

# Request for Quotation

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Howesville DEP14652

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ADDRESS CORRESPONDENCE TO ATTENTION OF JUN 2 0 2009

CHUCK BOWMAN 304-558-2157

>ENDOR

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WEST VIRGINIA DEPT. OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF 35-ACRE ABANDONED MINE PROJECT KNOWN AS THE "HOWESVILLE SITES" PROJECT LOCATED NEAR HOWESVILLE, WEST VIRGINIA (PRESTON CO.)  A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON 07/14/09 @ 10:00 AM. FAILURE TO ATTEND THE PREBID CONFERENCE WILL RESULT IN BID DISQUALIFICATION. ALSO, PREBIDS WILL INVOLVE EXTENSIVE FOOT TRAVEL OVER DIFFICULT TERRAIN AND/OR DURING INCLEMENT WEATHER.  DIRECTIONS TO PREBID:  TRAVEL TO TUNNELTON, PRESTON COUNTY. PROCEED NORTH ON RT. 26 FOR APPROXIMATELY 2.5 MILES TO A PAVED ROAD JUST SOUTH OF HOWESVILLE THAT LODPS OFF DF RT. 92 AND BACK ON AGAIN; RT. 26/79. THE SITE IS LOCATED OVER THE HILL FROM THIS ROAD. ACCESS IS BY A STONE BASE ROAD OFF THE SOUTHERN END OF THE PAVED ROAD.  PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AMLER, 601 57TH ST., SE, CHARLESTON, WV 25304 PH. 304-926-0485 UPON PAYMENT OF \$43.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER.  NO CASH WILL BE ACCEPTED.  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00   \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00  \$\$1,031,700.00	DATEPR		RMS OF SALE	SHIP VIA	FO.B	FREIGHTTERMS
THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WEST VIRGINIA DEPT. OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTOR FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF 35-ACRE ABANDONED MINE PROJECT KNOWN AS THE "HOWESVILLE SITES" PROJECT LOCATED NEAR HOWESVILLE, WEST VIRGINIA (PRESTON CO.)  A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON 07/14/09 & 10:00 AM. FAILURE TO ATTEND THE PREBID CONFERENCE WILL RESULT IN BID DISQUALIFICATION. ALSO, PREBIDS WILL INVOLVE EXTENSIVE FOOT TRAVEL OVER DIFFICULT TERRAIN AND/OR DURING INCLEMENT WEATHER.  DIRECTIONS TO PREBID:  TRAVEL TO TUNNELTON, PRESTON COUNTY. PROCEED NORTH ON RT. 26 FOR APPROXIMATELY 2.5 MILES TO A PAVED ROAD JUST SOUTH OF HOWESVILLE THAT LOOPS OF OF RT. 92 AND BACK ON AGAIN; RT. 26/79. THE SITE IS LOCATED OVER THE HILL FROM THIS ROAD. ACCESS IS BY A STONE BASE ROAD OFF THE SOUTHERN END OF THE PAVED ROAD.  PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AMLER, 601 57TH ST., SE, CHARLESTON, WV 25304 PH. 304-926-0485 UPON PAYMENT OF \$43.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER.  SEE REVERSE BIDE FOR TYPHAS AND CONGITIONS  SEE REVERSE BIDE FOR TYPHAS AND CONGITIONS  ONLY OF THE SOUTHERN BADE BY CHECK OR MONEY ORDER.  SEE REVERSE BIDE FOR TYPHAS AND CONGITIONS  ONLY OF THE SOUTHERN BADE BY CHECK OR MONEY ORDER.  SEE REVERSE BIDE FOR TYPHAS AND CONGITIONS  ONLY OF THE SOUTHERN BADE BY CHECK OR MONEY ORDER.  SEE REVERSE BIDE FOR TYPHAS AND CONGITIONS  ONLY OF THE SOUTHERN BADE FOR TYPHAS AND CONGITIONS  ONLY OF THE SOUTH BY THE PREBED BY CHECK OR MONEY ORDER.			2009	BID	OPENING TIME (	  11:30PM
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#### Request for Quotation

RFQ NUMBER DEP14652 PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

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\*709045227

511 50TH STREET

CHARLESTON WV

GREEN MOUNTAIN COMPANY

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25304

304-925-0253

## Request for Quotation

DEP14652

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

9H-P TO

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

304-926-0499

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25304

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ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV

