

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

# Request for Quotation

Mill Hollow RECNUMBER DEP14661

| P/ | GE | 999 |
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ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

MAY **0 9** 2009

VENDOR

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 05/07/2009 BID OPENING DATE: 07/02/2009 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP UNIT PRICE ITEM NUMBER AMOUNT 0001 JB 962-73 RESTORATION OF LAND & OTHER PROPERTIES RECLAMATION: THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WEST VIRGINIA DEPT. OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF 3-ACRE ABANDONED MINE PROJECT KNOWN AS THE "MILL HOLLOW COMPLEX" PROJECT LOCATED NEAR CEDAR GROVE, WEST VIRGINIA, (KANAWAHA CO.). A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON 1:00 PM. FAILURE TO ATTEND THE PREBID 06/02/09 a CONFERENCE WILL RESULT IN BID DISQUALIFICATION. PREBIDS WILL INVOLVE EXTENSIVE FOOT TRAVEL OVER DIFFICULT TERRAIN AND/OR DURING INCLEMENT WEATHER. RECEIVED DIRECTIONS TO PREBID: THE SITE IS LOCATED ALONG COUNTY ROUTE 81 (KELLY 2009 JUN 29 PM 3:58 CREEK ROAD) APPROXIMATELY 2 MILES NORTHEAST OF THE TOWN OF CEDAR GROVE. W PURCHASING PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, DIVISION OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304 PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED. EXHIBIT 5 SEE REVERSE SIDE FOR TERMS AND CONDITIONS. TELEPHONE 304-925-0253 SIGNATURE 07/02/09 ADDRESS CHANGES TO BE NOTED ABOVE 55-0580174

## GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFF)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. All quotations are governed by the West Virginia Code and the Legislative Rules of the Purchasing Division.
- 4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 5. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
- 6. Payment may only be made after the delivery and acceptance of goods or services.
- 7. Interest may be paid for late payment in accordance with the West Virginia Code.
- 8. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- 12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 13. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
- 14. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 15. WEST VIRGINIA ALCOHOL & DRUG-FREE WORKPLACE ACT: If this Contract constitutes a public improvement construction contract as set forth in Article 1D, Chapter 21 of the West Virginia Code ("The West Virginia Alcohol and Drug-Free Workplace Act"), then the following language shall hereby become part of this Contract: "The contractor and its subcontractors shall implement and maintain a written drug-free workplace policy in compliance with the West Virginia Alcohol and Drug-Free Workplace Act, as set forth in Article 1D, Chapter 21 of the West Virginia Code. The contractor and its subcontractors shall provide a sworn statement in writing, under the penalties of perjury, that they maintain a valid drug-free work place policy in compliance with the West Virginia and Drug-Free Workplace Act. It is understood and agreed that this Contract shall be cancelled by the awarding authority if the Contractor: 1) Fails to implement its drug-free workplace policy; 2) Fails to provide information regarding implementation of the contractor's drug-free workplace policy at the request of the public authority; or 3) Provides to the public authority false information regarding the contractor's drug-free workplace policy."

#### **INSTRUCTIONS TO BIDDERS**

- 1. Use the quotation forms provided by the Purchasing Division.
- 2. SPECIFICATIONS: Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Complete all sections of the quotation form.
- 4. Unit prices shall prevail in case of discrepancy.
- 5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- **6. BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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RFQ NUMBER DEP14661

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

**\*709045227** 304-925-0253 **GREEN MOUNTAIN COMPANY** 511 50TH STREET

CHARLESTON WV 25304 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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**\*709045227** 

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DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

