

2400 Ritter Drive Daniels, WV 25832 PH: 304-763-4573

Fax: 304-763-4591 www.aspen-golf.com

Aspen Corporation



To:	Chuck Bowman		From:	Linda C. Freeman					
	Department of Administ	ration							
	Purchasing Division, Bu	ilding #15							
	2019 Washington Stree	t, East							
	Charleston, WV 25305-	0130							
Fax:	304-558-3970		Pages:	24-23	3	····			
Phone:	304-558-2157			4/14/2010	9:45 A	И			
Re:	Wymer Portals		CC:	File		······			
□ Urge	ent 🛮 For Review	□ Please Con	nment	□ Please R	teply	□ Pleas	se Recy	/cle	
© Com	ments:								
Buye	er:	CB-23				1 1 10	5		
RFQ	. NO.	DEP14913					<u> </u>	For Salar	
Bid C	Opening Date:	April 14, 20	10				annies Survivas	English	
Bid C	Opening Time:	1:30 PM					A 9: 56		

IMPORTANT: The information contained in this facsimile transmission is only for the use of the individual or entity named above and may contain information that is privileged, confidential or exempt or protected from disclosure under applicable law. If the reader of this transmission is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please immediately notify us by telephone and return the original message to us at the above address via the U.S. Postal Service. Thank you.



NOCEMA

State of West Virginia Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for MEGNUMBER

DEP14913

PAGE

ADDRESS:CORRESPONDENCE:TO:ATTENTION:OF CHUCK BOWMAN 304-558-2157

304-763-4573 ***709052150** ASPEN CORPORATION 2400 RITTER DR

DANIELS WV 25832

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601,57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINT	2-52-220-220-23	::::::::::::::::::::::::::::::::::::::	MS OF SAL	F (8) (8) (8)	SHIP VIA		FOB:		FREIGHTTERMS
02/17/ BID OPENING DATE:		04/14/	2010			BID	OPENING TIM	E 01	:30PM
		1117 1117	UOP	CAT. NO	ITEM NUMBE		UNIT PRICE		AMOUNT
LINE	UUA!			NO					
									,
0001			JB		962-73				
	DECL AM	ATTON:	REST	Ι Π ρ Δτί	ON OF LAND	& OTH	ER PROPERTI	ES	
	REGLAN	M : IUII .	KLU:	OKA I .		<u> </u>		-	
									•
	THE WE	ST VIR	GINIA	PURC	HASING DIV	SION,	FOR THE AG	ENCY,	
	WEST V	IRGINI	A DEP	ARIME	NI OF ENVI	CONMEN CONT	TAL PROTECT RACTORS FOR	Y TON,	
							RIALS FOR T		
							PROJECT KNO		
	THE"WY	MER PO	RTALS	& AM	D"PROJECT I	OCATE	D IN MORGAN	TOWN,	
	WEST V	IRGINI	A, (M	ONONG	ALIA CO.).				•
						SENGE	THE ST IIT	1 D OM	
i .					ALL INTERES		SHALL BE HE	בח מא	
	03/16/		1:00				URE TO ATTE	ND TH	
	MANDAT	CORV PR	F-BID	SHAL	L RESULT II	V DISC	UALIFICATIO	N OF	
	THE BI	D. NO	ONE	PERSO	N MAY REPRI	ESENT	MORE THAN O	NE	
	BIDDER	. ALS	o, PR	EBIDS	WILL INVO	VE EX	TENSIVE FOO	T	
	TRAVEL	OVER	DIFFI	CULT	TERRAIN AND	D/OR E	URING INCLE	MENT	·
-	WEATHE	ER.		!	.75				
	AN ATT	re Nin A Nic	E QUE	er w	LI RE MADE	Ανατι	ABLE FOR AL	1	
	POTENT	IENDANC Ital Ri	DDFRS	TO	OMPLETE.	THIS W	ILL SERVE A	S THE	
	OFFIC	IAL DOC	UMENT	VER:	FYING ATTE	NDANCE	AT THE MAN	DATORY	
\cdot	PRE-B	ID. F	LURE	E TO F	ROVIDE YOU	R COMF	ANY AND		
							SHEET WILL		
·-	IN DIS	SQUALIF	ICATI	ION O	THE BID.		TATE WILL N		
	ACCEP	I ANY (JIHEK	חטטטו	BLE FOR EN	U VERI	FY ATTENDAN	CE.	-
	COMPLE	ETFN TI	IF THE	DRMA	TION REQUIR	ED ON	THE ATTENDA	NCE	
	SHEET	. THE	PURCE	HASIN	DIVISION	AND TH	IE STATE AGE	NCY	
	WILL !	NOT ASS	SUME /	NY R	SPONSIBILI	TY FOR	A BIDDER'S	}	
	FAILU	RE TO (COMPLE	ETE T	F PRE-BID	ATTENI	ANCE SHEET.	IN	
	1			<u> </u>					
	<u>l</u>		<u> </u>	SEER	EVERSE SIDE FOR TER	IMS AND CC	NDITIONS		
SIGNATURE	me.	Adki	M a	<u></u>	TE	LEPHONE	304 76345	73 DATE	4-14-2010
TITLE O	1	jano	FEIN 50	= M.	27766-001				TO BE NOTED ABOVE
Files	, alut JEN RESI	PONDING	TO RF	フレル DINSF	RT NAME AND A	DDRESS	IN SPACE ABOV		



