B & B TRANSIT INC

316 NEW RIVER DRIVE

BECKLEY WV 25801

PHONE # 304-673-9388

FAX # 304-763-7593

EMAIL-BOB. CANTERBURY @ GMAIL. COM

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Request for Quotation

DEP14639

PASE 2

| CHUCK | BOWMAN |
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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

ADDRESS CORRESPONDENCE TO A DENTION OF

CHARLESTON, WV 25304

304-926-0499

| RFQ | COPY |
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B & B Transit Inc. PO Box 720 Beaver, WV 25813

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Request for REGINDMISER Quotation

DEP14639

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

B & B Transit Inc. PO Box 720 Beaver, WV 25813

RFQ COPY

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

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Request for Quotation

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DEP14639

SADDRÉSS:CORRESPONDENCETO A CIENTION CIENTI CHUCK BOWMAN 304-558-2157

RFQ COPY

B & B Transit Inc. PO Box 720 · Beaver, WV 25813

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

FOR

DATEPRINTED 08/27/2009 BID OPENING TIME 01:30PM PENING DATE: 10/15/2009 ITEM NUMBEA AMOUN UNITPRICE **GUANTITY** UNK THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE A LETTER OF CREDIT SUBMITTED STATE OF WEST VIRGINIA. IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR/MATERIAL BOND.) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT VENDOR. OF THE SUCCESSFUL REV. 11/00 AML CONTRACTOR INFORMATION FORM OMB #1029-0119 (EXPIRATION DATE: 01/31/2010) IS ATTACHED. COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVS DATA EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML CONTRACTOR. | THIS IS A REQUIREMENT UNDER 30 CFR 874.16. IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AVS.OSMRE.GOV CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS SEE REVERSE SIDE FOR TERMS AND CONDITION TELEPHONE 309 ADDRESS CHANGES TO BE NOTED ABOVI: 35-0763027 VHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



REG COPY

PO Box 720

B & B Transit Inc.

Beaver, WV 25813

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

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CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

304-926-0499

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Beaver, WV 25813

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for FONDINGER

DEP14639

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

CHARLESTON, WV 25304

304-926-0499

RED COPY B & B Transit Inc. PO Box 720

FREIGHT (ERM 2 F.O.E. DATE PRINTED US/27/2009 01:30PM BID OPENING TIME D OPENING DATE: 10/15/2009 AMOUNT. UNIT PRICE TEM NUMBER COP QUANTITY. TIME PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SPECIFIC DATE ESTABLISHED IN THE PRE-CONSTRUCTION CONFERENCE. (2) GUARANTEE AND MAINTENANCE: (A) THE MATERIALS AND WORKMANSHIP AFFECTED BY THE CONTRACTOR ARE SUBJECT TO THE GUARANTEE ESTABLISHED IN THE ABSENCE OF BY CUSTOM OF THE RESPECTIVE TRADES. A TRADE GUARANTEE CUSTOM OR A SPECIAL GUARANTEE PROVISION, THE WORK, BOTH AS TO THE MATERIALS AND WORKMANSHIP, SHALL UPON ACCEPTANCE OF FINAL PAYMENT BY THE CONTRACTOR BE CONSIDERED GUARANTEED BY THE CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANCE NEITHER THE FINAL ACCEPTANCE NOR THE OF THE WORK. FINAL PAYMENT SHALL RELIEVE THE CONTRACTOR OF RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND FOR DEFECTS APPEARING WITHIN THE GUARANTEE PERIOD SHALL BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON WRITTEN NOTICE. DURING THE ONE-YEAR GUARANTEE PERIOD, THE (B) CONTRACTOR WILL MAINTAIN THE PROJECT TO THE CONDITIONS EXISTING AT THE DATE OF THE ACCEPTANCE OF THE WORK. ANY FAILURES DUE TO THE NEGLIGENCE OR WORKMANSHIP OF CONTRACTOR IN ANY OF THE WORK THAT DEVELOPS DURING THE GUARANTEE PERIOD SHALL BE CORRECTED BY THE CONTRACTOR AT ITS EXPENSE. THE ONE-YEAR GUARANTEE PERIOD SHALL NOT BE (C) CONSTRUED AS BEING AN EXTENSION OF THE PERFORMANCE TIME ALLOTTED FOR WORK UNDER THE CONTRACT. GUARANTEES CONCERNING REVEGETATION MAY BE FURTHER DEFINED IN THE TECHNICAL SPECIFICATIONS CONTAINED HEREIN. TERMINATION: (3) (1) THIS CONTRACT MAY BE CANCELLED IN WHOLE OR IN PART IN WRITING BY THE DIRECTOR OF PURCHASING, SEE REVENSE SIDE FOR TERMS AND CONDITIONS

3027 55-076

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WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED VENDOR!



