

MODULA

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

P

Ţ O

AFQ NUMBER DJS010285

ADDRESS CORRESPONDENCE TO ATTENTION OF JOHN ABBOTT

304-558-2544

DIVISION OF JUVENILE SERVICES

ADDRESS CHANGES TO BE NOTED ABOVE

VARIOUS LOCALES AS INDICATED BY ORDER

**\*501112236 01** 904-380-4537 GULF SOUTH MEDICAL SUPPLY INC 4345 SOUTHPOINT BLVD

JACKSONVILLE FL 32216

& Federal Contracts

64-0831411

12/17/	2009	Net 30	MS OF SAL days		SHIP Best Way	<u>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</u>		O.B. FOB	FREIGHTTERMS FOB
BID OPENING DATE	- -	12/30/	2009			BID	OPENING	TIME 0	L:30PM
LINE	QUAI	NTITY	UOP	CAT NO.	ITEM NU	MBER		VED	AMOUNT
0001		1	LS		095-00-99	-000 <sub>79</sub>	08 330 10	A 10: 09	110,466.80
	PERSON	AL & H	YGIEN	PRO	DUCTS	e e e e e e e e e e e e e e e e e e e	ROMERO Mara C	and the second second	
	PRODUC	TS TO	THE WE	ST V	ROVIDE HY IRGINIA D IFICATION	IVISION	ND PERSO	DNAL CARE	
	EXHIBI	Т 3					 		
	NECESSA ORIGINA NOT EXC TIME"	R UNTI ARY TO AL CON CEED T THE VE	L SUCH OBTAI TRACT. WELVE NDOR M	. AN I "RE N A I THI (12)	ASONABLE NEW CONTR E "REASON	FOR A TIME" T ACT OR ABLE TI DURING THIS CO	PERIOD OF THEREAFTER THE PERIOR THIS "RENTER THIS "RENTER THE PERIOR THE PERI	OF ONE (1) ER AS IS IE OD SHALL REASONABLE FOR ANY	
	IN THIS	CONT S SET	RACT D	DCUME	IONS ARE ENT, THE FIRM FOR	TERMS,	CONDITIO	NS AND	
, : : : : :	VRITTEN SUBMITT DAYS PR BE IN A	CONSICED TO CONSICE TO COORD	ENT OF THE D THE ANCE W TRACT	THE IRECT EXPIR ITH AND S	MAY BE R SPENDING FOR OF PU RATION DA THE TERMS SHALL BE	UNIT A RCHASIN TE. SU AND CO LIMITED	ND VENDO G THIRTY CH RENEW NDITIONS TO TWO	R, (30) AL SHALL OF THE	
IGNATURE .	بجل ا	n	**************************************	SEE REVI	ERSE SIDE FOR TE			DATE	
1 Days	7 (d	ward	5			904-38	30-4537		12/29/09

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



**ANDOR** 

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

o-I-o

Ť

DJS010285

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

JOHN ABBOTT 304-558-2544

DIVISION OF JUVENILE SERVICES

VARIOUS LOCALES AS INDICATED BY ORDER

\*501112236 01 904-380-4537 GULF SOUTH MEDICAL SUPPLY INC 4345 SOUTHPOINT BLVD

JACKSONVILLE FL 32216

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHTTERMS
12/17/2009		Best Way	FOB	FOB
BID OPENING DATE:	12/30/2009	BID (	DPENING TIME 0	:30PM
12/17/2009 BID OPENING DATE:  LINE QUA  CANCEL RIGHT NOTICE SUPPLI TO THE  OPEN M AUTHOR MARKET ESTIMA IMMEDI CAUSES PORTAT OF WOR  QUANTI APPROX THE ST	Net 30  12/30/2009  NTHY UOP CAT NO	BEST WAY  BID OF TEMNUMBER  CTOR OF PURCHASING ONTRACT IMMEDIATE FOR QUALITY OR OF THE BID AND COMMITTED TO PURCHASE OF A REQUISITED ON THIS CONTREMERGENCIES DUE THAT INCREASE OF THE BID TO DECIPATED INCREASE OF THE REASED ON ESTIMATES T. IT IS UNDERST	DPENING TIME 0)  UNITPRICE  NG RESERVES THE ELY UPON WRITTEN SAND/OR SERVICES DO NOT CONFORM DITRACT HEREIN.  RCHASING MAY DIN THE OPEN CITION OR COST RACT FOR FOUNFORESEEN ELAYS IN TRANS-IN THE VOLUME  EQUISITION ARE SUPPLIED BY TOOD AND AGREED	FOB  1:30PM  AMOUNT
THAT TOURDEREST ORDERS IN THE THE VENTHE OR SENDER IN THE OR SENDER IN THE OR SENDER IN THE OR SETAINS ON TRACTED OR SENDER IN THE OR SENDER I	HE CONTRACT SHALD FOR DELIVERY DELIVERY DELIVERY DELIVERY DELIVERY DELIVERY DELIVERY DELIVERS TO THE CONTRACT OF THE PURCHASION OF THE SPENDION OF THE SPENDIO	L COVER THE QUANT URING THE TERM OF HAN THE QUANTITIE ENDING UNIT(S) SH ORDER (FORM NUMB TIES COVERED BY T HE WV-39 SHALL BE N FOR SHIPMENT, A NG DIVISION, AND NG UNIT. ENT THE VENDOR/CO ION, THE STATE MA , AND TERMINATE S	TITIES ACTUALLY THE CONTRACT, S SHOWN.  ALL ISSUE A SER WV-39) TO THIS CONTRACT. MAILED TO THE SECOND COPY A THIRD COPY  NTRACTOR FILES TY DEEM THE SUCH CONTRACT	
enature . \$5.	SEE REV	ERSE SIDE FOR TERMS AND COND TELEPHONE	DITIONS DATE	
_ Cowan	15	904-380-		12/29/09
TLE Director State & Federal Con	FEIN 64-0831411	-	ADDRESS CHANGES	TO BE NOTED ABOVE