SH-P TO

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

25304 304-926-0499

SHIP VIA FREIGHT TERMS DATE PRINTED TERMS OF SALE F.O.B 06/17/2009 **BID OPENING DATE:** 08/11/2009 BID OPENING TIME 01:30PM CAT. UNIT PRICE AMOUNT LINE QUANTITY UOP ITEM NUMBER REV. 11/00 AML CONTRACTOR INFORMATION FORM OMB #1029-0119 (EXPIRATION DATE: 01/31/2010) IS ATTACHED. YOU MUST COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVS DATA EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML THIS IS A REQUIREMENT UNDER 30 CFR 874.16. CONTRACTOR. IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AVS.OSMRE.GOV CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS THE WEST VIRGINIA CONTRACTORS STATE MUST BE LICENSED. LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE LICENSE. MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR CAPITOL COMPLEX, 1900 KANAWHA BLVD. E, BLDG. 6, RM 749-B, CHARLESTON, WV 25305, PH. 304-558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: Green Mountain Combany CONTRACTORS NAME: .... WV002057 CONTRACTORS LICENSE #:... SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE はい 304-925-0253 08/11/09 TITLE ADDRESS CHANGES TO BE NOTED ABOVE Secretary 55**-**0580174



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ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

ABCCC

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

DATE PRIN	TED	TER	MS OF SAL	E	SHIP VIA	F.O.B:	FREIGHT TERMS
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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

RFO NUMBER

DEP14652

PAGE 6

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

06/17/200 BID OPENING DATE:	····					1
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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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PAGE 7

ADDRESS:CORRESPONDENCE TO ATTENTION OF

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CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B FREIGHT TERMS 06/17/2009 **BID OPENING DATE:** 08/11/2009 **BID OPENING TIME** 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT: TECHNICAL SPECIFICATIONS: (5) ALL WORK UNDER THIS CONTRACT SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS PREPARED FOR THE RECLAMATION OF THE "HOWESVILLE SITES" PROJECT. PLANS & SPECS ARE INCORPORATED HERE IN BY REFERENCE AND ALL PROVISIONS, CLAUSES AND CONDITIONS THEREIN ARE MADE PROPERLY A PART OF THIS CONTRACT, AND CONSISTS OF 66 DRAWINGS AS PREPARED BY STANTEC CONSULTANTS, INC. PAYMENTS AND COMPLETION: (6) THE CONTRACTOR SHALL FURNISH TO DEP AN APPLICATION FOR PAYMENT WITH AN ITEMIZED SCHEDULE OF VALUES AS HEREIN BEFORE REQUESTED. THE FORM INCLUDED IN THE SPECIFICATIONS SHALL BE USED FOR APPLICATIONS IT IS THE DEP'S INTENT THAT THE PAYMENT TO OF PAYMENT. THE CONTRACTOR BE MADE WITHIN 60 DAYS AFTER RECEIPT OF APPLICATION FOR PAYMENT. APPLICATION FOR PARTIAL PAYMENT: (7) THE CONTRACTOR MAY, ON A PERIODIC BASIS, SUBMIT FOR PARTIAL PAYMENT BASED ON THE AMOUNT OF WORK COMPLETED AT THE TIME OF THE SUBMITTAL. THE AMOUNT OF PAYMENT WILL BE DETERMINED FROM THE ACTUAL QUANTITY OF WORK COMPLETED IF BASED UPON UNIT MEASURES OR THE PERCENT COMPLETED IF BASED UPON A LUMP SUM. IN THE EVENT THE VENDOR/CONTRACTOR FILES BANKRUPTCY: FOR BANKRUPTCY PROTECTION, THE STATE MAY DEEM THIS CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FURTHER ORDER. REV. 1/2005 PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE 304-925-0253 08/11/09 TITLE 55-0580174 ADDRESS CHANGES TO BE NOTED ABOVE Secretary



NOCZEK

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

RFQ NUMBER DEP14652

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

\*709045227 CHARLESTON WV

304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

25304

DATE PRINTE	D	TERMS OF SALE	SHIP VIA	F.O.B,	FREIGHT TERMS
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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

