

Request for Quotation

DEP14906

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

VENDOR

*709035406 304-472-8890 J F ALLEN COMPANY PO BOX 2049

BUCKHANNON WV 26201

DATE PRIN	TED	TER	MS OF SAI	Ē	SHIP VI	A	FO	В.	FREIGHT TERM	s
02/17/		•								
BID OPENING DATE:	-	04/21/	2010	koonga <u>a</u> insi	EVENTO	BID	OPENING '	TIME 01	L:30PM	
LINE	QUA	YTITY	UOP	CAT NO.	ITEM NUM	3ER	UNIT	PRICE	AMOUNT	
0001	RECLAM	1	JB REST		962-73 ON OF LAND)				
	THE AGENVIRO QUALIF LABOR MINING UNDER CONSIS	ENCY, NMENTA IED CO AND MA OPERA REVOKE TING O	THE W L PRO NTRAC TERIA TION D PER F APP	EST V TECTI TORS LS TO OF BU MIT N ROXIM	HASING DIVING DIVINGINIA DE ON, IS SOLFOR A CONTEST OF THE PROPERT	PARTMÉ ICITIN RACT T RECLAMA COMPA 5-2018-	NT OF G BIDS FI O PROVIDI TION ON NY, NOW 88, ON A	E ALL THE SITE		
	AND GE PROJEC	NERAL	SUPER THE S	VISIO TATE	BE PERFORM N OF THE A OF WEST VI CTION.	GENT A	SSIGNED	TO THE	5	
	ON 03/ REQUIR MANDAT THE BI BIDDER	25/201 ED TO ORY PR D. NO	O O 1 ATTEN E-BID DNE P	0:00 D THI SHAL ERSON	EBID CONFE AM. ALL I S MEETING. L RESULT I MAY REPRE	NTERES FAILU N DISQ SENT M	TED PARTI RE TO ATT UALIFICAT ORE THAN	TES ARE TEND THE TION OF ONE		The section of
	POTENT OFFICI PRE-BI ATIVE QUALIF OTHER	IAL BI AL DOC D. FAI NAME O ICATIO DOCUME	DDERS UMENT LURE N THE N OF NTATI	TO C VERI TO PR ATTE THE B ON TO	OMPLETE. T FYING ATTE OVIDE YOUR NDANCE SHE ID. THE ST VERIFY AT	HIS WI NDANCE COMPA ET WIL ATE WI TENDAN	LL SERVE AT THE N NY AND RE L RESULT LL NOT AC CE. THE B	AS THE MANDATORY EPRESENT- IN DIS- CCEPT ANY BIDDER IS	MEUELN 2010 APR 20 - å	/ED 8: 07
	KESPON	SIRCE	-UK E		NG THEY HA	RMS AND CON		IE INFOR	WW PURCH DIVISIO	
SIGNATURE OM	ichae	20	120	END		LEPHONE	2-889c	DATE	o lastei	
TITLE		FE!	YE EX	7276	3627				TO BE NOTED ABOV	/E
AICE IS	EN DECD				T NAME AND A		1			

GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6)