HILE

Director S

tate & Federal Contracts

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

### Request for Quotation

S

T

DJS010285

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

JOHN ABBOTT 304-558-2544

\*501112236 01 904-380-4537 GULF SOUTH MEDICAL SUPPLY INC 4345 SOUTHPOINT BLVD

JACKSONVILLE FL 32216

DIVISION OF JUVENILE SERVICES

VARIOUS LOCALES AS INDICATED BY ORDER

FREIGHT TERMS DATE PRINTED FOB. TERMS OF SALE SHIP VIA Net 30 Best Way FOB FOB 12/17/2009 BID OPENING DATE: BID OPENING TIME 12/30/2009 01:30PM CAT. UNE QUANTITY UOP TEM NUMBER UNIT PRICE AMOUNT THE TERMS AND CONDITIONS CONTAINED IN THIS CONTRACT SHALL SUPERSEDE ANY AND ALL SUBSEQUENT TERMS AND CONDITIONS WHICH MAY APPEAR ON ANY ATTACHED PRINTED DOCUMENTS SUCH AS PRICE LISTS, ORDER FORMS, SALES AGREEMENTS OR MAINTENANCE AGREEMENTS, INCLUDING ANY ELECTRONIC MEDIUM SUCH AS CD-ROM. REV. 05/26/2009 EXHIBIT 4 LOCAL GOVERNMENT BODIES: UNLESS THE VENDOR INDICATES IN THE BID HIS REFUSAL TO EXTEND THE PRICES, TERMS, AND CONDITIONS OF THE BID TO COUNTY, SCHOOL, MUNICIPAL AND OTHER LOCAL GOVERNMENT BODIES, THE BID SHALL EXTEND TO POLITICAL SUBDIVISIONS OF THE STATE OF WEST VIRGINIA. IF THE VENDOR DOES NOT WISH TO EXTEND THE PRICES, TERMS, AND CONDITIONS OF THE BID TO ALL POLITICAL SUBDIVISIONS OF THE STATE, THE VENDOR MUST CLEARLY INDICATE SUCH REFUSAL IN HIS BID. SUCH REFUSAL SHALL NOT PREJUDICE THE AWARD OF THIS CONTRACT IN ANY MANNER. REV. 3/88 THE MODEL/BRAND/SPECIFICATIONS NAMED HEREIN ESTABLISH THE ACCEPTABLE LEVEL OF QUALITY ONLY AND ARE NOT INTENDED TO REFLECT A PREFERENCE OR FAVOR ANY PARTICULAR BRAND OR VENDOR. VENDORS WHO ARE BIDDING ALTERNATES SHOULD SO STATE AND INCLUDE PERTINENT LITERATURE AND SPECIFICATIONS. FAILURE TO PROVIDE INFORMATION FOR ANY ALTERNATES MAY BE GROUNDS FOR REJECTION OF THE BID. THE STATE RESERVES THE RIGHT TO WAIVE MINOR IRREGULARITIES IN BIDS OR SPECIFICATIONS IN ACCORDANCE WITH SECTION 148-1-4(F) OF THE WEST VIRGINIA LEGISLATIVE RULES AND REGULATIONS. SEE REVERSE SIDE FOR TERMS AND CONDITIONS.

