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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER DEP14832

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

\*322161804 COWGIRL UP INC PO BOX 243

304-739-4397

SIMPSON WV 26435

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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**\*322161804** 

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COWGIRL UP INC

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304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRIN	TED	TER	MS OF SAL	E	SHIP VIA		F.O.B.	FREIGHT TERMS
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DATE PRINTED TERMS OF SALE. SHIP VIA F.O.B. FREIGHT TERMS 11/22/2009 BID OPENING DATE: 01/14/2010 **BID OPENING TIME** 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR MARION COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET,SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT.) ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAWN CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE SEE REVERSE SIDE FOR TERMS AND CONDITIONS 304 7394397 SIGNATURE ADDRESS CHANGES TO BE NOTED ABOVE



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FREIGHT TERMS SHIP VIA F.O.B. DATE PRINTED TERMS OF SALE 11/22/2009 BID OPENING DATE: BID OPENING TIME 01:30PM 01/14/2010 CAT. AMOUNT UOP ITEM NUMBER UNIT PRICE LINE QUANTITY OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, В. SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC OXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN 2. WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR, THE DIRECTOR OF THE PURCHASING DIVISION DETERMINES THAT SPECIFIED STEEL MATERIALS ARE NOT PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS. SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE 7394397



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**DEP14832** 

RFQ NUMBER

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN <u> 304-558-2157</u>

**\*322161804** COWGIRL UP INC PO BOX 243

SIMPSON WV 26435 SHIP

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
11/22/2009				,
BID OPENING DATE:	01/14/2010	BID	OPENING TIME 0	1:30PM
LINE QL	ANTITY UOP CAT	ITEM NUMBER	UNIT PRICE	AMOUNT
0 P REV.	CONTRACTOR WHO LEF THIS SECTION MAURSUANT TO W. VA.	AY BE SUBJECT TO	CIVIL PENALTIES	
EXHIB DOMES PROJE	TIC ALUMINUM, GLA	ASS & STEEL IN PU	BLIC WORKS	
EVERY ALTER PUBLI IN TH MORE STEEL GLASS IN AD FOR U DOMES THE P POUND FOREI ACCEP TO BE 20% O PRODU	CORDANCE WITH WES CONTRACT FOR CON ATION, REPAIR, IN C WORKS, WHERE THE E CASE OF STEEL OF THAN \$50,000 OR W ARE REQUIRED, TH OR STEEL PRODUCT DITION, ITEMS OF SE AT THE SITE OF TIC ALUMINUM, GLA RODUCT IS LESS TH S OF STEEL ARE US GN MADE ALUMINUM, TED ONLY IF THE OF UNREASONABLE. S R MORE HIGHER THA CTS. IF THE DOME	NSTRUCTION, RECON MPROVEMENT OR MAINE COST IS MORE TONLY, WHERE THE CONTENT OR EQUIPMENT OR EQUIPMENT OR EQUIPMENT OR EQUIPMENT OR SHASS OR STEEL, UNLEST OF DOMESTIC SUCH COST IS UNRESTIC ALUMINUM, GESTIC ALUMINUM,	STRUCTION, NTENANCE OF HAN \$50,000 AND, OST OF STEEL IS 0,000 POUNDS OF EPT ONLY ALUMINU HE UNITED STATES IPMENT PURCHASED ALL BE MADE OF ESS THE COST OF SS THAN 10,000 KS PROJECTS. PRODUCTS MAY BE PRODUCTS IS FOUN ASONABLE IF IT I FOR FOREIGN MADE LASS OR STEEL	M·
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SIGNATURE / / / /	SEE RE	VERSE SIDE FOR TERMS AND CON		1-14-16



NDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for Quotation

DEP14832

RFQ NUMBER

ADDRESS CORRESPONDENCE TO ATTENTION OF:

1-121-10

ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN <u> 304-558-2157</u>

**\*322161804** COWGIRL UP INC PO BOX 243

304-739-4397

SIMPSON WV 26435

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 11/22/2009 BID OPENING DATE: 01/14/2010 BID OPENING TIME 01:30PM CAT. UOP IINF QUANTITY ITEM NUMBER UNIT PRICE AMOUNT IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDIN OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA. THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: (1)THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE



**\*322161804** 

PO BOX 243

SIMPSON WV

COWGIRL UP INC

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

26435

304-739-4397

# Request for Quotation

RFQ NUMBER
DEP14832

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ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

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NDOR

**\*322161804** 

PO BOX 243

SIMPSON WV

COWGIRL UP INC

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

26435

304-739-4397

### Request for Quotation

DEP14832

RFQ NUMBER

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CHUCK BOWMAN 304-558-2157

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 11/22/2009 BID OPENING DATE: 01/14/2010 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. SIGNATURE REV. 11/96 NOTICE A SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID SEE REVERSE SIDE FOR TERMS AND CONDITIONS. SIGNATURE

101563

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\*322161804

PO BOX 243

SIMPSON WV

COWGIRL UP INC

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

26435

304-739-4397

# Request for

DEP14832

ADDRESS CORRESPONDENCE TO ATTENTION O

CHUCK BOWMAN <u> 304-558-2157</u>

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED TERMS OF SALE FREIGHT TERMS SHIP VIA F.O.B. 11/22/2009 BID OPENING DATE: 01/14/2010 BID OPENING TIME 01:30PM CAT QUANTITY UOP LINE ITEM NUMBER UNIT PRICE AMOUNT BUYER: CB-23 RFQ. No.: DEP14832 BID OPENING DATE: 01/14/2010 BID OPENING TIME: 1:30 PM PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: VENDOR SHOULD SUBMIT WITH THEIR BID THE CURRENT REMIT-TO ADDRESS TO BE USED FOR PAYMENT PROCESSING: PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304 739 4397 SIGNATURE 1-14-10

# Rachel Refuse & Structures Requisition# DEP14832

Contractor's Bid Sheet

Company Name: COWGN UP, Inc.

Address P.D. BOX 243

SIMPSON WV 26435

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable

ITEM					[
NO.	QUANITY		ANTITY DESCRIPTION		AMOUNI
1.0	l	LS	Mobilization and Demobilization (Limited to 10% of Total Bid)		\$ 40,000 000 000 000 000 000 000 000 000
2.0	1	LS	Construction Layout Stakes (Limited to 5% of Total Bid)		S 22.00000
3.0	1	LS	Quality Control (Limited to 3% of the Total Bid)		\$ 10,00000
4.0	1	LS	Site Preparation (Limited to 10% of Total Bid)		\$ 2800000
5.0	2,000	LF	Sediment Control	200	5 4,0000
6.0	17	AC	Revegetation	2,800	\$ 47.600°
7.1	367	LF	2-foot Grouted Riprap Channel	10400	\$ 38.1680
7.2	210	LF	4-foot Grouted Riprap Channel	11700	\$ 24.570°
7.3	250	250 LF 2-foot Riprap Channel		56 €	S 14,000°
7.4	350	LF	4-foot Riprap Channel	6.300	s 22,050°
7.5	770	LF	Grass Lined Ditch	1000	\$ 7.700°
7.6	1	EA	Splash Pad	500€	\$ 500 °°
7.7	1	EA	Drive Through Channel	2,00000	\$ 2,000 000
8.1	11,000	CY	Unclassified Excavation	300	\$ 33,000°
8.2	33,000	SY	Soil Cover	200	S 66,000°
12.1	575	LF	Type I Guardrail	1800	s 10,350°°
12.2	675	LF	Chain-link Fence	3000	\$ 20,25000
13	1	LS	Demolition & Removal of Abandoned Mine Structures (Limited to 15% of		
			Total Bid)		\$ 65,000°
			FOURHUNDRES FIFTY FIVE THOUSAND TOTAL		\$ 455,188 =