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RFQ NUMBER DEP14652 PAGE 9

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

**\*709045227** 304-925-0253 **GREEN MOUNTAIN COMPANY** 511 50TH STREET

CHARLESTON WV 25304

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for p Quotation

RFQ NUMBER DEP14652

PAGE 10

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

**\*709045227** 

304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

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\*709045227

511 50TH STREET

CHARLESTON WV

GREEN MOUNTAIN COMPANY

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25304

304-925-0253

#### Request for Quotation

RFQ NUMBER DEP14652

ADDRESS CORRESPONDENCE TO ATTENTION OF:::

CHUCK BOWMAN 304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

CHARLESTON, WV

25304 304-926-0499

SHIP VIA DATE PRINTED TERMS OF SALE F.O.B. FREIGHT TERMS 06/17/2009 BID OPENING DATE: 01:30PM 08/11/2009 BID OPENING TIME CAT. UNIT PRICE LINE QUANTITY UOP ITEM NUMBER AMOUNT AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL (2) INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID ANY ADDENDUM SHOULD BE RECEIVED BY THE OPENING DATE. BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE. ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION. THE SAME RULES AND REGULATIONS THAT APPLY TO THE DRIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE. REV. 11/96 EXHIBIT 10 REQUISITION NO.: .DEP14652... ADDENDUM ACKNOWLEDGEMENT I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC. ADDENDUM NO. S: SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE 304-925-0253 08/11/09 TITLE ADDRESS CHANGES TO BE NOTED ABOVE 55-0580174 Secretary



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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

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SHIP VIA

DEP14652

PAGE

FREIGHT TERMS

ADDRESS CORRESPONDENCE TO A TENTION OF

CHUCK BOWMAN 304-558-2157

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

DATE PRINTED TERMS OF SALE

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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#### Request for Quotation

DEP14652

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

304-926-0499

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET CHARLESTON WV 25304

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Request for Quotation

RFQ NUMBER DEP14652

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CHUCK BOWMAN 304-558-2157

\*709045227 304-925-0253 **GREEN MOUNTAIN COMPANY** 511 50TH STREET

CHARLESTON WV 25304

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

SHIP VIA F.O.B. FREIGHT TERMS DATE PRINTED TERMS OF SALE 06/17/2009 BID OPENING DATE: BID OPENING TIME 08/11/2009 01:30PM CAT NO UNIT PRICE AMOUNT ITEM NUMBER LINE QUANTITY UOP CONCERNING THIS QUOTE: Jody Clay \$1,031,700.00 THIS IS THE END OF RFQ DEP14652 \*\*\*\*\* TOTAL: \*\*\*\*\* SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE 304-925-0253 08/11/09 ADDRESS CHANGES TO BE NOTED ABOVE 55-0580174

#### HOWESVILLE SITES

DEP#14652

	Contractor' Bid Sheet	,
Company Name:	Green Mountain Company	
Address:	511 50th St.	
	Charleston, WV 25304	

Requisition #:

The DEP reserves the right to request additional information and supporting documentation regarding Unit Prices, when the Unit Price appears to be unreasonable.

ITEM NO.	QUANTITY		DESCRIPTION		UNIT AMOUNT	
1.0	Lump	Sum	Mobilization and Demobilization (Cannot be more than 10% of TOTAL AMOUNT BID)	\$00,000.00	\$	100,000.00
2.0	Lump	Sum	Construction Layout Stakes (Cannot be more than 5% of TOTAL AMOUNT BID)	\$50,000.00	\$	50,000.00
3.0	Lump	Sum	Quality Control (Cannot be more than 3% of TOTAL AMOUNT BID)	\$13,235.00	\$	13,235.00
4.0	Lump	Sum	Site Preparation (Cannot be more than 10% of TOTAL AMOUNT BID)	\$ 102,000.00	\$	102,000.00
5.0	17,700	L.Ft.	Sediment Control	\$ .50	\$	8,850.00
6.0	35.0	Acs.	Revegetation	\$ 100.00	\$	3,500.00
7.1	1,218	L.Ft.	2.0 Ft. Deep Riprap "Vee" Shaped Ditch	\$ 30.00	\$	36,540.00
7.2	2,521	L.Ft.	2.0 Ft. Deep Grouted Riprap "Vee" Shaped Ditch	<b>\$</b> 55.00	\$	138,655.00
7.3	47	L.Ft.	2.0 Ft. Deep by 6.0 Ft. Flat Bottom Shaped Riprap Ditch	\$ 80.00	\$	3,760.00
7.4	991	L.Ft.	2.0 Ft. Deep by 6.0 Ft. Flat Bottom Shaped Grouted Riprap Ditch	\$ 90.00		89,190.00
7.5	39	L.Ft.	12" Ø HDPE Pipe	\$ 50.00		1,950.00
7.6	52	L.Ft.	24" Ø HDPE pipe	\$ 95.00		4,940.00
7.7	Lump	Sum	Stream Bank Protection	\$20,000.0	<b>\$</b>	20,000.00
8.0	63,000	C.Yds.	Unclassified Excavation	<b>\$</b> 1.50	\$	94,500.00
9.1	11	Ea.	Wet Mine Seals	\$14,000.0	\$	154,000.00
9.2	4	Ea.	Bat Gate Installations	\$40,000.0		160,000.00
9.3	2,130	L.Ft.	Wet Mine Seal Conveyance Pipes	\$ 16.00	\$	34,080.00
9.4	200	Bags	Soda Ash Briquettes	\$ 45.00	\$	9,000.00
11.0	1,500	L.Ft.	Subsurface Drain	<b>\$</b> 5.00	\$	7,500.00
			TOTAL:	<b>s</b> 1,	031,	,700.00

