

J.L. Pretzel Contracting, LLC

WV#042529

274 Horseshoe Drive Bruceton Mills, WV 26525 Phone (304)379-7789 Fax (304)379-7788

FAX:

TO: WYDEP

From: JL Pretzel Contracting

Date: 7/30/09

Fax# 304-558-3970

No. of Pages: 22

Please Respond: Yes /(No)

RE: Seal Bid. - Hard Copy to Follow.

Buyer: CB-23

Reg#: DEP 14589

Bid Opening: July 30, 2009



MODER

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP14589

PAGEXXXX 1

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN
3.04-558-2157

RFQ COPY
TYPE NAME/ADDRESS HERE

JL Pretzel Contracting LLC
274 Horseshoe Drive

Bruceton Mills, WV 26525

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF WASTE MANAGEMENT
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATEPRINTED TERMS OF SALE SPIP VIA F.O.B FREIGHT TERMS 05/14/2009 BID OPENING DATE: 06/29/2009 OPENING TIME 01;30PM ITEM NUMBER UNIT PRICE UOP AMOUNT. CUANTITY LINE 962-73 boo1 JВ 1 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY. THE WEST VIRGINIA DEPT! OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE LCAP PROJECT KNOWN AS THE BIG BEAR LAKE LANDFILL REMEDIATION PROJECT LOCATED NEAR HAZELTON, WV, (PRES-TON CO.) A MANDATORY ON-SITE PRE-BID CONFERENCE IS SHEDULED FOR 06/01/2009 AT 10:00AM. FAILURE TO ATTEND THIS MANDA-TORY PRE-BID MEETING WILL RESULT IN THE DISQUALIFICA-TION OF VENDOR'S SUBMITTED BID. The site is Located in the alaskan village section of BIG BEAR LAKE, 3.5 MILES SOUTH OF THE 1-68 HAZELTON CHECK IN AT THE GUARD SHACK AT THE CAMPGROUND FOR THE FINAL DESIGNATED MEETING PLACE DEPENDING ON THE WEATHER THAT DAY. EXHIBIT 5 WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITA TION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE WITH THE BID. THE ENCLOSED DRUG-FREE WORKPLACE AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTI BEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 4 379-77 89 SIGNATURE TITLE ADDRESS CHANGES TO BE NOTED ABOVE 20-8097120 WINEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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CHUCK BOWMAN
804-558-2157

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JL Pretzel Contracting LCC
274 Horseshoe Drive
Bruceton Mills WV
26525

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF WASTE MANAGEMENT
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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304-926-0499



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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****ADDRESS:GORHESPONDENCE:TO:ATTENTION OF THE CHUCK BOWMAN B04-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF WASTE MANAGEMENT 601 57TH STREET SE CHARLESTON, WV

25304

RFQ COPY TYPE NAME/ADDRESS HERE JL Pretzel Contracting 274 Horseshoe Drive Bruceton Mills WV 26525

DATE PRINTED TERMS OF SALE SHIP Y/A F.O.B 05/14/2009 BID OPENING DATE: 06/29/2009 BID OPENING TIME 01:30PM JTEM NUMBER UNIT PRICE AMOUNT LINE QUANTITY UOP. UNLESS OTHERWISE SPECIFIED IN ESSUANCE OF CONTRACT. THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL Furnish proof of Builders Risk - All Risk insurance in AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF (XX) BONDS: THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, TRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE A LETTER OF CREDIT SUBMITTED STATE OF WEST VIRGINIA IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCECPTABLE IN LIEU OF THE 5% BID BOND PERFORMANCE BOND, OR LABOR AND MATERIAL BOND.) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. REV. 11/00 **並XHIBIT** 7 DOMESTIC ALUMINUM) GLASS & STEEL IN PUBLIC WORKS PROJECTS in accordance with west virginia code 5-19-1 et., SEO., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION

SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TITLE 20-8097120 ADDRESS CHANGES TO BE NOTED ABOVE HEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

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ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF WASTE MANAGEMENT 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

