

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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DT.1. Dingess TIMES PORT INC

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Request for

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THUCK BOWMAN 804-558-2157

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 304-457-3219 26416-9998

nabdrese:0061312520Ndevi4e81054B151VB10N101688

Belington wit 20050 DATE PRINTED TERMS OF SALE 02/17/2010 BID OPENING DATE: OPENING TIME <u>01.30PM</u> CAT AMOUNT TEM NUMBER LINTPRICE LOP EINE 962-73 b001 1 RECLAMATION: RESTORATION OF LAND THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS TO PERFORM RECLAMATION ON THE MINING OPERATION OF BUFFALO COAL COMPANY, NOW UNDER REVOKED PERMIT NUMBER(S) S-2018-88, ON A SITE Consisting of approximately 27 acres located near 🖺 MOUNT STORM, WV, (TUCKER CO.). THE RECLAMATION SHALL BE PERFORMED UNDER THE GUIDANCE AND GENERAL SUPERVISION OF THE AGENT ASSIGNED TO THE PROJECT FOR THE STATE OF WEST VIRGINIA, DEPARTMENT OF ENVIRONMENTAL PROTECTION. A MANDATORY ON-SITE PREBID CONFERENCE SHALL BE HELD ON 03/25/2010 @ 10:00 AM. ALL INTERESTED PARTIES ARE REQUIRED TO ATTEND THIS MEETING. FAILURE TO ATTEND THE MANDATORY PRE-BID SHALL RESULT IN DISQUALIFICATION OF THE BID. NO ONE PERSON MAY REPRESENT MORE THAN ONE BIDDER. AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL POTENTIAL BIDDERS TO COMPLETE. THIS WILL SERVE AS THE DFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE MANDATORY PRE-BID. FAILURE TO PROVIDE YOUR COMPANY AND REPRESENT-ATIVE NAME ON THE ATTENDANCE SHEET WILL RESULT IN DIS-QUALIFICATION OF THE BED. THE STATE WILL NOT ACCEPT ANY OTHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS FOR ENSURING THEY HAVE COMPLETED THE INFOR RESPONSIBLE BEE REVERBE SIDE FOR TERMS AND CONDITIONS 1267 20/10 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for

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CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 304-457-3219 26416-9998

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DATE PRINTED TERMS OF SALE SHIP. VIA	F.G.B. FREIGHT TERMS
02/17/2010	
	ENING TIME 01:30PM
LINE QUANTITY UOP CAT ITEM NUMBER	UNIT PRIČE AMQUNT
AT THE REPORT OF THE REPORT AND CHEET	TUE DIRCHASTNO
MATION REQUIRED ON THE ATTENDANCE SHEET. DIVISION AND THE STATE AGENCY WILL NOT A	GGIME PALA
RESPONSIBILITY FOR A BIDDER'S FAILURE TO	COMPLETE THE
PRE-BID ATTENDANCE SHEET. IN ADDITION, WI	E RECUEST THAT
ALL POTENTIAL BIDDERS INCLUDE THEIR E-MA	TI. ADDRESS AND
FAX NUMBER.	
ALL POTENTIAL BIDDERS ARE REQUESTED TO A	RRIVE PRIOR TO
THE STARTING TIME FOR THE PRE-BID. BIDDER	RS WHO ARRIVE
LATE, BUT PRIOR TO THE DISMISSAL OF THE	TECHNICAL
PORTION OF THE PRE-BID WILL BE PERMITTED	TO SIGN IN.
BIDDERS WHO ARRIVE AFTER CONCLUSION OF T	HE TECHNICAL
PORTION OF THE PRE-BID, BUT DURING ANY S	
pr the pre-bid will not be permitted to	SIGN THE
ATTENDANCE SHEET.	
DIRECTIONS TO PRE-BID: IN TUCKER COUNTY	
INTERSECTION OF SR 32 AND 93 NEAR DAVIS,	GO 6.2 MILES
EAST ON RT 93 TO THE PRIVATE HAULROAD ON	(CE) VOIL WILL
(METTIKI E-MINE PREPARATION PLANT ENTRANGED IN THE METERS OF THE PROPERTY OF T	MICE AND THEM
HAVE TO CHECK IN AT THE METTIKI GUARD HOP PROCEED THROUGH THEIR SITE TO GET TO THE	CTUE AND INEN
PROCEED THROUGH THEIR SITE TO GET TO THE	3 0415"
ALL WORK MUST BE COMPLETED IN ACCORDANCE	WITH THE
PLANS AND SPECIFICATIONS PREPARED BY THE	DEPARTMENT
DF ENVIRONMENTAL PROTECTION AND PURCHASE	ORDER ISSUED
BY THE DEPARTMENT OF ADMINISTRATION, DIV	
PURCHASING.	
EXHIBIT 5	
WEST VIRGINIA CODE 21-LD-5 PROVIDES THAT	: ANY SOLICITA
TION FOR A PUBLIC IMPROVEMENT CONSTRUCTION	ON CONTRACT
REQUIRES EACH VENDOR THAT SUBMITS A BID	FOR THE WORK TO
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THE BID. THE ENCLOSED PURCHASING AFFIDATED AND SUBMITTED WITH THE BID AS EVI	
PIGNED AND SPENTINED WITH THE BID WE EAT	OF ARTICLE 1D.
VENDOR'S COMPLIANCE WITH THE PROVISIONE OF THE PROVISION	TIÉNS
SIGNATURE SELECTIONS 823-126	67 DATE 4/20/10
FEIN	ADDRESS CHANGES TO BE NOTED ABOVE
Fres. 55-073-8765	<u> </u>