Request for Quotation

DEP14906

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

*709035406 304-472-8890 J F ALLEN COMPANY PO BOX 2049

BUCKHANNON WV 26201

02/17/	800000000000000000000000000000000000000		INIO OF SAL		SHEVIA		- 0.6	FREIGHLIERWS
BID OPENING DATE:		04/21/	2010		<u> </u>		OPENING TIME O	1:30PM
LINE	QUAN		UOP	CAT.				
LINE	CUAI	N. (1) F	UUP	NO.	ITEM NUMBER		UNITPRICE	AMOUNT
	MATION	REQUI	RED O	N THE	ATTENDANCE S	SHEE	T. THE PURCHASIN	e l
					AGENCY WILL			-
							TO COMPLETE THE	
	PRE-BI	D ATTE	NDANC	E SHE	ET. IN ADDIT	ON,	WE REQUEST THAT	
	ALL PO	TENTIA	L BID	DERS	INCLUDE THEIR	? E-	MAIL ADDRESS AND	
	FAX NU	MBER.						
	ALL PO	TENTIA	L BID	DERS	ARE REQUESTEI) TO	ARRIVE PRIOR TO	
	THE ST	ARTING	TIME	FOR	THE PRE-BID.	BID	DERS WHO ARRIVE	
					DISMISSAL OF			
							ED TO SIGN IN.	
							THE TECHNICAL	
							SUBSEQUENT PART	
				LL NO	T BE PERMITTE	D T	O SIGN THE	
	ATTEND.							
					IN TUCKER O			
							S, GO 6.2 MILES	
					RIVATE HAULRO			
							ANCE). YOU WILL	
							HOUSE AND THEN	
	FRUCEE	ט אחו ט	OGH 1	BEIK	SITE TO GET 1	U	HE SITE.	
	All Wh	DK MIIC	T RE	COMPI	ETED IN ACCOR	אמנו	CE WITH THE	
	PLANC.	AND CD	ECTET	CATIO	NC DDEDADED I	VT	HE DEPARTMENT	
							SE ORDER ISSUED	
					DMINISTRATION			
	PURCHA:			0 , 7	DITINIOTRATIO	', [14131011 01	
	EXHIBI	т 5						
	WEST V	IRGINI	A COD	E 21-	1D-5 PROVIDES	ТН	AT: ANY SOLICITA	
							TION CONTRACT	
ĺ	REQUIR	ES EAC	H VEN	DOR T	HAT SUBMITS A	BI	D FOR THE WORK T	o l
	SUBMIT	AT TH	E SAM	E TIM	E AN AFFIDAVI	T O	F COMPLIANCE WIT	H
							DAVIT MUST BE	
							VIDENCE OF THE	
	VENDOR	'S COM	PLIAN	CE WI	TH THE PROVIS	ION	S OF ARTICLE 1D,	
				SEE REV	ERSE SIDE FOR TERMS A	ND CON	IDITIONS	1
SIGNATURE	100	<u></u>			TEI EPUC	INE		Orasleil
TITLE	100	[FE	iN			<u> </u>		
- AICE IB	そりこりた	141	220	ソマンら	1752		ADDRESS CHANGE	S TO BE NOTED ABOVE



Request for Quotation

DEP14906

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

сниск	BOWMAN
304-55	8-2157

*709035406 304-472-8890 J F ALLEN COMPANY PO BOX 2049

BUCKHANNON WV 26201

DATE PRINTED TE	RMS OF SALE SHIP VIA	F.O.B: FREIGHT TERMS	
02/17/2010 BID OPENING DATE: 04/21	(0.01.0		
04/21		OPENING TIME 01:30PM	676375093555
LINE QUANTITY	UOP VAI ITEM NUMBER	UNIT PRICE AMOUNT	
MIT THE SIG	OF THE WEST VIRGINIA CODE. NED PURCHASING AFFIDAVIT WI ISQUALIFICATION OF SUCH BID	TH THE BID SHALL	
WITH 365 CA IS RECEIVED	ROCEED: THIS CONTRACT IS T LENDAR DAYS AFTER THE NOTIC . UNLESS OTHERWISE SPECIFI RCHASE ORDER WILL BE CONSID	E TO PROCEED ED, THE FULLY	
RIGHT TO CA NOTICE TO T SUPPLIED AR	N: THE DIRECTOR OF PURCHAS NCEL THIS CONTRACT IMMEDIAT HE VENDOR IF THE MATERIALS E OF AN INFERIOR QUALITY OR ECIFICATIONS OF THE THE BID	ELY UPON WRITTEN OR WORKMANSHIP DO NOT CONFORM	
THE HIGHER RATES AS ES TO WEST VIR	THE CONTRACTOR OR SUBCONTR OF THE U.S. DEPARTMENT OF L TABLISHED FOR TUCKER COUNTY GINIA CODE 21-5A, ET, SEQ. APPLY TO THIS PROJECT)	ABOR MINIMUM WAGE , PURSUANT	THE PROPERTY OF THE PARTY OF TH
INTEREST FO REQUIRED BY OR IN ANY A	: ANY REFERENCES MADE TO A R PAYMENTS DUE (EXCEPT FOR STATE LAW) CONTAINED IN THE MERICAN INSTITUTE OF ARCHIT TO THIS CONTRACT ARE HEREBY	ANY INTEREST IS CONTRACT ECTS DOCUMENTS	
WORKERS' CO A CERTIFICA	MPENSATION: VENDOR IS REQU TE FROM WORKERS' COMPENSATI	IRED TO PROVIDE ON IF SUCCESSFUL.	
ALL OF THE OF THIS CON	ITEMS CHECKED BELOW WILL BE	A REQUIREMENT	
(XX) INSURA	NCE: SUCCESSFUL VENDOR SHAL		
SIGNATURE OWNS	SEE REVERSE SIDE FOR TERMS AND COI	7-8890 PATE 12010	
TITLE VICET DESIDEUT	550328677	ADDRESS CHANGES TO BE NOTED ABOVE	<u> </u>



