BREAKAWAY, INC. 1075 OLD TURNPIKE ROAD SUTTON, WV 26601

General Contractor WV037089 Voice: 304-765-5317 FAX: 304-765-5339

FAX COVER PAGE

To <u>Stat</u>	e of WV - Purchasing Division
Attention	Chuck Bowman - 23
	304-558-3970 Date 1/14/10
From	Tonya Vincent
Total Pages (Including this cover sheet)
RE: _ Sealed	<u>Bid Enclosed</u>
	RFQ Number: Buyer: CA-a.3 CA-a.3 CA-a.3 CA-a.3 CA-a.3 CA-a.3 CA-a.3 CA-a.3 CA-a.3 CA-a.3
Mail T	
	WV PURCHASING DIVISION 2019 WASHINGTON ST E PO BOX 50130 CHARLESTON WV 25305-0130

304-765-5389 304-765-5389>>

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DEP14832

304-558-2157

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9H-4-10

304-765-5317

SUTTON WV 26601

1075 OLD TURNPIKE ROAD

***510160447**

BREAKAWAY INC

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

F:Q.8. FREIGHT TERMS TERMS OF SALE DATE PRINTED 11/22/2009 01:30PM BID OPENING TIME BID OPENING DATE: 01/14/2010 CAT. AMOUNT: LINE ITEM NUMBER: UNIT PRICE QUANTITY UÓP JB 962-73 0001 \$388.805.00 1 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF A 17-ACRE ABANDONED MINE PROJECT KNOWN AS THE "RACHEL REFUSE & STRUCTURES" PROJECT LOCATED IN FARMINGTON, WEST VIRGINIA, (MARION CO.D. A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON ALL INTERESTED PARTIES ARE 12/15/09 @ 10:00 AM. REQUIRED TO ATTEND THIS MEETING. FAILURE TO ATTEND TH MANDATORY PRE-BID SHALL RESULT IN DISQUALIFICATION OF NO ONE PERSON MAY REPRESENT MORE THAN ONE ALSO, PREBIDS WILL INVOLVE EXTENSIVE FOOT TRAVEL OVER DIFFICULT TERRAIN AND/OR DURING INCLEMENT WEATHER. AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL POTENTIAL BIDDERS TO COMPLETE. THIS WILL SERVE AS THE OFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE MANDATORY FAILURE TO PROVIDE YOUR COMPANY AND REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESULT IN DISQUALIFICATION OF THE BID. THE STATE WILL NOT ACCEPT ANY OTHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER'S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. ΤN SEE REVERSE SIDE FOR TERMS AND CONDITIONS <u> Kalangaria Pangalangan ng Makata</u> TELEPHONE SIGNATURE 745-5317 FEIN ADDRESS CHANGES TO BE NOTED ABOVE TITLE 13-42799// resident

TITLE

304-765-5389 >>

Hequest for Quotation

THE REPORT OF THE PROPERTY OF THE **DEP14832**

P 3/23 AIDE:

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

MANAGA KANGA KANGA MENGANGAN PENGANGA KANGA K CHUCK BOWMAN <u> 304-558-2157</u>

304-765-5317 ***510160447** BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601 ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

TERMS OF SALE FAEIGHT TERMS DATERRINTED 11/22/2009 BID OPENING DATE: 01/14/2010 BID OPENING TIME <u>01:30PM</u> QUANTITY LINE COP ITEM NUMBER unit ence AMOUNT ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR EMAIL ADDRESS AND FAX NUMBER. ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNIAL PORTION OF THE PRE-BID, WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID, WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET. DIRECTIONS TO PREBID: FROM U.S. ROUTE 250 NORTH OF BARRACKVILLE, TURN RIGHT ONTO CO. RT. 250/12 (DAVEY'S RUN ROAD). CROSS BRIDGE AND TURN LEFT ON CO. RT. 91, PROCEED 1.4 MILES TO THE SITE ON THE LEFT HAND SIDE OF CO. RT. 91. PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$25.00 NON-REFUNDABLE PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED. EXHIBIT 5 WEST VIRGINIA CODE 21-110-5 PROVIDES THAT: ANY SOLICI-TATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE THE ENCLOSED PURCHASING AFFIDAVIT MUST WITH THE BID. BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE ID, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED PURCHASING AFFIDAVIT WITH THE RID SHALL RESULT IN DISQUALIFICATION OF SUCH BID. SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE

ADDRESS CHANGES TO BE NOTED ABOVE

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304-765-5389 304-765-5389 >> State of West Virginia . Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

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CHUCK BOWMAN 304-558-2157

***510160447** 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

26601 SUTTON WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

FREIGHT TERMS ... DATE PRINTED : **F.O.B.** TERMS OF SALE SHIP VIA 11/22/2009 BID OPENING TIME <u>01:30PM</u> BID OPENING DATE: <u>01/14/2010</u> AMOUNT CAT. VOP UNIT PRICE ITEM NUMBER: ... LINE OUANTITY THIS CONTRACT IS TO BE PERFORMED NOTICE TO PROCEED: WITHIN 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED UNLESS OTHERWISE SPECIFIED, THE FULLY IS RECEIVED. EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. THE DIRECTOR OF PURCHASING RESERVES THE CANCELLATION: RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR MARION COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT.) ANY REFERENCES MADE TO ARBITRATION OR ARBITRATION: INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAWN CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. VENDOR IS REQUIRED TO PROVIDE WORKERS! COMPENSATION: A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO UNLESS OTHERWISE SPECIFIED IN ISSUANCE OF CONTRACT. THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE SEC REVERSE SIDE FOR TERMS AND CONDITIONS J.J. 288808 (1868-1861) SIGNATURE DATE TITLE ADDRESS CHANGES TO BE NOTED ABOVE

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State of West Virginia

Hequest for Quotation

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P 5/23 PAGE



Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

CHUCK BOWMAN 304-558-2157

ADDRESS CHANGES TO BE NOTED ABOVE

***510160447** 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304~926-0499

DATE PRINTED FOR TERMS OF SALE 11/22/2009 BID OPENING DATE: 01/14/2010 BID OPENING TIME <u>01:30PM</u> CAT, LINE QUANTITY JOP : ITEM NUMBER UNIT PRICE AMOUNT COVERAGE REQUIRED IS \$250,000.) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF (XX) BONDS: THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, ITRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR/MATERIAL BOND.) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. REV. 11/00 ************ AML CONTRACTOR INFORMATION FORM OMB #1029-0119 (EXPIRATION DATE: 01/31/2010) IS ATTACHED. YOU MUST COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVS DATA EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML THIS IS A REQUIREMENT UNDER 30 CFR 874.16. CONTRACTOR. IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT SEE REVERSE SIDE FOR TERMS AND CONDITIONS BIGNATURE TÉLEPHONE

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State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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304-765-5317

1075 OLD TURNPIKE ROAD

SUTTON WV 26601

***510160447**

BREAKAWAY INC

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN <u> 304-558-2157</u>

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

TERMS OF SALE DATE PRINTED 11/22/2009 OPENING TIME <u>01:30PM</u> BID OPENING DATE: 01/14/2010 BID ITEM NUMBER . AMOUNT LIOP UNIT PAICE LINE QUANTITY 800-643-9748 OR WWW.AVS.OSMRE.GOV CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS THE WEST VIRGINIA CONTRACTORS STATE MUST BE LICENSED. LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR CAPITOL COMPLEX, 1900 KANAWHA BLVD. E, BLDG. 6, RM 749-B, CHARLESTON, WV 25305, PH. 304-558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: Breakoway, Inc. CONTRACTORS NAME: WV037089 CONTRACTORS LICENSE #: ... THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES & REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE

TITLE

304-765-5389

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Hequest for Quotation

DEP14832

P7/23 PAGE



SUTTON WV

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

CHUCK BOWMAN 304-558-2157

304-765-5317 *510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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SUTTON WV

BREAKAWAY INC

304-765-5389

1075 OLD TURNPIKE ROAD

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State of West Virginia
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Request for REQNUMBER: Quotation

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ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

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State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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CHUCK BOWMAN 304-558<u>-2</u>157