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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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MANDORESELECTRIBETRONDENCEMENTARIENTHOM COMME CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105; S. RAILROAD STREET PHILIPPI, WV

26416-9998

304-457-3219

DATE PRINTED TERMS OF BALE SHIP VIA ROB. FREIGHTTERMS 02/17/2010 BID OPENING DATE: 01 · 30PM BID OPENING TIME 04/21/2010 OAT NO UNITPRICE AMOUNT UOP ITEM NUMBER QUANTITY. LINE CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUB-MIT THE SIGNED PURCHASING AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALLFICATION OF SUCH BID THIS CONTRACT IS TO BE PERFORMED NOTICE TO PROCEED: WITH 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED UNLESS OTHERWISE SPECIFIED, THE FULLY IS RECEIVED. executed purchase order will be considered notice to PROCEED. THE DIRECTOR OF PURCHASING RESERVES THE CANCELLATION: RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE THE BID AND CONTRACT HERE IN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE rates as established for tucker county! Pursuant ro west virginia code 21-5A, et, seq. (PREVAILING vage rates apply to this project) ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR interest for payments due (except for any interest REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. VENDOR IS REQUIRED TO PROVIDE WORKERS' COMPENSATION: A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT DF THIS CONTRACT: SUCCESSFUL VENDOR SHALL FURNISH PROOF
BEEREVERSE SIDE FOR TERMS AND CONDITIONS INSURANCE: TELEPHONE 304-823-1267 20/10 ADDRESS CHANGES TO BE NOTED ABOVE 55-073

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

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national designations and the constructions of the construction of CHUCK BOWMAN 304-558-2157

DEPT. OF

ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

FREIGHT TERMS FOR TERMS OF SALE SHIP VIA DATE PRINTED 02/17/2010 BID OPENING DATE: -30PM 04/21/2010 OPENING TIME TRUCMA UNITPRICE ITEM NUMBER AINE QUANTITY: of commercial general Liability insurance prior to ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL Furnish proof of builders risk - all risk insurance in AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. (XX) BONDS: | FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN TH A LETTER OF CREDIT SUBMITTED STATE OF WEST VIRGINIA. IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS PERSONAL OR BUSINESS CHECKS ARE NOT UNDER \$100,000. ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND. () MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND covering the roofing system will be a requirement of THE SUCCESSFUL VENDOR. REV. 11/00 CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS TELEPHONE 304-823-1267 20/10 ADDRESS CHANGES TO BE NOTED ABOVE

58-073-8955 WHEN RESPONDING TO REQ. INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for

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CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION

105 S. RAILROAD STREET

PHILIPPI, WV 26416-9998

304-457-3219

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	MADE BY CONT	ACTING THE	WEST VIRGINIA D	IVISION OF LABOR	
			ING 3, ROOM 319,	CHARLESTON, WV	
)	25305. TELE	PHONE: (30	4) 558-7890.		
	WEST VIRGINI	A STATE CO	DE 21-11-11 REQU	IRES ANY	
			INCLUDE THE CONT	RACTORS LICENSE	
	NUMBER ON TH	EIK BID.			į
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	AND REGULATI	DNS, AND I	HE INFORMATION P	ROVIDED IN	
	THE "REQUEST	FOR QUOTA	TION" ISSUED BY	THE PURCHASING	
	PROCUREMENT.		UTHORITY GOVERNI	NG THIS	
	PROCOREMENT.				
	ANY INFORMAT	ION PROVID	ED IN SPECIFICAT	ION MANUALS, OR	
	ANY OTHER SC	URCE, VERE	AL OR WRITTEN, W	HICH CONTRADICTS M THE SOURCES AS	
	DESCRIBED IN	THE ABOVE	PARAGRAPH IS VO	ED AND OF NO	
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	BANKRUPTCY:	CA BEOLECI	TION, THE STATE M	AY DEEM THIS	
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	WITHOUT FURT	HER ORDER.	 	i Notitions	1
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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

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Markadoressicordessicióens priotables de 1800 CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 304-457-3219 26416-9998

RFQ COPY TYPE NAME/ADDRESS HERE

DATE PRINTED TERMS OF BALE SHIP VIA F.C.B. FREIGHT TERMS 02/17/2010 BID OPENING DATE: 01.30PM OPENING TIME 04/21/2010 UNITRAICE AMOUNT UOP ITEM NUMBER QUANTITY. LINE PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED USED IN THIS CONTRACT, "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATIO OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, в. SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, O PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC DXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES! MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURESDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DIVESION MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL TELEPHONE 304-803-1267 \$5-073-8985 ADDRESS CHANGES TO BE NOTED ABOVE WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
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Charleston, WV 25305-0130

Request for
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CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION

105 S. RAILROAD STREET PHILIPPI, WV

26416-9998

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Request for Quotation

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CHUCK BOWMAN
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ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET

PHILIPPI, WV 26416-9998

304-457-3219

FREQUETERIS! FOR DATE PRINTED TERMS OF SALE SHIPVIA 02/17/2010 BID OPENING DATE: OPENING TIME 01:30PM <u>04/21/2010</u> UNIT PRICE AMOUNT TEMNUMBER QUANTITY LIGP LINE IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND SUCH COST IS UNREASONABLE IF IT IS TO BE UNREASONABLE. 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED DNLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING DFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING . 823-1267 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED VENDOR'



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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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CHUCK BOWMAN

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ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

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BATE PRINTED	TERMS OF SALE SHIP VIA FOR FREIGHT TERMS
02/17/2010 BID OPENING DATE:	
CONTROL OF THE CONTRO	O4/21/2010 TEM NUMBER UNITPRICE AMOUNT
CONSTR	UCTION PROJECT ADDENDA FOR STATE AGENCIES:
AND A AND SP AND LI PURCHA SEND A	HE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS ECIFICATIONS FOR THE PROJECT. THE ADDENDUM ST SHALL BE FORWARDED TO THE BUYER IN THE STATE SING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO COPY OF THE ADDENDUM TO THE STATE AGENCY FOR THE CONTRACT IS ISSUED.
INTERE OPENIN BUYER	HE BUYER SHALL SEND THE ADDENDUM TO ALL STED PARTIES AND, IF NECESSARY, EXTEND THE BID G DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID G DATE.
BIDDER DIVISI THAT SHALL EXCEPT	LL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL S AND SUBMITTED TO THE STATE PURCHASING ON. THE SAME RULES AND REGULATIONS APPLY TO THE ORIGINAL BIDDING DOCUMENT ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY ION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE URPOSE OF CHANGING A BID OPENING TIME AND/OR
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	SEE REVEASE SIDE FOR TERMS AND CONDITIONS
SIGNATURE	TELEPHONE 30 4-823-1267 FELL A COLO ADDRESS CHANGES TO BE NOTED ABOVE
There Is	304-823-1267 4/20/10
TITLE PIES.	38 -073 - 8733
	ONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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CHUCK BOWMAN 804-558-2157

