

3106 Hudson Road, Albright, WV 26519

## Solid Rock Excavating, Inc.



| To:            | State of WV - Purchas  | ing Div.    | From:    | Ty Martin      |                  |
|----------------|--|-------------|----------|----------------|------------------|
|                | Chuck Bowman   |             |          |                |                  |
| Fax:           | 1-304-558-3970   |             | Pages:   | 32             |                  |
| Phone:         |  |             | Date:    | 5/18/2010      |                  |
| Re:            | Sealed Bid Enclosed  |             | CC:      |                |                  |
| □ Urgen        | t □ For Review   | □ Please Co | mment    | □ Please Reply | □ Please Recycle |
| Bi<br>Ri<br>Bi | led Bid Enclosed<br>Jyer: CB-23<br>FQ. No.: DEP14961<br>id Opening Date: 05/18/<br>id Opening Time: 1:30 F | 2010<br>PM  |          |                |                  |
| B<br>20        | epartment of Administra<br>uilding 15<br>019 Washington Street,<br>charleston, WV 25305-0                  | East        | Division |                |                  |

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3106 Hudson Road

Albright WV 26519

TYPE NAME/ADDRESS HERE

Solid Rock Excavating, Inc.



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

# Request for Quotation

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CHUCK BOWMAN
304-558-2157

8 I-1 4-0

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

25304 304-926-0499

FREIGHT TÉAMS FOB. SHIP VIA TERMS OF BALE DATE PAINTED 03/23/2010 BID OPENING TIME 01:30PM 05/18/2010 BID OPENING DATE: AMOUNT: UNIT PRICE ITEM NUMBER UOP QUANTITY LINE 962-73 JB 0001 1 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES WEST VIRGINIA PURCHASING DIVISION, FOR THE WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF 1-ACRE ABANDONED MINE PROJECT KNOWN AS THE "MEADOWLANE MINE DRAINAGE" PROJECT, LOCATED IN. FAIRMONT, WEST VIRGINIA, (MARION CO.). A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON 04/14/10 a 10:00 AM. ALL INTERESTED PARTIES ARE REQUIRED TO ATTEND THIS MEETING. FAILURE TO ATTEND TH MANDATORY PRE-BID SHALL RESULT IN DISQUALIFICATION OF NO ONE PERSON MAY REPRESENT MORE THAN ONE ALSO, PREBIDS WILL INVOLVE EXTENSIVE FOOT BIDDER. TRAVEL OVER DIFFICULT TERRAIN AND/OR DURING INCLEMENT WEATHER. AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL POTENTIAL BIDDERS TO COMPLETE. THIS WILL SERVE AS THE OFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE MANDATORY FAILURE TO PROVIDE YOUR COMPANY AND REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESULT IN DISQUALIFICATION OF THE BID. THE STATE WILL NOT ACCEPT ANY OTHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER'S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. see reverse side for terms and conditions 304-379.9502 ADDRESS CHANGES TO BE NOTED ABOVE 55-0780232 WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

#### **GENERAL TERMS & CONDITIONS** REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.

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- 3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or relmburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3, Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Fallure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

13043799502

#### Request for TRIBUNESH Quotation

DEP14961

REACE WAS

CHUCK BOWMAN 304-558-2157

CHARLESTON, WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

25304

304-926-0499

RFQ COPY TYPE NAME/ADDRESS HERE

Solid Rock Excavating, Inc. 3106 Hudson Road Albright WV 26519

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REQ COPY

3106 Hudson Road

Albright WV 26519

Solid Rock Excavating, Inc.

TYPE NAME/ADDRESS HERE



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

FEIN

55-0780232

#### Request for Quotation

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CHUCK BOWMAN

SH DE

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

AND ADDRESS COLLEGED DENCES (CASE SAME NECES)

ADDRESS CHANGES TO BE NOTED ABOVE

BATERAINTED TERMS OF SALE FREIGHT TERMS SHIP VIA FOD 03/23/2010 BID OPENING DATE: 05/18/2010 BID OPENING TIME 01:30PM CAT. AMOUNT ITEM:NUMBER UNIT PAICE ... UQP. QUANTITY CINE SHALL RESULT IN DISQUALIFICATION OF SUCH BID. NOTICE TO PROCEED; THIS CONTRACT IS TO BE PERFORMED WITHIN 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED UNLESS OTHERWISE SPECIFIED, THE FULLY IS RECEIVED. EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. THE DIRECTOR OF PURCHASING RESERVES THE CANCELLATION: RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR MARION COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT.) ANY REFERENCES MADE TO ARBITRATION OR ARBITRATION: INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. VENDOR IS REQUIRED TO PROVIDE WORKERS' COMPENSATION: A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE TITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO UNLESS OTHERWISE SPECIFIED IN ISSUANCE OF CONTRACT. SEE REVERSE SIDE FOR TERMS AND CONDITIONS

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

13043799502

#### Request for Quotation

DEP14961

4

CHUCK BOWMAN
304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE

Solid Rock Excavating, Inc. 3106 Hudson Road Albright WV 26519 ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

FOB. FREIGHT TERMS SHIP VIA TERMS OF SALE DATE PRINTED 03/23/2010 BID OPENING TIME <u>01:30PM</u> BID OPENING DATE: 05/18/2010 TVLUCMA UNIT PRICE THE NUMBER UOP QUANTITY LINE THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000. ) BUILDER'S RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT DF THE CONTRACT. FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF (XX) BONDS: THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS PERSONAL OR BUSINESS CHECKS ARE NOT UNDER \$100,000. ACCEPTABLE IN LIEW OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR/MATERIAL BOND. ) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. REV. 11/00 AML CONTRACTOR INFORMATION FORM OMB #1029-0119 YOU MUST (EXPIRATION DATE: 01/31/2010) IS ATTACHED. COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVS DATA EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML THIS IS A REQUIREMENT UNDER 30 CFR 874.16. CONTRACTOR. IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT SEE REVERSE SIDE FOR TERMS AND CONDITIONS 904.379.9502 5-17-10 ADDRESS CHANGES TO BE NOTED ABOVE 55-0780232 WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

13043799502

#### Request for Quotation

DEP14961

STREET OF THE PROPERTY OF THE CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF

TYPE NAME/ADDRESS HERE >m200m OFFICE OF AML&R Solid Rock Excavating, Inc. 601 57TH STREET SE 3106 Hudson Road CHARLESTON, WV 25304 304-926-0499 Albright WV 26519 FREIGHTEEMS: BIARRI DEMARKE STAD SHIP VIA FOR.