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DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 05/07/2009 BID OPENING DATE: 07/02/2009 BID OPENING TIME 01:30PM CAT. QUANTITY LINE UOP ITEM NUMBER UNIT PRICE AMOUNT FOR DEFECTS APPEARING WITHIN THE GUARANTEE PERIOD SHALL BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON WRITTEN NOTICE. DURING THE ONE-YEAR GUARANTEE PERIOD, THE CONTRACTOR WILL MAINTAIN THE PROJECT TO THE CONDITIONS EXISTING AT THE DATE OF THE ACCEPTANCE OF THE WORK. ANY FAILURES DUE TO THE NEGLIGENCE OR WORKMANSHIP OF CONTRACTOR IN ANY OF THE WORK THAT DEVELOPS DURING THE GUARANTEE PERIOD SHALL BE CORRECTED BY THE CONTRACTOR AT ITS EXPENSE. THE ONE-YEAR GUARANTEE PERIOD SHALL NOT BE (C) CONSTRUED AS BEING AN EXTENSION OF THE PERFORMANCE TIM ALLOTTED FOR WORK UNDER THE CONTRACT. GUARANTEES CONCERNING REVEGETATION MAY BE FURTHER DEFINED IN THE TECHNICAL SPECIFICATIONS CONTAINED HEREIN. TERMINATION: (3) (1) THIS CONTRACT MAY BE CANCELLED IN WHOLE OR IN PART IN WRITING BY THE DIRECTOR OF PURCHASING, WITHOUT PREJUDICE TO ANY OTHER RIGHT OR REMEDY IT MAY HAVE, PROVIDED THAT THE CONTRACTOR IS GIVEN NOT LESS THAN THIRTY CALENDAR DAYS WRITTEN NOTICE, (DELIVERED BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED) OF INTENT TO TERMINATE. IT SHALL BE THE RESPONSIBILITY OF THE SUCCESSFUL VENDOR TO: (A) OBTAIN ALL NECESSARY DIVISION OF HIGHWAYS PERMITS FOR ALL TRANSPORTATION OF EQUIPMENT AND MATERIALS TO AND FROM THE JOB SITE. OBTAIN ANY AND ALL REQUIRED CONSTRUCTION (B) PERMITS OR RELATED JOB PERMITS. TECHNICAL SPECIFICATIONS: (5) WORK UNDER THIS CONTRACT SHALL BE IN SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE lau 304-925-0253 07/02/09 TITLE ADDRESS CHANGES TO BE NOTED ABOVE Secretary 55-0580174



SIGNATURE

TITLE

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WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

55-0580174

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

304-925-0253

Q.



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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

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DEP14661

PAGE 9

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

25304 304-926-0499

| DATE PRINT   | ED T   | ERMS OF SALE   | SHIP VIA   | F.O.B   | FREIGHTTERMS            |
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\*709045227

511 50TH STREET

CHARLESTON WV

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25304

## Request for Quotation

RFQ NUMBER DEP14661 PAGE 10

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

304-925-0253 GREEN MOUNTAIN COMPANY

SH-P

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

304-926-0499

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**\*709045227** 

511 50TH STREET

CHARLESTON WV

**GREEN MOUNTAIN COMPANY** 

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25304

304-925-0253

# Request for Quotation

RFO NUMBER

DEP14661

PAGE 11

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

| DATE PRINT                              | ED       | TER                   | MS OF SAL     | E                      | SHIP VI.                               | 4           | FOB               | FREIGHT TERMS  |
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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

REQ NUMBER DEP14661

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

304-925-0253 GREEN MOUNTAIN COMPANY

CHARLESTON WV 25304

511 50TH STREET

\*709045227

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

| DATE PRINTED                            | T                  | ERMS OF SALE          | SHIP VIA   | FOB:                              | FREIGHT TERMS     |
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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for

RFO NUMBÉR DEP14661

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CHARLESTON WV 25304

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B FREIGHT TERMS 05/07/2009 BID OPENING DATE: 07/02/2009 BID OPENING TIME 01:30PM QUANTITY UNIT PRICE LINE UOP ITEM NUMBER AMOUNT CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID **BUYER:** CB-23 DEP14661 RFQ. NO.: BID OPENING DATE: 07/02/2009 BID OPENING TIME: 1:30 PM PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: 304-925-9230 PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: Jody Clay SEE REVERSE SIDE FOR TERMS AND CONDITIONS: SIGNATURE 304-925-0253 07/02/09 ADDRESS CHANGES TO BE NOTED ABOVE 55-0580174

## DEP#14661

## Mill Hollow Complex

## Contractor's Bid Sheet

| Vendors Name: | Green | Mountain | Company |  |  |
|---------------|-------|----------|---------|--|--|
|---------------|-------|----------|---------|--|--|