ONO HUNDRED EIGHT EIGHT DOLLARS AND NO CENTS

OMB #1029-0119 Expiration Date: Ol/31/2010

# AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16

Part A: General Information	
Contractor Name: Cowair Up Inc. Iax Payer ID No: 800101543 Address: P.O. BOX 243	
Address: P.O. BOX 343 City: Simpson State: NV Zip Code: 20435 Phone: 304-739-4397 Fax No: 304-739-4401 E-mail address: trw_Cowgivlup & coverhame ne	+
Part B: Legal Structure	
Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify)	
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below	
I, Inak Wooddell , have the express authority to certify that:	
Information on the attached Entity OFT from AVS is accurate, complete, and uptodate. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.	
Part of the information on the attached Entity OFT from AVS is missing or incorrect and the information in AVS for my company must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide missing or corrected information. Sign and date below and complete Part D.	
Our company currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.	
Date 1/12/2010 Inat Wooddell Title President	lent
IMPORTANT!	

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFI To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from <a href="https://www.avs.osmre.~ov">www.avs.osmre.~ov</a> on the Internet.

Contractor Name: Cowgirl Up, Inc.

If the current entity and Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business affiliations. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted

Name	\ Position/Title						
Address	Telephone #						
71441033	% of Ownership Begin Date:						
Ending Date:							
Name	Position/Title						
Address	Telephone #						
Addicas	% of Ownership Begin Date:						
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	PAPERWORK REDUCTION STATEMENT						

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit

Public reporting burden for this form is estimated to average 45 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 210 S1B, Constitution Ave., NW, Washington, D.C. 20240.

#### AVS Form.txt

Date: 2-Dec-2004

Applicant Violator System Organizational Family Tree (OFT)

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Page: 1

(155180) COWGIRL UP INC

Total	Number:	7

Entity ID	Name	Desc Code	Begin Date	End Date	Pct. Own.	
155181 155181 155181 145987 155181	WOODDELL, TINA R WOODDELL, TINA R WOODDELL, TINA R WOODDELL, TINA R WOODDELL, SPENCER C WOODDELL, TINA R WOODDELL, TINA R	PRS SH SEC SEC TRS	22-Mar-2004 22-Mar-2004 22-Mar-2004 23-Nov-2004 22-Mar-2004 22-Mar-2004 22-Mar-2004	23-Nov-2004 23-Nov-2004	100%	

Tina R. Wooddelle President 1/12/2010



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

304-739-4397

# Request for Quotation

RFONUMBER
DEP14832

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	1		

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN B04-558-2157

\*322161804 COWGIRL UP INC PO BOX 243

SIMPSON WV 26435

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

25304 304-926-0499

DATE PRIN	ITED	TE	RMS OF SA	LE		SHIP VIA	<b>V</b>		F.O.B.	FREIGHT TERMS
12/29/ BID OPENING DATE	<u> 2009                                   </u>				<u> </u>	****				
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# GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services
- 6. Interest may be paid for late payment in accordance with the West Virginia Code
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller
- 10. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted 
  The Contract may be renewed only upon mutual written agreement of the parties
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B destination unless alternate shipping terms are clearly identified in the quotation
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W Va CSR §148-1-6.6)