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3106 Hudson Road

Albright WV 26519

Solid Rock Excavating, Inc.

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

13043799502

#### Request for AMERICAN AND ASSESSMENT OF THE PROPERTY OF THE PRO Quotation

DEP14961

EN CONTRACTOR ES STOCKHER FONDER (CESTOCKER) (CONTRACTOR CONTRACTOR CONTRACTO CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

FREIGHT TURMS ⊕ **€**Ω⊞ TERMS OF SALE DATE PRINTED 03/23/2010 BID OPENING TIME 01:30PM BID OPENING DATE: 05/18/2010 AMQUNT -UOP TEM NUMBER UNIT PRICE **CUANTITY** WHE ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT.

> (1) NOTICE TO PROCEED: THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE COMPLETED WITHIN 365 CALENDAR DAYS AFTER THE OFFICIAL IN THE EVENT THAT A NOTICE TO PROCEED IS RECEIVED. PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SPECIFIC DATE ESTABLISHED IN THE PRE-CONSTRUCTION CONFERENCE.

(2) GUARANTEE AND MAINTENANCE:

(A) THE MATERIALS AND WORKMANSHIP AFFECTED BY THE CONTRACTOR ARE SUBJECT TO THE GUARANTEE ESTABLISHED BY CUSTOM OF THE RESPECTIVE TRADES. IN THE ABSENCE OF A TRADE GUARANTEE CUSTOM DR A SPECIAL GUARANTEE PROVISION, THE WORK, BOTH AS TO THE MATERIALS AND WORKMANSHIP, SHALL UPON ACCEPTANCE OF FINAL PAYMENT BY THE CONTRACTOR BE CONSIDERED GUARANTEED BY THE CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANCE NEITHER THE FINAL ACCEPTANCE NOR THE OF THE WORK. FINAL PAYMENT SHALL RELIEVE THE CONTRACTOR OF RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND FOR DEFECTS APPEARING WITHIN THE GUARANTEE PERIOD SHALL BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON WRITTEN NOTICE. DURING THE ONE-YEAR GUARANTEE PERIOD, THE (B)

CONTRACTOR WILL MAINTAIN THE PROJECT TO THE CONDITIONS EXISTING AT THE DATE OF THE ACCEPTANCE OF THE WORK. ANY FAILURES DUE TO THE NEGLIGENCE OR WORKMANSHIP OF CONTRACTOR IN ANY OF THE WORK THAT DEVELOPS DURING THE GUARANTEE PERIOD SHALL BE CORRECTED BY THE CONTRACTOR AT ITS EXPENSE.

THE ONE-YEAR GUARANTEE PERIOD SHALL NOT B (C)

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

RIGNATURE 5-17-12 79.9502 ADDRESS CHANGES TO BE NOTED ABOVE 55-0130232

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

Solid Rock Excavating, Inc.

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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# Request for \_\_\_\_\_\_

DEP14961

and and deficient of the control of

CHUCK BOWMAN 304-558-215Z

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

3106 Hudson Road 25304 304-926-0499 Albright WV 26519 EPEIGHTTEHNS DATE PRINTÉD TERMS QU'SALE POB 03/23/2010 01:30PM BID OPENING TIME BID OPENING DATE: 05/18/2010

UNITPRICE AMOUNT TEMNUMBER: QUANTITY **UQP** LINE CONSTRUED AS BEING AN EXTENSION OF THE PERFORMANCE TIME ALLOTTED FOR WORK UNDER THE CONTRACT. GUARANTEES CONCERNING REVEGETATION MAY BE FURTHER DEFINED IN THE TECHNICAL SPECIFICATIONS CONTAINED HEREIN TERMINATION: (3) (1) THIS CONTRACT MAY BE CANCELLED IN WHOLE OR IN PART IN WRITING BY THE DIRECTOR OF PURCHASING, WITHOUT PREJUDICE TO ANY OTHER RIGHT OR REMEDY IT MAY HAVE, PROVIDED THAT THE CONTRACTOR IS GIVEN NOT LESS THAN THIRTY CALENDAR DAYS WRITTEN NOTICE, (DELIVERED B CERTIFIED MAIL, RETURN RECEIPT REQUESTED) OF INTENT TO TERMINATE. (4) IT SHALL BE THE RESPONSIBILITY OF THE SUCCESSFUL VENDOR TO: OBTAIN ALL NECESSARY DIVISION OF HIGHWAYS (A) PERMITS FOR ALL TRANSPORTATION OF EQUIPMENT AND MATERIALS TO AND FROM THE JOB SITE. OBTAIN ANY AND ALL REQUIRED CONSTRUCTION PERMITS OR RELATED JOB PERMITS. TECHNICAL SPECIFICATIONS: ALL WORK UNDER THIS CONTRACT SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS PREPARED FOR THE RECLAMATION OF THE "MEADOWLANE MINE DRAINAGE" PROJECT. PLANS & SPECS ARE INCORPORATED HERE IN BY REFERENCE AND ALL PROVISIONS, CLAUSES AND CONDITIONS THEREIN ARE MADE PROPERLY A PART OF THIS CONTRACT, AND CONSISTS OF A DRAWINGS AS PREPARED IN-HOUSE BY THE WY DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF AML&R. PAYMENTS AND COMPLETION: THE CONTRACTOR SHALL FURNISH TO DEP AN FOR PAYMENT WITH AN ITEMIZED SCHEDULE OF APPLICATION REFREVERSESIDE ROR TERMS AND CONDITIONS TELEPHONE 304-379-9502 PAUTAMOIE ADDRESS CHANGES TO BE NOTED ABOVE

55-0780232

3106 Hudson Road

Albright WV 26519

Solid Rock Excavating, Inc.