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV

26416-9998 304-457-3219

DATEPRIN	***************************************	MS OF SALE	SHIP VIA	FOB.	FREIGHTTERMS
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CHUCK BOWMAN

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ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET
PHILIPPI, WV
26416-9998 304-457-3219

TO:13045583970

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	BID OPENING	ATE: 04/	21/2010			
	BID OPENING	TIME: 1:3	P.M.			
	TO CONTACT Y	DU REGARDI	NG YOUR BID:	E IT IS NE	ECESSARY	
	30	4-875	_ <i>_327</i>			
	CONCERNING T	HIS ODOTE:		N TO CONTA	ACT	
	I	SEE RE				<u>'</u>
BIGNATURE	Tell-		TEEP 3	HONE 04-823-1	267 DATE	4/20/10
TITLE	DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: CB-23 REQ. NO.: DEP 14906 BID OPENING DATE: 04/21/2010 BID OPENING TIME: 1:30 P.M. PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REHARDING YOUR BID: 304-822-3389 PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: LEGISLAND STREET OF THE					
WH	EN RESPONDING	TO RFQ, INSEF	RT NAME AND ADD	RESS IN SPAC	E ABOVE LABEL	ED 'VENDOR'

BUYER CB-23	PAGE	REQ. OR PO NO DEP 14906
SPENDING UN WEST VIRGINIA I PROTECTION/SPE	PARTMENT	OF ENVIRONMENTAL ATION

WV-36a

STATE OF WEST VIRGINIA

REV. 5-26-09 PURCHASING CONTINUATION SHEET VENDOR:

TEM VO.	QUANTITY	DESCRIPTION	UNIT PRICE	MOUI
NO.		BID SCHEDULE PERMIT NAME: BUFFALO COAL COMPANY PERMIT NUMBER: S-2018-88		∢
	The DEP	reserves the right to request additional information and ion regarding unit prices when the unit price appears to be unre	l supporting	
1.0		MOBILIZATION/DEMOBILIZATION/PROJECT SIGN (5% of Total Bid maximum for this permit)	LUMP SUM	\$ <i>20,000</i>
20	į.	SPILL CONTAINMENT AREA (S.C.A.) (\$1,000.00 Maximum Bld for this permit)	LUMP SUM	s <u>500</u>
3.0	2.800 LF	HAULROAD/ACCESS ROAD UPGRADE	S SOO PER LF	s <u>/4000</u>
4.0		BACKFILLING		
4 1	LUMP SUM	OPEN PIT ELIMINATION	LUMP SUM	s <u>544</u> a
4 2	LUMP SUM	POND 5 ELIMINATION	LUMP SUM	s <u>5000</u>
4.3	LUMP SUM	POND 6 ELIMINATION	LUMP SUM	s 7500
5,0	LUMP SUM	REGRADING AND TOPSOILING	LUMP SUM	s <i>10,000</i>
6.0	3.500 LF	SEDIMENT CONTROL WITH SILT FENCE AND HAYBALE DIKE	S 250 PER LF	s <u>879</u>
7.0		REVEGETATION		
7.1	10.0 AC	AGRICULTURAL LIME	S 300 PER ACRE	s_ <i>2000</i>
7,2 ₹	10.0 AC	FERTILIZER	s 900 PER ACRE	s 9000
7.3	10.0 AC	MULCH	S 225 PER ACRE	s 2250

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BUYER CB-23	PAGE	REQ. OR PO NO. DEP 14906			
SPENDING UNIT WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION/SPECIAL RECLAMATION					