### **BID BOND**

	KNOW ALL MEN BY THE	ESE PRESENTS, That we,	the undersigned,	Cowgirl Up, Inc.	
	of P. O. Box 243			as Principal, and Ohio Farmers I	nsurance Company
	of One Park Circle	Westfield Center, OH	, a corporation	organized and existing under the laws	of the State of
Ohio				, as Surety, are held and firmly bour	nd unto the State
	Virginia, as Obligee, in the				payment of which,
well and	I truly to be made, we jointl	y and severally bind ourse	lves, our heirs, ad	iministrators, executors, successors an	id assigns.
		<del>-</del>		pal has submitted to the Purchasing Se	
	nent of Administration a cer 1832: Rachel Refuse		ed hereto and ma	ade a part hereof, to enter into a contra	et in writing for
Mario	n County, WV				
		And the second of the second o		**************************************	
	NOW THEREFORE,				
agreeme	nd shall furnish any other bent created by the acceptar	cepted and the Principal should be and insurance requince of said bid, then this obtained and agreed that the	ed by the bid or poligation shall be n	ontract in accordance with the bid or pro proposal, and shall in all other respects auli and void, otherwise this obligation s turety for any and all claims hereunder	perform the shall remain in full
CAUCEG (	tie better antonit of this on	ilgation as herein statett.			
way impa waive no	The Surety, for the value raired or affected by any extice of any such extension	tension of the time within w	and agrees that the hich the Obligee r	he obligations of said Surety and its bo may accept such bid, and said Surety o	ind shall be in no does hereby
	IN WITNESS WHEREOF.	Principal and Surety have	hereunto set their	r hands and seals, and such of them as	s are corporations
	•			be signed by their proper officers, this	=
	<sub>day of</sub> January		•		
Principal	Corporate Seal			Cowgirl Up, Inc.	
				By Must be President	ddelo
				Vice President)	-
				rresidence (Title)	
Surety C	orporate Seal			Ohio Farmers Insurance	<b>Company</b>
				(Name of Surety)	
				DUQAA	9
			_	Attorney-in-Fact	

IMPORTANT ~ Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

General Power of Attorney POWER NO 4752402 00

# Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

CERTIFIED COPY

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint
A. L. STANCHINA, C. DAVID THOMAS, RICHARD L. HIGGINBOTHAM, ROSEANN B. DYE, BUNNIE MARIE PERRINE,

JEFFERY O'DELL, ROBIN M HUBBARD-SHERROD, JOINTLY OR SEVERALLY

of CHARLESTON and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of

THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall

be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-In-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Company's liability thereunder, and any such liability thereunder, and any such liability thereinder and attested by the Company as if signed by the President and sealed and attested by the Company as if signed by the President and sealed and attested by the Company as if signed by the President and sealed and attested by the Company is president and the conditional or obligatory undertakings and any and all notices are considered.

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this o9th day of A.D., 2007

Corporate HSURAN Seals Affixed State of Ohlo County of Medina





WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Richard L Kinnaird, Jr., Senior Executive

On this 09th day of MAY A.D., 2007, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in **Medina**, **Ohio**; that he is **Senior Executive** of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

SS;



William J Kahelin, Aptorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Onic Revised Code)

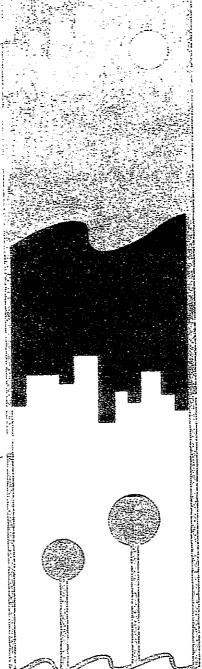
I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are In full force and effect

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 14th day of A.D., 2010

January SURANC







# CONTRACTOR LICENSE

Authorized by the

West Virginia Contractor Licensing Board

Number: WV036836

Classification:

GENERAL ENGINEERING

COWGIRL UP INC DBA COWGIRL UP INC PO BOX 243 SIMPSON, WV 26435

Date Issued

**Expiration Date** 

MARCH 22, 2009

MARCH 22, 2010

Authorized Company Signature

Chair, West Virginia Contractor

Licensing Board

This license, or a copy thereof, must be posted in a conspicuous place at every construction site where work is bein performed. This license number must appear in all advertisements, on all bid submissions and on all fully execute. and binding contracts. This license cannot be assigned or transferred by licensee. Issued under provisions of Wes Virginia Code, Chapter 21, Article 11.