Bidders Authorized Signatures

James J. Clay

Date: 8/11/09

OMB #1029-0119 Expiration Date: 01/31/2010

#### AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information
Contractor Name: Green Mountain Company Tax Payer ID No.: 55-0580174  Address: 511 50th St.
City: Charleston State: WV Zip Code: 25304 Phone: 304-925-0253
Fax No.: 304-925-9230 E-mail address: jodymay@aol.com
3 7 7
Part B: Legal Structure
(x) Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify)
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.
I, Tammy J. Clay, have the express authority to certify that:
Information on the attached Entity OFT from AVS is accurate, complete, and uptodate. If you select this option, you must attach an Entity OFT from AVS to this form.  Sign and date below and do not complete Part D.
Part of the information on the attached Entity OFT from AVS is missing or incorrect and the information in AVS for my company must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide missing or corrected information. Sign and date below and complete Part D.
Our company currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.
8/11/09 Date Signature Signature Secretary Title
Date Signature 0
TA CROPETABLES

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from www.avs.osmre.~ov on the Internet.

Part D.

Contractor Name: Green Mountain Company

If the current entity and Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business affiliations. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Name Address	Position/Title Telephone #					
	% of Ownership Begin Date:					
Ending Date:						
Name	Position/Title					
Address	Telephone #					
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	% of Ownership					
Begin Date:	Ending Date:					
•	en tot a protot.					
Name	Position/Title					
Address	Telephone #					
	% of Ownership Begin Date:					
	Ending Date:					

#### PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to average 45 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 210 S1B, Constitution Ave., NW, Washington, D.C. 20240.

Date: 16-Nov-2006

Applicant Violator System Organizational Family Tree (OFT)

Time :09:23:53

Page: l

(139758) GREEN MOUNTAIN CO

Total Number: 7

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Januay. Clay



DOCZMK

RFQ COPY

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

RFO:NUMBER DEP14652

ADDRESS:CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION ENVIRONMENTAL FI DEPARTMENT OF FOFFICE OF AML&R Ť 601 57TH STREET SE CHARLESTON, WV 25304

Green Mountain Company 511 50th Street Charleston, WV 25304

TYPE NAME/ADDRESS HERE

304-926-0499

DATE PRI	VIED	TERI	US OF SALI		SHIP V	ÍA .	FOB		FREIGHT TERMS
BID OPENING DATE:									
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SIGNATURE 1	m C	y, Ch	wy			TELEPHONE 304	4-925-0253	DATE	08/11/09
Secretary Fen () 55-0580174					580174	ADDRESS CHANGES TO BE NOTED ABOVE			TO BE NOTED ABOVE