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

| ITEM<br>NO. | QUANTITY         | DESCRIPTION  | UNIT PRICE   | AMOUNT                                |
|-------------|------------------|--|--|---------------------------------------|
| NO.         | QUANTITI         |  | 2)   |                                       |
|             | 110              | Mobilization and Demobilization                              |  | \$ 12,000.00                          |
| 1.0         | 1 L.S.           | (Cannot exceed 10% of the Total Amount Bid)                  |  | , , , , , , , , , , , , , , , , , , , |
|             | 110              | Construction Layout Stakes                                   | LS   | \$ 5,500.00                           |
| 2.0         | 1 L.S.           | (Cannot exceed 5% of the Total Amount Bid)                   |  |                                       |
|             |                  | Quality Control (Cannot exceed 3% of the Total Amount Bid)   | LS LS  | \$ 700.00                             |
| 3.0         | 1 L.S.<br>1 L.S. | Site Preparation (Cannot exceed 10% of the Total Amount Bid) | LS LS  | \$ 12,000.00                          |
| 4.0         | 500 L.F.         | Sediment Control   | 2.00   | \$ 1,000.00                           |
| 5.0         | 2.7 Acres        | Revegetation   | 2,730.00   | \$ 7,371.00                           |
| 6.0         | Z./ Acres        | Drainage Structures  |  |                                       |
| 7.0         | 40 L.F.          | Riprap Lined Channel - Type 1                                | 66.00  | \$ 2,640.00                           |
| 7.1         | 220 L.F.         | Riprap Lined Channel - Type 2                                | 75.00  | \$ 16,500.00                          |
| 7.2         | 8 Ea.            | Riprap Apron   | 640.00   | s 5.120.00                            |
| 7.3         | 3 Ea.            | Temporary Ford Crossing                                      | 500.00   | \$ 1,500.00                           |
| 7.4         | 3 Ea.            | Mine Seals   |  |                                       |
| 9.0         | 3 Ea.            | Wet Mine Seal  | 4,000.00   | \$ 12.000.00                          |
| 9.1         | 240 L.F.         | 12-Inch SDR35 PVC Conveyance Pipe                            | 16.00  | \$ 3.840.00                           |
| 9.2         | 25 50 lb Bags    | Soda Ash Briquettes  | 25.00  | \$ 625.00                             |
| 9.3         | 8 Ea.            | Modified Bat Gate  | 5,100.00   | \$ 40,800.00                          |
| 9.4         | o Ea.            |  |  | \$                                    |
|             |                  |  |  | \$                                    |
|             |                  |  |  | \$                                    |
|             |                  |  |  | \$                                    |
|             |                  |  |  | \$ .                                  |
|             |                  |  |  | \$                                    |
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|             |                  |  |  | \$                                    |
|             |                  |  |  |                                       |
|             |                  |  |  |                                       |
|             |                  | TOTAL  |  | \$ 121,596.00                         |
|             |                  | IVIAL  | Last the same of t | <u> </u>                              |

OMB #1029-0119 Expiration Date: Ol/31/2010

## AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

| Part A: General Information   |
|---|
| Contractor Name: Green Mountain Company Tax Payer ID No.: 55-0580174  Address: 511 50th St.   |
| City: Charleston State: WV Zip Code: 25304 Phone: 304-925-0253  Fax No.: 304-925-9230 E-mail address: jodymay@aol.com   |
| Part B: Legal Structure   |
| (x) Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify)  |
| Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.  |
| I, Tammy J. Clay , have the express authority to certify that:  |
| (print name)  X Information on the attached Entity OFT from AVS is accurate, complete, and uptodate. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.  |
| Part of the information on the attached Entity OFT from AVS is missing or incorrect and the information in AVS for my company must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide missing or corrected information. Sign and date below and complete Part D. |
| Our company currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.   |
| 7/2/09 Date Secretary Signature Title   |
| IMPORTANT!  In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a  In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a  |

copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free,

at 800-643-9748 or request it from www.avs.osmre.~ov on the Internet.

Part D.