Request for

Ţ

REQ NUMBER DEP14906

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*709035406 304-472-8890 J F ALLEN COMPANY PO BOX 2049

ひらいひかん ノ

BUCKHANNON WV 26201

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B EREIGHT TERMS 02/17/2010 BID OPENING DATE: 04/21/2010 BID OPENING TIME 01:30PM CAT LINE **OUANTITY**: UOP ITEM NUMBER UNIT PRICE AMOUNT OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250.000.) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. (XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN TH STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND. () MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. REV. 11/00 CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS SEE REVERSE SIDE FOR TERMS AND CONDITIONS: SIGNATURE TELEPHONE @loslent 304-*4*72-8890

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



MODZEK

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

þ

DEP14906

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*709035406 304-472-8890 J F ALLEN COMPANY PO BOX 2049

BUCKHANNON WV 26201

02/17/	<u>ქისიითითისიით</u>		INS OF SAL	- F	SHIP VIA		30(1)		FREIGHTTERN	/S
BID OPENING DATE		04/21/	2010]	BID (OPENING	TIME C	1:30PM	
LINE	QUAI	VTITY	UOP	CAT NO	ITEM NUMBER		UNIT	PRICE	AMOUNT	
	MADE B CAPITO	Y CONT L COMP	ACTIN	G THE	FOR A CONTRA WEST VIRGINI ING 3, ROOM 3 4) 558-7890.	IA D	IVISION	OF LABOR		
		CTIVE	BIDDE	R TO	DE 21-11-11 PINCLUDE THE (
					F. MILEN					
		F THEI	R CON	TRACT	WILL BE REQUIORS LICENSE FACT.					
				АР	PLICABLE LAW					
	AND RETHE "R	GULATI EQUEST ON IS	ONS, FOR	AND T QUOTA	E CODE, PURCH HE INFORMATION" ISSUED UTHORITY GOVE	ON PF BY 1	ROVIDED THE PURC	IN	S	
	ANY OT	HER SO ERS TH BED IN	URCE, E INF	VERB ORMAT	ED IN SPECIFI AL OR WRITTEN ION PROVIDED PARAGRAPH IS	ا, W FRO	IICH CON 1 THE SO	TRADICTS URCES AS		
		NKRUPT CT NUL	CY PR L AND	OTECT VOID RDER.	ENT THE VENDO ION, THE STAT AND TERMINAT	ΓE MA	AY DEEM JCH CONT	THIS		
SIGNATURE ()YY	≪ ./			SEEREV	ERSE SIDE FOR TERMS A	garananana. One		DATE	o wsled	
TITLE	<u> </u>	FE	NS03	20 6 C		<u> </u>	0 <i>688-</i> 3		S TO BE NOTED ABO	VE
AICE 1SE	SIDELL		いりつい	とび	٠ ـ ا		מסטו	ILOO OFIANGE	.S TO BE NOTED ABO	Y C.



Request for Quotation

DEP14906

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

Ţ

*709035406 304~472-8890 J F ALLEN COMPANY PO BOX 2049

BUCKHANNON WV 26201

DATE PRIN	TED	TER	MS OF SALE	SHIP VIA	F.O.B.	FREIGHTTERMS
02/17/						
BID OPENING DATE:	Postanos (1986)	04/21/		BID	OPENING TIME 01	:30PM
LINE	Qι	JANTITY	UOP CAT.	ITEM NUMBER	UNIT PRICE	AMOUNT
	<u> </u>					
	İ					
	PREFE	RENCE F	OR USE OF	DOMESTIC STEEL I	PRODUCTS	
				·		
				RIZED BY THE DIR		
					UBSECTION 2 BELOW,	
					TEEL PRODUCTS FOR	
				PROJECT OTHER THA	S. AS USED USED IN	
		HIS CON		THE UNITED STATE.	AS USED USED IN	
	А	· "STA	TE CONTRA	CT PROJECT" MEANS	ANY ERECTION OR	
		CONS	TRUCTION	OF, OR ANY ADDIT	ION TO, ALTERATIO	
				MPROVEMENT TO ANY		
					LIMITED TO, ROADS ION OF ANY HEATING	
		OR C	DOLING OR	VENTILATING PLAN	IDN OF ANT REALING	
				THE SUPPLY OF AN		
					CONTRACT WITH THE	
		1		VIRGINIA FOR WHO	•	
		SOLI	CITED ON	OR AFTER JUNE 6,	2001.	
	, p	. "STE	EL BRODIIC	TON MEANS DRODUCT	TC BOLLED FORMER	
				EXTRUDED, FORGE	TS ROLLED, FORMED,	
					ARLY PROCESSED, O	
				COMBINATION OF		
				NS, FROM STEEL MA		
				OXYGEN, ELECTRIC		
		BESS	EWER OR O	THER STEEL MAKING	PROCESS.	
	C	. "UNI	TED STATE	MEANS THE UNIT	LED STATES OF	
	_	AMER	ICA AND I	CLUDES ALL TERRI	TORY, CONTINENTAL	
		OR I	NSULA <mark>r, s</mark> i	JBJECT TO THE JUR	SISDICTION OF THE	İ
		UNIT	ED STATES	•		
	_ ~	UC 515-	OTOD OF T	DUDOULGENS		
				HE PURCHASING DINE THE USE OF FORE		
and the same of th			AG THUR 121	THE USE OF PURE	TION SIEEL	
SIGNATURE 00			SEER	VERSE SIDE FOR TERMS AND CO		
	MISS			TELEPHONE 304-4	17-8890 A	19/2010
TITLE VICE YES	ESIDE	LLT FEI	55032	3627		TO BE NOTED ABOVE



