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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

# Request for Quotation

DNR210155

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FRANK WHITTAKER

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**HUFFMAN CORPORATION** 

**415A Bene**dum Drive **Bridgeport**, WV 26330 **WV000646 304-842-8500** 

DIVISION OF NATURAL RESOURCES DISTRICT III OFFICE ROUTE 20 AND ALEXANDER ROAD

FRENCH CREEK, WV 26218 304-924-6211

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#### **GENERAL TERMS & CONDITIONS** REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.

3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.

- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13, HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



#### Request for Quotation

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FRANK WHITTAKER

DIVISION OF NATURAL RESOURCES DISTRICT III OFFICE ROUTE 20 AND ALEXANDER ROAD

FRENCH CREEK, WV 26218 30

304-924-6211

RFQ COPY TYPE NAME/ADDRESS HERE

> HUFFMAN CORPORATION 415A Benedum Drive

Bridgeport, WV 26330 WV000646 304-842-8500

SHIP VIA F.O.B. FREIGHT TERMS DATE PRINTED TERMS OF SALE 03/11/2010 BID OPENING DATE: BID OPENING TIME 04/13/2010 AMOUNT ITEM NUMBER UNITPRICE LINE QUANTITY UNLESS OTHERWISE SPECIFIED, THE FULLY is received. EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. THE DIRECTOR OF PURCHASING RESERVES THE dancellation: RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IN THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HERE IN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE HATES AS ESTABLISHED FOR UPSHUR COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. PREVAILING WAGE RATES APPLY TO THIS PROJECT) ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS BERTAINING TO THIS CONTRACT ARE HEREBY DELETED. WORKERS' COMPENSATION: | VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: SUCCESSFUL VENDOR SHALL FURNISH PROOF (XX) INSURANCE: OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO UNLESS OTHERWISE SPECIFIED IN ISSUANCE OF CONTRACT. THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000. BUTLDERS RISK INSTRANCE: SUCCESSFUL VENDOR SHALL SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE .04/06/2010 SIGNATURE 304-842-8500 FEIN 55-067-0209 ADDRESS CHANGES TO BE NOTED ABOVE President

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



# Request for

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DNR210155

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FRANK WHITTAKER B04-558-2316

DIVISION OF NATURAL RESOURCES DISTRICT III OFFICE ROUTE 20 AND ALEXANDER ROAD

FRENCH CREEK, WV 304-924-6211 26218

RFO COPY TYPE NAME/ADDRESS HERE

> **HUFFMAN CORPORATION** 415A Benedum Drive

Bridgeport, WV 26330 WV000646 304-842-8500

FREIGHT/TERMS FOB DATE PRINTED TERMS OF SALE SHIP VIA 03/11/2010 BID OPENING DATE: OPENING TIME 01:30PM 04/13/2010 AMOUNT ITEM NUMBER UNIT PRICE. LINE QUANTITY UOP FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF (XX) BONDS: THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNESH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, TRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE A LETTER OF CREDIT SUBMITTED STATE OF WEST VIRGINIA. IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS PERSONAL OR BUSINESS CHECKS ARE NOT UNDER \$100,000. ACCECPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND. (XX) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BON COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. REV. 11/00 EXHIBIT 7 GLASS & STEEL IN PUBLIC WORKS DOMESTIC ALUMINUM! PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF , THE STATE WILL ACCEPT ONLY ALUMINU SEEREVERSE SIDE FOR TERMS AND CONDITIONS <u> STEEL ARE REQUIRED</u> SIGNATURE . 04/06/2010 304-842-8500 FEIN TITLE ADDRESS CHANGES TO BE NOTED ABOVE 55-067-0209 President



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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for REQNUMBER