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for
Quotation
DEP14913

ADDRESS CORRESPONI
CHUCK BOWMAN

ADDRESSICORRESPONDENCE NO ATTENTION OF 304-558-2157

۶

304-763-4573 ASPEN CORPORATION___ 2400 RITTER DR

DANIELS WV 25832

*709052150

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TER	MS OF SALE SHIP VIA	F0.B	FREIGHTTERMS
02/17/2010		DID ODENING TIME 01	. 7 0 D M
BID OPENING DATE: 04/14/			:30PM
LINE QUANTITY	UOP CAT ITEM:NUMBER	UNITPRICE	TRUDMA
ADDITION, WE THEIR EMAIL	REQUEST THAT ALL POTE ADDRESS AND FAX NUMBER	NTIAL BIDDERS INCLUDE	
THE STARTING LATE, BUT PR PORTION OF T BIDDERS WHO PORTION OF T	L BIDDERS ARE REQUESTE TIME FOR THE PRE-BID. IOR TO THE DISMISSAL OF THE PRE-BID, WILL BE PEARRIVE AFTER CONCLUSION OF THE PRE-BID, BUT DURING THE PRE-BID, BUT DURING THE PRE-BID, WILL NOT BE PERMITS THEET.	BIDDERS WHO ARRIVE F THE TECHNIAL RMITTED TO SIGN IN. N OF THE TECHNICAL ANY SUBSEQUENT PART	
ROAD EXIT. ROAD. PROCE FIRST PROBLE RUN ROAD. F	O PREBID: AST OUTSIDE OF MORGANTO TRAVEL ON RT. 119 NORT EED 2.4 MILES AND TURN EM AREA IS ON THE LEFT PROCEED PAST FIRST PROF LEFT PAST MOUNTAIN VIS	THE TO THE STEWARTSTOWN LEFT ON CAMP RUN3 MILES ALONG CAMP BLEM AREA TO FIRST	
OFFICE AML&FPH. 304-926- FEE. PAYMED NO CASH WILL	PECIFICATIONS MAY BE OF R, 601 57TH ST., SE, CHOOSE OF STATE OF ST	HARLESTON, WV 25304, 25.00 NON-REFUNDABLE	
TATION FOR A	IA CODE 21-1D-5 PROVIDI A PUBLIC IMPROVEMENT CO CH VENDOR THAT SUBMITS	ONSTRUCTION CONTRACT A BID FOR THE WORK	
WITH THE BI BE SIGNED A THE VENDOR'	T THE SAME TIME AN AFF D. THE ENCLOSED PURCH, ND SUBMITTED WITH THE S COMPLIANCE WITH THE 21 OF THE WEST VIRGIN	ASING AFFIDAVIT MUST BID AS EVIDENCE OF PROVISIONS OF ARTICLE IA CODE. FAILURE TO	
	SEE REVERSE SIDE FOR TERM	S AND CONDITIONS PHONE DATE	
SIGNATURE			
TITLE	FEIN	ADDRESS CHANGE	S TO BE NOTED ABOVE



***709052150**

DANIELS WV

ASPEN CORPORATION

2400 RITTER DR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25832

304-763-4573

Request for

DEP14913

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

ADDRESS:CORRESPONDENCE TO ATTENTION OF

DATE PRINTED	TERMS OF SALE	SHIP VIA	FØB	FREIGHT TERMS
02/17/2010				
OPENING DATE:	04/14/2010	BID	OPENING TIME 01	:30PM
LINE QUA	NO YOUNG	ITEM NUMBER	UNIT PRICE	AMQUNT
	T THE SIGNED PURC RESULT IN DISQUA			
WITHI IS RE	TED PURCHASE ORDE	YS AFTER THE NOT THERWISE SPECIFI	ICE TO PROCEED ED, THE FULLY	
RIGHT NOTIC SUPPL	LLATION: THE DIR TO CANCEL THIS C E TO THE VENDOR I IED ARE OF AN INF THE SPECIFICATION N.	ONTRACT IMMEDIAT F THE MATERIALS ERIOR QUALITY OR	ELY UPON WRITTEN OR WORKMANSHIP DO NOT CONFORM	
THE H RATES TO WE	RATES: THE CONTRA IGHER OF THE U.S. AS ESTABLISHED F ST VIRGINIA CODE AILING WAGE RATES	DEPARTMENT OF L OR MONDNGALIA CO 21-5A, ET,SEQ.	ABOR MINIMUM WAG UNTY, PURSUANT	
INTER REQUI OR IN	RATION: ANY REFE EST FOR PAYMENTS RED BY STATE LAW) ANY AMERICAN INS INING TO THIS COM	DUE (EXCEPT FOR CONTAINED IN THE TITUTE OF ARCHIT	ANY INTEREST IS CONTRACT ECTS DOCUMENTS	
WORKE A CER	RS' COMPENSATION:	VENDOR IS REQU KERS' COMPENSATI	IRED TO PROVIDE ON IF SUCCESSFUL	
£	OF THE ITEMS CHECK	ED BELOW WILL BE	A REQUIREMENT	
	INSURANCE: SUCCES	LIABILITY INSURA	NCE PRIOR TO	
IGNATURE	SEE RE	VERSESIDE FOR TERMS AND CO	NDITIONS DATE	
GIVATURE		, , , , , , , , , , , , , , , , , , , ,		



State of West Virginia Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for REQUIRED RECOMMENDED

DEP14913

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN

304-558-2157

304-763-4573 ***709052150** ASPEN CORPORATION 2400 RITTER DR

DANIELS WV 25832

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

PATE PRINT	Eΰ	TERN	AS OF SALE		SHIPVI	١		F (ΣВ		FREIG	ATTERMS
02/17/								17110	77 147		:30PM	
BID OPENING DATE:	0	4/14/7	A CONTRACTOR OF STREET			BID	JPEN		TIME			
LINE	QUANT	iTV	UOP	NO NO	MUN METI	BER		UNF	CPRICE			MOUNT
-	THE BID	DOCU	MENTS,	THE	UNLESS O' MINIMUM / 250,000.	THERWIS AMOUNT	E SF OF :	PECIF	FIED I	N		
	CHONTCH	PROO	E OF B	utini	URANCE: ERS RISK % OF THE	- ALL RI	ISK	INSU	JRANCE	1 N		
	THE BIT SUBMIT'S BIDDER MATERIA BONDS IN IRREVOUS SOLVEN'S STATE IN LIE UNDER	D PAYA TED WI SHALL AL BON MAY BE CABLE T SURE OF WES U OF A \$100,0	BLE TO TH EAC ALSO D FOR PROVI LETTER TY COM T VIRG BOND 00. F	THE H BI FURN 100% DED OF IPANY SINIA WILL PERSO J OF	ENT (5%) STATE OF D AS A BI ISH A PER OF THE A IN THE FO CREDIT, O AUTHORIZ ONLY BUT NAL OR BUT THE 5% BI L BOND.	WEST VD BOND. FORMANC MOUNT ORM OF A R BOND ED TO D ER OF C ALLOWED SINESS	IRG T B F CE FUR B CHE	INIA HE SI OND A HE CE RTIF NISH USIN IT SE R PR	SHALL UCCESS AND LA ONTRAC IED CH ED BY ESS IN UBMITT OJECTS ARE NO	FUL BOR/ T. ECK, A THE		
**	BOND COF THE	OVERIN SUCCE	SSFUL	ROOF VENI		EM WILL	BE	A RE	QUIRE			
	****** AML CO (EXPIR COMPLE EVALUA	***** NTRAC ATION TE TH	TOR IN DATE: IS ORI TO DET	FORMA 01/3 GINA ERMI IS MB #	**************************************	M OMB #: IS ATTAG OBTAIN LIGIBIL: MENT UN) IS NOT	1029 CHEI AN ITY DER AT	9-011 D. Y AVS AS A 30 C	.9 YOU MU: DATA AN AML CFR 87	ST 4.16		
				SEER	EVERSE SIDE FOR	TERMS AND CO	ONDIT	ONS		DATE		
SIGNATURE						I ECM HOIVE	*********					
TITLE		····	FEIN			•		. Д	DDRESS C	HANGE	S TO BE N	OTED ABOVE
1			l								F75 13 75 8 11	~~~:



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for SEPTIMBERS

51 H-p

ď

DEP14913

38	PA	gE⊗⊹	
		5	

ADDRESS:COBRESPONDENCE:TO:ATTENTION OF CHUCK BOWMAN 304-558-2157

304-763-4573 ***709052150** ASPEN CORPORATION 2400 RITTER DR DANIELS WV 25832

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

DATE PRIN	<u>eccessorialisticos contrat</u>	TER	MS.OF.SALE	SHIP VIA:	F.O.B.	FREIGHT TERMS
02/17/ BID OPENING DATE:		04/14/	2010	RTD	OPENING TIME	01:30PM
LINE	100000000000000000000000000000000000000	VIIIX	UOP CAT	ITEM NUMBER	UNITARICE	AMOUNT
	800-64	3-9748	OR WWW.AV	CAN CONTACT THE S.OSMRE.GOV *******		€ * **
				TORS LICENSE		
	PERSON STATE LICENS LICENS MADE B CAPITO	S DESIMUST BEING BOSE. APSY CONTOL COMP	RING TO PE E LICENSED ARD IS EMP PLICATIONS ACTING THE LEX, 1900	DE 21-11-2 REQUIRFORM CONTRACTIN THE WEST VIRGOWERED TO ISSUE FOR A CONTRACTO WEST VIRGINIA D KANAWHA BLVD. E, WV 25305, PH. 30	G WORK IN THIS INIA CONTRACTO THE CONTRACTO RS LICENSE MAY IVISION OF LAI BLDG. 6,	DRS RS. / BE
	PROSPE NUMBER BIDDER CONTRA	ECTIVE R ON TH R TO CO ACTORS	BIDDER TO EIR BID. MPLETE:	DE 21-11-11 REQUINCLUDE THE CONT Proper Cont Word	RACTORS LICENS	
	COPY (F THE	R CONTRACT	WILL BE REQUIRED ORS LICENSE PRIO	TO FURNISH A	
	& REGU "REQUI DIVIS:	JLATION EST FOR	S, AND THE QUOTATION	E CODE, PURCHASI INFORMATION PRO INFORMATION PRO INFORMATION PROVERNI	VIDED IN THE PURCHASING NG THIS	JLES
SIGNATURE			SEERI	VERSE SIDE FOR TERMS AND CO	NDITIONS	DATE
TITLE			EIN		ADDRESS CHA	NGES TO BE NOTED ABOVE
<u> </u>				T NIANT AND ADDOCCO	111.00 1.00 1.00 1.00 1.00	



TITLE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for REGINUMBER Quotation

DEP14913

ADDRESS:CORRESPONDENCE (U/A) PIENCHONIOS CHUCK BOWMAN 304-558-2157

ADDRESS CHANGES TO BE NOTED ABOVE

304-763-4573 *709052150 ASPEN CORPORATION 2400 RITTER DR · DANIELS WV 25832

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

FREIGHT/TERMS DATE PRINTED TERMS OF SALE SHIP VIA 02/17/2010 BID OPENING TIME 01:30PM 04/14/2010 BID OPENING DATE: AMOUNT ITEM NUMBER UNITPRICE UOP QUANTITY UNE ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT. (1) NOTICE TO PROCEED: THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE COMPLETED WITHIN 365 CALENDAR DAYS AFTER THE OFFICIAL NOTICE TO PROCEED IS RECEIVED. IN THE EVENT THAT A PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SPECIFIC DATE ESTABLISHED IN THE PRE-CONSTRUCTION CONFERENCE. (2) GUARANTEE AND MAINTENANCE: (A) THE MATERIALS AND WORKMANSHIP AFFECTED BY THE CONTRACTOR ARE SUBJECT TO THE GUARANTEE ESTABLISHED IN THE ABSENCE OF BY CUSTOM OF THE RESPECTIVE TRADES. A TRADE GUARANTEE CUSTOM OR A SPECIAL GUARANTEE PROVISION, THE WORK, BOTH AS TO THE MATERIALS AND WORKMANSHIP, SHALL UPON ACCEPTANCE OF FINAL PAYMENT BY THE CONTRACTOR BE CONSIDERED GUARANTEED BY THE CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANCE NEITHER THE FINAL ACCEPTANCE NOR THE OF THE WORK. FINAL PAYMENT SHALL RELIEVE THE CONTRACTOR OF RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND FOR DEFECTS APPEARING WITHIN THE GUARANTEE PERIOD SHALL BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON WRITTEN NOTICE. DURING THE ONE-YEAR GUARANTEE PERIOD, THE (B) CONTRACTOR WILL MAINTAIN THE PROJECT TO THE CONDITIONS EXISTING AT THE DATE OF THE ACCEPTANCE OF THE WORK. ANY FAILURES DUE TO THE NEGLIGENCE OR WORKMANSHIP OF CONTRACTOR IN ANY OF THE WORK THAT DEVELOPS DURING THE GUARANTEE PERIOD SHALL BE CORRECTED BY THE CONTRACTOR AT ITS EXPENSE. SEE REVERSE SIDE FOR TERMS AND CONDITIONS DATE TELEPHONE SIGNATURE