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

64-0831411

TELEPHONE 904-380-4537

ADDRESS CHANGES TO BE NOTED ABOVE



VENDOR

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for

Þ

AFO NUMBER DJS010285

ADDRESS CORRESPONDENCE TO ATTENTION OF: JOHN ABBOTT 304-558-2544

**\*501112236 01** 904-380-4537 GULF SOUTH MEDICAL SUPPLY INC 4345 SOUTHPOINT BLVD JACKSONVILLE FL 32216

DIVISION OF JUVENILE SERVICES

VARIOUS LOCALES AS INDICATED BY ORDER

DATE PRINTED TERMS OF SALE SHIP VIA FO8 FREIGHTTERMS NET 30 Best Wav 12/17/2009 FOR FOB BID OPENING DATE: 12/30/2009 BID OPENING TIME 01:30PM LING QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT: PURCHASING CARD ACCEPTANCE: THE STATE OF WEST VIRGINIA CURRENTLY UTILIZES A VISA PURCHASING CARD PROGRAM WHICH IS ISSUED THROUGH A BANK. THE SUCCESSFUL VENDOR MUST ACCEPT THE STATE OF WEST VIRGINIA VISA PURCHASING CARD FOR PAYMENT OF ALL ORDERS PLACED BY ANY STATE AGENCY AS A CONDITION OF AWARD. NOTICE A SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: JOHN ABBOTT (32)----RFQ. NO.: DJS010285----BID OPENING DATE: 12/30/2009----BID OPENING TIME: 1:30 PM-----SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 904-380-4537 ADDRESS CHANGES TO BE NOTED ABOVE ate & Federal Contracts 64-0831411



VEZOOR

State of West Virginia Request for Department of Administration Purchasing Division 2019 Office Report Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for

SH-P TO

DJS010285

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

JOHN ABBOTT 304-558-2544

**\*501112236 01** 904-380-4537 **GULF SOUTH MEDICAL SUPPLY INC** 4345 SOUTHPOINT BLVD

JACKSONVILLE FL 32216

DIVISION OF JUVENILE SERVICES

VARIOUS LOCALES AS INDICATED BY ORDER

12/17/	000000000000000000000000000000000000000	Net 3	and a series of the series of	<b>-</b>	Best Wa	operation and the second		FOB FOB	-2000000	FOB
BID OPENING DATE:		12/30/			<u> </u>		OPEN	ING TIME	01	:30PM
LINE	QUAN		UOP	CAT NO	ITEMNU	JMBER		UNITPRICE		AMOUNT
		TACT Y		FAX N GARDI	NG YOUR		IS	NECESSARY	<b>,</b>	
	CONTAC -	T PERS			PRINT C					
	****	THIS	IS T	HE EN	D OF RFQ	סופצת	285	***** T(	TAL:	110,466.80
				QCE OC	Verse side for	TERMS: AND FOR	NOTHON:	,		
SIGNATURE . (	<i>1</i> 571.	16		OCE AC	A PLOSE OINE LOU	TELEPHONE 94-380			DATE	125/09
TITLE THE	cawa	<u>حم</u> FE	in			74-380	1337		TVNCE&	TO BE NOTED ABOVE
Director State &	Federal Co	itracts		64-08314	11			ADDRESS CI	IMITALO	10 DE MOTED ABOVE

#### West Virginia Division of Juvenile Services

#### Personal Care/ Hygiene Products

#### Hygiene Bid DJS010285

Products to be provided under this contract are Personal Care/Personal Protection products.

Attached is a list of the most common Personal Care/Personal Protection items that the Division of Juvenile Services (hereafter called ("Agency") has purchased in the previous year.

#### **GENERAL INFORMATION**

- 1. Vendor may bid the specific items listed on the bid sheet or if they prefer may bid % off of an entire catalog. At a minimum the vendor must bid on the Items specified on the bid form.
- 2. All Products bid, furnished and delivered must be listed in current catalog(s) that contain product lines broad enough to meet the need of the Agency. Each item Bid on the pricing page from the catalog must be identified by a reference number.
- Those Vendors quoting a catalog percentage discount from the lowest price listed in the price list(s) catalogs submitted, should mark the items in the catalogs that appear on the pricing pages to assist in the evaluation and the verification of the bids. Failure to indicate the minimum order quantity on the pricing sheet shall require the vendor to ship any quantity of that product ordered regardless of size.
- 4. Successful vendor shall provide catalogs/price lists, at no charge upon request to all facilities operated by the Agency. Additional price lists/catalogs may be required from the vendor at any time. These shall be provided at no cost to the Agency.
- 5. Bidders shall complete the pricing on "Personal Care/ Personal Protection" items. Bidders should complete all columns and information requested. The discount rate must be extended to all items found and ordered from the price list. The "Net Price" must be the final price that will be charged to the Agency/Facility.
- 6. All Items on the Bid Form are Estimates only. The lowest cost, most complete bid shall be awarded the contract. The percentage discount from list shall remain the same during the entire contract period.
- 7. The catalog/price list may be updated at renewal. Offer to renew must be of mutual consent, and the Agency reserves the right to re-bid the contract if the price increases are significant.
- 8. Products will be delivered within Ten (10) working days after orders are received. Spending unit must be advised in writing if orders will be delayed for any reason. Vendor is to carry an adequate stock to insure such delivery service for the duration of the contract
- 9. All bids are to be quoted as F.O.B. Destination to any Juvenile Services facility location.
- 10. The successful bidder shall not substitute any other brand of products from those awarded.