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PAGE 8

CHUCK BOWMAN
304-558-2157

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ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

TERMS OF BALE DATE PAINTED 03/23/2010 BID OPENING TIME 05/18/2010 BID OPENING DATE: UNITRRICE AMOUNT TEM NUMBER QUANTITY CUOP INE VALUES AS HEREIN BEFORE REQUESTED. THE FORM INCLUDED IN THE SPECIFICATIONS SHALL BE USED FOR APPLICATIONS IT IS THE DEP'S INTENT THAT THE PAYMENT TO OF PAYMENT. THE CONTRACTOR BE MADE WITHIN 60 DAYS AFTER RECEIPT OF APPLICATION FOR PAYMENT. APPLICATION FOR PARTIAL PAYMENT: THE CONTRACTOR MAY, ON A PERIODIC BASIS, SUBMIT FOR PARTIAL PAYMENT BASED ON THE AMOUNT OF WORK COMPLETED AT THE TIME OF THE SUBMITTAL. THE AMOUNT OF PAYMENT WILL BE DETERMINED FROM THE ACTUAL QUANTITY OF WORK COMPLETED IF BASED UPON UNIT MEASURES OR THE PERCENT COMPLETED IF BASED UPON A LUMP SUM. BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THE STATE MAY DEEM THIS CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FURTHER ORDER. REV. 1/2005 PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED IN THIS CONTRACT, "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER SEE REVEASE SIDE FOR TERMS AND CONDITIONS SIGNATURE 1-379-9500 55.0780232 ADDRESS CHANGES TO BE NOTED ABOVE WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED VENDOR



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

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#### Request for BED NUMBER Quotation

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Address:corgeseandence:dadienicies CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

304-926-0499

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Solid Rock Excavating, Inc. 3106 Hudson Road Albright WV 26519

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#### Request for Quotation

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ADDRĘSECORREDPONDENUE EU ARIENTÚNICE CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

304-926-0499

RFQ COPY TYPE NAME/ADDRESS HERE

Solid Rock Excavating, Inc. 3106 Hudson Road Albright WV 26519

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3106 Hudson Road

Solid Rock Excavating, Inc.

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# Request for

DEP14961

PAGE

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

ROBBINADDRESS COURS SIZONUEND BEOFMER HUNCLESS

Albright WV 26519 FREIGHTEHMS TERMS OF SALE DATE PRINTED 03/23/2010 01:30PM BID OPENING TIME SID OPENING DATE: 05/18/2010 ANACENPT ITEM NUMBER UNITPRICE LIOP. QUANTITY CHNE IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA. THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE THE ARCHITECT/ENGINEER SHALL ALSO PURCHASING DIVISION. SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID ANY ADDENDUM SHOULD BE RECEIVED BY THE OPENING DATE-BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE. SEE BEVERSE SIDE FOR TERMS AND CONDITIONS Marti ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED VENDOR'

55.0780232

3106 Hudson Road

Solid Rock Excavating, Inc.

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Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

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# Request for Chemical Control C

DEP14961

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CHUCK BOWMAN 304-558-2157

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-1

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Albright WV 26519 304-926-0499 FREIGHT TERMS TERMS OF SALE SHIPVIA FOE DATE PRINTED 03/23/2010 BID OPENING DATE: BID OPENING TIME 01:30PM 05/18/2010 CAT AMOUNT UNIT PRICE ITEM NUMBER QUANTITY UOP LINE

ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE. REV. 11/96 EXHIBIT 10 REQUISITION NO.: .DEP14961 ... ADDENDUM ACKNOWLEDGEMENT I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO M PROPOSAL, PLANS AND/OR SPECIFICATION, ETC. ADDENDUM NO. 'S: ND. 1 NO. 2 ..... NO. 3 NO. NO. 5 I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL SEE REVERSE SIDE FOR TERMS AND COMOITIONS SIGNATURE

BIGNATURE any martin

304-379.950 a

9502 5-17-10
ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED VENDOR'

3106 Hudson Road

Albright WV 26519

Solid Rock Excavating, Inc.

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VADDRESSOOGHEESTONDENGESIDAAMENTION GESSOO CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF BALE SHIP VIA 03/23/2010 BID OPENING DATE: 05/18/2010 BID OPENING TIME 01:30PM LINE **QUANTITY** UOP JIEM NUMBER UNIT PAICE AMOUNG REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY DRAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. REV. 11/96 NOTICE A SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: CB-23 RFQ. NO.: DEP14961 BID OPENING DATE: 05/18/2010 BEE REVERSE SIDE FOR TERMS AND CONDITIONS 304-379-950a 55-0780232 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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Purchasing Division
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Request for Quotation

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PAGE 1 4

CHUCK BOWMAN
304-558-2157

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Solid Rock Excavating, Inc. 3106 Hudson Road Albright WV 26519 ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