Contractor Name: Green Mountain Company

If the current entity and Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business affiliations. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

| Name         | Position/Title             |
|--------------|----------------------------|
| Address      | Telephone #                |
| ~~~~~        | % of Ownership Begin Date: |
| Ending Date: |                            |
| Name         | Position/Title             |
| Address      | Telephone #                |
| 1144,000     | % of Ownership Begin Date: |
| ·            | Ending Date:               |
|              |                            |
| Name         | Position/Title             |
| Address      | Telephone #                |
|              | % of Ownership             |
| Begin Date:  | Ending Date:               |
|              | Position/Title             |
| Name         | Telephone #                |
| Address      | % of Ownership Begin Date: |
| •            | Ending Date:               |
|              | Litting Date.              |

#### PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to average 45 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to the information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 210 S1B, Constitution Ave., NW, Washington, D.C. 20240.

Date: 16-Nov-2006

Applicant Violator System
Organizational Family Tree (OFT)

Time :09:23:53

Page: 1

(139758) GREEN MOUNTAIN CO

Total Number: 7

| Entity ID Name         | Desc<br>Code | Begin<br>Date | End<br>Date | Pct. Hold<br>Own. Code |
|------------------------|--------------|---------------|-------------|------------------------|
| 139752 CLAY, RODNEY W  | PRS          | 1-Dec-1985    |             |                        |
| 139752 CLAY, RODNEY W  | SH           | 1-Dec-1985    |             | 100%                   |
| 139752 CLAY, RODNEY W  | CB           | 1-Dec-1988    |             |                        |
| 139752 CLAY, RODNEY W  | DIR          | 1-Dec-1988    |             |                        |
| 139752 CLAY, RODNEY W  | TRS          | 1-Dec-1988    |             |                        |
| 139753 CLAY, TAMMY J   | SEC          | 1-Apr-1987    |             |                        |
| 139754 BOWMAN, DAVID H | VP           | 1-Mar-1993    |             |                        |

Sammy Clay



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

Mill Hollow REONUMBER DEP14661

| PA | GE |  |
|----|----|--|
|    | 1  |  |

MANADDRESSICORRESPONDENCE TO A INTENTION OF

CHUCK BOWMAN 304-558-2157

JUN 1 3 2009

\*709045227 304-925-0253
GREEN MOUNTAIN COMPANY
511 50TH STREET
CHARLESTON WV 25304

ØH -P ⊤0

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 06/10/2009 BID OPENING DATE: 07/02/2009 01:30PM BID OPENING TIME CAT. NO: QUANTITY ITEM NUMBER UNIT PRICE AMOUNT LINE UOP ADDENDUM NO. 1 \*\*\*\*\*\*\*\*\*\*\*\*\*\*\* **\*\*\*\*\*\*\*\*\*\*\*\*\*** ADDENDUM ISSUED FOR THE MILL HOLLOW COMPLEX PROJECT TO DISTRIBUTE THE PRE-BID SIGN-IN SHEETS AND THE Q/A THAT RESULTED FROM THE 06/02/09 MANDATORY PRE-BID MEETING. BID OPENING DATE AND TIME REMAIN UNCHANGED AS 07/02/09 AT 1:30 PM. \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* NO OTHER CHANGES |\*\*\*\*\*\*\*\*\*\*\* 0001 JΒ 962-73 \$121,596.00 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE 304-925-0253 07/02/09 TITLE ADDRESS CHANGES TO BE NOTED ABOVE 55-0580174



# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

## STATE OF WEST VIRGINIA, COUNTY OF \_\_\_Kanawha , TO-WIT: David H. Bowman \_\_\_\_\_, after being first duly sworn, depose and state as follows: I am an employee of \_\_\_\_Green Mountain Company 1. ; and, (Company Name) I do hereby attest that \_\_\_\_Green Mountain Company 2. (Company Name) maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5. The above statements are sworn to under the penalty of perjury. Green Mountain Company (Company Name) Title: Vice President of Operations 7/2/09 Date: Taken, subscribed and sworn to before me this 2nd day of July, 2009. March 25, 2017 By Commission expires

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

Jan 2009

| RFQ No. | DEP | 14661 |  |
|---------|-----|-------|--|
|         |     |       |  |

## STATE OF WEST VIRGINIA Purchasing Division

020

## **PURCHASING AFFIDAVIT**

#### VENDOR OWING A DEBT TO THE STATE:

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

#### PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

If this is a solicitation for a public improvement construction contract, the vendor, by its signature below, affirms that it has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the **West Virginia Code**. The vendor **must** make said affirmation with its bid submission. Further, public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the **West Virginia Code** and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the **West Virginia Code** may take place before their work on the public improvement is begun.