- 11. Nonconforming products and materials shall be returned to the vendor at no expense to the Agency/facility at any time during the life of this contract.
- 12 Internet Access-Vendor should be able to provide internet ordering access. If vendor has such capabilities, this should be noted in their quotation. However, Internet access is not a mandatory requirement.
- 13. All products are to be ordered by Cases

Bidders who to choose to quote a discount as their means for bid, shall quote a **single discount** from price list for all items.

if the price list makes references to the prices being subject to change, those terms are null and void

**NOTE**: Under no circumstances will any facility accept, or pay for, quantities of materials in excess of the quantity stated on the purchase order to the vendor.

#### Division of Juvenile Service facilities that will utilize this contract include:

- 1. WV Industrial Home for Youth, 7 Industrial Blvd., Industrial, WV 26375
- 2. Rubenstein Center, 141 Forestry Camp Rd , Davis, WV. 26260
- 3. Donald R. Kuhn Center, One Lory Place, Julian, WV. 25529
- 4. Lorrie Yeager Juvenile Center, 907 Mission Drive, Parkers
- 5. Sam Perdue Juvenile Center, 843 Shelter Road, Princeton, WV 24740
- 6. Tiger Morton Juvenile Center, 60 Manfred Holland Way, Dunbar, WV 25064
- 7. Vicki Douglas Juvenile Center, 900 Emmett Roush Dr., Martinsburg, WV 25401
- 8. J.M. Chick Buckbee Juvenile Center, One Jerry Lane, Augusta, WV 26704
- 9. Gene Spadaro Juvenile Center, 106 Martin Drive, Mt. Hope, WV 25880
- 10. Robert Shell Juvenile Center, 2 O'Hanlon Place, Barboursville, WV 25504

Bid Form	Hvgiene DJS010285

			*Estimated	** Unit list	less Percent	Extended	
Item	Description	Size	Annual Usage/EACH	Price	% Discount	Price	Subtotal
	Tooth & Lip Care						
e-1	Toothpaste - with fluoride Elear-packet 1.3 oz	.15 oz.	8750	\$ 1.10	26 %	\$0.81	\$ 7087.50
7	Toothpaste-with fluoride Nature Mint or Equal /Tube . 850z	.602.	11475	\$ 0.60	26 %	\$ 0.44	\$ 5049.00
	Hair Care						
m	Shampoo	4 02.	17200	\$ 0.66	26 %	\$0.49	\$ 8428.00
4	Freshscent Shampoo w/ Conditioner or Equal 402	.34oz.	32000	\$ 1.31	26 %	\$ 0.97	\$ 31,040.00
			<b>经验证证据</b>				
	Antiperspirant/Deodorant						
5	Deodorant Solid Alcohol free stick	.5 oz.	0006	\$ 1.16	26 %	\$ .85	\$7650.00
9	Anti-perspirant Deodorant Stick – Degree for Men or Equal	20z1.70z.	275	\$ 2.60	26 %	\$ 1.92	\$1104.00
7	Suave Antiperspirant Deodorant Stick	1.6oz.	1440	\$ 2.26	26 %	\$ 1.67	\$ 2404.80
			2744 - 3145 est 216		A CONTRACTOR		
	Soap						
8	Anti Bacterial Liquid Hand Soap	Gallon	2125	\$ 16.27	26 %	\$ 12.04	\$ 25585.00
6	Anti-bacterial Bar Soap wrapped single bars	.5 oz.	17525	\$ .21	26 %	\$ .15	\$ 2628.75
A STATE OF							
	Feminine Care						
10	Maxi-Pads / Individually Wrapped or Equal $250/cs$	18 ct.	9100	\$ 0.30	26 %	\$ .22	\$ 2002.00
디	Tampons / Individually Wrapped or Equal	500 ct.	18200	\$ 0.21	26 %	\$ .16	\$ 2912.00
12	Disposable Sanitary Napkin Bags	4"x2"x9"	2000	\$ 0.17	26 %	%\$ .12	\$ 600.00
	Razors/Shave						
13	Single- Blade Disposable Razor/ Clear- Must be plastic	1000 pk	20000	\$ .26	26 %	61. \$	\$ 3800.00
14	Shave Cream/Quick Shave or Equal/ Packets 1.50Z CAN	.2502.	5125	\$ 1.17	26 %	\$ .87	\$ 4458.75
15	Bump Stopper or Equal Razor treatment 30Z	.5oz.	4000	\$ 3.18	26 %	\$ 2.35	\$ 9400.00
16	Bump Fighter or Equal Mens Disposable Razors 50/PK	4pk.	4000	\$ .21	26%	91. \$	\$ 640.00