MODZEK

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for | Quotation

DEP14906

ADDRESS CORRESPONDENCE TO AT	ENTION OF
CHUCK BOWMAN	
304-558-2157	

ADDRESS CHANGES TO BE NOTED ABOVE

***709035406** 304-472-8890 J F ALLEN COMPANY PO BOX 2049

BUCKHANNON WV 26201

DATE PRIN	ΓĒD	TÉR	MS OF SAL	Ė	SHIP	/IA	B	O.B.		FREIGHT TERMS
02/17/										
BID OPENING DATE:	lecomercon reside	04/21/	2010	ladasan masa saasa	100000000000000000000000000000000000000	BID	OPENING	TIME	01:30	PM
LINE	QUAN	ТПΥ	UOP	CAT. NO.	ITEM NUI	VBER.	UNI	TPRICE		AMOUNT
	PR	DDUCTS	IF:	<u>laborano parancy roseo</u>						
	Α.	EXCE TOTA HUND GREA THE	ED ON L CON RED D TER. COST	E TEN TRACT OLLAR FOR IS TH	ACH CONTR TH OF ONE COST OR S (2,500. THE PURPO E VALUE O O THE PRO	PERCENTWO THO 00), WH SES OF F THE S	T (.1%) USAND FI ICHEVER THIS SEC TEEL PRO	OF THE IVE IS CTION,		
	В.	DETE NOT QUAN	RMINE PRODU TITY	S THA CED I OR OT	F THE PUR T SPECIFI N THE UNI HERWISE A EET CONTR	ED STEE TED STA RE NOT	L MATERI TES IN S REASONAE	IALS ARE SUFFICIE BLY	I	
	3.	VIOL	ATION	OF T PENAL	HO USES S HIS SECTI TIES PURS 6.	ON MAY	BE SUBJE	СТ		
	REV. 10	0/01/0	1							
	EXHIBI	r 7								
	DOMEST: PROJEC		MINUM	, GLA	SS & STEE	L IN PU	BLIC WOF	RKS		
	SEQ., FALTERATE PUBLIC IN THE MORE THE STEEL AGLASS,	VERY FION, WORKS CASE HAN \$5	CONTR REPAI , WHE OF ST 0,000 QUIRE	ACT F R, IM RE TH EEL O OR W D, TH RODUC	T VIRGINI OR CONSTR PROVEMENT E COST IS NLY, WHER HERE MORE E STATE W TS PRODUC	UCTION, OR MAI MORE T E THE C THAN 1 ILL ACC ED IN T	RECONST NTENANCE HAN \$50, OST OF S 0,000 PC EPT ONLY HE UNITE	TRUCTION OF OF OUNDS OF ALUMIN	, UM	
SIGNATURE <i>QM</i>	7/			OLE DE		TELEPHONE	<u> </u>	DA1	F 1 _	
9116	V)					704-47	12-889	\circ	4119	2010



HODDAR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP14906

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*709035406 304-472-8890 J F ALLEN COMPANY PO BOX 2049

BUCKHANNON WV 26201

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET
PHILIPPI, WV
26416-9998 304-457-3219

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 02/17/2010 BID OPENING DATE: 04/21/2010 **BID OPENING TIME** 01:30PM CAT NO. QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT: IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS. PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE 304-472-8890 411912010