FRANK WHITTAKER B04-558-2316

DIVISION OF NATURAL RESOURCES DISTRICT III OFFICE ROUTE 20 AND ALEXANDER ROAD

ADDRESS CORRESPONDENCE TO ATTENTION OF

FRENCH CREEK, WV 26218 304-924-6211

RFO COPY TYPE NAME/ADDRESS HERE

#### HUFFMAN CORPORATION

415A Benedum Drive Bridgeport, WV 26330 WV000646 304-842-8500

FREIGHT TERMS F.O.B. SHIP VIA DATE PRINTED TERMS OF SALE 03/11/2010 BID OPENING DATE: OPENING TIME 01-30PM 04/13/2010 AMOUNT UOP ITEM NUMBER LINE QUANTITY CLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF WACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND SUCH COST IS UNREASONABLE IF IT IS to be unreasonable. 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL Labor surplus area", as defined by the united states DEPARTMENT OF LABOR, FOREIGN PRODUCTS WAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. F, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN Luminum, glass or steel that is reasonable and lower THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 **EXHIBIT 9** NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE 304-842-8500 04/06/2010 ADDRESS CHANGES TO BE NOTED ABOVE 55-067-0209 President



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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for BEGINGMBER Quotation

DNR210155

FRANK WHITTAKER 804~558-2316

DIVISION OF NATURAL RESOURCES DISTRICT III OFFICE ROUTE 20 AND ALEXANDER ROAD

ADDRESS CORRESPONDENCE TO ATTENTION OF

FRENCH CREEK, WV 26218

304-924-6211

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**HUFFMAN CORPORATION** 

415A Benedum Drive Bridgeport, WV 26330 WV000646 304-842-8500

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**HUFFMAN CORPORATION** 

. 415A Benedum Drive Bridgeport, WV 26330 WV000646 304-842-8500

DIVISION OF NATURAL RESOURCES SH DISTRICT III OFFICE ROUTE 20 AND ALEXANDER ROAD

FRENCH CREEK, WV 26218 304-924-6211

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#### Request for Quotation

DNR210155

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RANK WHITTAKER

DIVISION OF NATURAL RESOURCES DISTRICT III OFFICE ROUTE 20 AND ALEXANDER ROAD

ADDRESS CORRESPONDENCE TO ATTENTION OF

FRENCH CREEK, WV 26218 30

304-924-6211

RFC	COPY	
TYPE	NAME/ADDRESS	HERE

**HUFFMAN CORPORATION** 

415A Benedum Drive Bridgeport, WV 26330 WV000646 304-842-8500

F.O.6 FREIGHT TERMS DATE PRINTED TERMS OF SALE SHIP VIA 03/11/2010 BID OPENING DATE: BID OPENING TIME 01:30PM 04/13/2010 AMOUNT ITEM MEINIRER UNITPRICE QUANTITY LINE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS THE WEST VIRGINIA CONTRACTORS STATE MUST BE LICENSED! LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV TELEPHONE: (304) 558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: Huffman Corporation **CONTRACTORS NAME:** WV0006#6 CONTRACTORS LICENSE NO !: THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES AND REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING division is the sole authority governing this PROCUREMENT. ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO **HEFECT** SEE REVERSE SIDE FOR TERMS AND CONDITIONS DATE TELEPHONE SIGNATURE 304-842-8500 04/06/2010 ADDRESS CHANGES TO BE NOTED ABOVE TITLE President **\***55-067-0209



#### Request for REGINUMBER Quotation

RANK WHITTAKER 304-558-2316

DIVISION OF NATURAL RESOURCES DISTRICT III OFFICE ROUTE 20 AND ALEXANDER ROAD

ADDRESS CORRESPONDENCE TO ATTENTION OF

FRENCH CREEK, WV 26218

304-924-6211

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#### **HUFFMAN CORPORATION**

415A Benedum Drive Bridgeport, WV 26330 WV000646 304-842-8500

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

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PAGE 9

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FRANK WHITTAKER 804-558-2316

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DIVISION OF NATURAL RESOURCES DISTRICT III OFFICE ROUTE 20 AND ALEXANDER ROAD

FRENCH CREEK, WV 26218 304-924-6211

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HUFFMAN CORPORATION

**415A Bened**um Drive **Bridgeport**, WV 26330 **WV000646 304-8**42-8500

DATEPRINTED	JEF	IMS OF SALE	SHIP VI	A	F.O.B.	FREIGHTTERMS
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President	V Control of the Cont	55/067				NGES TO BE NOTED ABOVE

