

 $\Box$ 

 $\Box$ 

5

# State of West Virginia Department of Administration Purchasing Division

## NOTICE

Due to the size of this bid, it was impractical to scan every page for online viewing. We have made an attempt to scan and publish all pertinent bid information. However, it is important to note that some pages were necessarily omitted.

If you would like to review the bid in its entirety, please contact the buyer. Thank you.

\*\*\*



MODZEK

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

| F( | ) Ņ | JM | BE | R |   |   | × |  |
|----|-----|----|----|---|---|---|---|--|
| D  | EI  | 2  | 4  | 5 | 8 | 9 |   |  |

| S (S) | PAGE | 3/4/ |
|-------|------|------|
|       | 1    |      |

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE

> EAP INDUSTRIES, INC.
> 1575 Smith Township State Rd. , P.o. Box 275 Atlasburg, PA 15004

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF WASTE MANAGEMENT 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

| DATE PRIN                               | TED               | TER        | MS OF SAL | E          | SHIPA                  | IA.   |         | FO.B             |            | FREIGHTTERMS         |
|---|-------------------|------------|-----------|------------|------------------------|---|---------|------------------|------------|----------------------|
| 05/14/2009 BID OPENING DATE: 05/39/3009 |                   |            |           |            | <u> </u>               |   |         |                  |            |                      |
| BID OPENING DATE:                       | 45.000.000.000.00 | 06/29/     | 42434346  | CAT        |                        |   | OPEN    | Addonástická doc | IMEO       |                      |
| LINE                                    | QUAI              | YTITY      | UOP       | CAT<br>NO: | ITEM NUI               | /BER  |         | UNIT P           | RICE       | AMOUNT               |
|   |                   |            | 3335,1335 | <u> </u>   |                        |   |         | ,                |            |                      |
| 0001                                    |                   |            | JB        |            | 962-73                 |   |         |                  |            |                      |
| 0001                                    |                   | 1          | 7.5       |            | 702-75                 |   |         |                  |            |                      |
| 1                                       | RECLAM            |            | REST      | DRATI      | ON OF LAN              | D & OTH                                     | ER E    | PROPER'          | TIES       |                      |
|   |                   |            |           |            |                        |   |         |                  |            |                      |
|   |                   |            |           |            |                        | ·   |         |                  |            |                      |
|   |                   |            |           |            |                        |   |         |                  |            |                      |
|   |                   |            |           |            | HASING DI              |   |         |                  |            |                      |
|   |                   |            |           |            | . OF ENV<br>M QUALIFI  |   |         |                  |            |                      |
| *************************************** |                   |            |           |            | L LABOR A              |   |         |                  |            |                      |
|   |                   |            |           |            | THE BIG B              |   |         |                  |            |                      |
|   |                   |            |           |            | CATED NEA              |   |         |                  |            |                      |
|   | TON CO            |            |           |            |                        |   |         | •                | ,          |                      |
|   |                   |            |           |            |                        |   |         |                  |            | +                    |
|   |                   |            |           |            | E-BID CON              |   |         |                  |            |                      |
|   | p6/01/            | 2009 A'    | T 10:     | DOAM.      | FAILURE                | TO ATT                                      | END     | THIS             | MANDA-     |                      |
|   |                   |            |           |            | LLL RESUL              | T IN TH                                     | E DI    | SQUAL.           | IFICA-     |                      |
|   | TION O.           | E. AEMD    | pr's      | POBMIT     | TTED BID.              |   |         |                  |            |                      |
|   | THE ST            | TE TS      | CAT       | ED TN      | THE ALAS               | KAN VII                                     | LAGE    | SECT             | TON OF     |                      |
|   |                   |            |           |            | ES SOUTH               |   |         |                  |            |                      |
|   | EXIT.             | CHECK      | IN A      | THE        | GUARD SH               | ACK AT                                      | THE     | CAMPG            | ROUND      |                      |
|   |                   |            |           |            | ED MEETIN              | G PLACE                                     | DEE     | ENDIN            | G ON       |                      |
|   | THE WE            | ATHER '    | THAT I    | PAY.       |                        |   |         |                  |            | 2009 JUL 30 A 10:    |
|   |                   |            |           | į          | 1                      |   |         |                  |            |                      |
|   | EXHIBI'           | T 5        | ]         |            |                        |   |         |                  | ŧ          | Punchasing Divisi    |
|   | 13721171          | 1 2        |           |            |                        |   |         |                  | *          | STATE OF WV          |
|   | WEST V            | IRGINI     | A COD     | E 21-      | LD-5 PROV              | IDES TH                                     | AT:     | ANY S            | OLICITA    |                      |
|   |                   |            |           |            | DVEMENT C              |   |         |                  |            |                      |
|   |                   |            |           |            | HAT SUBMI              |   |         |                  |            |                      |
|   |                   |            |           |            | E AN AFFI              |   |         |                  |            | H                    |
|   | THE BI            | D. THE     | ENCL      | DSED :     | DRUG-FREE<br>MITTED WI | WORKPLA<br>ני פננייו נוידו                  | ACE     | AFFID            | エンログいつひ    |                      |
|   |                   |            |           |            | ANCE WITH              |   |         |                  |            |                      |
|   | AL THE            | A THIATACA |           |            | TLA CLE PARTIE         | Tria EIV                                    | 7       | \                |            |                      |
|   |                   |            | •         | SEE RE     | VERSE SIDE FOR T       | And the second section of the second second | NOITION | VS               |            |                      |
| SIGNATURE                               |                   |            |           |            |                        | TELEPHONE                                   | •       |                  | DATE       | <u> </u>             |
| TITLE                                   |                   | ]FE        | EIN       |            |                        |   |         | ADDR             | ESS CHANGE | ES TO BE NOTED ABOVE |