Request for Quotation DEP14639

DEP14639

ADDHESS CORRESPONDENCE TO A LITENNICH OF CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

RFQ COPY

B & B Transit Inc. PO Box 720 Beaver, WV 25813

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Request for

DEP14639

ADDRESS CORRESPONDENCE TO A MENTION OF CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

RFQ COPY

B & B Transit Inc. PO Box 720 Beaver, WV 25813

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Request for AFFONDAMEN Quotation

| CHUCK | BOWMAN |
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| 304-55 | 8-2157 |

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

ADDRESS CORRESPONDENCE TO AFTEN IGNOR 1888

CHARLESTON, WV 25304

304-926-0499

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B & B Transit Inc. PO Box 720 Beaver, WV 25813

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WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED VENDOR



RFO COPY

B & B Transit Inc.

Beaver, WV 25813

PO Box 720

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Pronumeers Quotation

DEP14639

SENSO DE SE CORRESPONDENCE TO ATTENTION OF SENSO CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

KOB S TERMS OF SALE DATERRINTED 08/27/2009 01:30PM BID OPENING TIME 10/15/2009 ID OPENING DATE: AMOUNT :: UNIT PRICE ITEM NUMBER Ligh UNE YUTMAUO PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUN SUCH COST IS UNREASONABLE IF IT IS TO BE UNREASONABLE. 20% DR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS. THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. SEE REVERSE SIDE FORTERING AND CONDITIONS ADDRESS CHANGES TO BE NOTED ABOVE

55-0163022 WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



REU CUPY

B & B Transit Inc.

Beaver, WV 25813

PO Box 720

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for REGINDMEER Quotation

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

ADDRESS CORRESPONDENCES O ALLENHON OF SECTION

DEPARTMENT OF 25304

304-926-0499

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Request for Quotation

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address correspondence joyats ention of the

B & B Transit Inc.

PO Box 720 Beaver, WV 25813

RFQ COPY

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

FALIGHT JEH VS SHIP VIA 6.0.6 DATE PRINTED 08/27/2009 BID OPENING TIME 01:30PM D OPENING DATE: ID/15/2009 CAT. AMOUNT UNITPRICE TEM NUMBER YTTMAUD LINE REV. 11/96 EXHIBIT 10 REQUISITION NO .: . DEP14639 .. ADDENDUM ACKNOWLEDGEMENT I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC. ADDENDUM NO. 'S: NO. 1 NO. 2 NO. 3 NO. NO. 5 I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. SEE REVEASE SIDE FOR TERMS AND GONORIONS ADDRESS CHANGES TO BE NOTED ABOVE <5-076<u>3027</u> WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



REQ COPY .

B & B Transit Inc.

Beaver, WV 25813

PO Box 720

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for AFGNUMBER Quotation

DEP14639

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

304-926-0499 25304

ADDRESS:CORRESPONDENCE TO ANTENTION GREEK

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for
Quotation
DEP14639

CHUCK BOWMAN

| ADDRESS CORRESP | ONDERCES O ATTENTION OF SE |
|-----------------|----------------------------|
| CHUCK BOWMAN | |
| 504-558-2157 | |

RFQ COPY

B & B Transit Inc. PO Box 720 Beaver, WV 25813

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304~926-0499

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#DEP14639

Revised per Addendum #2

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| Vendors Name: | BALB | 7.00 | mait | - Une |
| Vendors Name: | 12711 | <u> </u> | | |