# West Virginia Division of Natural Resources DNF210152 French Creek District Office Building Reroofing

## 

1 const	Quantity	Description	Unit Price	Amount
tem	Lump Sum	Roof replacement on the French Creek District Office building all in accordance with the attached specifications. The lump sum bid will include all labor, equipment and materials to remove the old shingle roof and replace it with new roofing including new fascia boards, removing and installing the existing gutters, and all other work except replacing any damage sheeting.	NOT APPLICABLE - LUMP SUM	\$54,865.00
2	100 Square Feet - the quantity listed is for bid evaluation purposes only. Actual quantities may differ.	Cost per square foot to replace any damaged roof sheeting with similar sheeting. Please Note: The successful vendor will be paid for the actual amount of square feet of sheeting that must be replaced.  TOTAL	Per Square Foot \$6.00	\$ 600.00 \$55,465.00

#### **Colonial Surety Company**

Administrative Office 50 Chestnut Ridge Road Montvale, NJ 07645 201-573-8788

#### **BID BOND**

Approved by The American Institute of Architects A.I.A. Document No. A-310 (Feb. 1970 Edition)

KNOW ALL PERSONS BY THESE PRESENTS, that we,

#### Huffman Corporation, Bridgeport, WV

as Principal, hereinafter called the Principal, and COLONIAL SURETY COMPANY, a corporation duly organized under the laws of the Commonwealth of Pennsylvania, as Surety, hereinafter called the Surety, are held and firmly bound unto

WV Dept of Admin Purchasing Div. Charleston, WV as Obligee, hereinafter called the Obligee, in the sum of

#### 5% of amount bid not to exceed \$3100

for the payment of which sum well and truly to be made, the said Principal and the said Surety. bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for DRN Dist. III Office Route 20 & Alexander Road, French Creek, WV

Replacement of Roof

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 13th day of April 2010.

**Huffman Corporation** 

Alicia Shaver

**COLONIAL SURETY COMPANY** 

Alicia Shaver

Mark Eli

(Attomey-in-fact) (Seal)

#### **COLONIAL SURETY COMPANY**

Duncannon, Pennsylvania
Administrative Office: 50 Chestnut Ridge Road, Montvale, New Jersey 07645

#### **GENERAL POWER OF ATTORNEY**

Know all Men by These Presents, That COLONIAL SURETY COMPANY, a corporation duly organized and existing under the laws of the Commonwealth of Pennsylvania and having an administrative office in Montvale, Bergen County, NJ does by these presents make, constitute and appoint

Mark Eli

Bridgeport WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver.

#### Any and All Bonds

and to bind the Company thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of the Colonial Surety Company at a meeting held on the 25th day of July, 1950.

"Be it Resolved, that the President, any Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

"Section I. Attorney-in-Fact. Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

the President and sealed a	nd attested by the Corporate	Secretary."	J		<b>.</b>
"In Witness Whereof, Colon and its corporate seal to be I	ial Surety Company has caused hereto affixed the 8th	day ofSep	gned by itstember		
State of New Jersey County of Bergen	incorporated  in	/+ <u> </u>	ONIAL SURETY COM Wayne Nunziat	alet	
On this 8th da				, in the year 2	2006, before me
<del></del>	Theresa Simmons		,		
executed the within instrume					
acknowledged to me that the			, on behalf of	the corporation then	ein named and
Public My Cor	THERESA SIMMONS Notary Public of New Jersey nmission Expires September 2, 2010		Merca Semi a Simmons	mono	Notary Public
I, the undersigned Secreta copy of the Original Power of in force and effect.	ry of Colonial Surety Compa of Attorney issued by said Co	any, hereby certify tha empany, and do hereby	t the above and for further certify that	regoing is a full, tru the said Power of A	e and correct attorney is still
authority of the following re	rtify that the Certification of solution adopted by the Bo uary 1968, and that said reso	ard of Directors of the	e Colonial Surety C	nmany at a meeti	der and by the ng duly called
be anixed or printed by face	ture of the Secretary or any simile to any certificate to a l id and binding upon this Co	Power of Attorney of t	f this Corporation, his Corporation, an	and the seal of Cor d that such printed	poration, may facsimile sig-
GIVEN under my hand and April ,	the seal of said Company, 20_16,	at Montvale, New Je	rsey this	13th	day of
For verification of the authenticity of this is for the Power of Attorney clerk. Please rebond to which the power is attached.	Power of Attorney you may call (201) 573-8 fer to the above named individual(s) and do	788 and ask atalis of the	the Endoring S	Galla Sagratary	