55035*86*27



NODNEY

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP14906

9

AD	DRESS CORRES	SPONDENCE	TO ATTENTION OF	
	BOWMAN			
304-55	8-2157			

304-472-8890 J F ALLEN COMPANY

BUCKHANNON WV 26201

***709035406**

PO BOX 2049

DATE PRINTED TERMS OF SALE		SHIP	VIA		FOB.	FREIGHT TERMS			
02/17/									
BID OPENING DATE:		04/21	/2010	ongawa wa wa mana		BID	OPE	ENING TIME 01	:30PM
LINE	QUAI	NTITY	UOP	CAT NO	ITEM N	IMBER		UNITPRICE	AMOUNT
						<u> </u>			
1	CONSTR	HICTIO	N PROJ	FCT A	DDENDA F	NR STATE	\ A 6	CENCIES.	
			T ROO	_0, ,,	BBENBA !	DIC OTATE	^``	ornoreo.	
	(1) T	HE AR	CHITEC	T/ENG	INEER SH	ALL PREP	ARE	E THE ADDENDUM	
	1						oci	URED DRAWINGS	
					THE PRO			ADDENDUM	
								IN THE STATE	
	PURCHA		1 6					NEER SHALL ALSO AGENCY FOR	
					ISSUED.	INE STA	1 =	AGENCY FUR	
	71112011	1112 0		1 13	133025.				
	(2) T	HE BU	YER SH	ALL S	END THE .	ADDENDUM	Т	O ALL	
								TEND THE BID	
								CEIVED BY THE	
				TEEN	(14) DAY	S PRIOR	TO	THE BID	
	OPENIN	IG DATI	= •						
	(3) A	וו בו	DENDA	HINHS	N RE ENRI	MALLV AC	KNI	OWLEDGED BY ALL	
	BIDDER				D TO T			PURCHASING	
}	DIVISI		THE	SAME			J	LATIONS	
	THAT	APPLY	TO	THE	ORIGINAL				
					ADDENDU				
								ISSUED FOR THE	
		URPOSI	OF C	HANGI	NG A BID	OPENING	T	IME AND/OR	
	DATE.								
	REV. I	1/96							
		1,,0							
	EXHIBI	T 10		1					
					DEPl	4906			
	ADDEND	UM ACI	(NOWLE	DGEME	NT				
	I HEBE	RV ACI	NUMIE	nge p	ECEIPT O	THE EN	,,,	OWING CHECKED	
				,			1	REVISIONS TO	
	MY PRO			ę į	OR SPEC		1		
		- •							
				SEEDEN	ERSE SIDE FOR	FEDRIC AND COL	(IDSET)	ane	
SIGNATURE (700)	24/			SHE DE	CLINE VIDE FUR:	TELEPHONE	22.02.01000	DATE 1	ا مامانه
TITLE	V/	Ic	EIN			304-4	75	<u>-8890 41</u>	1912010
""" VEXDE	SOPIT TO SE	て 「	<u></u>	X7 Q (.77			ADDRESS CHANGES	TO BE NOTED ABOVE



VENDOR

DATE PRINTED

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

TERMS OF SALE

Request for Quotation

SHIP VIA

 	(199	(41)	-	7.5			
nt	<u>-</u> D	7	1.	O	n	Z	

ं	PΑ	G	Ξ::	֡
			_	

FREIGHT TERMS

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*709035406 304-472-8890 J F ALLEN COMPANY PO BOX 2049

BUCKHANNON WV 26201

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET
PHILIPPI, WV
26416-9998 304-457-3219

F.O.B

02/17/ BID OPENING DATE:		07.703.4	2010								
	150000000000000000000000000000000000000	04/21/	1639639833	CAT			<u> </u>	PENING		01:	30PM
LINE	QUAN	ITITY	UOP	NO.	ITE	MNUMBER		UNIT	PRICE		AMOUNT
	ADDEND	UM NOS	. :	1							
	NO. 1	•	Y	• • • •	• • • •						
	NO. 2	•	• • • • •		• • • •						
	NO. 3	•	• • • • •		• • • •						
	NO. 4	•	• • • •	• • • •	• • • •						
	NO. 5	•		• • • • •	• • • •						
						CONFIRM REJECTIO				ΙE	
	REPRESE ORAL D	ENTATI ISCUSS	ON MA ION H	DE OR ELD B	ASSUME ETWEEN	ND THAT A ED TO BE VENDOR'S OT BINDIN	MAI RE	DE DURI	TATIVES		
	INFORMA	NOITA	ISSUE	D IN	WRITING	S AND ADD ADDENDU	ΕD	TO THE			
i	9	nick	reli	D, C	251			NATURE			
	Ž.	4D15		 ? ,	019	5	OM F	PANY			
	REV. 1]	1/96									
				NO	TICE						
,	A SIGNE	D BID	MUST	BE S	UBMITTE	D TO:					
		2		SEE RE	/ERSE SIDE F	OR TERMS AND CO	L	TIONS			
SIGNATURE 97	MY	-				TELEPHONE		· 888-	DATE	١,,	alano
TITLE V		FE		<u>ڪ حت</u>	677	1304.4	1 4				O BE NOTED ABOVE
* 1.cc * O1	12/12	11		・ヘフト	\rac{1}{2}			I WOOL	TOO OUNING	1	O DE MOTED MOUVE