### WORKERS COMPENSATION AND **EMPLOYERS LIABILITY POLICY**

#### INFORMATION PAGE WC 00 00 01 (A)

RENEWAL OF POLICY NUMBER: WC10021045-05 POLICY NUMBER: WC10021045-06

INSURER: BRICKSTREET MUTUAL INSURANCE COMPANY

٦. INSURED:

COWGIRL UP INC **PO BOX 243** SIMPSON, WV 26435-0000 PRODUCER:

FRIEDLANDER COMPANY

PO BQX 2466

CHARLESTON, WV 25329

Insured is a(n) DOMESTIC CORPORATION

Other work places and identification numbers are shown in the schedule(s) attached.

- The policy period is from 10/26/2009 to 10/26/2010 12:01 A.M. at the insured's mailing address. 2.
- WORKERS COMPENSATION INSURANCE: Part One of the policy applies to the Workers 3. A. Compensation Law of the state(s) listed here:

WEST VIRGINIA

EMPLOYERS LIABILITY INSUFANCE: Part Two of the policy applies to work in each state listed in item ₿.. 3.A. The limits of our liability under Part Two are:

Bodily Injury by Accident: \$1,000,000

Each Accident

Bodily Injury by Disease:

\$1,000,000

Policy Limit

Bodily Injury by Disease:

\$1,000,000

Each Employee

OTHER STATES INSURANCE: Part Three of the policy applies to the states, if any, listed here: C.

See West Virginia Limited Other States Insurance Endorsement WC 99 03 05

This policy includes these endorsements and schedules: D.

SEE LIST OF ENDORSEMENTS - EXTENSION OF INFORMATION PAGE

The premium for this policy will be determined by our Manuals of Rules, Classifications, Rates and Rating Plans. 4. All required information is subject to verification and change by audit to be made in accordance with Part Five of the Policy...

DATE OF ISSUE: 10/27/2009 ISSUING OFFICE: Charleston, WV

PRODUCER:

FRIEDLANDER COMPANY

Z d 304-739-4401 COMGIRL UP INC Dec 10 09 09:35a



# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WEST VIRGINIA
COUNTY OF AYLOR TO-WIT:
I, lina R Woodall , after being first duly sworn, depose and state as follows:
1. I am an employee of ONGIN Up, Tr.; and, (company Name)
2 I do hereby attest that
maintains a valid written drug free workplace policy and that such policy is in compliance with <b>West Virginia Code</b> §21-1D-5.
The above statements are sworn to under the penalty of perjury.
(Company Name)
By: [mak. Wooddel
Title: President
Date: 1/12/2010
Taken, subscribed and sworn to before me this 12th day of JANUARY.
BY COMMISSIOFICE SEPTICES   FEBRUARY 28, 2016 STATE OF WEST VIRGINIA NOTARY PUBLIC BARBARA SPENCER Route 1 Box 67A Flemington, WV 26347 My commission expires February 28, 2016  My commission expires February 28, 2016
The above statements are sworn to under the penalty of perjury.  (Company Name)  By:  Title:  Date:  Taken, subscribed and sworn to before me this 12 TH day of JANILLY  STATE OF WEST VIRGINIA  NOTARY PUBLIC  BARBARA SPENCER ROULE 1 BOS 67A  Flemington, WV 28347  Flemington, WV 28347

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

# STATE OF WEST VIRGINIA Purchasing Division

# **PURCHASING AFFIDAVIT**

#### **VENDOR OWING A DEBT TO THE STATE:**

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

# PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

If this is a solicitation for a public improvement construction contract, the vendor, by its signature below, affirms that it has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the **West Virginia Code** The vendor **must** make said affirmation with its bid submission. Further, public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the **West Virginia Code** and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the **West Virginia Code** may take place before their work on the public improvement is begun

#### ANTITRUST:

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

Leartify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid

#### LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

#### CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.

Under penalty of law for false swearing (**West Virginia Code** §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

Vendor's Name:	owair L Up. I	nc			
Authorized Signature:	This R Wy	ddell	Date:	ilialiu	
Purchasing Affidavit (Revise				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	