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

| TEM | | DESCRIPTION | UNI | TPRICE | AMC | UNT |
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| NO, | QUANTITY | Descript No. | : | | | |
| | | | () () () | | <u> </u> | |
| <u></u> | | Mobilization & Demobilization (Lump Sum) | | LS | 8 5 5M | 5.00 |
| 1.0 | LS | (Cannot exceed 10% of the Total Amount Bid) | | 10 | ~ | <u> </u> |
| | | Construction Layout (Lump Sum) | | LS | \$ 5,500 \$ 2,750 | 2,00 |
| 2.0 | LS | (Cannot exceed 5% of the Total Amount Bid) | <u> </u> | | | |
| <u> </u> | | Quality Control (Lump Sum) | | LS | \$ 165 | 000 |
| 3.0 | LS | (Cannot exceed 3% of the Total Amount Bid) | | | | |
| | | Clearing and Grubbing (Lump Sum) | | LS | s 275: | 9,00 |
| 4.1 | LS | (Cannot exceed 5% of the Total Amount Bid) | \$ | 45,00 | \$ 1237 | |
| 4.2 | 275 Tons | Road Restoration Stone | \$ | <u> 75/00</u> | | 0.00 |
| 5.1 | 1 EA | Wet Mine Seals (Per Each) | | | | 00,00 |
| 5.2 | I EA | Dry Mine Seals (Per Each) | | 50,00 | | 20,00 |
| 5.3 | 10 Bags | Soda Ash Briquenes (Per SO lb. Bag) | ~ | 39,00 | | 0,00 |
| 6.1 | 140 LP | Type I Ditch (Per Linear Foot) | \$ | 5.00 | | 0.00 |
| 7.1 | 174 LF | Sediment Control (Per Linear Foot) | | 2,000,00 | | 0,00 |
| 8.0 | 2 ACRE | Revegetation (Per Acre) | | LS | 5 5 | 00.00 |
| 9.0 | LS | Temporary and Permanent Fence | \$ | 25,00 | \$ 25 | 00,00 |
| 10.0 | 100 LF | Mine Subsidence Holes | 1 | , , , , , , , , , , , , , , , , , , , | | |
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OMB #1029-0119 Expiration Date: 01/31/2010

Signature James Bulle Title Describert

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

| Part A: General Information |
|---|
| Contractor Name: B+B Transit Tax Payer ID No.: 55-0763027 Address: PD. Box 720 City: Braver State: WV Zip Code: 25813 Phone: 304-222-4903 Fax No.: 304-763-7593 E-mail address: bob. Curterbury @gma.1. Ca. v. |
| Part B: Legal Structure |
| (Vorporation () Sole Proprietorship () Partnership () LLC () Other (please specify) |
| Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below. |
| 1, 50 mes Buckland, have the express authority to certify that: |
| (print name) Information on the attached Entity OFT from AVS is accurate, complete, and uptodate. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D. |
| Part of the information on the attached Entity OFT from AVS is missing or incorrect and the information in AVS for my company must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide missing or corrected information. Sign and date below and complete Part D. |
| Our company currently has no information in AVS. If you select this option, you must |

Date 10/22/09

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from www.avs.osmic.~ov on the Internet.

provide all information required in Part D. Sign and date below and complete Part D.

Part D.

Contractor Name: 13+B Transit

If the current entity and Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business affiliations. Please make as many copies of this page as you require.

- · Every officer (President, Vice President, Secretary, Treasurer, etc.);
- · All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- · Every partner, if your business is a partnership;
- · Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Position/Title President / Treasurer Name Tomes Buckland Telephone # 304-222-4903 Address Pa. Box 720 % of Ownership Begin Date: 5190 10/22/48 Braver wi 25813 Ending Date: Position/Title Vice President / secretary Name Timethy Buckland Address PO Box 720 Telephone # 304-255-2505 % of Ownership Begin Date: 3890 10122198 beaver we 25813 Ending Date: Position/Title, NON - Active Shareholder 1240 P.O. 30x 720 Bewer WU 25813 Telephone # 304-255-2505 Name % of Ownership 6 70 10122198 Address Ending Date:

Name Kay Cox Address Po Gox 720 Beaver wu 25813 Ending Date: Position/Title NON - Active Share no labor Telephone # 304 255 - 250 5 % of Ownership Begin Date: 5 G o (5 - 2 1 - 9 8

PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is command to average 45 minutes per response, including time for reviewing instructions, gathering and maintaining dats, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to the information Collection Clearance Office of Surface Mining Reclamation and Enforcement, Room 210 S1B, Constitution Ave., NW, Washington, D.C. 20240.

CERTIFICATE OF INSURANCE

ISSUE DATE 01/11/2009

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend or alter the coverage afforded by the policies below:

Name and Address of Agency

Companies Affording Coverage

DVUA WV a division of Hull & Company, Inc.