TERMS OF SALE FREIGHTTERMS DATE PHINTEO POB. 03/23/2010 OPENING TIME 810 OPENING DATE: BID 05/18/2010 01:30PM UNIT PRICE AMQUNT UOP LINE QUANTITY TEM NUMBER BID OPENING TIME: 1:30 PM PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: 304-37**9**-9502 VENDOR SHOULD SUBMIT WITH THEIR BID THE CURRENT REMIT-TO ADDRESS TO BE USED FOR PAYMENT PROCESSING: 3106 Hudson Koad PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: Martin - President THIS IS THE END OF REQ DEP14961 \*\*\*\* TOTAL: SEE REVERSE SIDE FOR TERMS AND CONDITIONS ADDRESS CHANGES TO BE NOTED ABOVE 55-0780232 WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

# Meadowlane Mine Drainage Requisition# DEP14961 Contractor's Bid Sheet

| Company | Name: <u></u> | olid P | OCK | Excava | trog, Inc. |
|---------|---------------|--------|-----|--------|------------|
|         |               |        |     | Road   |            |
|         | Albri         | ght.   | W   | 26519  |            |

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

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|--|--|--------------|--|------------|------------|
| ITEM   |  |              | DESCRIPTION  | UNIT PRICE | AMOUNT     |
| NO.  | Qty  | Unit         |  |            |            |
|  |  |              | Lilly along (I imited to 10% of Total Bid)   | LS         | 4000,00    |
| 1.0  | 1  | LS           | Mobilization and Demobilization (Limited to 10% of Total Bid)  | LS         | 2000.00    |
| 2.0  | 1  | LS           | Construction Layout (Limited to 5% of Total Bid)   | LS         | 1200.00    |
| 3.0  | 1  | LS           | Control (Timited to 1% 01 ) Olat Olu)  | LS         | 4000,00    |
| 4.0  | <del>                                     </del> | LS           | Site Proparation (Limited to 10% of Total Bid)   | 3.00       | 2000.      |
| 5.0  | 1,000  |              | Sediment and Erosion Control   | LS         | 2000       |
| 6.0  | 1,000  | LS           | Revegetation   | 7005 ∞     |            |
| 7.0  | 1 2  |              | Tran "A" Manhole   | 140.00     | 27,300.00  |
| 11.1   | 195  |              | 1 A 9' (Indeedrain (12" PVC SDR 33)  | 111 20     | 1288.00    |
| 11.2   | 92   | <del></del>  | Underdrain Conveyance Pipe (12" PVC SDR 35)  | 4 00       | 960,00     |
| 12.0   | 240  |              | Asphalt Pavement   | Y          |            |
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https://avss.osmre.gov.

OMB #1029-0119 Expiration Date: 1/31/13

#### AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

| Part A: General Information  |
|--|
| Business Name: Solid Rock Excavating, Inc. Tax Payer ID No.: 55-0780232  Address: 3100 Hudson Road  City: Albright State: W Zip Code: 26519 Phone: 304-379-9502  Fax No.: 304-379-9502 E-mail address: Solid-rock Offontieroct, net  |
| Part B: Legal Structure  |
| ( ) Corporation ( ) Sole Proprietorship ( ) Partnership ( ) LLC ( ) Other (please specify)   |
| Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.   |
| I, Martin have the express authority to certify that:  |
| Information on the attached Entity Organizational Family Tree (OFT) from AVS is accurate, complete, and up-to-date. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.  |
| 2. Part of the information on the attached Entity OFT from AVS is missing or incorrect and must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide the missing or corrected information. Sign and date below and complete Part D. |
| Our business currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.   |
| 5-17-10  Mault  Pusident  Title  |
| IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at   |

# AVS OFT Report - 10/27/2009 10:43:59 AM

All OFT's where the selected entity is listed as an entity or related entity

Entity Selected (249684) Solid Rock Excavating lac

Begin Date End Date 1002/1/5 \$/1/2005 Y1/2001 3172001 % Ownership 28% (249686) Amy Martin (249687) Lois Martin (249685) Ty Martin (249685) Ty Martin Related Entity Vice Presidest Description Shareholder President Scansony



(249684) Salid Rock Excavating Inc (249684) Solid Rock Excavating Inc

| P | art | D. |
|---|-----|----|
|   |     |    |

| Contractor's Business Name: |  |
|-----------------------------|--|
|-----------------------------|--|

If the current Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- · Every partner, if your business is a partnership;
- · Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

| Name        | Position/Title |   |
|-------------|----------------|---|
| Address     | Telephone #    | ~ |
|             | % of Ownership |   |
| Begin Date: | Ending Date:   |   |
| Name        | Position/Title |   |
| Address     | Telephone #    |   |
|             | % of Ownership | _ |
| Begin Date: | Ending Date:   |   |
| Name        | Position/Title |   |
| Address     | Telephone #    | - |
|             | % of Ownership |   |
| Begin Date: | Ending Date:   | _ |
| Name        | Position/Title |   |
| Address     | Telephone #    |   |
| , 1444 VA   | % of Ownership | _ |
| Begin Date: | Ending Date:   | _ |
|             |                |   |

#### PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to range from 15 minutes to 1 hour, with an average of 22 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. You may direct comments regarding the burden estimate or any other sepect of this form to the information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 202 SIB, Constitution Ave., NW, Washington, D.C. 20240.

Instructions for Completing AML Contractor Form OMB #1029-01191

Part A: General Information. Part A should be completed by the AML Contractor.

Part B: Legal Structure. Part B should be completed by the AML Contractor.

Part C: Certifying and updating information in the Applicant/Violator System (AVS). Part C should be completed by the AML Contractor, selecting the statement that best describes their situation.

If information is accurate, complete and up-to-date, then ebeck the first statement and sign and date. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with. 2

Upon reviewing an Entity OFT printout, if you discover the information contained in AVS is not accurate, complete and up-to-date, then check the second statement and complete Part D to provide missing or corrected information that needs reflected in AVS. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with.