#### **ANTITRUST:**

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

#### **CONFIDENTIALITY:**

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.

Under penalty of law for false swearing (**West Virginia Code** §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

| Vendor's Name: Green, Mo             | <u>ountain Com</u>   | pany    |       |        |  |
|--------------------------------------|----------------------|---------|-------|--------|--|
| Authorized Signature: 10             | $mm \hookrightarrow$ | . Clarx | Date: | 7/2/09 |  |
| Purchasing Affidavit (Revised 01/01/ | 709)                 | 1       |       |        |  |

| Agency DEP        |   |
|-------------------|---|
| REQ.P.O# DEP14661 | • |

#### **BID BOND**

| KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, <u>Green Mountain Company</u>   |   |  |
|---|---|--|
| of 511 50th Street, Charleston WV 25304   | , as Principal, and Ohio Farmers Insurance Company  |  |
|   | corporation organized and existing under the laws of the State of   |  |
| Ohio with its principal office in the City of Westfield C   | Center, as Surety, are held and firmly bound unto the State   |  |
| of West Virginia, as Obligee, in the penal sum of Five Percent  | (\$ 5% ) for the payment of which,  |  |
| well and truly to be made, we jointly and severally bind ourselves, or  | our heirs, administrators, executors, successors and assigns.   |  |
| The Condition of the above obligation is such that wherea   | s the Principal has submitted to the Purchasing Section of the  |  |
| Department of Administration a certain bid or proposal, attached he DEP 14661, Mill Hollow Complex in Kanawha County, acco  | ereto and made a part hereof, to enter into a contract in writing for ording to plans and specifications.   |  |
| NOW THEREFORE,  |   |  |
| <ul> <li>(a) If said bid shall be rejected, or</li> <li>(b) If said bid shall be accepted and the Principal shall er hereto and shall furnish any other bonds and insurance required by agreement created by the acceptance of said bid, then this obligation.</li> </ul> | nter into a contract in accordance with the bid or proposal attached the bid or proposal, and shall in all other respects perform the on shall be null and void, otherwise this obligation shall remain in full bility of the Surety for any and all claims hereunder shall, in no event, |  |
| The Surety, for the value received, hereby stipulates and a way impaired or affected by any extension of the time within which waive notice of any such extension.  | agrees that the obligations of said Surety and its bond shall be in no the Obligee may accept such bid, and said Surety does hereby   |  |
| IN WITNESS WHEREOF, Principal and Surety have herei   | unto set their hands and seals, and such of them as are corporations  |  |
| have caused their corporate seals to be affixed hereunto and these  | presents to be signed by their proper officers, this  |  |
| <u>22nd</u> day of <u>June</u> , 20 <u>09</u> .   |   |  |
| Principal Corporate Seal  | Green Mountain Company (Name of Principal)  |  |
|   | Rodney W. Clay Must be President or<br>Vice President)  |  |
|   | President   |  |
|   | (Title)   |  |
| Surety Corporate Seal   | Ohio Farmers Insurance Company (Name of Surety)   |  |
|   | (Haine of Gulety)   |  |

Sheila D. McCormickorney-in-Fact

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

POWER NO. 4751892 01

General Power of Attorney

CERTIFIED COPY

# Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

ROSS E. JOHNSON, H. RANDOLPH NEVILLE, PATRICK B. KEE, SHEILA D. MCCORMICK, JOINTLY OR SEVERALLY

of CHARLESTON and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretyship-

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as If signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their **Senior Executive** and their corporate seals to be hereto affixed this **25th** day of **AUGUST** A.D., **2008**.

Corporate Seals Affixed SEAL S

State of Ohio
County of Medina ss.:

SEAL

CHARTERO S

WESTFIELD INSURANCE COMPANY
WESTFIELD NATIONAL INSURANCE COMPANY
OHIO FARMERS INSURANCE COMPANY

By: A Richard L. Kinnaird, Jr., Senior Executive

On this 25th day of AUGUST A.D., 2008, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

ss.:



William J. Kahelin, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 22nd day of June A.D., 2009







Frank A. Carrino, Secretary Secretary