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

DEP14913

CHUCK BOWMAN 304-558-2157

304-763-4573 ASPEN CORPORATION 2400 RITTER DR

DANIELS WV 25832

***709052150**

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINT	ED	TE)	MS OF SA	î (SHIP	/IA		FG.B	8 8 I	FREIGHTTERMS
02/17/							<u> </u>			
BID OPENING DATE:	reconstant to the con-	04/14/	2010	100000000000000000000000000000000000000		BID	OPENIN	G TIME	01	:30PM
LINE	QUAI	VT)TY	UOP	CAT NO	ITEM:NU	MBER	į į	INITPRICE		AMQUNT
				200000000000000000000000000000000000000						
		(0)	THE	OHE V		WIEE OF	D TOD O	11611 115		
'	CONCTR	(C)			EAR GUARA Extension					
					R THE CON		PERFU	RMANCE	ITWE	
	MLLUII	(D)			S CONCERN		FGETAT	TON MAV	RE	
	FURTHE				TECHNICA				<i>1</i> ,	
	CONTAI		f	:						
							-			
	(3) T	ERMINA	TION:			•				
	,				ACT MAY B				OR	
					THE DIREC					
	MITHOU	T PREJ	UDICE	TO A	NY OTHER	RIGHT 0	R REME	DY, IT M.	ΑY	
	HAVE,	PROVIL	ED TH	AT TH	E CONTRAC	TOR IS	GIVEN	NOT LES	S	
					AYS WRITT					
	TO TER		1	EIUKN	RECEIPT		ED) UF	THIENI		
	IIU IEK	LITMAIL	•		/ 3	•				
	(4) T	T SHAL	l RE	THE R	ESPONSIBI	ITTY OF	THE C	ICCE CCE	111	
Į	VENDOR							00011001	Ο I	
			DBTA	IN AL	L NECESSA	RY DIVI	SION D	F HIGHW	AVS	
	PERMIT				ORTATION					
					THE JOB S					
-		(B)	1		Y AND ALL		ED CON	STRUCTI	ON	·
	PERMIT	SORE	ELATE	D JOB	PERMITS.					
						,				
	(5) T				CATIONS:					
					THIS CON					
					ECIFICATI MER PORTA			OK THE		
	PROJEC		וו יוט	C WI	MEK FUKIA	LS & AN	ט			
			S ARF	TNCO	RPORATED	HERE IN	BY RFI	FERENCE		
					AUSES AND				ARE	
					F THIS CO					
	40 DRA	WINGS	AS PR	EPARE	D BY MICH	AEL BAK	ER JR.	, INC.		
			ĺ	1						
	(6) P				LETION:					
	1	THE	CONTR	ACTOR	SHALL FU	RNISH T	O DEP A	AN		
	<u> </u>	***************************************	 	l See be	VERSE SIDE FOR 1	ERMS AND CON	VOITIONS ·····			
SIGNATURE						TELEPHONE			DATE	
7277		- In	EIN							
TITLE		ľ	EllA				A	DDRESS CHA	NGES	TO BE NOTED ABOVE



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0120

8

WWW.ADDRESS.COKRESSONDENCEROXABIENHONICES

304-558-2157

304-763-4573 *709052150 ASPEN CORPORATION 2400 RITTER DR

DANIELS WV 25832

ENVIRONMENTAL PROTECTION DEPARTMENT OF DFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

			VIS OF SAL	<u> </u>	SHIPWI			O.B	FREIGH	TTÉRMS
02/17/2	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	(CD)	vis or san							
D OPENING DATE:		04/14/	2010			0.000.000.000.000	OPENING)1:30PM	- m-
LINE	QUAN	TITY	UOP	CAT NO	ITEM NUM	3ER	AU:	ITPRICE	^^\	IOUNT
						*****	ED COUE	DILL 05 .		
	APPLICA	ATION	FOR P	AYMEN REFOR	T WITH AN E REQUESTE	TIEMIZ ED. TH	ED SCHE E FORM	INCLUDED		
	IN THE	SPECI	FICAT	IONS	SHALL BE U	JSED FO	R APPLI	CATIONS		
l,	OF PAV	MENT.	TTT	S THE	DEP'S IN	TENT TH	AT THE	PAYMENT	TO	
- Commercial Commercia	THE CO APPLIC	NTRACT	OR BE	MADE	WITHIN 60	UAYS	APIEK K	ECEIL! O		
								•	·	
	(7) A	PPLICA	TION	FOR P	ARTIAL PAY	YMENT:	DIC BAC	TC. SIIRM	TT	
	EUB BV	HE PTTAL	PAYME	NT BA	SED ON TH	E AMOUN	T OF WO	RK	* '	
	COMPLE	TED AT	THE	TIME	OF THE SU	BMITTAL	. THE	AMOUNT O		
	PAYMEN	T WILL	BE I	ETERM	INED FROM D UPON UN	THE AC	TUAL QU	ANILIY U	r	
	WORK C	UMPLEI IT COMP	LETEI	IF B	ASED UPON	A LUMP	SUM.			
	aggert to the control of the control									
	BANKRU	PTCY:	INT	HE EV	ENT THE V	ENDOR/C	UNIKACI	UK FILES 1 THIS		
	CONTRA	ACT NUL	L ANI	VOIL	, AND TER	MINATE	SUCH CO	NTRACT		
	WITHOU	IT FURT	HER (RDER.						
•	REV.]	/2005		5-1.	A STATE OF THE STA					
	PREFE	RENCE F	OR U	SE OF	DOMESTIC	STEEL F	RODUCTS	\$		
	1. EX	YCEPT I	JHEN .	AUTHOR	IZED BY T	HE DIRE	CTOR O	- THE		
	PI	IRCHAS!	TNG D	IVISIO	N PURSUAN	IT TO SU	J BSECTI	ON 2 BELC)W,	
	N	CONTI	RACTO	RMAY	USE OR SUROJECT OT	IPPLY ST	TEEL PRI	DDUCIS FU F STFF1)K	
	A PI	STATE SODUCT:	CUNI S MAD	KACII E IN	THE UNITED	STATES	S. AS U	SED IN		
•		HIS CO						,		•
		нет	ATE C	NTDA	T PROJECT	r" MFANS	S ANY E	RECTION O	OR	
	Α	CON	STRUC	TION	OF, OR ANY	/ ADDIT	ION TO,	ALTERAT:	ION	
		OF	OR OT	HER I	MPROVEMENT	TO AN'	Y BUILD	ING OR		
		STR nr	UCTUR	E, IN	CLUDING, I OR THE INS	STALLAT	ION OF	ANY HEAT	IN	
		ON.			EVERSE SIDE FOR		l'	•		
SIGNATURE				OEE	EVERSEGIZERUM	TELEPHONE		D.	ATE	
TITLE			FEIN					ADDRESS CHAN	IGES TO BE NO	TED ABOVE
	LIEN DES	PONIDINI	TO RE	O. INSF	RT NAME AND	ADDRESS	S IN SPACE	ABOVE LAE	ELED VEND	OR'