If your business does not appear to have any information in AVS, then check the third statement and complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

#### Part D:

If current Entity OFT information for your business is incomplete, incorrect, or if you believe there is no information currently in the AVS for your business, you must complete Part D. Submit the OMB #1029-0119 form to the AMI. Contracting Officer your business is working with.

If you need any assistance completing OMB #1029-0119, please contact the AVS Office at 800.643.9748.

You may obtain your business. Entity OFT for certification purposes two ways. One way is to contact the AVS Office at 800.643.9748 and request the information. The second way is to access the AVS from your personal computer by visiting <a href="https://gyss.osmre.gov">https://gyss.osmre.gov</a>. Click "Access AVS", and then Login as Guest. Place your cursor on the "Entity" Module and "Click". Type your business name in search box and press enter key. If more than one entity record appears, select your company and then "Click" on the "relationship" tab to display your Entity OFT information. Print the Entity OFT from AVS.

James J. Tanous / Secretary



13043799502

#### ERIE INSURANCE PROPERTY & CASUALTY COMPANY ERIE, PA 16530 POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That ERIE INSURANCE PROPERTY & CASUALTY COMPANY, a comporation duly

organized under the laws of the Commonwealth of Pennsylvania, does hereby make, constitute and appoint ------ Bradley J. Groves and Sharon L. Groves individually, its true and lawful Attorney-in-Fact, to make, execute, seal and deliver for and on its behalf, and as its act and deed: any and all bonds and undertakings of suretyship, ----- each in a penalty not to exceed the sum of five hundred thousand dollars (\$500,000.00). And to bind ERIE INSURANCE PROPERTY & CASUALTY COMPANY thereby as fully and to the same extent as if such bonds and undertakings and other writings obligatory in the nature thereof were signed by the appropriate officer of ERIE INSUR-ANCE PROPERTY & CASUALTY COMPANY and sealed and attested by one other of such officers, and hereby ratifies and confirms all that its said Attorney(s)-in-Fact may do in pursuance hereof. The Power of Attorney is granted under and by authority of the following Resolution adopted by the Board of Directors of ERIE INSURANCE PROPERTY & CASUALTY COMPANY on the 11th day of March, 2008, and said Resolution has not been amended or repealed: "RESOLVED, that the President, or any Senior Vice President or Vice President shall have power and authority to: (a) Appoint Attorney(5)-in-Fact and to authorize them to execute on behalf of the Company, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and, (b) Remove any such Attorney-in-Fact at any time and revoke the power and authority given to him; and RESOLVED, that Attorney(s)-in-Fact shall have power and authority, subject to the terms and limitations of the Power of Attorney issued to them, to execute and deliver on behalf of the Company, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof. The corporate seal is not necessary for the validity of any bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof." This Power of Attorney is signed and scaled by facsimiles under and by virtue of the following Resolution adopted by the Board of Directors of ERIE INSURANCE PROPERTY & CASUALTY COMPANY on the 18th day of September, 2008, at which a quorum was present and said Resolution has not been amended or repealed: "RESOLVED, that the signature of Terrence W. Cavanaugh, as President and Chief Executive Officer of the Company, and the Seal of the Company may be affixed by the following facsimiles on any Limited Power of Attorney for the execution of bonds, undertakings, recognizances, contracts and other writings in the nature thereof, and the signature of James J. Tanous, as Secretary of the Company, the Scal of the Company, the signature of Sheila M. Hirsch, as Notary Public, and her Notarial Seal, may also be affixed by the following facsimiles to any certificate or acknowledgment of any such Limited Power of Attorney, and only under such circumstances shall said facsimiles be valid and binding on the Company. PROPERTY & IN WITNESS WHEREOF, ERIE INSURANCE PROPERTY & CASUALTY COMPANY has caused these presents to be signed by its President and Chief Executive Officer, and its corporate seal to be hereto affixed this 18th day of Sen-Terrence W. Cavanaugh tember, 2008. President and Chief Executive Officer THE ENTER STATE OF PENNSYLVANIA } COUNTY OF ERIE On this 18th day of September, 2008, before me personally came Μ. Terrence W. Cavanaugh, to me known, who being by me duly MONWEY sworn, did depose and say: that he is President and Chief Executive Officer of ERIE INSURANCE PROPERTY & CASUALTY COMPANY, the corporation described in and which executed the above instrument; that he knows the Seal of said corporation; that the Scal affixed to the said instrument is such corporate Scal; that it was so affixed by order of the Board of Notary Public Directors of said corporation and that he signed his name thereto by like order. CERTIFICATE ALL ORPOR I. James J. Tanous, Secretary of ERIE INSURANCE PROP-ERTY & CASUALTY COMPANY, do hereby certify that the original POWER OF ATTORNEY, of which the foregoing is a full, frue and correct copy, is still in full force and effect as of the date below. ". In witness whereof, I have hercunto subscribed my name and

affixed corporate Seal of the Company by facsimiles pursuant to

the action of the Board of Directors of the Company.