			*Estimated				
Item	Description	Size	Annual	** Unit List	** Unit List   Less Percent	Extended	
			Usage/EACH	Price	% Discount	Price	Subtotal
	Hair Styling						
17	Hair Brush Soft Bristles	8	575	\$ .55	26 %\$	\$ 41	\$ 235.75
18	Pocket Combs 2160/case	5"	1100	\$ 48.00	26 %	<b>%\$</b> 35.52	\$ 35.52
19	Plastic Afro Picks / Light plastic 576/cs	5"	135	\$ 64.00	26 %	<b>%\$</b> 47.36	\$ 47.36
20	Blue Magic Hair Dressing or Equal	402.	09	\$	-\$%	<del>-</del>	
	Misc.						
21	Single Soap-Box Container/ Clear plastic with hinge	1 bar capacity	1125	\$	\$%	٠ <b>٠</b>	
22	Toothbrush Caps 1440/case	pk 144	1200	\$ 160.00	26 %\$	\$ 118.40\$	\$ 118.40
***23	***23 All other Items and Categories	N/A	N/A	\$5,000.00	26 %		\$ 3700.00
がある。	Grand Total						\$ 110,466.80
	* Yearly Individual Item Quantity Estimated Usage						
	** Unit list price to be bid						
	Note - List Prices & percentages bid must remain firm						
	for the life of the Contract						
	*** A % discount shall be applied to the \$5,000 to arrive at the	9					
	Subtotal price - Example [\$5,000 x10% - \$500 = \$4,500]						

RFQ No. DJS010285

#### STATE OF WEST VIRGINIA Purchasing Division

# **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, Limited Liability Company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

**EXCEPTION:** The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

#### WITNESS THE FOLLOWING SIGNATURE

Vendor's Name: Gulf South Medical	Supply, Inc
Authorized Signature: Zdw.	As Date: 12/29/09
State of Florida	·
County of Duval , to-wit:	
Taken, subscribed, and sworn to before me this <u>29</u> da	y of December, 20 <i>09</i>
My Commission expired	, 20 01 7
AFFIX SEAL HERE	NOTORY PUBLIC HOL' R. Cordes
Notary Public State of Florida Lori L Cordes My Commission DD820532	

#### 11

# State of West Virginia

# N/A

# **VENDOR PREFERENCE CERTIFICATE**

Certification and application\* is hereby made for Preference in accordance with West Virginia Code, §5A-3-37. (Does not apply to construction contracts). West Virginia Code, §5A-3-37, provides an opportunity for qualifying vendors to request (at the time of bid) preference for their residency status. Such preference is an evaluation method only and will be applied only to the cost bid in accordance with the West Virginia Code. This certificate for application is to be used to request such preference. The Purchasing Division will make the determination of the Resident Vendor Preference, if applicable.

1	Application is made for 2.5% resident vendor preference for the reason checked:  Bidder is an individual resident vendor and has resided continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,	i-
	Bidder is a partnership, association or corporation resident vendor and has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or 80% of the ownership interest of Bidder is held by another individual, partnership, association or corporation resident vendor who has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,  Bidder is a nonresident vendor which has an affiliate or subsidiary which employs a minimum of one hundred state residents	e Is
	and which has maintained its headquarters or principal place of business within West Virginia continuously for the four (4 years immediately preceding the date of this certification; or,	s I)
<b>2</b> .	Application is made for 2.5% resident vendor preference for the reason checked:  Bidder is a resident vendor who certifies that, during the life of the contract, on average at least 75% of the employees working on the project being bid are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,	s S
3.	Application is made for 2.5% resident vendor preference for the reason checked: Bidder is a nonresident vendor employing a minimum of one hundred state residents or is a nonresident vendor with ar affiliate or subsidiary which maintains its headquarters or principal place of business within West Virginia employing a minimum of one hundred state residents who certifies that, during the life of the contract, on average at least 75% of the employees or Bidder's affiliate's or subsidiary's employees are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,	a
4	Application is made for 5% resident vendor preference for the reason checked:  Bidder meets either the requirement of both subdivisions (1) and (2) or subdivision (1) and (3) as stated above; or,	
5,	Application is made for 3.5% resident vendor preference who is a veteran for the reason checked; Bidder is an individual resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard and has resided in West Virginia continuously for the four years immediately preceding the date on which the bid is submitted; or,	t s
6.	Application is made for 3.5% resident vendor preference who is a veteran for the reason checked: Bidder is a resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard, if, for purposes of producing or distributing the commodities or completing the project which is the subject of the vendor's bid and continuously over the entire term of the project, on average at least seventy-five percent of the vendor's employees are residents of West Virginia who have resided in the state continuously for the two immediately preceding years.	Ŀ
requiren against s	nderstands if the Secretary of Revenue determines that a Bidder receiving preference has failed to continue to meet the sents for such preference, the Secretary may order the Director of Purchasing to: (a) reject the bid; or (b) assess a penalty uch Bidder in an amount not to exceed 5% of the bid amount and that such penalty will be paid to the contracting agency ted from any unpaid balance on the contract or purchase order.	,
authorize he requi	ission of this certificate, Bidder agrees to disclose any reasonably requested information to the Purchasing Division and s the Department of Revenue to disclose to the Director of Purchasing appropriate information verifying that Bidder has paid red business taxes, provided that such information does not contain the amounts of taxes paid nor any other information by the Tax Commissioner to be confidential.	ı
and acc	enalty of law for false swearing (West Virginia Code, §61-5-3), Bidder hereby certifies that this certificate is true urate in all respects; and that if a contract is issued to Bidder and if anything contained within this certificate during the term of the contract, Bidder will notify the Purchasing Division writing immediately.	•
Bidder:_	Gulf South Medical Supply, Insigned dwards	
Date:	10/05/05 Title: Director State & Federal Contracts	