DANIELS WV

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DEP14913

PAGE 9

CHUCK BOWMAN
304-558-2157

*709052150 304-763-4573 ASPEN CORPORATION 2400 RITTER DR

25832

\$# C

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

FREIGHTTERMS SHIP VIA FOB. TERMS OF SALE DATE PRINTED 02/17/2010 BID OPENING TIME 01:30PM BID OPENING DATE: 04/14/2010 TEM NUMBER UNIT PRICE AMOUNT OUANTITY UOF LINE OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARITH, BASIC OXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES" MEANS THE UNITED STATES OF C. AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN 2. WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR, THE DIRECTOR OF THE PURCHASING DIVISION В. DETERMINES THAT SPECIFIED STEEL MATERIALS ARE NOT PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS. SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE DATE SIGNATURE FFIN TITLE ADDRESS CHANGES TO BE NOTED ABOVE



***709052150**

ASPEN CORPORATION

2400 RITTER DR

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-763-4573

Request for

REONUMBER DEP14913

10

ADDRESS CORRESPONDENCE COATRIENTION CO CHUCK BOWMAN 304-558-2157

25304

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499

DANIELS WV 25832

FREIGHTTERMS F.O.B SHIP VIA TERMS OF SALE DATE PRINTED ... 02/17/2010 01:30PM BID OPENING TIME 04/14/2010 BID OPENING DATE: AMOUNT UNIT PRICE ITEM NUMBER QUANTITY UOP LINE A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO W. VA. CODE SECTION 5A-3-56. REV. 10/01/01 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE SIGNATURE

FEIN

TITLE

ADDRESS CHANGES TO BE NOTED ABOVE



TITLE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP16913

PAGE

CHUCK BOWMAN
304-558-2157

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

25304 304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

*709052150 304-763-4573 ASPEN CORPORATION 2400 RITTER DR DANIELS WV 25832

								*******		*************
DATEPRIN		TER!	VS OF SAL	E	SHIP	VIA:	F.O.B		FREIGHT TERM	10
02/17/			2010			בוד פ	OPENING TIME	01.7	30PM	
BID OPENING DATE:	International Control	4/14/		CAT						
LINE	QUANT	ITΥ	UOP	CAT NO	ITEMNU	MBEH	UNIT PRICE		AMOUNT	
							,			
	IF, PRI	OR TO	THE	AWARD	OF A CO	VTRACT U	NDER THE ABOVE			
	PROVISI	ONS,	THE S	PENDI	NG OFFIC	ER OF TH	E SPENDING UNI	T		
	DETERMI	NES T	HAT T	HERE	EXISTS A	BID FOR	LIKE FOREIGN			
	ALUMINU	M, GL	ASS U	K SIE	EL IHAI.	IS KEASU	NABLE AND LOWE	K I		
	THAN IH	E LUW	ES! B	ID FU	K DUMESI	V DEEA	CTS, THE SPEND ALUATION AND	IN		
•	DEDUCTI	N YAM N TN	THE	IOMEC	T RID FO	S SUCH D	OMESTIC PRODUC	TS.		
	KEDUCII	28001	MUST	TNDTC	ATE IN T	HEIR BID	IF THEY ARE			
						ASS OR S				
					•		}			
									•	
	REV. 3/	88				•				
·				·			r			
	EXHIBIT	9	٠,							
	MOTTOE	EOP T	CCHAN	CFR	ACKNOWLE	DEEMENT	OF CONSTRUCTIO	IN		
-	PROJECT			C	FIGRIONES			``		
-	ROOLO.	,,,,,,,,,,								
	THE ARC	CHITEC	T/ENG	INEER	AND/DR	AGENCY S	HALL BE REQUIF	ED		
	TO ABII	DE BY	THE F	OLLOW	ING SCHE	DULE IN	ISSUING			
	CONSTRU	JCTION	PROJ	ECT A	DDENDA F	OR STATE	AGENCIES:	İ		
		_								
	(1) TI	1E ARC	HITEC	T/ENG	INEER SH	ALL PREP	ARE THE ADDENI	ושטנ		
					THE PRO		OCURED DRAWING HE ADDENDUM AN			
							N THE STATE	L C.		
	PURCHAS						GINEER SHALL	LSD		
	SEND A	COPY	OF TH	E ADD			TE AGENCY FOR			
					ISSUED.			***************************************		
			į	i						
						ADDENDUM				
	F				, IF NEC		EXTEND THE BIL			
	OPENIN	G DATE					RECEIVED BY THE	IE		
				HEEN	CIA) DAY	S PRIUR	TO THE BID			
	OPENIN	6 DAIE	1.					1		
			<u>,</u>	SEERE	VERSE SIDE FOR	TERMS AND CO	NDITIONS			
SIGNATURE	<u> </u>					TELEPHONE		DATE		

FEIN



NOCZER

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston 14/1/25205 0422 Charleston, WV 25305-0130