JL Pretzel Contraction, 274 Horseshue Drive Bruchen Mills, WV 72x F.Q.B. FREIGHT.TERMS DATE PRINTED TERMS OF SALE 05/14/2009 :30PM BID OPENING TIME BID OPENING DATE: 06/29/2009 AMOUNT: UNIT PRICE TEM NUMBER UOP QUANTITY UNE ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STREL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCES PRODUCED IN THE UNITED STATES IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT ES LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS INDICATE IN THEIR BID IF THEY ARE LL VENDORS MUST supplying foreign aluminum, glass or steel. REV. 3/88 SEE REVERSE SIDE FOR TERMS AND CONCINONS SIGNATURE ADDRESS CHANGES TO BE NOTED ABOVE 10-8097120 TITLE HEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



Request for Quotation

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CHUCK BOWMAN	
804-558-2157	

RFQ COPY TYPE NAME/ADDRESS HERE	į.
JL Pretzel Cont	acting
274 Horseshoe I	2 ml
Bruceton Mills	WV 26525

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF WASTE MANAGEMENT
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

SHIP VIA FREIGHT TERMS DATE PRINTED: TERMS OF SALE 05/14/2009 BID OPENING DATE: 01:30PM RID OPENING TIME 06/29/2009 AMOUNT. GAT, UNIT PRICE.ITEM.NUMBER LIOP QUANTITY LINE EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE THE ARCHITECT/ENGINEER SHALL ALSO PURCHASING DIVISION. SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND IF NECESSARY, EXTEND THE BID ANY ADDENDUM SHOULD BE RECEIVED BY THE OPENING DATE (14) DAYS PRIOR TO THE BID FOURTEEN BUYER WITHIN OPENING DATE ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY AL (3) STATE PURCHASING SUBMITTED TO THE BIDDERS AND RECULATIONS THE SAME RULES AND DIVISION. BIDDING DOCUMENT DRIGINAL THE TO THAT APPLY TO AN ADDENDUM DOCUMENT. THE ONLY SHALL ALSO APPLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE. REV. 11/96 EXHIBIT 10 SEE REVERSE SIDE FOR TERMS AND CONDITIONS 2009 SIGNATURE ADDRESS CHANGES TO BE NOTED ABOVE 20-8097120 TITLE WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



Request for Quotation

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ADDRESS CORRESPONDENCES O ATTENTION OF CHUCK BOWMAN
304-558-2157

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF WASTE MANAGEMENT
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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JL Pretzel Contracting

274 Horseshue Dr. Bruceton Mills, W/26525

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

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CHUCK	BOWMAN			
304-55	58-2157			

JL Pretzel Contracting 274 Horseshor Dr. Braceton Mills WV 26525.

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF WASTE MANAGEMENT 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

JL Pretzel Contracting 274 Horse shoe Drive Bruceton Mills WV

## Request for Quotation

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HUCK BOWMAN	
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CHUCK	BOWMAN
B04-55	8-2157

RFO COPY TYPE NAME/ADDRESS HERE JL Pretad Contracting 274 Horseshoe Drive Bruceton Mills WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF WASTE MANAGEMENT 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA 07/16/2009 BID OPENING DATE: 07/30/2009 BID OPENING TIME  $01 \cdot 30PM$ LINE QUANTITY UOP ITEM NUMBER UNITPRICE AMOUNT. **** ADDENDUM NO. 03 ****** ADDENDUM ISSUED FOR THE BIG BEAR LANDFILL PROJECT TO DISTRIBUTE THE REVISED PROJECT SPECIFICATION BOOK INDEX PAGE #11 FROM THE ORIGINAL RFQ AND SECTION VI OF THE SPECIFICATION BOOK (TECHNICAL SPECIFICATIONS) INCLUSIVE OF THE REVISED BID SCHEDULE AND THE TEST PIT EXCAVATION LOGS. BID DATE AND OPENING HAS BEEN EXTENDED FROM 07/22/09 TO 07/30/2009 AT 1:30 PM. ************ NO OTHER CHANGES *********** 0001 962-73 ľΒ 1 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE 20-8097120 ADDRESS CHANGES TO BE NOTED ABOVE WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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CHUCK BOWMAN	
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ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF WASTE MANAGEMENT
601 57TH STREET SE
CHARLESTON, WV
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	<b>P</b> 5305	TELE	PHONE	(30	4) 558-7890.		•	Į
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# Request for Quotation