3758 Teays Valley Road, Suite 200

Letter A Max Specialty Insurance Company

Murricane,WV 25526

Letter 8

Name and Address of Insured

8 & 8 Transit Inc; B&D Salvage Inc; Tims Salvage Inc; James

Buckland

Letter C

PO Box 720

Letter D

Beaver, WV 25813

This is to certify that policies of insurance listed below have been fasued to the insured named above for the policy period indicated, notwithsta: ding any requirement, term or condition of any contract of other document with respect to which this cortificate may be issued or may penaln, the insurance afforded by the policies described herein is subject to all the terms, exclusions, and conditions of such policies. The limits shown may have been reduced by paid claims.

| o o | Type of Insurance | Policy Number | Policy Effective | Policy Expiration | Limits of Liability | |
|--------------|---|--|--|--|--|---|
| GE Х Х | CNERAL LIABILITY——————————————————————————————————— | MAX1121030242 | 28 01/01/ | 9 01/01/10 | General Aggregate Products-Comp/Ope Aggregate Personal & Advertising Injury Each Occurrence Fire Damage (Any one fire) Medical Expense(Any one Person) | \$2,:100,000 \$1,:100,000 \$1,:100,000 \$1,:100,000 \$1G0,000 \$5,:100 |
| vw.A{ | UTOMOBILE LIABILITY Any Auto All Owned Autos Scheduled Autos Hired Autos Non-Owned Autos Gerage Liability | and the second s | | | Combined Single Limit Bodlly Injury (Per person) Bodily Injury (Per accident) Property Damage | \$ \$ \$ |
| E) | XCESS LIABIL(TY———————————————————————————————————— | The state of the s | and the state of t | | Each Occurrence Aggregate | \$ |
| v.W | VORKER'S COMPENSATION— Worker's Compensation and Emplayers' Liability | | | a and the second se | STATUTORY LIMITS Each Accident Disease-Policy Limit Disease-Each Employee | \$ \$ \$ |
| (| OTHER | <u> </u> | | | Limit | \$ |
| Descri | ption of Operations/Locations/Vehicles | /Restrictions/Special | items | Anthonia de Principal desprinte de Carlo de Car | | |

CANCELLATION:

company will endeavor to mail 15 days written notice to the certificate holder named below, but failure to mail such notice shall impose no obligation or liability of any kind upon the company, its agents or representatives

Certificate Holder

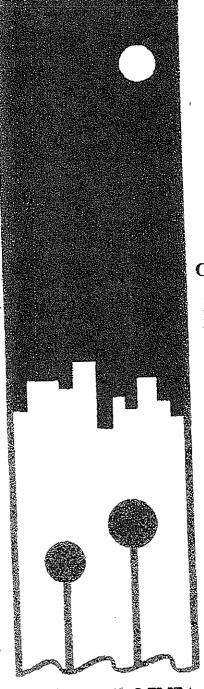
State of West Virginia Dept. of Administration Purchasing Division 2019 Washington St. E. Charleston, WV 25305