DEP14913

::::P#	Ģ	
		_

ADDRESS:CORRESPONDENCE:(O:ATTENHON:QE CHUCK BOWMAN 304-558-2157

***709052150** 304-763-4573 ASPEN CORPORATION 2400 RITTER DR DANIELS WV 25832

ENVIRONMENTAL PROTECTION DEPARTMENT OF 1 OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED	ERMS OF SALE SAII	VIA	FOB.	FREIGHTTERMS
02/17/2010	(2030	Dan Chi	ENTRO TIME 03	ZADM
	/2010			:30PM
LINE QUANTITY	UOP NO ITEMN	UMBER	UNITPRICE	AMOUNT
			,	
	DENDA SHOULD BE FOR			
	SUBMITTED TO THE S			
	JLES AND REGULATIONS			
	DDING DOCUMENT SHAL			
ADDENDUM D	IAT IS ISSUED FOR TH	EXCEPTION M	AY BE FOR AN	
ADDENDUM	BID OPENING TIME AN	IN OP DATE	ruse or	
CHANGING A	BID OFENING TIME AN	DON DATE.		
			Ì	•
			 	•
REV. 11/96		-		
EXHIBIT 10				
	l l pro	LICITION NO	.: .DEP14913	
	REQU	ITSTITUM MO	.: .DEF14913	
ADDENDUM A	CKNOWLEDGEMENT			
ADDERDON A				
I HEREBY A	CKNOWLEDGE RECEIPT (OF THE FOLL	DWING CHECKED	
ADDENDUM (S) AND HAVE MADE THE	NECESSARY I	REVISIONS TO MY	
PROPOSAL,	PLANS AND/OR SPECIF:	ICATION, ET	C.	•
E				
ADDENDUM N				
	Received			
NO. 1				
NO. 2				
, RO. E	•			
NO. 3		[
NO. 4	• • • •	- Artistante		
		,		
NO. 5	••••			
7 111175777	ND THAT FAILURE TO	CONETRM THE	PECETOT OF TH	
I UNDERSTA	ND INAI PATEURE IO	CONFIRM INE	. RECEIFT OF IT	,
	SEE REVERSE SIDE FO			
SIGNATURE		TELEPHONE	DATE	
TITLE .	FEIN		ADDRESS CHANGES	TO BE NOTED ABOVE



SIGNATURE

TITLE

***709052150**

DANIELS WV

ASPEN CORPORATION

2400 RITTER DR

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25832

FEIN

304-763-4573

Request for

DEP14913

ADDRESS:CORRESPONDENCE TO ATT

ADDRESS CHANGES TO BE NOTED ABOVE

;3047634591

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE FREIGHTTERMS 02/17/2010 BID OPENING DATE: 04/14/2010 BID OPENING TIME 01:30PM QUANTITY UOP ITEM NUMBER UNITPRICE LINE AMOUNT ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL SUDENDUM IS BINDING. Aspen Corporation COMPANY 4-14-2010 DATE REV. 11/96 NOTICE SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID SEE REVERSE SIDE FOR TERMS AND CONDITIONS



State of West Virginia Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for

DEP14913

PAGE 14

ADDRESS CORRESPONDENCE TO ATRIENTION OF CHUCK BOWMAN 304-558-2157

304-763-4573 ***709052150** ASPEN CORPORATION 2400 RITTER DR

DANIELS WV 25832

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

DATE PRINT	3.4.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.	TER	MS OF SAL	E	SHIP VI			FOB.		ж	GRINIEHMS	
02/17/ BID OPENING DATE:		04/14/	2010			BID	OPENII	NG TIME	01	:30PM		
LINE	QUA	YTITY	UOP	GAT NO	ITEM NUM	JER .		UNITPRICE			AMOUNT	
								<u> </u>				
					OB 37							
	BUYER:				CB-23			•				
,	RFQ. N	0.:			DEP14913	5			1			
	BID OP	ENING	DATE:		04/14/20	10			***************************************			
	BID OP	ENING	TIME:		1:30 PM		*					•
•	PLEASE	PROVI	DE A OU RE	FAX N GARDI	UMBER IN O	CASE IT	IS N	ECESSAR	'			
٠,					304.		459	71				
	VENDOF REMIT-	R SHOUL	D SUB	MIT W	ITH THEIR USED FOR	PAYMEN	T PRO	CESSING	•	Transmission of the state of th		
-					2400	Ritter	Da	ive				
	,,,, ,,,, ,,,, ,,,,,,,,,,,,,,,,,,,,,,,				Danie		1					
		E PRINT			AME OF PE		1 .	ACT				
L. Common					Joe K	u.bin.	,					
									•			
	1				Line							
	***************************************			***************************************								
			'									
	1			SEERI	VERSE SIDE FOR T	ERMS AND CO	NOTTIONS		IDATE			
SIGNATURE						ISLEPHONE						
TITLE			FEIN					ADDRESS C	HANGES	TO BE N	OTED ABO	/E

Part A: General Information

OMB #1029-0119 Expiration Date: 1/31/13.

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Business Name: Aspen Corporation Tax Payer ID No.: 55-0627766-00
Address: 2406 Ritter Drive City: Daniels State: W Zip Code: 25832 Phone: 304-763-4573 Per No: 304-763-4573 Remail address: dadkins@aspen-gulf.com
City: Daniels State: WY Zip Code: 83832 Thome. 304-763. Fax No.: 304-763-4591 B-mail address: dadkins@aspen-golf.com
Fax No.: 304. 163-45-11 B-Mail address. Address & Barris 10 10 10 10 10 10 10 10 10 10 10 10 10
Part B: Legal Structure
(Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify)
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.
I, Donnie Adkins, have the express authority to certify that: (print name)
Information on the attached Entity Organizational Family Tree (OFT) from AVS is accurate, complete, and up-to-date. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.
2. Part of the information on the attached Entity OFT from AVS is missing or incorrect and must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide the missing or corrected information. Sign and date below and complete Part D.
Our business currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.
14-14-2010 Dannie Adking President Signature Title
IMPORTANT! In order to certify in Part C to the accuracy of existing information in

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.