TO:1304558**397**0

WV-36a REV. 5-26-09 PURCHASING CONTINUATION SHEET

STATE OF WEST VIRGINIA

VENDOR:

rtem No.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
7.4	10.0 AC	VEGETATIVE SPECIES	S 350 PER ACRE	5.2500-
8.0	LUMP SUM	STRUCTURE AND/OR DEBRIS REMOVAL	LUMP SUM	s 500-
9.0		VEGETATIVE ENHANCEMENT		
9.1	17.0 AC	AGRICULTURAL LIME	s 200 PER ACRE	s 3400-
9.2	17.0 AC	FERTILIZER	s 450 PER ACRE	s 7650
9.3	17.0 AC	<u>VEGETATIVE SPECIES</u>	s JSO PER ACRE	s <u>4250</u>
	, pro-	TOTAL PERMI	r	Se41.3α

ERIE INSURANCE PROPERTY & CASUALTY COMPANY BID BOND

Know All Alen by These Presents,	Bond No			
That we, DINGESS TRANSPORT INC. (hereinafter called the Principal) as Principal, and the ERIE INSURANCE PROPERTY & CASUALTY COMPANY, of Erie, Pennsylvania, a corporation duly organized under the laws of the State of Pennsylvania, (hereinafter				
called the Surety), as Surety, are held and firmly bound unto WV D.E.P.				
hereinafter called the Obligee in the	full and just sum of			
5% OF BID AMOUNT good and lawful money of the United States of America, and truly to be made, the said Principal and Surety bind the administrators, successors and assigns, jointly and severally	to the payments of which sum of money well mselves, their and each of their heirs, executors,			
Signed, sealed and dated this 21ST	lay ofAPRIL, A.D. 20.10.			
THE CONDITION OF THIS OBLIGATION IS SUCH: The	at, if the Obligee shall make any award within 30			
days to the Principal for BACK FILLING HIGH WATUCKER COUNTY WV				
according to the terms of the proposal or bid made by the Principal therefor, and the Principal shall duly make and enter into a contract with the Obligee in accordance with the terms of said proposal or bid and award and shall give bond for the faithful performance thereof with the Surety or Sureties approved by the Obligee; or if the Principal shall, in case of failure so to do, pay the Obligee the damages which the Obligee may suffer by reason of such failure, not exceeding the penalty of this bond, then this obligation shall be null and void; otherwise it shall be and remain in full force and effect.				
In Testimony Whereof, the Principal and Surety have cause	ed these presents to be duly signed and sealed.			
,	Principal DINGESS TRANSPORT INC.			
Witness: Luxa Mauro	By: Stalle Jeff			
Witness:	PROPERTY & CASUALTY COMPANY By: Alorney-in-Fact			



ERIE INSURANCE PROPERTY & CASUALTY COMPANY ERIE, PA 16530 POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That ERIE INSURANCE PROPERTY & CASUALTY COMPANY, a corporation duly organized under the laws of the Commonwealth of Pennsylvania, does hereby make, constitute and appoint

Jeffrey L. Hood, Carla J. Cadier, Steven P. Thompson,

Randall E. Kerns, Michael W. Mason, Lisa McGuire, Dorinda Talerico, Khristine D. Mills, Emily Bolliger, Donna S. Butler and Sharon D. Boyles individually, its true and lawful Attorney-in-Fact, to make, execute, seal and deliver for and on its behalf, and as its act and deed: any and all bonds and undertakings of suretyship,

-----each in a penalty not to exceed the sum of one million dollars (\$1,000,000 00)

And to bind ERIE INSURANCE PROPERTY & CASUALTY COMPANY thereby as fully and to the same extent as if such bonds and undertakings and other writings obligatory in the nature thereof were signed by the appropriate officer of ERIE INSURANCE PROPERTY & CASUALTY COMPANY and sealed and attested by one other of such officers, and hereby ratifies and confirms all that its said Attorney(s)-in-Fact may do in pursuance hereof.