TITLE

***510160447** 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PAINTED TERMS OF SALE SHIP VIA FREIGHT TEAMS 11/22/2009 BID OPENING DATE: 01/14/2010 BID OPENING TIME <u>01:30PM</u> ... UNIT PRICE. ÜÜP ITEM NUMBER LINE QUANTITY AMOUNT APPLICATION FOR PAYMENT WITH AN ITEMIZED SCHEDULE OF VALUES AS HEREIN BEFORE REQUESTED. THE FORM INCLUDED IN THE SPECIFICATIONS SHALL BE USED FOR APPLICATIONS I IT IS THE DEP'S INTENT THAT THE PAYMENT TO OF PAYMENT. THE CONTRACTOR BE MADE WITHIN 60 DAYS AFTER RECEIPT OF APPLICATION FOR PAYMENT. APPLICATION FOR PARTIAL PAYMENT: (7) THE CONTRACTOR MAY, ON A PERIODIC BASIS, SUBMIT FOR PARTIAL PAYMENT BASED ON THE AMOUNT OF WORK COMPLETED AT THE TIME OF THE SUBMITTAL. THE AMOUNT OF PAYMENT WILL BE DETERMINED FROM THE ACTUAL QUANTITY OF WORK COMPLETED IF BASED UPON UNIT MEASURES OR THE PERCENT COMPLETED IF BASED UPON A LUMP SUM. BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THE STATE MAY DEEM THIS CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FURTHER ORDER. REV. 1/2005 PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED IN THIS CONTRACT, "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATIN SEE REVERSE SIDE FOR TERMS AND CONDITIONS GIGNATURE TELEPHONE

ADDRESS CHANGES TO BE NOTED ABOVE

304-765-5389>> 304-765-5389 State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Hequest for

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P 10/23 PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN 304-558-2157

*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

26601

SUTTON WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

CHUCK BOWMAN 304-558-2157

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

26601

DATE PRINTED TERMS OF SALE SHIP VIA FOR FREIGHT TERMS 11/22/2009 BID OPENING DATE: 01/14/2010 BID OPENING TIME <u>01:30PM</u> AMOUNT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO W. VA. CODE SECTION 54-3-56. REV. 10/01/01 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET.,SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. SEE AEVERSE SIDE FOR TERMS AND CONDITIONS SKINATURE DATE

ADDRESS CHANGES TO BE NOTED ABOVE

FÉIN

TITLE



304-765-5389 304-765-5389 >> State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130

Charleston, WV 25305-0130

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Hequest for Quotation

DEP14832

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ADDRESS CORRESPO	NDENCE TO ATTENTION OF:
_	
HUCK BOWMAN	
104-558-2157	

ADDRESS CHANGES TO BE NOTED ABOVE

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TITLE

*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS DATE PRINTED 11/22/2009 01:30PM **OPENING TIME** BID OPENING DATE: BID 01/14/2010 UNIT PAICE AMOUNT LINE QUANTITY UOP ITEM NUMBER IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN. ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDIN OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA. THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE THE ARCHITECT/ENGINEER SHALL ALSO PURCHASING DIVISION. SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL EXTEND THE BID INTERESTED PARTIES AND, IF NECESSARY, ANY ADDENDUM SHOULD BE RECEIVED BY THE OPENING DATE. BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE. SEE RÉVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE SIGNATURE

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HEONUMBER **DEP14832**

P 13/23

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

MANADDRESS CORRESCONDENCE 197A WANGON OF THE SECOND

CHUCK BOWMAN <u> 304-558-2157</u>

ADDIZE

304-765-5317 *510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

26601 SUTTON WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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ENVIRONMENTAL PROTECTION DEPARTMENT OF

OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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State of West Virginia

Department of Administration

Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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CHUCK BOWMAN
304-558-2157

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*510160447 304-765-5317 Breakaway inc 1075 Old Turnpike Road

SUTTON WV 26601

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

TERMS OF SALE SHIP VIA DATEPRINTED 11/22/2009 BID OPENING DATE: BID OPENING TIME 01:30PM 01/14/2010 QUANTITY ITEM NUMBER UNIT PRICE AMOUNT UOP CB-23 BUYER: DEP14832 RFQ. NO.: BID OPENING DATE: 01/14/2010 1:30 PM BID OPENING TIME: PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: 304 765-5389 VENDOR SHOULD SUBMIT WITH THEIR BID THE CURRENT REMIT-TO ADDRESS TO BE USED FOR PAYMENT PROCESSING: 1075 ald Turnpike Road. SUHON LUV alabol PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: Doug Vincens BEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE DATE FEIN TITLE ADDRESS CHANGES TO BE NOTED ABOVE

304-765-5389

304-765-5389>>

DATE PRINTED TERMS OF SALE SHIP VIA SHIP VIA FREIGHT TERMS

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P 16/23

State of West Virginia

Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130

Charleston WW 25305 0400 Charleston, WV 25305-0130

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CHUCK BOWMAN 304-558-2157

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*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601 ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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Rachel Refuse & Structures Requisition# DEP14832