Some items do not meant the exact Spec's with regard to size and or UOM

All products meet Specifications with quality



Home Product Catalog Order Management Register Print

Contact

Welcome t	o GSOnline
Login:	
Pass:	
	Login
Forgo	ot My Password

New Customers, Click Here for a Credit Application!

# **Item Details**

# **TOOTHPASTE COLGATE REG 1.30Z**

Item Number849636 **Gulf South** 950303 Item

ManufacturerCOLGATE Manu. Item

Letters Handard management in a second COO althought in 12.4. the second of the

50303

Package Size 24/CS



Size and color may vary.

**Print** Barcode



Line 2

httms://account marraconline and 1000 the the city of 1 00

Home Product Catalog Order Management Agmentum Register Print

Contact

Welcome to	o GSOnline
Login:	
Pass:	
	Login
Forgo	t My Password

New Customers, Click Here for a Credit Application!

## **Item Details**

#### **TOOTHPASTE MINT .850Z**

Item Number847469

**Guif South** 

148350

Item

Manufacturer SELECT MEDICAL

Manu. Item

Package Size W/FLUORIDE 144/BX 4BX/CS



Size and color may vary.

**Print** Barcode



Home Product Catalog Order Management Apprentum Register Print

Contact

Welcome to GS	SOnline
Login:	
Pass:	·
_	Login
Forgot M	<u>/ Password</u>

New Customers, Click Here for a Credit Application!

# **Item Details**

**SHAMPOO TEARLESS 40Z** 

Item Number846036

**Gulf South** Item

181055

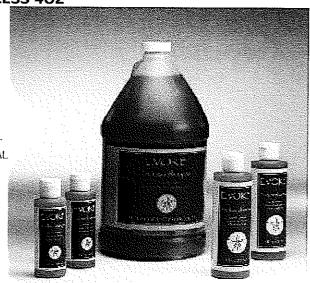
 $\textbf{Manufacturer}^{\text{SELECT}}_{\text{MEDICAL}}$ 

Manu. Item

httms://ocorres marragentine com/CCO...ti... Pier... /3 1. 1 00

1055

Package Size  $^{48/CS}_{EVOKE}$ 



Size and color may vary.

Print Barcode



L144

Home Product Catalog Order Management American Register Print

Welcome to GS	Online
Login:	
Pass:	
	Login
Forgot My	Password

New Customers, Click Here for a Credit Application!

## **Item Details**

**SHAMPOO TOTAL BODY 40Z** 

Item Number 805362

**Gulf South** Item

13139

ManufacturerAPLICARE

Manu. Item

82-6254

Package Size 72/CS



Size and color may vary.

Print Barcode

Back to catalog

#### **Description:**

Total Body Shampoo combines a body cleanser and a hair shampoo with conditioners into one convenient to use pH-Balanced product. It offers generous lather with a gentle cleansing action, and features a pleasant, fresh, clean herbal fragrance. Skin is soft and smooth after use, and hair is extremely manageable. It can also be used as a lubricant before shaving



LINE 5

Home Product Catalog Order Management Agmentum Register Print

Contact

Welcome to GSOnline	
Login:	
Pass:	
_	Login
Forgot My Password	

New Customers, Click Here for a Credit Application!

# **Item Details**

**DEODORANT .50Z 24/CS** 

Item Number 841974

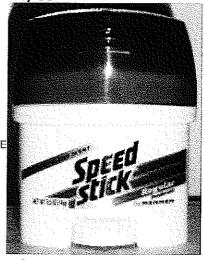
**Gulf South** Item

24716

ManufacturerCOLGATE

Manu. Item #

86574



Size and color may vary.

Print Barcode

Back to catalog

### **Description:**

Mennen Speed Stick Deodoarnt Regular (travel Size) 0.50 oz



LIVE 6

Home Product Catalog Order Management Apprentum Register Print

Contact

Welcome to GSO	nline
Login:	
Pass:	
	Login
Forgot My 9	Password

New Customers, Click Here for a Credit Application!