TOCKE

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

RECNUMBER DEP14589

.....PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

SH P C

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF WASTE MANAGEMENT
601 57TH STREET SE
CHARLESTON, WV

25304

304-926-0499

| DATE PRINTED TE          | RMS OF SALE | SHIP VIA                           |              | F.C.B.                        | FREIGHTTERMS      |
|--------------------------|-------------|------------------------------------|--------------|-------------------------------|-------------------|
| 05/14/2009               |             |                                    |              |                               |                   |
| BID OPENING DATE: 06/29  |             | BID                                | ΟPI          | INING TIME Ol                 | -30PM             |
| LINE QUANTITY            | UOP CAT.    | ITEM NUMBER                        |              | UNITPRICE                     | AMOUNT            |
|                          |             |                                    |              |                               |                   |
|                          |             |                                    |              |                               |                   |
| ADDENDUM AC              | KNOWLEDGEME | NT                                 |              |                               |                   |
|                          |             |                                    | 1.           | ~*                            |                   |
| I HEREBY AC              | KNOWLEDGE R | ECEIPT OF THE F<br>ADE THE NECESSA | BA E<br>OPTC | REVISIONS TO                  |                   |
|                          |             | OR SPECIFICATI                     |              |                               |                   |
|                          |             |                                    |              |                               |                   |
| ADDENDUM NO              | S .:        |                                    |              |                               |                   |
| NO. 1                    | CUNTZ       |                                    |              |                               |                   |
|                          | Da de       |                                    |              |                               |                   |
| NO. 2                    | 1991        | • • • •                            | .            |                               |                   |
| NO. 3                    | Skel        |                                    |              |                               |                   |
| 10. 3                    |             |                                    |              |                               | •                 |
| NO. 4                    |             |                                    |              |                               |                   |
|                          |             |                                    |              |                               |                   |
| NO. 5                    |             | • • •                              |              |                               |                   |
| I UNDERSTAN              | d That Fail | URE TO CONFIRM                     | THE          | RECEIPT OF THE                |                   |
| ADDENDUM(S)              | MAY BE CAU  | SE FOR REJECTIO                    | N OF         | F THE BIDS.                   |                   |
| VENTOD MITOT             | T.EZELV IM  | <br>  DERSTAND THAT A              | т √и         | VERBAL                        |                   |
|                          |             | ASSUMED TO BE                      |              |                               |                   |
| DRAL DISCUS              | ston held b | ETWEEN VENDOR'S                    | REI          | PRESENTATIVES                 |                   |
| AND ANY STA              | TE PERSONNE | L IS NOT BINDIN                    | G            | ONLY THE                      |                   |
| INFORMATION CDECTET CATT | ISSUED IN   | WRITING AND ADD<br>FFICIAL ADDENDU | MIS          | S BINDING.                    |                   |
|                          |             |                                    |              |                               | ,                 |
| Connection               | a this      | -#5                                |              | de l'annet de rècitere l'armà |                   |
| C - C -                  | 74          |                                    | TGN          | ATURE                         |                   |
| LAP. I                   | ignzificie: | S. Inc.                            | OMPZ         | ANY                           |                   |
| 7.12.8109                | 1 1         |                                    |              |                               |                   |
| 1:14.0 10.7              | -           | · · · · · · D                      | ATE          |                               |                   |
|                          | SEERE       | L<br>VERSE SIDE FOR TERMS AND      | CONDIT       |                               |                   |
| SIGNATURE                |             | TELEPHONE                          |              | DATE                          |                   |
| TITLE                    | FEIN        |                                    |              | ADDRESS CHANGES               | TO BE NOTED ABOVE |