Contractor's Bid Sheet

Company Name	Breakaway, 1	nc.
	1075 Old Turnpike	^
	Sutton, WV 26/10	•

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

TEM NO.	QUANTITY		DESCRIPTION DESCRIPTION		AMOUNT
1.0	<u></u> 1	LS	Mobilization and Demobilization (Limited to 10% of Total Bid)		\$ 37,500.00
2.0	1	LS	Construction Layout Stakes (Limited to 5% of Total Bid)	LS	\$ 10,000.00
3.0	1	LS	Quality Control (Limited to 3% of the Total Bid)	LŠ	\$ 5,000.00
4.0)	LS	Site Preparation (Limited to 10% of Total Bid)	۸5	\$ 47,500.00
5.0	2,000	LF	Sediment Control	1.00	\$ 2,000.00
6.0	17	AC	Revegetation	1,000.00	\$ 17,000.00
7.1	367	LF	2-foot Grouted Riprap Channel	65.00	\$ 43,855.00
7.2	210	LF	4-foot Grouted Riprap Channel	100.00	\$ 21,000.00
7.3	250	LF	2-foot Riprap Channel	50.00	5/2,500.00
7.4	350	LF	4-foot Riprap Channel	60.00	S A1,000.00
7.5	770	LF	Grass Lined Ditch	10.00	\$ 7,700.00
7.6	1	EA	Splash Pad	2,500.00	\$ 2,500.00
7.7	1	EA	Drive Through Channel	1,000.00	5 1,000.00
8.1	11,000	CY	Unclassified Excavation	2.50	\$ 27.500.00
8.2	33,000	SY	Soil Cover	3.00	\$ 99.000.00
12.1	575	LF	Type I Guardrail	5.00	\$ 4,875.00
12.2	675	LF	Chain-link Fence	5.00	\$ 3,375.00
13	i i	LS	Demolition & Removal of Abandoned Mine Structures (Limited to 15% of Total Bid)	22	\$ 57,500.00
					\$\$ <i>38<u>8</u>,805.00</i>

Part A: General Information

OMB #1029-0119 Expiration Date: 01/31/2010

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Contri	actor N	ame: Bre	akaway	Inc.		Tax Payer II	:.oN C	13-4279	911	
		75 Old 1	ULUDIKE	State: 177	7in	Code: 26601	Phone:	304-76	5-531	7.
City:		tton		State: WV	Idress	Coder <u>2000</u> 1		on not	•	
Fax N	0.: 3(04-765-5	389	E-tuari ac	1010001	tonyaevincent	6AELT2	on, nec		
Part E	; Lega	l Structure	•							
(x) Co	rporati her (ple	on case speci		Proprietorshi	p	() Partnership) LLC		
Part (C: Certi f the fo	ifying and blowing o	updatin ptions, f	g information ollow the inst	in the A	applicant/Violator for that option,	r Syster ind sign	n (AVS).	Select o	only
I	Tonya	Vincen	<u> </u>		, have	the express autho	rity to	certify tha	t:	
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	Date	1/14/10	,		Sign	ature onym	Lin	ant"	Title '	President
TACT	ODTA	NTI		- 1						

IMPORTANT!

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from www.avs.osmre.~ov on the Internet.

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SEARCH(F2) PRV_SCR(F3) QUIT(F4) ENTITY(F6) CHOICES(F10)