Request for Quotation

DEP14906

RFQ NUMBER

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

***709035406** 304-472-8890 J F ALLEN COMPANY PO BOX 2049

BUCKHANNON WV 26201

DATE PRINTED	TERMS OF SALE SHIP VIA	F.C).B.	FREIGHT TERMS
02/17/2010				
BID OPENING DATE: 04/	21/2010	BID OPENING	TIME 01	:30PM
LINE QUANTITY	UOP CAT ITEM:NUMBE	R UNIT	PRICE	AMOUNT
ΠΕΡΔΙ	RTMENT OF ADMINISTRATION			
	HASING DIVISION	•		
	DING 15			
	WASHINGTON STREET, EAST	Γ Ì		
CHARI	LESTON, WV 25305-0130			
	HOULD CONTAIN THIS INFOR		FACE OF	
THE ENVELO	OPE OR THE BID MAY NOT I	BE CONSIDERED:		
SEALED BI	n			
OLALLO DI	~			
BUYER:	CB-23			
DEG. NO.	75714004			
REQ. NO.:	DEP 14906			
BID OPENII	NG DATE: 04/21/2010			
BID OPENII	NG TIME: 1:30 P.M.			
PLEASE PRO	OVIDE A FAX NUMBER IN CA	SE IT IS NECE	SSARY	
	T YOU REGARDING YOUR BII			
30	4-472-8897			
PLEASE PR	INT OR TYPE NAME OF PERS	SON TO CONTACT		
	G THIS QUOTE:,			
M_{i}	ICHAELD CAIRCIT	4		
		· • - • ·		
SIGNATURE MARCH	SEE REVERSE SIDE FOR TERM TEL	EPHONE	DATE!	1
TITLA		X-472-889C		12010
""VICE YOUR LOELLY	FEIN 50378677	ADD	RESS CHANGES	TO BE NOTED ABOVE

J. F. Allen Company P.O. Box 2049 Buckhannon, WV 26201-2049

BUYER CB-23	PAGE	REQ. OR PO NO. DEP 14906				
SPENDING UNIT						
WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL						
PROTECTION/SPECIAL RECLAMATION						

WV-36a REV. 5-26-09

STATE OF WEST VIRGINIA PURCHASING CONTINUATION SHEET

VENDOR:

ITEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT]
110.		BID SCHEDULE PERMIT NAME: BUFFALO COAL COMPANY PERMIT NUMBER: S-2018-88		7, 4, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7,	-
		reserves the right to request additional information and ion regarding unit prices when the unit price appears to be unre			
10	LUMP SUM	MOBILIZATION/DEMOBILIZATION/PROJECT SIGN (5% of I otal Bid maximum for this permit)	LUMP SUM	<u>\$ 40,000</u>	ċ
2.0	1	SPILL CONTAINMENT AREA (S.C.A.) (\$1,000 00 Maximum Bid for this permit)	LUMP SUM	\$ 1,000 0	P
3 0	2,800 LF	HAULROAD/ACCESS ROAD UPGRADE	\$ 12.00 PER LF	\$33,600.	þ.
4.0		BACKFILLING			
4.1	LUMP SUM	OPEN PIT ELIMINATION	LUMP SUM	_{\$} 472,500	0
4.2	LUMP SUM	POND 5 ELIMINATION	LUMP SUM	\$ <u>10,000</u> .0	ю
4.3	LUMP SUM	POND 6 ELIMINATION	LUMP SUM	<u>\$ 10,000</u> .0 \$ <u>65,000</u> .0	,
5 0	LUMP SUM	REGRADING AND TOPSOILING	LUMP SUM	\$147,500·	•
60	1	SEDIMENT CONTROL WITH SILT FENCE AND HAYBALE DIKE	\$ 3.∞ PER LF	\$ <u>10,500</u> .0	c
7 0		REVEGETATION			
7.1	<u>10.0</u> AC	AGRICULTURAL LIME	\$ <u>3∞.∞</u> PER ACRE	^ह तर∞∵०० इ <u>त्रे</u> ∞०∵००	
72	<u>10.0</u> AC	<u>FERTILIZER</u>	\$ <mark>450∞</mark> PER ACRE	² <u>तेरळः०</u> ०	
73	<u>10.0</u> AC	MULCH	\$ <u> </u> <u>∞</u> .∞ PER ACRE	<u>\$10,000.00</u>	