George 7. Elsi. =

Authorized Representative

| ACORD CERTIFICA | ATE OF LIABILIT | Y INSUF | RANCE | OPID AW | DETE (MM/DD/YYY) 06/23/09 | |
|---|--|--|---|--|--|--|
| PRODUCER Jim Tively Insurance PO Box 1633 531 Jones Ave. | | THIS CERTI ONLY AND HOLDER, T | FICATE IS ISS CONFERS NO HIS CERTIFICA | E-BIROL UED AS A MATTER RIGHTS UPON THE TE DOES NOT AMO FFORDED BY THE | OF INFORMATION CERTIFICATE NC. EXTEND OR | |
| Oak Hill WV 25901 Phone: 304-465-5685 Fax: 304 | 1-465~1490 | inglirers a | FFORDING CO | VERAGE | NAIC # | |
| INSURED | | | | Matual Ins. | | |
| | | INSURER B: | | | | |
| B & B Transit, Inc. James Buckland | | MOURER C. | | | | |
| P O Box 720 | | INSURER D | | | | |
| Beaver WV 25813 | | insurer e: | | | | |
| COVERAGES THE POLICIES OF INSURANCE LISTED BELOV ANY REQUIREMENT, TERM OR CONDITION O MAY PERTAIN, THE INSURANCE AFFORDED S POLICIES AGGREGATE LIMITS SHOWN MAY | F ANY CONTRACT OR OTHER DOCU: BY THE POLICIES DESCRIBED KEREIN HAVE BEEN REDUCED BY PAID CLAIN | Ment with resp I is subject to I As. | ALL THE TERMS, EX | HS CER HEICALE MAY BE | ISSUI:D OK | |
| INSH ADD'U LTR INERE TYPE OF INSURANCE | DUTEL BRUSHES | NICY BESCHVE ATE (MADENY) | COLICY EXPIRATION DATE (KIMODOVY) | L 1997 | TS. | |
| GENERAL LIABILITY | | | | DAMAGE TO RENYEU | \$ | |
| . COMMERCIAL GENERAL LIABILITY | | | j | PREMISES (En occurance) | \$ | |
| GLAIMS MADE COCCUR | | 4 | į | MED EXP (Any one person) | 5 | |
| | | 7 | | PERSONAL & ADV INJURY | \$ | |
| | | action of the section | | OCNERAL AGGREGATE | \$ | |
| GEN'L ACGREGATE LIMIT APPLIES PER: | |] | | PRODUCTS - COMP/OP AGG | 5 S | |
| AUTOMOBILE LIABILITY ANY AUTO | | | | COMBINED SINGLE LIMIT (Ex ecodent) | \$ | |
| SCHEDULED AUTOS | Augustic Prince | - ALC-MADOLICE | | SODILY (NJURY (Per person) | 5 | |
| MIRED AUTOS NON-OWNED AUTOS | and the second s | 90 | | BODILY INJURY | \$ | |
| | | | | PROPERTY DAMAGE (PDI BCCIDENT) | 3 | |
| GARAGE LIABILITY | | | | AUTO ONLY - EA ACCIDENT | | |
| ANYAUTO | | | | OTHER THAN EA AC | G S | |
| | | | | EACH OCCURRENCE | 5 | |
| EXCESS/UMBRELLA LIABILITY | | | | AGGREGATE | | |
| Joccos Laborator | | j | | | ß | |
| DEDUCTIBLE | | | | <u> </u> | 8 | |
| RETENTION \$ | | | | | s | |
| WORKERS COMPENSATION AND | | | | X WOSTATU- OF | H- | |
| EMPLOYERS' LIABILITY | WC10018747-06 | 01/22/09 | 01/22/10 | E.L. EACH ACCIDENT | ۶ 5i)0000 | |
| ANY PROPRIE TORIPARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | | | } | E.L. DISEASE . EA EMPLOY | EE 5 5110000 | |
| If yes, describe under SPECIAL PROVISIONS below | | | | E.L. DISEASE - POLICY LIM | r \$ 500000 | |
| * OTHER | | | | | } | |
| | | | <u> </u> | <u> </u> | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC | CLES (EXCLUSIONS ADDED BY ENDORSE | KIENT I SPECIAL PRO | ovisious | | | |
| | | | | | | |
| , ERTIFICATE HOLDER | | CANCELL | | | | |
| | STAWVO | | | | Led Befo (e The Expiration | |
| | | | | | IL 10 DAYS WRITTEN | |
| STATE OF WEST VIRGI | | | Kotice to the certificate molder named to the left, but failure to do so shall Impose no obligation or liability of any kind upon the insurer, i's agents or | | | |
| PURCHASING DIVISION | \$ | Ne | | | | |
| 2019 WASHINGTON ST CHARLESTON WV 25305 | . E - | 8 | REPRESENTATIVE AUTHORIZED REPRESENTATIVE | | | |
| | | ARTIE AL | ARTIE ALLEN WRISTON CICTOR CORPORATION | | | |
| ACORD 25 (2001/08) | | | | ₩ ACK | MD COXFORATION | |