State of	West Virginia		
County of _	Harrison		
me, a duly ap	ppointed and commissioned ne	otary public, c	, in the calendar year of, before came the identified subscriber to the within
	instruments, and/or the demo		mey-in-fact for said signatory and
	ety Company		e company duly organized and existing under
the laws of th	e Commonwealth of Pennsyl	vania and whi	ch is authorized to conduct business in this
			wledged that the within instrument or
instruments v	vere executed as the authorize	ed act of his di	isclosed principal for the purposes therein
			strument or instruments as attorney-in-fact

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Company therein named and acknowledged to me that the aforesaid Colonial Surety Company had authorized the execution by the aforesaid attorney-in-fact of said instrument or instruments with

and with full capacity and competency, at the request of and on behalf of Colonial Surety

the intent to be legally bound as required by common and statutory law.

A Notary Public of West Virginia

My Commission Expires on March 22, 2020

Notary Public in and for the

County of Harrison
State of West Virginia

150009

OFFICIAL SEAL NOTARY PUBLIC State of West Virginia STEVEN J. SNYDER P. O. Box 111
West Milford, WV 28451
My Commission Expires March 22, 2020

#### **COLONIAL SURETY COMPANY**

Duncannon, Pennsylvania
- Inc 1930-

#### FINANCIAL STATEMENT—DECEMBER 31, 2008

#### **ASSETS**

#### **LIABILITIES & SURPLUS**

*Stocks and Bonds\$	20,708,702	Reserve for Unearned Premiums
Cash in Office & Banks	9,467,318	Claim Reserves12,316,572
Accrued Interest & Dividends	263,694	Other Liabilities
Premiums & Agents Balances Receivable	841,215	Collateral Held
Other Assets	1,389,927	Capital Stock
		Surplus
Total Admitted Assets	32,670,856	Total Liabilities & Surplus32,670,856

Bonds and stocks are valued on basis approved by National Association of Insurance Commissioners.

## STATE OF NEW JERSEY COUNTY OF BERGEN

ss.:

I, Wayne Nunziata, President of COLONIAL SURETY COMPANY, do hereby certify that the foregoing is a full, true and correct copy of the Financial Statement of said Company, as of December 31, 2008.

IN WITNESS WHEREOF, I have signed this statement at Montvale, New Jersey, this 15th day of February, 2009.

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Wayne Nunziata

President

Therees Simmone

**Notary Public** 

Theresa Simmons
A Notary Public of New Jersey
My Commission Expires September 2, 2010



## State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-§

STATI	EOF W	est Virginia	
COUN	ITY OF _	Harrison	, TO-WIT:
··· /	licia G as follow		_, after being first duly sworn, depose and
1.	I am an	employee of	Huffman Corporation ; and, (Company Name)
2.	I do her	eby attest that _	Huffman Corporation (Company Name)
	maintair policy is	ns a valid writter in compliance v	n drug free workplace policy and that such with <b>West Virginia Code</b> §21-1D-5.
The al	bove stat	tements are swo	orn to under the penalty of perjury.
		•	Huffman Corporation (Company Name)
			By: <u>Alicia D. Dhaver</u>
			Title: Secretary
			Date: April 6, 2010
	OFI Ingi NOT State STEV	icial seal 🕺	to before me this 6th day of April 2010.  ch 22, 2020  May May May May (Notary Public)

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

Rev March 2009

REO	No	DNR210155
KHU.	NO.	DHKCIOIDD

#### STATE OF WEST VIRGINIA Purchasing Division

### **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

#### DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, Limited Liability Company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

#### WITNESS THE FOLLOWING SIGNATURE Huffman Corporation Vendor's Name: Authorized Signature: West Virginia State of County of Harrison to-wit: Taken, subscribed, and sworn to before me this 6thday of \_\_\_ March 22 My Commission expires \_ AFFIX SEAL HERE

OFFICIAL SEA P. O. Box 111 West Milford, WV 28451 My Commission Expires March 22, 2020

Purchasing Affidavit (Revised 12/15/09)