19

Agency NVDEP REQ.P.O# DEP149(6)

#### **BID BOND**

| KNOW ALL MEN BY THESE  | PRESENTS, That we, the un               | ndersigned, Solid Rock Excauating IInc.  |
|--|---|--|
| of Albarant  | . \\\\\                                 | , as Principal, and Erie Insurance Property+   |
| ally wood Ecie   | PA                                      | corporation organized and existing under the laws of the State of  |
| the principal of   | are in the City of Frid                 | as Surety, are held and firmly bound unto the State  |
|  |   | (\$ 48,748.00) for the payment of which,   |
| of West Virginia, as Obligee, in the pe  |   | our heirs, administrators, executors, successors and assigns.  |
| well and truly to be made, we jointly a  | IIIU 26461889 Distu Odise1463,          | out there's document and a second of the sec |
| ,  | - hill-resting to overly that subground | is the Principal has submitted to the Purchasing Section of the  |
| The Condition of the above   | obligation is such that wherea          | erate and made a part bareof to enter into a contract in writing for   |
| Department of Administration a conta   | in big of proposal, altached in         | ereto and made a part hereof, to enter into a contract in writing for  |
|  | ol - Meadowale                          | corain Drainage Just   |
| Install 4  | . 8 Unde                                | rorax  |
|  |   |  |
|  |   |  |
| NOW THEREFORE,   |   |  |
| (a) If said bid shall be reject  | cted, or                                | and the state of t |
|  |   | enter into a contract in accordance with the bid or proposal attached by the bid or proposal, and shall in all other respects perform the  |
|  |   |  |
| agreement created by the ecoptain  | erstood and agreed that the li          | ability of the Surety for any and all dalms hereunder shall, in no event,  |
| exceed the penal amount of this obli   | gation as herein stated.                |  |
|  |   |  |
| The Surety for the value of  | eceived, hereby stipulates and          | agrees that the obligations of said Surety and its bond shall be in no   |
| way impaired or affected by any extra  | ension of the time within whic          | h the Obligee may accept such bid, and said Surety does hereby   |
| waive notice of any such extension.  |   | •  |
| BITANTHEOR WILEDENE  | Drincinal and Surely have he            | reunto set their hands and seals, and such of them as are corporations   |
| IN WITNESS WHEREOF.  | - he affined becomes and the            | se presents to be signed by their proper officers, this  |
| <b>b</b> A   | 0 De Simten Haranillo alin ma           | be presente to be digited by along proper annation the   |
| 17th day of May  | 2010                                    | ·  |
|  |   | ~~ · · · · · · · · · · · · · · · · · ·   |
| Principal Corporate Seal   |   | Solid Cock Excavating - From (Name of Principal)   |
|  |   | (Nemre of PTR(CIPAL)   |
|  |   | By M. Mann   |
| and the same of th |   | (Must be President or  |
|  |   | Vice President)  |
|  |   | President  |
| The same of the same   |   | (Title)  |
| · · · · · · · · · · · · · · · · · · ·  |   | Tour Traceronna francita Coxualta  |
| Surety Corporate Seal  |   | EDIE Insurance Property Cosualty (Name of Sufety)  |
| water that many has more and a second  |   | A  |
|  |   |  |
|  |   | Aladle MANNES  |
|  |   | Anomey-In-Faci   |
| · ····   |   | / / // // // // // // // // // // // //  |
| prin, and  |   | / {  |

IMPORTANT — Sweety executing bonds must be licensed in West Virginia to transact surely insurance. Reised corporate seals must be affixed, a power of attorney must be attached.

AGENCY

PAGE

WV State Agency

right comer of page #1)

Surety Corporate Name

City, Location of Surety

State, Location of Surety

this line in words.

Day of the month

Name of Corporation

Title of person signing

Corporate Name of Surety

Month

President

Surety

bond.

Year

State of Surety Incorporation

City of Surety Incorporation

Amount of bond in figures
Brief Description of scope of work

Minimum amount of acceptable bid

Raised Corporate Seal of Principal

Signature of President or Vice

Raised Corporate Seal of Surety

Signature of Attorney in Fact of the

Dated, Power of Attorney with Raised

Surety Seal must accompany this bid

bond is 5% of total bid. You may state "5% of bid" or a specific amount on

Your Company Name

(Stated on Page 1 "Spending Unit")
Request for Quotation Number (upper

City, Location of your Company

State, Location of your Company

(A)

(C)

(D)

(E)

(F)

(G)

(H)

**(I)** 

(J)

(K)

(L)

(M) (N)

(O) (P)

(Q)

(R)

**(S)** 

(U)

NOTE:

#### BID BOND PREPARATION INSTRUCTIONS

|                         |                         |  | RFQ/RFP#                     | (B)      |
|-------------------------|-------------------------|--|------------------------------|----------|
|                         | 103                     | ld Bond                                |                              |          |
| KNOW ALL                | <u>er</u><br>Tut vg ken | <u>IO DUBUU</u><br>SEE DBBEENIT        | S, That we, the undersign    |          |
| KNOW ALL                | 1111 1 G PICAN          | INGGANT ACC                            | (E)                          | ĸu,      |
| as Principal, and       | O/                      | of                                     | (G) (E)                      | <u> </u> |
| as rinicipal, and       |                         | VA                                     | and existing under the la    |          |
| of the State of         | , a conpois             | anon organizeu<br>wish ise neineine    | and existing differ by       | WS       |
| Of the State of         | OZ Sirvets              | viui iis pinicipe                      | irmly bound unto The St      |          |
| of West Virginia as O   | hlices in the r         | onoleum of                             | (K)                          | are      |
| or west virginia, as of | ) for the n             | avaen of which                         | h, well and truly to be m    | 240      |
| we identify and covered | whind ourselv           | rec mir heire ar                       | iministrators, executors,    | auc,     |
| Successors and assigns  |                         | es, our neme, at                       | minimismators, executors,    |          |
|                         |                         | abligation is s                        | ich that whereas the Princ   | ni-n I   |
| hat indicated to the Di | volucion Cart           | ion of the Done                        | atment of Administration     | rihar    |
| a costain hid or oronos | attached he             | ereto and made                         | a part hereof to enter into  |          |
| contract in writing for |                         | now with manu-                         | a have never to either 1000  | a        |
|                         |                         | (M)                                    | ,                            |          |
|                         |                         | ,                                      |                              |          |
|                         |                         |  |                              | ~~~~~    |
| NOW THER                | EFORE.                  | ······                                 |                              |          |
|                         | d shall be reje         | cted, or                               |                              |          |
|                         |                         |  | rincipal shall enter into a  |          |
|                         |                         |  | ched hereto and shall fun    | nish     |
|                         |                         |  | r proposal, and shall in a   |          |
|                         |                         |  | acceptance of said bid th    |          |
|                         |                         |  | obligation shall remain      |          |
| force and effect. It is | expressly unide         | erstood and agr                        | eed that the liability of th | ıė       |
|                         |                         |  | event, exceed the penal      |          |
| amount of this obligat  |                         |  | •                            |          |
|                         |                         |  | ulates and agrees that the   | 5        |
|                         |                         |  | o way impaired or affect     |          |
|                         |                         |  | y accept such bid; and sa    |          |
| Surety does hereby wi   | aive notice of          | any such exten                         | sion.                        |          |
|                         |                         |  | Surety have hereunto set     | their    |
|                         |                         |  | ns have caused their con     |          |
| seals to be affixed her | eto and these           | presents to be s                       | igned by their proper offi   | cers.    |
| this (N) day            | v of                    | (O) , 20                               | (P)                          | ,        |
|                         |                         | ,                                      |                              |          |
| Principal Corporate S   | cal                     |  | (Q)                          |          |
| •                       |                         |  | (Name of Principal)          |          |
| (R)                     | ,                       | Ву                                     | (S)                          |          |
| ` '                     |                         | ·                                      | (Must be President or        |          |
|                         |                         |  | Vice President)              |          |
|                         |                         |  | an .                         |          |
|                         |                         | ************************************** | Title                        |          |
| (U)                     | 1                       |  |                              |          |
| Surety Corporate Sea    |                         |  | (V)                          |          |
| # 12g 11111 G11         |                         |  | (Name of Surety)             |          |
| •                       |                         |  |                              |          |
|                         |                         |  |                              |          |
|                         |                         |  | <b>√87</b> \                 |          |

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised Corporate Seals must be affixed and a Power of Attorney must be attached.

Attorney-in-Fact



# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| STATE OF Was to Was the Was to Was the Was to Was the Was to Was the Was to Was |
|--|
| COUNTY OF, TO-WIT:   |
| I, North after being first duly sworn, depose and state as follows:  |
| 1. I am an employee of 一次,   |
| 2. I do hereby attest that Since Reset Excellent Tare (Company Name)   |
| maintains a valid written drug free workplace policy and that such policy is in compliance with <b>West Virginia Code</b> §21-1D-5.  |
| The above statements are sworn to under the penalty of perjury.  |
| (Company Name)   |
| Title: 17 10   |
| Taken, subscribed and sworn to before me this in day of 2010.  |
| By Commission expires  |
|  |
| (Seal) (Notary Public)   |
| THE STEP WITT MUST BE SUBMITTED WITH THE BID IN ORDER TO   |

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

Rev March 2009

22

| RFQ No. | DEP14961 |
|---------|----------|
|---------|----------|

#### STATE OF WEST VIRGINIA Purchasing Division

# PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor effirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated,

# WITNESS THE FOLLOWING SIGNATURE State of Taken, subscribed, and sworn to before me this 17 day of My Commission expires June AFFIX SEAL HERE



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

# Request for

DEP14961

SECOND DE LA LIGITA DI LE CONTRESIONA DE LA CONTRESIONA DE LA CONTRESIONA DE LA CONTRESIONA DE LA CONTRESIONA CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

#### RFQ COPY TYPE NAME/ADDRESS HERE

Solid Rock Excavating, Inc. 3106 Hudson Road Albright WV 26519

| BATEPRINT  | ŧΦ  | o GE          | MS OF BAL |                | SHIP VI  |              |          | FOR                                     |                   |         | Se Georgia         | FRAS                                    |
|--|---|---------------|-----------|----------------|--|--------------|----------|---|-------------------|---------|--------------------|---|
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| BID OPENING DATE:  | lesessassassassassassassassassassassassas | 05/18/        |           | - <b>.</b> +.  |  |              | UPE      | VING T                                  | 9.000 100 100 100 |         | AMOL               |   |
| LINE   | QUA                                       | NTITY         | UOP       | CAT.           | ITEM NUM   | AH:          |          | UNITE                                   | HICE              |         |                    | *************************************** |
|  | ****                                      | ****          | ****      | * ADD          | ENDUM NO.  | <b>)</b> *** | ***      | *****                                   | ***               | ***     |                    |   |
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|  | Q/A RE                                    |               | G PRU     | n inc          | MANUATURI  | rke-b        |          | 1°8 familian 8 at 17 4                  | 9 011             |         |                    |   |
|  |   |               |           |                |  |              |          |   |                   |         |                    |   |
|  | BID OF                                    | PENING        | DATE      | AND T          | IME REMAIN   | UNCHA        | NGE      | D AS 0                                  | 5/18/             | 10      |                    |   |
|  | AT 1:3                                    | 30 PM.        | ,         |                | <u> </u>   |              |          |   |                   |         |                    |   |
|  |   | _             |           |                | OTHER OHAL   | 10E6 VV      |          | v v v stat st                           | i he Mracacac     | 26.26   |                    |   |
|  | ****                                      | * * * * * * * | ****      | * NO           | OTHER CHAP   | 1662 **      | 先大大      | ***                                     | *****             | **      |                    |   |
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| SIGNATURE (LO  | m M                                       | out in        |           |                |  | TELEPHONE    | 304-     | 379-95                                  | 50a               | DATE    | 5-17-10            |   |
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# GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best Interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bld.
- 3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agraes that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless atternate shipping terms are clearly identified in the quotation.
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).