The Power of Attorney is granted under and by authority of the following Resolution adopted by the Board of Directors of ERIE INSURANCE PROPERTY & CASUALTY COMPANY on the 11th day of March, 2008, and said Resolution has not been amended or repealed:

"RESOLVED, that the President, or any Senior Vice President or Vice President shall have power and authority to: (a) Appoint Attorney(s)-in-Fact and to authorize them to execute on behalf of the Company, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and, (b) Remove any such Attorney-in-Fact at any time and revoke the power and authority given to him; and

RESOLVED, that Attorney(s)-in-Fact shall have power and authority, subject to the terms and limitations of the Power of Attorney issued to them, to execute and deliver on behalf of the Company, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof. The corporate seal is not necessary for the validity of any bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

This Power of Attorney is signed and sealed by facsimiles under and by virtue of the following Resolution adopted by the Board of Directors of ERIE INSURANCE PROPERTY & CASUALTY COMPANY on the 18th day of September, 2008, at which a quorum was present and said Resolution has not been amended or repealed:

"RESOLVED, that the signature of Terrence W. Cavanaugh, as President and Chief Executive Officer of the Company, and the Seal of the Company may be affixed by the following facsimiles on any Limited Power of Attorney for the execution of bonds, undertakings, recognizances, contracts and other writings in the nature thereof, and the signature of James J. Tanous, as Secretary of the Company, the Seal of the Company, the signature of Sheila M. Hirsch, as Notary Public, and her Notarial Seal, may also be affixed by the following facsimiles to any certificate or acknowledgment of any such Limited Power of Attorney, and only under such circumstances shall said facsimiles be valid and binding on the Company."

IN WITNESS WHEREOF, ERIE INSURANCE PROPERTY & CASUALTY COMPANY has caused these presents to be signed by its President and Chief Executive Officer, and its corporate seal to be hereto affixed this 18th day of September, 2008.

STATE OF PENNSYLVANIA SS. COUNTY OF ERIE

On this 18th day of September, 2008, before me personally came Terrence W Cavanaugh, to me known, who being by me duly sworn, did depose and say: that he is President and Chief Executive Officer of ERIE INSURANCE PROPERTY & CASUALTY COMPANY, the corporation described in and which executed the above instrument; that he knows the Seal of said corporation; that the Seal affixed to the said instrument is such corporate Seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.

CERTIFICATE

I, James J. Tanous, Secretary of ERIE INSURANCE PROP-ERTY & CASUALTY COMPANY, do hereby certify that the original POWER OF ATTORNEY, of which the foregoing is a full, true and correct copy, is still in full force and effect as of the date below.

In witness whereof, I have hereunto subscribed my name and affixed corporate Seal of the Company by facsimiles pursuant to the action of the Board of Directors of the Company,

this 21ST day of APROT, 2010

DEBTY & CALLED TO THE PARTY OF THE PARTY OF

Terrence W. Cavanaugh
President and Chief Executive Officer



My commission expires June 27, 2012
Notary Public



James J. Tanous Secretary



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STAT	E OF
COUN	ITY OF BREBOUR, TO-WIT:
	as follows:
1.	I am an employee of Jinges Trans port Tue.; and, (Company Name)
2.	I do hereby attest that <u>Ningess Transport</u> Fac. (Company Name)
	maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5.
The al	bove statements are sworn to under the penalty of perjury.
	Airgas Transport INC. (Company Name)
	By: Thuta Top
	Title: <u>President</u>
	Date: 4/20/10
Taken	, subscribed and sworn to before me this and day of and labely
	mmission expires september 7 2010
(Seal)	
	(Notery Public)
COMP	AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO PLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE DAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF
THE	STATE OF WEST VIRGINIA NOTARY PUBLIC Christina D'Brien Freudom Bank 3:8 Crica Avenua Belliston, WV 26250 My Control Form Salabor 1 2011

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RFQ N)

TO: 13045583970

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited flability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

Vendor's Name: <u>Jings C Trans Sport Tax.</u> Authorized Signature: <u>Julio</u> State of <u>Julio</u> County of <u>Julio</u> No-wit:

Taken, subscribed, and sworn to before me this Dday of 1011 , 2011

My Commission expires Supersion . 201

AFFIX SEAL HERE

NOTARY PUBLIC

OFFICIAL SEAL
STATE OF WEST VIRGINIA
NOTARY PUBLIC
Christina O'Brien
Freedom Bank
316 Crizh Avenue
Bollington, WY 20250
By Compision Epikus Sedember J. 2011

WITNESS THE FOLLOWING SIGNATURE

Purchasing Affidavit (Revised 12/15/09)