#### Revised per Addendum #3

### Big Bear Landfill Closure Project Requisition # DEP14589

Contractor's Bid Sheet

Company Name: EAP Industries. Inc.

Address: 1575 Smith Tup. State Rd.

Atlasburg. PA 15004

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

| ITEM<br>NO.   | ESTIMATED<br>QUANTITY | DESCRIPTION  | UNIT PRICE | TOTAL BID<br>AMOUNT |
|---------------|-----------------------|--|------------|---------------------|
|               |                       |  |            |                     |
| 13.0          | Lump Sum              | Construction Layout                                    | LS         | \$22,310.00         |
| 14.0          | Lump Sum              | Mobilization and Demobilization                        | LS         | s 15,831.00         |
| 15.0          | Lump Sum              | Site Preparation                                       | LS         | \$ 16,100.00        |
| ,             | 7,250 CY              | Excavation \$ 27.60 PER CY                             | CY         | s 200, 100.00       |
|               | Lump Sum              | Addition of Leaf Waste                                 | LS         | s 14,605.00         |
|               | 4,550 CY              | Transportation of Waste Material \$28.00 PER CY        | CY         | s 127,400.00        |
|               | 4 Each                | Abandonment of Existing Monitoring Wells \$2,100.00 EA | EA         | s 8,400,00          |
|               | Lump Sum              | Seeding  | LS         | s 9,085.00          |
|               |                       |  |            |                     |
|               |                       |  |            |                     |
| <b>******</b> |                       |  |            |                     |
|               |                       |  |            |                     |
|               |                       | TOTAL BID  |            | s413, 831.00        |

| Signature: ( Date: 7-28-09 |
|----------------------------|
|----------------------------|

|                            |  | (150)  |
|----------------------------|--|--|
|                            | BID B  |  |
| PA                         | of 1767 Sentry Parkway W   | prporation organized and existing under the laws of the State of   |
| - ·                        | tment of Administration a certain bid or proposal, attached he   | the Principal has submitted to the Purchasing Section of the reto and made a part hereof, to enter into a contract in writing for 1s, West Virginia  |
| agreei<br>force e<br>excee | o and shall furnish any other bonds and insurance required by ment created by the acceptance of said bid, then this obligation and effect. It is expressly understood and agreed that the lial and the penal amount of this obligation as herein stated. | ater into a contract in accordance with the bid or proposal attached the bid or proposal, and shall in all other respects perform the on shall be null and void, otherwise this obligation shall remain in full office Surety for any and all claims hereunder shall, in no event, agrees that the obligations of said Surety and its bond shall be in no the Obligee may accept such bid, and said Surety does hereby |
|                            |  | nunto set their hands and seals, and such of them as are corporations  |
| have 2.2:                  | caused their corporate seals to be affixed netecting and tresh $\underline{nd}$ day of $\underline{July}$ , $\underline{2009}$ .   | s presents to be digited by many just,   |
| Princi                     | ipal Corporate Seaf  | EAP Industries, Inc. (Name of Principal)   |
| Surel                      | ily Corporate Seal   | (Must be President or Vice President)  President (Title)  Safeco Insurance Co. of America (Name of Surety)  Mark F. Susco, Attokney-in-Fact  |