| ACORO. CERTIFICATE OF LIABILI | TY INSU | RANCE | OP ED AR B-BTA01 | DATE (MMDDOTTYT) | |
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| ones | THIS CER | TIFICATE IS IS | MIED AS A MATTED | OF IN CORRECTION | |
| Por 1533 | MOLDER | o confere ac Than cepties | RIGHTS UPON THE ATE DOES NOT AND | CERT FICATE | |
| I Jones ave. | ALTERTH | e coverage | AFFORDED BY THE | POLICIES BELO | |
| R Hill WV 25901 | | | | | |
| nene: 304-465-5665 Fax: 304-485-1490 | INSURERS A | affording co | OVERAGE | NA C# | |
| URED | (NSE)RER A: | Progressive | Casmal tur | | |
| | NOTIFIER 8: | | - CASCASE OF | | |
| B & R Transit, Inc James Buckland P O Box 170 Beaver WV 25913 | INSUMER C | | | | |
| P C Box 720 | ENSURER D: | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | |
| Beaver WV 25913 | MISURER E: | | | | |
| PVERAGES | CONTRACTOR OF THE PARTY OF THE | | | | |
| THE POLICIES OF INSURANCE LISTED BELOW HAN'S BEEN RESURT O'THE MIS MY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT ON OTHER DO MAY PERTAIN, THE INSURANCE AFFORDED BY THI! POLICIES DESCRIBED HER POLICIES, AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID OL | Jument With Resi Ein is subject to AIMS. | PECT TO WHIGH TI ALL THE TERMS, & | HIS CERTIFICATE MAY DE 1 | ちきいもひ むゃ | |
| MARIE LANG ON URANISMOSE BORTCA WINESELS | CATE HANDSYLY | POLICY EXPIRATION | 1.181/7 | 7 & | |
| GENERAL LIABILITY | | | EACH OCCURRENCE | \$ | |
| COMMERCIAL GENERAL LIABILITY | 1 | | PARMISES (Ca occurence) | \$ | |
| CLAIMS MADE DOCUR | | | WED EXP (Amy one person) | \$ | |
| | 1 | i ' | PERSONAL & ADV INJURY | 18 | |
| | | | GENERAL AGGREGATE | 5 | |
| handle A commenced and the state of the stat | | | PRODUCTS - COMPANY AGE | \$ | |
| GEN'L AGGREGATE (INIT APPLIES PER: |) | | TODAY TO TOTAL MODE | | |
| POUCY JECT LOC AUTOMOBILE MARILITY ANY AUTO 061 27744-1 | G1/O1/O9 | 01/01/10 | COMBINED SINGLE LIMIT (Es scoldeni) | * i,000,000 | |
| # ECHEDITED VILLES | | | SODILY INJURY (Pox pomon) | 6 | |
| HIMED AUTOS NON-OWNED AUTOS | | | BODILY INJURY (Per accident) | 2 | |
| | | and the second s | PROFERTY BANAGE (For accidence) | 8 | |
| Carage Liability | | | AUTO CALY- EX ACCIDENT | (8 | |
| ATUA VIA CTUA VIA |) | Ì | OTHERS THAN BA AGG |]\$ | |
| | <u> </u> | | AUTOOMLY: AGG | <u> </u> | |
| EXCESSAIMBRELLA LIASILITY | | | EACH OCCURRENCE | <u> </u> | |
| GLAMB BARY | ł | <u>}</u> | ACCREGATE | <u> \$ </u> | |
| | | | | \$ | |
| DEDUCTRIA | 1 | | | \$ | |
| RETENTION 3 | | | | [3 | |
| WORKERS COMPERSATION AND | ************************************** | | WCSTATU- OTH | | |
| EMPLOYERS' (IABILITY | | | E.L. EACH ACCIDENT | \$ | |
| ANY PROPRIETORIFARTNERIBLECUTIVE | | 1 | E.L. DISEASE - EA EMPLOYE | PE | |
| the sea was relieve salvestor | ł | } | E.L. DISEASE - POLICY LIMIT | s | |
| SPECIAL PROVISIONS DANA OTHER | <u> </u> | | | | |
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| CRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / E. CLUSTONS ADDRES BY ENDORS | ENENT / SPECIAL PRO | zyrstowa | <u> </u> | | |
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| CONTRACT A YEAR THEFT | CANCELL | MON | <u> </u> | | |
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| STATE | NAME AND POST OF | E THE MENSIONS ROOM | RERWAL ENDEAVOR TO MAK | TO DA'S WAST | |
| the day of the sec. 1995 on the day 1997 welcomed the sec. 19 the | | | er raged to the left. But | | |
| State West Virginia Department of Administration | | | TY OF ANY KIND UPON THE IN | | |
| Purchasing Divieion | 2 | | An one among the same on one a cold seal | | |
| | R SEED PARTITION OF | AUTHORIZED REPRESENTATIVE | | | |
| 2019 Washingrom Streat Dast | ACCORDON OF THE PARTY OF | PERSONATIVE | 1 | ~ / | |
| 2019 Washington Street Fast Charleston WV 25305 | K . | dresemanye Llen walsty | At VI | Colombian Colomb | |



CONTRACTOR LICENSE

Authorized by the

West Virginia Contractor Licensing Board

Number:

Classification:

EXCAVATION DEMOLITION

> B & B TRANSIT INC DBA B & B TRANSIT INC PO BOX 720 BEAVER, WV 25813

Date Issued

Expiration Date

MARCH 21, 2009

MARCH 21, 2010

Chair, West Virginia Contractor

Licensing Board

This license, or a copy thereof, must be posted in a conspicuous place at every construction site where work is being performed. This license munder must appear in all advertisements, on all bid subjections and on all billy executed and binding contracts. This license cannot be assigned or transferred by licensee, Issued under provisions of West Virginia Code, Chapter 21, Article 11.



| Agency | Purchasing | |
|--------|-------------|--|
| RĚQ.P. | O# DEP14639 | |
| | # 16772 | |

BID BOND

| KNOW ALL MEN BY THESE of 316 New River D | PRESENTS, That we, the uncertainty Beckley, WV 25 | dersigned, B & B Transit, Inc. Southwest Marine and |
|---|---|--|
| | Reynoldsbur | Southwest Marine and Southwest |
| Company of 7512 Slate Ridge | a Blvaa c | orporation organized and existing under the laws of the State or |
| | ce in the City of Atlanta, | GA as Surety, are held and firmly bound unto the Slate |
| of West Virginia, as Obligee, in the per | ral sum of and No/100 | (\$ 5750000) for the payment of which, |
| well and truly to be made, we jointly ar | id severally bind ourselves, or | ur heirs, administrators, executors, successors ਬਸਰ assigns. |
| | | |
| The Condition of the above of | bligation is such that whereas | the Principal has submitted to the Purchasing Section of the |
| Department of Administration a certain | bid or proposal, attached her | eto and made a part hereof, to enter into a contract in writing for |
| Grading & Ditch Work | | |
| | | |
| | | |
| | | · |
| NOW THEREFORE, | | |
| (a) If said bid shall be reject | ed, or | |
| (b) If said bid shall be accep | ted and the Principal shall ent | ter into a contract in accordance with the bid or proposal attached the bid or proposal, and shall in all other respects perform the |
| agreement created by the acceptance | of said bid, then this obligation | n shall be null and void, otherwise this obligation shall remain ir full |
| force and effect. It is expressly unders | stood and agreed that the liabi | ility of the Surety for any and all claims hereunder shall, in no event, |
| exceed the penal amount of this obliga | ation as nerein stated. | |
| The Surety for the Value rece | oived hereby stipulates and a | grees that the obligations of said Surety and its bond shall be iπ πο |
| way impaired or affected by any exten | sion of the time within which t | he Obligee may accept such bid, and said Surety does hereby |
| waive notice of any such extension. | | |
| IN METHICS MILEDEGE BY | incinal and Suraty have here. | into set their hands and seals, and such of them as are corporations |
| | | presents to be signed by their proper officers, this |
| | , 20 <u>09</u> . | propertie to be digital by with proper different sine |
| 15th day of October | , 20_ <u>V3</u> . | |
| | | B & B Transit, Inc. |
| Principal Corporate Seal | | (Name of Principal) |
| | | 1/2 12. 12 |
| • • | | (Must be President or |
| | | Vice President) |
| | | Show Share |
| | | Southwest (Title) |
| | | Marine and General Insurance Company |
| Surety Corporate Seal | | (Name of Surety) |
| | | 1. 4 |
| | | AMad |
| | | /YUM |
| | | Attorney-in-Fact |
| INDIDOTARIT Crimate avacuithe ha | inds must be licensed in Wa | Andrew C. Heaner est Virginia to transact surety insurance. Raised corporate scals |
| must be affixed, a power of attorne | y must be attached. | · · · · · · · · · · · · · · · · · · · |
| | | |

SOUTHWEST MARINE AND GENERAL INSURANCE COMPANY

919 Third Avenue 10th Floor New York, New York 10022

GENERAL POWER OF ATTORNEY

Know all men by these presents, that the SOUTHWEST MARINE AND GENERAL INSURANCE COMPANY has made, constituted and appointed, and by these presents does make, constitute and appoint Donald J. Kersey, Birmingham, Alabama, Diane M. Bailey, Phoenix, Arizona, Stefan E. Tauger, Parker, Colorado, Andrew C. Heaner, Atlanta, Georgia, Richard L. Shanahan, Atlanta, Georgia, Lloyd Randall Deal, Kennesaw, Georgia, Arthur S. Johnson, Atlanta, Georgia, Donald H. Gibbs, Atlanta, Georgia, Jessica I. Boone, Locust Grove, Georgia, Martha G. Ross, Charlotte, North Carolina, Jeffery L. Booth, Parma, Ohio, James E. Feldner, West Lake, Ohio, David R. Brett, Columbia, South Carolina, Cheryl L. Torrao, Canton, Georgia, Garry W. Black, Murfreesboro, Tennessee, and Diane L. McLain, Fitchburg, Wisconsin EACH as its true and lawful attorney for it and its name, place and stead to execute on behalf of the said company, as surety, bonds, undertakings and contracts of suretyship to be given to all obligees provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount of the sum of \$1,000,000 (One Million Dollars).