Agency DEP	
REQ.P.O# DEP14652	

#### **BID BOND**

		E PRESENTS, That we, the unders	igned, <u>Green Mountain</u>	Company
	of 511 50th Street, Cha	· · · · · · · · · · · · · · · · · · ·		d Ohio Farmers Insurance Compan
				ing under the laws of the State of
<u>Ohio</u>	with its principal of	fice in the City of Westfield Cente	<u>r</u> , as Surety, are i	neld and firmly bound unto the State
of West	t Virginia, as Obligee, in the pe	enal sum of <u>Five Percent</u>	(\$_5%	) for the payment of which,
well and	d truly to be made, we jointly a	nd severally bind ourselves, our he	irs, administrators, execu	tors, successors and assigns.
	The Condition of the above of	obligation is such that whereas the l	Principal has submitted to	the Purchasing Section of the
DEP 1	ment of Administration a certai 4652, Howesville Sites in	n bid or proposal, attached hereto a Preston County, according to pl	and made a part hereof, to lans and specifications	o enter into a contract in writing for
	NOW THEREFORE,			
agreem force ar	and shall furnish any other bor nent created by the acceptance	oted and the Principal shall enter in nds and insurance required by the b of said bid, then this obligation sha stood and agreed that the liability o	old or proposal, and shall i all be null and void, otherw	
		eived, hereby stipulates and agrees asion of the time within which the Ol		aid Surety and its bond shall be in no id, and said Surety does hereby
	IN WITNESS WHEREOF, P	incipal and Surety have hereunto s	et their hands and seals,	and such of them as are corporations
have ca	aused their corporate seals to I	oe affixed hereunto and these prese	ents to be signed by their	proper officers, this
<u>16th</u>	_day of _ <b>July</b>	, 20 <u>09</u>		
Principa	al Corporate Seal		Green Mountai By MA Rodney W: Clay	n Company (Name of Principal) (Must be President of Vice President)
			President	(Title)
			Ob. 1 #	·
Surety (	Corporate Seal		Unio Farmers i	nsurance Company (Name of Surety)
			Ross E. Johnso	M

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety lusurance. Corporate seals must be affixed, and a power of attorney must be attached.

POWER NO. 4751892 01

General Power of Attorney

**CERTIFIED COPY** 

### Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

ROSS E. JOHNSON, H. RANDOLPH NEVILLE, PATRICK B. KEE, SHEILA D. MCCORMICK, JOINTLY OR SEVERALLY

and State of WVits true and (awful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, of CHARLESTON place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretyship- -

IMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate and to bind any of the Companies thereby as fully and to the same extent as it such borns were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney(s)-Fact, may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as it signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 25th day of **AUGUST** 

Corporate Affixed State of Ohio

County of Medina

Sterling #

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

By: Richard L. Kinnaird, Jr., Senior Executive

A.D., 2008, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly On this 25th day of AUGUST sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

SS.



William J. Kahelin, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I. Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

eof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 16th day of 2009. Witness Whereof A.D.,









# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

### STATE OF WEST VIRGINIA, COUNTY OF Kanawha David H. Bowman , after being first duly sworn, depose and state as follows: I am an employee of \_\_\_Green Mountain Company 1. (Company Name) 2. I do hereby attest that <u>Green Mountain Company</u> (Company Name) maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5. The above statements are sworn to under the penalty of perjury. Green Mountain Company (Company Name) Title: Vice President of Operations Date: 8/11/09 Taken, subscribed and sworn to before me this <u>11th</u> day of <u>August</u>, 2009. March 25, 2017 Commission expires NOTARY PUBLIC STATE OF WEST VIRGINIA THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE

AFFIDAVIT WITH THE BID SHALL RESULT IN DISOUALIFICATION OF

Jan 2009

THE BID.

#### 021

## STATE OF WEST VIRGINIA Purchasing Division

#### PURCHASING AFFIDAVIT

#### **VENDOR OWING A DEBT TO THE STATE:**

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

#### PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

If this is a solicitation for a public improvement construction contract, the vendor, by its signature below, affirms that it has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the **West Virginia Code**. The vendor **must** make said affirmation with its bid submission. Further, public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the **West Virginia Code** and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the **West Virginia Code** may take place before their work on the public improvement is begun.

#### **ANTITRUST:**

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

#### **CONFIDENTIALITY:**

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.

Under penalty of law for false swearing (**West Virginia Code** §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

Vendor's Name:	Green Mount	ain Compar	ıy			
Authorized Signatur	e: 100000	$\sim$ $\sim$ $\sim$	law	Date:	8/11/09	
Purchasing Affidavit (Rev		7) ()	/\			