(248573) Aspen Corporation (248573) Aspen Corporation (248573) Aspen Corporation (248573) Aspen Corporation (248573) Aspen Corporation (248573) Aspen Corporation (248573) Aspen Corporation

AVS OFT Report - 4/13/2010 9:16:19 AM

All OFT's where the selected entity is listed as an entity or related entity Entity Selected (248573) Aspen Corporation

Description	Related Entity	% Ownership	Begin Date	End Date
Sharcholder	(248574) Donnie L Adkins	50%	1/1/1982	
President	(248574) Donnic L Adkins		1/1/1982	
Shareholder	(248575) Ronnie L Adkins	50%	1/1/1982	
Vice President	(248575) Ronnie L Adkins		1/1/1982	
Secretary	(248575) Ronnie L Adkins		1/1/1982	
Treasurer	(248575) Ronnie L Adkins		1/1/1982	



MODZMA

*709052150

ASPEN CORPORATION

DANIELS WV 25832

2400 RITTER DR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

304-763-4573

Request for PRONUMBER

DEP14913

20000	PAGE
	1

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

DATE PRINT	ED	TER	IM9 OF SAL	E		SHIP VI	A	F	O.B	FREIGHT TEAMS
03/28/				A A A STATE OF THE			Salah da			
BID OPENING DATE:	53300355310000000	04/14/	2010		8888888888	9000000000000	BID	OPENING		01:30PM
LINE	QUA	NTITY.	UOP	CAT NO		ITEM NUM	BER.	UN	IT PRICE	AMOUNT
	****	****	****	ADDE	MUUN	NO.	1 ****	*****	*****	**
					_ ,,,,,	urn n		222	70 DIO	
								PROJECT ULTING	TO DIS- FROM	
								/10, AN		
		D BID								
Paris Land	DID OF	ENTNO	DATE	AND T	TME	REMAT:	и писна	NGED AS	04/14/1	n
i	AT 1:3		DATE	WIST I	A 11 L	(V III 1 1 1 1 1 1 1 1 1	it Oitwiir	NOLD RO	0-17 1-17 1	
-				i						
	*****	*****	****	NO C	THER	CHAN	GES ***	*****	*****	*
## ***********************************										
				ļ						
				1						
0001		_	JB		962-	73				
	DEC! A	1 MATTON	REST	DRATI	ои о	FIAN	D & OTI	ER PROP	ERTIES	
	KLUENI	in i Loit	, REG.							
						-	•			
			ļ i							
Wanana -				· .						
	****	* THI	S IS 7	HE E	D OF	RFQ	DEP1	4913 ***	*** TOTA	\L:
				ļ ·						
SIGNATURE	1	- A	7/	Larrance promisera	SVERSE!	SIDE FOR I	EHMS AND GO		D/	ATE // CCC 2 TO
TITLE	mn	(<u>u / fl</u>	USIN 5	<u> </u>	,		3047	63-457		4-14-2010
TILE P	Panida	nt.	<u> </u>	5-06	277	166-	001	Al	DUKESS CHAN	GES TO BE NOTED ABOVE

3

REVISED ADDENDUM NO. 1

Wymer Portals & AMD Project Requisition # DEP14913

Contractor's Bid Sheet

Company Name:	ASPEN CORPORATION
Address:	2400 RITTER DRIVE
	DANIELS, WV 25832

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

ITEM	QUANTITY	DESCRIPTION	יוז	NIT PRICE		AMOUNT
NO,	QUANTITI					
	1 L.S.	Mobilization and Demobilization (not to exceed 10% of total amount bid)	\$	19,000.00	<u> \$</u>	19,000.00
1,0		Construction Layout Stakes (not to exceed 5% of total amount bid)	\$	7,500.00	\$	7,500.00
2.0		Quality Control (not to exceed 3% of total amount bid)	\$	7,000.00	\$	7,000,00
3.0 4.1		Site Preparation (not to exceed 10% of total amount bid)	\$	71,000.00	S	71,000.00
4.1		Aggregate Access Road	\$	12.00	\$	48,000.00
4.3		Single Barricade Gate	\$	900.00	\$	900.00
5.1		Reinforced Sediment Barrier	\$	4.10	\$	32,800.00
5.2	0,000 20.6.	Silt Fence Sedimet Barrier	\$	3.50	\$	7,000.00
5.3	3,350 L.F.	Diversion Barrier	\$	4,25	\$	14,237.50
6.0		Revegetation	\$	1,850.00	\$	38,850.00
7.1		Type 1 Open Limestone Channel	\$	27.75	\$	2,220.00
7,2		Type 2 Open Limestone Channel	\$	36.75	\$	14,332.50
7.3		Type 3 Open Limestone Channel	\$	53.25	\$	39,937.50
7.4	705 L.F.	Type 4 Open Limestone Channel	\$	49.00	\$	34,545.00
7.5	530 L.F.	Improved Roadside Ditch	\$	9.00	\$	4,770.00
7.6	40 L.F.	15-Inch HDPE Pipe Culvert	\$	<i>7</i> 3.00	\$	2,920.00
7.7	60 L.F.	24-Inch HDPE Pipe Culvert	\$	86.00	\$	5,160.00
7.8	340 L.F.	36-Inch HDPE Pipe Culvert	\$	108.00	\$	36,720.00
8.0	75,000 C.Y.	Unclassified Excavation	\$	1.95	\$	146,250.00
9,1	9 EA.	Typical Wet Seal	\$	5,800.00	\$	52,200.00
9.2	1 EA.	Modified Wet Seal	\$	6,500.00	\$	6,500.00
9.3	1 L.S.	CMP Bat Gate and Pipe Arch	\$	8,500.00	\$	8,500.00
9,4	2 EA.	HDPE Bat Gate	\$	4,500.00	\$	9,000.00
9.5	2,250 L.F.	12-Inch PVC Mine Water Conveyance Pipe	\$	17.25	\$	38,812.50
9.6	1 L.S.	Subsidence Crack Abatement	\$	21,100.00	\$	21,100.00
9.7	50 Fifty lb Bags	Soda Ash Briquettes	\$	35.00	\$	1,750.00
11.0	500 L.F.	Underdrain	\$	36.25	\$	18,125.00
12.0	130 V.L.F	4' ID Manhole	\$	210.00	\$	27,300.00
			1_		<u> </u>	
			K K F	****	A.R.F.	****************
			88			
			₩		**	
		TOTAL	88		\$	716,430.00