Agency\_\_\_\_ REQ.P.O#\_

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.



## POWER OF ATTORNEY

Safeco Insurance Company of America General Insurance Company of America 1001 4th Avenue Suite 1700 Seattle, WA 98154

| ·   |  | No.  | 9917  |  |
|---|--|--|---|--|
|   | PRESENTS:  ANCE COMPANY OF AMERICA a does each hereby appoint  |  | SURANCE COMPANY C   | OF AMERICA, each a   |
| ***********KAREN I<br>SUSCO; Pittsburgh,  | M. COMPORT; KATHRYN J. FINDL/<br>Pennsylvania*******************   | ۲۲; ZACHARY L. ۱۸<br>۱   | MENDELSON; WENDY E  | PRICE; MARK F.   |
|   | ney(s)-in-fact, with full authority to exec<br>haracter issued in the course of its bus  |  |   |  |
|   | OF, SAFECO INSURANCE COMPA<br>executed and attested these present  |  | and GENERAL INSUI   | RANCE COMPANY O  |
| this  | 21st   | day of   | ch  | , 2009   |
| Dexter R. Lay   |  | TAN  | Wolajewsk   | `  |
| Dexter R. Legg, Secret  |  |  | A. Mikolajewski, Vice Pre   | sident   |
|   | CER Extract from the By-Laws of SAFEC and of GENERAL INSURA  |  |   |  |
| President appointed for attorneys-in-fact or unde other documents of simil such appointment, the sundertaking of the comp | FIDELITY AND SURETY BONDS the that purpose by the officer in charge of or other appropriate titles with authority ar character issued by the company in signatures may be affixed by facsimilipany, the seal, or a facsimile thereof he seal shall not be necessary to the v | surety operations,<br>to execute on bet<br>the course of its but<br>e. On any instrume, may be impressed | shall each have authority<br>half of the company fidelii<br>usiness On any instrume<br>ent conferring such auth<br>d or affixed or in any otl | to appoint individuals a<br>by and surety bonds an<br>ent making or evidencin<br>ority or on any bond on<br>ther manner reproduced |
|   | m a Resolution of the Board of Director<br>and of GENERAL INSURANCE COMF   |  |   | MERICA   |
| (i) The provision<br>(ii) A copy of the<br>(iii) Certifying that  | uted by the Secretary or an assistant so<br>ns of Article V, Section 13 of the By-Lar<br>e power-of-attorney appointment, exec<br>at said power-of-attorney appointment i<br>fying officer may be by facsimile, and th   | ws, and<br>uted pursuant there<br>s in full force and ef   | to, and<br>fect,  | ereof."  |
| OF AMERICA, do hereby   | cretary of SAFECO INSURANCE COM<br>y certify that the foregoing extracts of the<br>ower of Attorney issued pursuant thereto<br>Il in full force and effect.  | ne By-Laws and of a  | Resolution of the Board   | of Directors of these  |
| IN WITNESS WHEREOF  | , I have hereunto set my hand and a  | ffixed the facsimile   | e seal of said corporatio   | п  |
| tt  | his 22nd   | day of _   | July  | , 2009   |
| SUPPLIE COMPANY   | RANCE COMPANY  |  |   |  |

Dexter R. Legg, Secretary

OF WASHINGTON