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted pursuant to due authorization by the Executive Committee of the Board of Directors of SOUTHWES. MARINE AND GENERAL INSURANCE COMPANY on the 19th day of December, 2006:

RESOLVED, that the Chairman and Chief Executive Officer or any Vice President of the Company be, and that each or any of them hereby is, authorized to execute Powers of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of SOUTHWEST MARINE AND GENERAL INSURANCE COMPANY bonds, undertakings and all contracts of suretyship; and, that any Secretary or any Assistant Secretary be, and that each or any of them hereby is, authorized to attest the execution of any such Power of Attorney, and to attach thereto the seal of the Company.

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed and in the future, with respect to any hond undertaking or contract of suretyship to which it is attached.

In Witness Whereof, SOUTHWEST MARINE AND GENERAL INSURANCE COMPANY has caused its official seal to be hereto affixed, and these presents to be signed by its Vice President and attested by its Secretary this 20th day of June, 2008.

| ···· | |
|--|--|
| Attest: | SOUTHWEST MARINE AND GENERAL INSURANCE COMPANY |
| By: | By: Thomas I. Iacopelli, Vice President |
| STATE OF NEW YORK SS: COUNTY OF NEW YORK | |
| that he resides in the Westchester County, State or SOUTHWEST MARINE AND GENERAL INSUI knows the seal of the said corporation; that the seal thereto pursuant to due authorization. STATE OF NEW YORK COUNTY OF NEW YORK Commission Experiments of the said corporation of the seal three seal three seals of the said corporation. JEAN Notary Put SS: Outlified Commission Experiments of the seal three seals of the sea | The personally came Thomas 1 Iacopelli to me known, who being by me duly swom, did depose and say New York, at 75 Taxter Road. Irvington, New York 10533, that he is the Vice President of RANCE COMPANY, the corporation described in and which executed the above instrument; that he affixed to the said instrument is such corporate seal; that it was so affixed and that he signed his name of New York Oracle County Public, State of New York Outlified in Richmond County Commission Expires 2009 (pires November 19, 20) |
| I, the undersigned, the Secretary of SO | UTHWEST MARINE AND GENERAL INSURANCE COMPANY, an Arizona Corporation, DO ed Power of Attorney remains in full force and has not been revoked; and, furthermore, that the end of Directors set forth in the Power of Attorney is now in force. |

Signed and sealed at the City of New York, Dated the 15th

16772

Number



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| STATE | OF West Virginia |
|--|---|
| | TY OF Raleigh TO-WIT: |
| 1, <u>//c/</u> state a | as follows: |
| 1. | I am an employee of; and, (Company Name) |
| 2. | I do hereby attest that 348 Trops (Company Name) |
| | maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5. |
| The ab | pove statements are sworn to under the penalty of perjury. |
| | BtB TransiT |
| | (Company Name) |
| | / · · ····· |
| | Ву: |
| | Title: Officer |
| | Date: 10/22/09 |
| Taken | , subscribed and sworn to before me this 22 day of october 12009 |
| Brice | The sold of the sold |
| | NOTARY PUBLIC STATE OF WEST VIRGINIA PATRICIA S. FORTNER 100 LINDEN STREET 100 LINDEN STREET |
| | My commission expires March 4, 2018 (Notary Public) |
| THIS | AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO |
| COMP | LY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE |
| The state of the s | DAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF |
| THE E | LU. |

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

VENDOR OWING A DEBT TO THE STATE:

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

If this is a solicitation for a public improvement construction contract, the vendor, by its signature below, affirms that it has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code. The vendor must make said affirmation with its bid submission. Further, public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the West Virginia Code may take place before their work on the public improvement is begun.

ANTITRUST:

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entitles.

CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

| Vendor's Name: 14/3 Iransita |
|---|
| Authorized Signature: Varian Bullion Date: 10/82/09 |
| urchasing Affidavit (Revised 01/01/09) |