	1\6\4.F.\O#
BID BOND	•
KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned	Aspen Corporation
of 2400 Ritter Dr. Daniels, WV 25832	as Principal, and Cincinnati Insurance
of 6200 S Gilmore Rd, Fairfield, CH a corporation	organized and existing under the laws of the State of
Ohio with its principal office in the City of Fairfield	as Surely, are held and firmly bound unto the State
of West Virginia, as Obligee, in the penal sum of 5%	(5 5%) for the payment of which,
well and truly to be made, we jointly and severally bind ourselves, our heirs, a	dministrators, executors, successors and assigns.
The Condition of the above obligation is such that whereas the Princ	ipal has submitted to the Purchasing Section of the
Department of Administration a certain bid or proposel, attached hereto and m DEP # 14913 Wymer Portals &	nade a part hereof, to enter into a contract in writing for AMD project located in
Morgantown, WV (Monongalia Co	0.)
NOW THEREFORE,	
(a) If said bid shall be rejected, or (b) If said bid shall be accepted and the Principal shall enter into a content of the shall furnish any other bonds and insurance required by the bid or agreement created by the acceptance of said bid, then this obligation shall be force and effect. It is expressly understood and agreed that the liability of the exceed the penal amount of this obligation as herein stated.	proposal, and shall in all other respects perform the null and void, otherwise this obligation shall remain in 6-th
The Surely, for the value received, hereby stipulates and agrees that way impaired or affected by any extension of the time within which the Obliges waive notice of any such extension.	the obligations of said Surety and its bond shall be in no may accept such bid, and said Surety does hereby
· IN WITNESS WHEREOF, Principal and Surety have hereunto set the	ir hands and seals, and such of them as are comparations.
have caused their corporate seals to be affixed hereunto and these presents to	
Principal Corporate Seal	Aspen Corporation
	(Name of Principal)
	By (Must be President or
	Vice President)
	Vice President
	(Title)
Surety Corporate Seal	Cincinnati Insurance Company
	(Name of Surety)
	Bunda Sandher
	Attorney-in/Fart

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

THE CINCINNATI INSURANCE COMPANY

Fairfield, Ohio

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY, a corporation organized under the laws of the State of Ohio, and having its principal office in the City of Fairfield, Ohio, does hereby constitute and appoint

Jim Songer, II; William Steven Cochran and/or Brenda Snuffer

of Beckley, West Virginia

its true and lawful Attorney(s)-in-Fact to sign, execute, seal and deliver on its behalf as Surety, and as its act and deed, any and all bonds, policies, undertakings, or other like instruments, as follows:

:3047634591

Any such obligations in the United States, up to

Five Million and No/100 Dollars (\$5,000,000.00).

This appointment is made under and by authority of the following resolution passed by the Board of Directors of said Company at a meeting held in the principal office of the Company, a quorum being present and voting, on the 6th day of December, 1958, which resolution is still in effect:

"RESOLVED, that the President or any Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company."

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company at a meeting duly called and held on the 7th day of December, 1973.

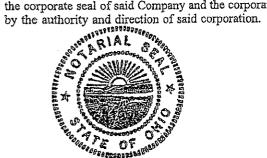
"RESOLVED, that the signature of the President or a Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Secretary and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached continue to be valid and binding on the Company."

IN WITNESS WHEREOF, THE CINCINNATI INSURANCE COMPANY has caused these presents to be sealed with its corporate seal, duly attested by its Vice President this 10th day of October, 2008.

CORPORATE SEAL

STATE OF OHIO COUNTY OF BUTLER) ss:

On this 10th day of October, 2008, before me came the above-named Vice President of THE CINCINNATI INSURANCE COMPANY, to me personally known to be the officer described herein, and acknowledged that the seal affixed to the preceding instrument is the corporate seal of said Company and the corporate seal and the signature of the officer were duly affixed and subscribed to said instrument



MARK J. HÜLLER, Attorney at Law NOTARY PUBLIC - STATE OF OHIO My commission has no expiration date. Section 147.03 O.R.C.

I, the undersigned Secretary or Assistant Secretary of THE CINCINNATI INSURANCE COMPANY, hereby certify that the above is a true and correct copy of the Original Power of Attorney issued by said Company, and do hereby further certify that the said Power of Attorney is still in full force and effect.

GIVEN under my hand and seal of said Company at Fairfield, Ohio.

this

14th

day of April

,2010

Guyy J Secretary

BN-1005 (10/08)

Rev March 2009

THE BID.



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF West Vinginia
STATE OF <u>West Virginia</u> COUNTY OF <u>Raleigh</u> , TO-WIT:
I, <u>Donnie Adkins</u> , after being first duly sworn, depose and state as follows:
1. I am an employee of Aspen Corporation; and, (Company Name)
2. I do hereby attest that Aspen Corporation (Company Name)
maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5.
The above statements are sworn to under the penalty of perjury.
Aspen Corporation (Company Name)
By: Donnie Adkins
Title: President
Date: 4-14-2010
Taken, subscribed and sworn to before me this 14th day of April 2010.
By Commission expires OFFICIAL SEAL 8-14-2015
(Seal) NOTARY PUBLIC STATE OF WEST VIRGINIA STATE OF WEST VIRGINIA LINDA C. FREEMAN ASPEN CORPORATION ASPEN CORPORATION
DANIELS, WV 25832 (IVOTATY PUBLIC) My commission expires August 14, 2015
THIS A THE AVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE
AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF

RFQ No.	DEPO	113
RFQ No.	ンしに	112

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE

Vendor's Name:	Aspen Corp	oration		
Authorized Signature:	Donni	e Adkins	Date:	4-14-2010
State of			•	
County of	al to-wit:			÷
Taken, subscribed, and	sworn to before me this $\underline{\prime \psi}$	day of Apri		, 20 <u>/0</u> .
My Commission expires		8-14, 20 <u>15</u> .		
AFFIX SEAL HERE		NOTARY PUBLIC	Sind.	C. Freema