**Item Details** 

**DEODORANT MENS SPEEDSTK 20Z** 

Item Number844741

**Gulf South Item** 

777817

ManufacturerCOLGATE

Manu. Item

95008

Package Size FRESH SCENT



Size and color may vary.

Print Barcode

Back to catalog

hetera. H. norma marramantina norma 1000 milima Beam Idata ita da Denam Dana antala moritama NIL 01 10/00/0000



Aire 7

Home Product Catalog Order Management Agmentum Register Print

Contact

We	come to GSOnline
1	Login:
	Pass:
	Login
	Forgot My Password

New Customers, Click Here for a Credit Application!

# **Item Details**

#### **DEODORANT LADY SPEED 1.40Z**

Item Number848856

**Gulf South Item** 

114982

ManufacturerCOLGATE

Manu. Item #

Package Size FRESH 12/CS SHOWER





Size and color may vary.

**Print** Barcode



Lue 8

Home Product Catalog Order Management Apmentum Register Print

Contact

Welcome to GSOnline	
Login:	
Pass:	
Login	
Forgot My Password	

New Customers, Click Here for a Credit Application!

#### **Item Details**

**SOAP ANTIBACTERIAL 1280Z APLIC** 

Item Number 805376

**Gulf South** Item

13157

**Manufacture**rAPLICARE

Manu. Item

82-7899

Package Size 4/CS



Size and color may vary.

Print Barcode

Back to catalog

#### **Description:**

Aplicare Antibacterial Lotion Soap is formulated to encourage good hand-washing practices in patient care environments where cross contamination must be controlled The active ingredient is Triclosan, known to inhibit the growth of bacteria A mild, non-irritating skin cleanser, Antibacterial Lotion Soap is rich and creamy. Its lather effectively removes dirt, dead skin and bacteria and is easily rinsed away. Emollients are added to condition and soften the skin. The formulation is mild enough for frequent hand washing and is pleasantly scented.



LIU 9

Home Product Catalog Order Management American Register Print

Contact

Welcome to GSOnline

Login:

Pass:

Login

Forgot My Password

Item Number853962

New Customers, Click Here for a Credit Application!

**Gulf South** 

Item

1200190

**SOAP BAR DEODORANT 10Z** 

ManufacturerLAGASSE

Manu. Item #

DIA00190

Image Not Available

Item Details

500/CS Package Size DIAL **AMENITY** 

Size and color may vary.

Print Barcode

Back to catalog



Lice 10

Pass:

Home Product Catalog Order Management Apprentum Register Print

Welcome to GSOnline		
Login:		

Login

Forgot My Password

**Item Details** 

MAXI PADS INDIVIDUALLY BOXED

Item Number854705

New Customers, Click Here for a Credit Application!

**Gulf South** Item

333445

 $\mathbf{Manufacturer}_{\mathsf{SPEC}}^{\mathsf{HOSPITAL}}$ 

147A

Manu. Item

Package Size 250/CS

Image Not Available

Size and color may vary.

Print Barcode

Back to catalog

httms://oraninamorrosanlina anin/CCOmlinalitami/dataila da9finamDana antalanQitamiNT OF



Riell

Home Product Catalog Order Management Agmentum Register Print

Welcome to GSOnline	
Login:	
Pass:	

Login

Forgot My Password

New Customers, Click Here for a Credit Application!

# **Item Details**

#### TAMPAX TAMPONS VENDING UNITS

Item Number812221 **Gulf South** 

50369

Manufacturer HOSPITAL

Manu. Item

Item

Package Size 500/CS



Size and color may vary.

Print Barcode

Back to catalog

#### **Description:**

 $\mbox{MT500: } \mbox{500-count}$  regular absorbency for vending (in vending tube), individually wrapped



LIL 12

Home Product Catalog Order Management Agmentum Register Print

Welcome	to GSOnli	ine <sub>.</sub>
Login:		

Pass:

Login

Forgot My Password

**Item Details** 

**BAG WAXED F/SANITARY NAPKINS** 

Item Number829890

New Customers, Click Here for a Credit Application!

**Gulf South** 

5722

Item

ManufacturerLAGASSE

Manu. Item

RCP 6141 WHI

Package Size 250/CS

Size and color may vary.

Image Not Available

Print Barcode

Back to catalog



LINE 13

Home Product Catalog Order Management Apprentum Register Print

Welcome to GSOnline	
Login:	
Pass:	
	Login
Forant	My Password

New Customers, Click Here for a Credit Application!

## **Item Details**

#### **RAZOR SINGLE BLADE FIXED STD**

Item Number806957 **Gulf South** 

16251

Manufacturer PERSONNA MED

Manu. Item

75-0003

**Item** 

50/BX

Package Size 10BX/CS STANDARD

Size and color may vary.