J. F. Allen Company

P.O. Box 2049 Buckhannon WV 26201-2049

BUYER CB-23	PAGE	REQ. OR PO NO DEP 14906				
SPENDING UNIT						
WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL						
PROTECTION/SPECIAL RECLAMATION						

WV-36a REV. 5-26-09 STATE OF WEST VIRGINIA

PURCHASING CONTINUATION SHEET

VENDOR:

ITEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
7.4	<u>10.0</u> AC	VEGETATIVE SPECIES	\$ <u>650.00</u> PER ACRE	\$ 6500.00
8 0	LUMP SUM	STRUCTURE AND/OR DEBRIS REMOVAL	LUMP SUM	\$10,000.00
9.0	TRANSPORTER TO THE TRANSPORTER T	<u>VEGETATIVE ENHANCEMENT</u>		
9.1	<u>17.0</u> AC	AGRICULTURAL LIME	\$ 300.00 PER ACRE	\$ 5,100.00
92	<u>17.0</u> AC	<u>FERTILIZER</u>	\$450.∞ PER ACRE	s 7650.∞
93	<u>17.0</u> AC	<u>VEGETATIVE SPECIES</u>	\$ 650.∞ PER ACRE	\$ 11050.00
		TOTAL PERMIT		<u>\$837,900</u> 00
			TOTAL CONTRACTOR OF THE CONTRA	



Request for Quotation

RFQ NUMBER DEP14906

≕Р∆	~~~	1.17	<u>.</u>	
	GE		-	-
		1		

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

VENDOR

***709035406** 304-472-8890 J F ALLEN COMPANY PO BOX 2049

BUCKHANNON WV 26201

DATE PRIN	TED	TER	MS OF SA	F		SHIP VIA			F.O.B.		FF	REIGHT TERMS	
04/07/													
BID OPENING DATE:	L	04/21/	2010				BID	OPENING	TIME	0	L:30PI	M	
LINE	QUAN	NTITY.	UOP	CAT NO.		ITEM NUMB	ER	U	NIT PRICE			AMOUNT	
	*****	* * * * * *	****	ADD	ENDUM	I NO.	1 ***	*****	*****	(***			
	ADDEND DISTRI	UM ISS	UED F	OR TH	E BUF	FALO	COAL C	O. PRO. AND THE	ECT TO)			
	RESULT	ING FR	ом тн	E MAN	DATOR	Y PRE	-BID O	F 03/25	/10.				
	BID OP AT 1:3		DATE	AND T	IME R	REMAIN	UNCHA	NGED AS	04/21	1/10	i.		7
	*****	****	****	NO 0	THER	CHANG	ES ***	*****	****	*** *	Ę		
							į						
			ļ										
0001		1	JB		962-7	3							
	RECLAMA	~	REST	ORATI	ON OF	LAND						· · · · · · · · · · · · · · · · · · ·	
1	*****	THIS	IS T	HE EN	D OF	RFQ	DEP14	906 ***	*** T0	TAL:	ļ <u> </u>		
		}											
SIGNATURE CA	_ ^	\sim L		SEE REV	ERSE SID	U.S. interesial signatural services	MS AND CON EPHONE			DATE I			
	chael		70	W_	·	13	04-4	<u> 72-88</u>	0e2	DATE	101	2010	
THE VICE YES		72		328	67	_ ر				ANGES	TO BE N	OTED ABOVE	
\\/ L	N DESDC	NIDING T	ORFO			AND AD	DDECCI	NISDACE	DOVE L	VDE LE	DACEN	3051	