	Agency West V	irginia Purchasing Division
,	REQ.P.O#D	EP14832

BID BOND

		E PRESENTS, That we, the unde	
oí _	1075 Old Turnpike Road		, as Principal, and Ohio Farmers Insurance Company
of_			oration organized and existing under the laws of the State of
			enter, as Surety, are held and firmly bound unto the State
			of Amount Bid (\$) for the payment of which,
well	and truly to be made, we jointly a	nd severally bind ourselves, our l	neits, administrators, executors, successors and assigns.
	·		
			e Principal has submitted to the Purchasing Section of the
Dep	partment of Administration a certain	n bid or proposal, allached hereld	and made a part hereof, to enter into a contract in writing for
Ra	chel Refuse & Structures, Ma	rion, West Virginia	
	NOW THEREFORE,		
	(a) If said bid shall be rejec	led, or	into a contract in accordance with the hid or proposal etteched
bar	ale and chall furnish any other bor	nds and insurance required by the	into a contract in accordance with the bid or proposal attached a bid or proposal, and shall in all other respects perform the
	-amout excelled by the acceptance	e of said bid, then this obligation (יוטו הו call and void. Othervise this obligation shall remain ווטן הו
forc	e and effect. It is expressly under eed the penal amount of this oblig	stood and agreed that the liability	of the Surety for any and all claims hereunder shall, in no event,
exc	eed the beust smorth of this onlia	gijoti ga nerem stateo.	
	The Surely, for the value rec	elved, hereby stipulates and agre	es that the obligations of said Surely and its bond shall be in no
way	impaired or affected by any exter	nsion of the time within which the	Obliges may accept such bid, and said Surety does hereby
wai	ve notice of any such extension.		
	IN WITNESS WHEREOF, P	rincipal and Surety have hereunt	o set their hands and seals, and such of them as are corporations
hav			esents to be signed by their proper officers, this
	4th day of January	2009	
			ρ
Þú	cipal Corporale Seal		Breakaway, Ind.
1 1//	topai oorpoiate ouni		(Name of Principal)
			By Jonya / incent
			(Must be President or
			President
			(Title)
			(Title)
Surety Corporate Seal			Ohio Farmers Insurance Company
			(Name of Surely)
			\bigwedge $(1, 1)$
			By: When Truce
			Donna J. Price Attorney-in-Fact
		•	Licensed West Virginia Resident Agent

IMPORTANT - Surely executing bonds must be licensed in West Virginia to transact surely insurance. Corporate seals must be affixed, and a power of attorney must be allached.

General Power of Attorney

CERTIFIED COPY

POWER NO. 4750172 01

Westfield insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint ANDREW K. TEETER, KIMBERLY L. MILES, JANIS KAY PEACOCK, DOUGLAS P. TAYLOR, FAMELA D. OBRIEN, DONNA J.

PRICE, TRAVIS A. HILL, JR., PAMELA V. LANHAM, JOINTLY OR SEVERALLY

and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name. of CHARLESTON place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretyship- - - - - - - - -

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS

and to bind any of the Companies thereby as fully and to the serine extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY.

"He it Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for

and on behalf of the Company subject to the following provisions;

The Attorney-in-Fact, may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as it signed by the President and sealed and attested by the Corporate Secretary.

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any

power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seat shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting

held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 19th day of JUNE A.D., 2006

Corporate Seals Affixed State of Ohio

County of Medina

manning, ZIONAL W The State of the S

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Ву: Richard L. Kinnaird, Jr., Senior Executive

A.D., 2006, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly On this 18th day of JUNE sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seai Affixed

State of Ohio County of Medina

SS.:



William J. Kahelin, Autorney at Law. Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect: and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seets of said Companies at Westfield Center. Onio, this 14th day of 2010 -A.D.. January







Rev March 2009

STATE OF WV

THE BID.



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

COUNTY OF _	Braxton	, TO-WIT:		
I, Tonya Vi		, after being first duly sworn, depose and		
state as follow	is:			
1. I am an	employee of	Breakaway, Inc. ; and, (Company Name)		
2. I do he	reby attest that _	Breakaway, Inc. (Company Name)		
mainta policy i	ins a valid writter s in compliance v	n drug free workplace policy and that such with West Virginia Code §21-1D-5.		
The above sta	atements are swo	orn to under the penalty of perjury.		
		Breakaway, Inc.		
`\		(Company Name)		
		By: Janua Timent		
		Title: President		
		Date:		
Taken, subsc	cribed and sworn	to before me this 13th day of January 2010		
Ву сопреде	IOIT EXCANGISTRAL	Maken 28 2011		
(See Line	NOTARY PUBLIC (STATE OF WEST VIRGINIA LYNN GIVEN B96 SUTTON LANE SUTTON WV 26601	Len Seven		
	My commission expires March 28, 20	(Notary Public)		
THIS AFELL COMPLY W	ITH WV CODE	SUBMITTED WITH THE BID IN ORDER TO PROVISIONS. FAILURE TO INCLUDE THE SHALL RESULT IN DISQUALIFICATION OF		

RFQ No. DEP 14832

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

VENDOR OWING A DEBT TO THE STATE:

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

If this is a solicitation for a public improvement construction contract, the vendor, by its signature below, affirms that it has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code. The vendor must make said affirmation with its bid submission. Further, public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the West Virginia Code may take place before their work on the public improvement is begun.

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/ noticeConfidentiality.pdf.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

Vendor's Name:	Breakdway,	nc.		, ,	
Authorized Signature:	Junya 7	incent	Date:/	114/10	

Purchasing Affidavit (Revised 01/01/09)