#### Addendum #1 - Questions During Pre-Bid Meeting

#### For DEP 14961

#### Meadowlane Mine Drainage

The following comments and questions were identified from the Pre-Bid Conference. The answers provided herein take precedence over verbal answers at the PBC should there be any conflict between the two

#### Comments:

- 1. The preferred access will be through the disposal site. This will provide access to the primary work area without causing damage to the existing driveway by the main house. The Asphalt Paving pay item will be used to make any repairs that are necessary to the new access road coming off of US Rt 250.
- 2. The lawn area where the underdrain system is to be installed will need to be hand raked. This will be required for any disturbance below the tree fine of the waste disposal area.

#### Questions:

- 1. Q. Is the trench depth going to be as deep as 16° at some points on the underdrain?
  - A. Yes. The outer section next to US Rt 250 has some deep cuts. You can lay the material back but the trench may still require a trench box to ensure the workers safety.
- 2. Q. Is the intent of the underdrain depth to get below the basement floor?
  - A. Yes. We want to make sure no water can get to the basement area of the house.
- 3 Q. Does the property owner of the disposal site want the trees?
  - A. Yes. All trees 8" and over must be stockpiled for the property owner. (B" diameter)
- 4. Q. Can we put any material on the upper bench below the disposal area?
  - A. No. All excess material must go in the disposal site.
- 5. Q. Is there B&O tax required on this project?
  - A. Yes. It is in the city limits of Fairmont.
- 6. Q. Is the 40 milliner to be seamed or can it be overlapped?
  - A. It must be seamed. We want the parrier to be water tight.

The Contractor shall have 90 days from the date of the Notice to Proceed to complete construction activities on the project. The \$250.00 per day liquidated damages clause will be in effect after the 90 days. However, the total performance period will be 365 days from the date of the Notice to Proceed for invoicing purposes.

## MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

| RFQ # :                        | DEP14 961                                    | Bid Open Date: May 18, 2010   |
|--------------------------------|--|---|
| Project:                       | Meadowlane                                   | Pre-Bid Date: April 14, 2010  |
| Name :<br>Company:<br>Address: |  | Company: Solid Pock Ex. Inc<br>Address: 3106 Hudson Rd<br>Alacigna WU 26519                     |
| Phone #:<br>Fax # :<br>Email : |  | Phone#: 3c4-276-2371  Fax #: 3c4-379-9502  - Email: 5010-0000 frontiernol.net.                  |
| Company:                       | DAVIDA BOUNGALLY<br>51150th STREET<br>Chas U | Name: DENNIS C. ELRON Company: Cawqirk 48 INC Address: Po Box 245  Simpson WV 36485             |
| Phone #: Fax # : Email :       |  | Phone# : <u>304-739-4397</u> Fax # : <u>304-739-4397</u> Email : OceCOUSSIGN OF @ GARTHUM . NET |
| Name :<br>Company:<br>Address: |  | WName: Joe Baker Company: Baker Excavating Address: PO Box 1163  Dells low WV 26531             |
| Phone #: Fax # : Email :       | ——————————————————————————————————————       |   |
| **                             | John Oldaker<br>Heftin Contrading I, vc.     | Name : Ashley Allins  |
|                                |  | Phone#: 301-763-4573  Fax #: 31-763-459/  Email: jackis@spa.g/f.com                             |

RFQ # : DEP14961

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## MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

TY MARTIN

Bid Open Date: May 18, 2010

Project: Meadowlane Pre-Bid Date: April 14, 2010 Name : JUDIS MAREL Name Company: Anderson Excavating LLC Company: Address: 347 Williams Rd D Address: Hornordana WV 2650) Phone #: 304-993-2796 Phone# : Fax # : Fax # : Email: Randerson & anderson excavating 1k, com Email : Kirk Naternicola Name Name A • Company: NaTernicolai Masonnella Company: Address: 626 Mary and Ave Address: Phone #: 309-671-1979 Phone# : Fax # : 304-534-8234 Fax # Email: K.K. NaTernicle Penailcon Email : Kerth Freshout Name Company: EACHE Execution INC. Company: Address: Pa Bay 218 Address: Kenna W.Va 25348 Phone #: 304 372-4378 Phone# : Fax # : 304 379-4378 Fax # : Email Email : Robert Brings Name Company: BAINES EXC. INC. Company: Address: P.O. Box 13384 Address: Sissonville WV.25320 Phone #: 304-984-1725 Phone# : Fax # : 304-984-0074 Fax # : Email: Brones Exc. (Brel, con Email :

# MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET 5

| RFQ # :<br>Project:                  | DEP14961<br>Meadowlane   | Bid Oper<br>Pre-Bid                | Date: May 18, 2010<br>Date: April 14, 2010 |
|--------------------------------------|--|------------------------------------|--|
| Company:                             | GARY Lung<br>Mª Court & Son Corst.<br>2790 Centralia Rd<br>Sutton W. 26601 | Name<br>Company:<br>Address:       |  |
|                                      | 364 765-528}<br>364 765-5293   | Phone# :<br>Fax # :<br>Email       |  |
| Company:<br>Address:                 | Dow Vincent<br>Breakaway, Tre<br>Suttan Sl & 26601<br>1075 Old Turnjaike F | Name<br>Company:<br>Address:       |  |
| Fax # : 3                            | 164 765-5317<br>144 765-5389<br>Veakaury ins. Everieur                     | Phone# : Fax # : net Email :       |  |
| Name : _<br>Company: _<br>Address: _ |  | Name<br>Company:<br>Address:       |  |
| Phone #:                             |  | Phone# :<br>Fax # :<br>Email :     |  |
| Composite                            |  | Name :<br>Company: _<br>Address: _ |  |
| Phone #: Fax # : Email :             |  | Phone# : _<br>Fax # : _<br>Email ; |  |