			gencyDEP
		RI	EQ P 0# <u>DEP14906</u>
	BID BONE		
KNOW ALL MEN BY THESE	PRESENTS That we, the undersign	gned, J F Allen Company	
of PO Box 2049 Buckhar	non, WV 26201-2049	, as Principal and V	Vestern Surety
of PO Box 2872, Pittsbur	rgh PA 15230 a corpora	ation organized and existing (under the laws of the State of
South Dakota with its principal office	ce in the City of Sioux Falls	as Surety, are held	and firmly bound unto the State
of West Virginia as Obligee in the pen	nal sum of <u>5% amount bid</u>	(\$ 5% amount bid) for the payment of which
well and truly to be made, we jointly an	d severally bind ourselves, our heir	rs administrators executors,	successors and assigns
The Condition of the above ob	oligation is such that whereas the P	Principal has submitted to the	Purchasing Section of the
Department of Administration a certain	bid or proposal, attached hereto ar	nd made a part hereof to ent	er into a contract in writing for
DEP14906, Buffalo Coal Company	y in Tucker County WV, accord	ding to plans and specificat	tions.
NOW THEREFORE,			
(a) If said bid shall be rejected (b) If said bid shall be accepted hereto and shall furnish any other bonds agreement created by the acceptance of force and effect. It is expressly understate exceed the penal amount of this obligation.	ed and the Principal shall enter into s and insurance required by the bio of said bid, then this obligation shall ood and agreed that the liability of	or proposal, and shall in all	other respects perform the
The Surety for the value receivable impaired or affected by any extension waive notice of any such extension	ved, hereby stipulates and agrees to the oblice of the time within which the Oblice of the time within which the Oblice of the time within which the Oblice of the time within which the Oblice of the time within which the Oblice of the time within which the Oblice of the time within which the Oblice of the time within which the Oblice of the time within which the Oblice of the time within the Oblice of the time within which the Oblice of the time within the Oblice of the Oblice of the time within the Oblice of the Obl	that the obligations of said Suigee may accept such bid an	urety and its bond shall be in no nd said Surety does hereby
IN WITNESS WHEREOF, Princ	cipal and Surety have hereunto sel	t their hands and seals, and s	such of them as are cornorations
have caused their corporate seals to be	affixed hereunto and these presen	its to be signed by their prope	er officers this
15th day of March		0 , pp	
Principal Corporate Seal		JF Allen Company (Nai By Muckael	me of Principal)

Attorney-in-Fact Sheila McCormick

Michael D. Griffith, Vice President

Western Surety Company (Name of Surety)

Vice President)

(Title)

DEP

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed and a power of attorney must be attached

Surety Corporate Seal

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Ross E Johnson, Beverly A Holstine, Kathryn K Arthur, Sheila Mc Cormick, Individually

of Charleston, WV, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Senior Vice President and its corporate seal to be hereto affixed on this 25th day of April, 2008.



WESTERN SURETY COMPANY

Paul Z. Bruflat Senior Vice President

State of South Dakota
County of Minnehaha

On this 25th day of April, 2008, before me personally came Paul T. Bruflat, to me known, who, being by me duly swom, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Senior Vice President of WESIERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires	
November 30, 2012	



Lea Frell, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 15th day of March 2010



WESTERN SURETY COMPANY

J. Nelson, Assistant Secretary

Authorizing By-Law

ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Ireasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WEST VIRGILLY
COUNTY OF LYSLLS TO-WIT:
I, Michael V. COLFRITH, after being first duly sworn, depose and state as follows:
1. I am an employee of T.F. MEU Company; and,
I do hereby attest that T.F.M.E.I.Company Name)
maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5.
The above statements are sworn to under the penalty of perjury. T.F. Mey Company
(Company Name)
By: muchael D. Myill
Title: VICE PRESIDENT
Date: 19,2010
Taken, subscribed and sworn to before me this 19^{th} day of 000 .
By Commission expires 12/19/2011
Seal STATE OF WEST VIRGINIA NOTARY PUBLIC Barne L. Phillips Allane A Hullys
PO Box 223 (Notary Public) / Box Cave, Wy 26234
COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE
AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF
THE BID.

RFQ No DEPIASOLO

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

WITNESS THE FOLLOWING SIGNATURE

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated

Vendor's Name: T.F. Allen Company
Authorized Signature: Muchael D. Lynn Date: Date: 19,7010
State of WEST VIRGILLIA
County of Lipsuur, to-wit:
Taken, subscribed, and sworn to before me this 19th day of, 2010
My Commission expires
AFFIX SEAL HERE OFFICIAL SEAL STOTE OF WEST VIRGINIA MOTARY PUBLIC Jeanne L. Pillips PO Box 223 Roce Dave WV 26234 My Comprissor Expires December 19, 2011