Print Barcode

Back to catalog

**Description:** 

Razor, Single Blade Fixed - Standard



Line 14

Home Product Catalog Order Management Agmentum Register Print

Contact

Welcome to GSOnline	
Login:	:
Pass:	
	Login
<u>Forgot</u> i	My Password

New Customers, Click Here for a Credit Application!

# **Item Details**

SHAVING CREAM 1.50Z 144/CS

Item Number839827

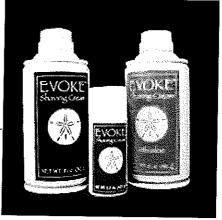
**Gulf South Item** 

45750

Manufacturer SELECT MEDICAL

Manu. Item #

4575



Size and color may vary.

Print Barcode



Sive 15

Home Product Catalog Order Management American Register Print

Welcome to GSOnline	
Login:	
Pass:	
Login	
Forgot My Password	

New Customers, Click Here for a Credit Application!

# **Item Details**

#### **AFTA SKIN CONDITIONER 30Z**

Item Number806980

**Gulf South** Item

16292

ManufacturerCOLGATE

Manu. Item

29556

Package Size 24/CS



Size and color may vary.

Print Barcode

Back to catalog

#### **Description:**

Skin Conditioner Uses Comforts skin irritated by shaving relieves dryness and replaces natural oils leaves skin feeling smooth and refreshed guards against drying effects of sun, wind and weather.

Lage I OL I



LICE 16

Home Product Catalog Order Management American Register Print

Welcome to GSOnline	
Login:	
Pass:	
Login	
Forgot My Password	

New Customers, Click Here for a Credit Application!

# **Item Details**

### **RAZOR TWIN BLADE DISP**

Item Number 806970 **Gulf South** 16268 **Item** 

Manufacturer MED PERSONNA

Manu. Item

#

75-1032

50/BX

Package Size 10BX/CS



Size and color may vary.

Print Barcode

Back to catalog

#### Description:

The complete Personna disposable medical face razor line offers the flexibility to fit any preference, with a selection that includes single blade/fixed head, twin blade/fixed head (with and without lube strip), twin blade/pivoting head, and long-handle twin blade/fixed head with lube strip All razors come with the highest quality stainless steel blades, Comfort-Coated for super smooth shaves. For your safety, each razor is packaged with a special protective cap.



LINE 17

Home Product Catalog Order Management Apmentum Register Print

Contact

Welcome to GSOnline Login: Pass: Login Forgot My Password

New Customers, Click Here for a Credit Application!

# **Item Details**

HAIRBRUSH PLAST IVORY 12/BX

Item Number841483

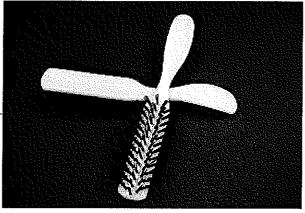
**Gulf South** Item

956

Manufacturer SELECT MEDICAL

Manu. Item

Package Size 24BX/CS



Size and color may vary.

Print Barcode



LILE 18

Home Product Catalog Order Management American Register Print

Welcome to GSOnline	
Login:	
Pass:	
	Login
Forgot My F	assword

New Customers, Click Here for a Credit Application!

# **Item Details**

**COMB ECONO 5in BLK** 

Item Number841477

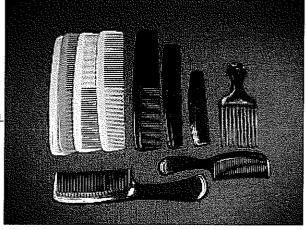
**Gulf South Item** 

947

Manufacturer SELECT MEDICAL

Manu. Item

Package Size 2160/CS



Size and color may vary.

Print Barcode



RIW 19

Home Product Catalog Order Management Apmentum Register Print

Welcome to GSOnline	
Login:	

Login

Forgot My Password

New Customers, Click Here for a Credit Application!

**Item Details** 

HAIR PICK MINI 2.25in

Item Number 841484

**Gulf South** Item

Manufacturer SELECT MEDICAL

Manu. Item

Package Size 576/CS



Size and color may vary.

Print Barcode

Back to catalog

httms://organicamenananiamenan/CCOmline/Leni/dukith digo. B



Home Product Catalog Order Management Agmentum Register Print

Welcome to GSOnline	
Login:	
Pass:	
Login	
Forgot My Password	

New Customers, Click Here for a Credit Application!

## Item Details

### **TOOTHBRUSH HEAD COVER**

Item Number841496

**Gulf South** Item

96200

Manufacturer SELECT MEDICAL

Manu. Item #

Package Size 1440/CS



Size and color may vary.

Print Barcode

Back to catalog

https://gagges.mr.gaganling.gam/CCOnlingStam/datails.da9EnonDan - ----1--01. All 04 10/00/0000