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ADDRESS COR	RESPONDENCE TO ATTENTION OF
CHUCK BOWMAN	1
804-558-2157	<u> </u>

TL Prated Contracting
TI Detail On tracting
J L Frence Committee
274 Horseshoe Drive
Bruceton Mills Work
Krucutus 111/13 W/ 22

SIGNED BID MUST BE SUBMITTED TO:

PURCHASING DIVISION

BUILDING 15

DEPARTMENT OF ADMINISTRATION

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF WASTE MANAGEMENT 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

DATERRINIED TERMS OF SALE SHIP.VIA FOLB FREIGHT TERMS 05/14/2009 BID OPENING DATE: 06/29/2009 OPENING TIME CAT. UNIT PRICE AMOUNT LINE UOP ITEM NUMBER CUANTITY ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT. IN THE EVENT THE VENDOR/CONTRACTOR FILES BANKRUPTCY: FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATI-CALLY NULL AND VOLD, AND IS TERMINATED WITHOUT FURTHER ORDER. REV. 1/2005 NOTICE

2019 WASHINGTON STREET, EAST
CHARLESTON, WV 25305-0130

THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF
THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:

SEALED BID

BUYER:

CB-23

REQ. NO.:

DEP14589

BID OPENING DATE:

06/29/2009

SIGNATURE

James Fein 20-809712d ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



## Request for Quotation

REQ NUMBER	
DEP14589	

)1. <b>3</b> (1)	PAGE	8 (S. 1)
	9	

CHUCK BOWMAN	
804-558-2157	

1	RFQ COPY	
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ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF WASTE MANAGEMENT
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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SIGNATURE	Jamie D	uhl			TELEPHONE	1-319-	7789	DATE	7/28/3	W19
TITLE	Par. F	20 2c	0-80	197120					TO BE NOTED	
WH	EN RESPONDING	TO RFQ.	INSER	T NAME AND	ADDRESS	IN SPAC	E ABOVE L	ABELE	D VENDOR	,

38

### Revised per Addendum #3

# Big Bear Landfill Closure Project Requisition # DEP14589

Contractor's Bid Sheet

Company Name:	JL.	Pretzel Co	entractiv	, CCC
Address:	274	Horses hoe	e Drive	
$B_{r}$		N Mills		,523

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

ITEM NO.	ESTIMATED QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL BID AMOUNT
13.0	Lump Sum	Construction Layout	LS	\$ 2,000.00
14.0	Lump Sum	Mobilization and Demobilization	LS	\$ 8,000.00
15.0	Lump Sum	Site Preparation	LS	\$ 12,000.00
	7,250 CY	Excavation	4.00X	\$ 29,000.00
16.2	Lump Sum	Addition of Leaf Waste		\$ 30,000,00
16.3	4,550 CY	Transportation of Waste Material	10.58y	8 47, 775.00
16.4	4 Each	Abandonment of Existing Monitoring Wells	1,000 EA	\$ 4,000,00
17.0	Lump Sum	Seeding	LS	\$ 47, 775.00 \$ 4,000,00 \$ 3,600.00
		TOTAL BID		\$ <i>136, 3</i> 75.00

One Hundred & Thirty &ix Thousand Dollars
Three Hundred and Seventy Live of No/cent.

Signature:	Q	amie	triff	 Date:	7/28/	2009
			<i>y</i> -		- <b>y</b>	

058



# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OFW. VA		
COUNTY OF Preston, TO-WIT:		
I, Charleve Pretzel, after being first duly sworn, depose and		
state as follows:		
1. I am an employee of JL Pretze Contracting UCand, (Company Name)		
2. I do hereby attest that <u>JL Fretzel Contracting UC</u> (Company Name)		
maintains a valid written drug free workplace policy and that such policy is in compliance with <b>West Virginia Code</b> §21-1D-5.		
The above statements are sworn to under the penalty of perjury.		
JL Pretal Contracting		
(Company Name)		
By: Clarler Drugt		
Title: Office Man.		
Date: 7/28/2009		
Taken, subscribed and sworn to before me this 28th day of July		
Missolo 2014		
By Continues of the Conficial State		
(Seal State of West Virginia SANDRA S. LIGHT ROUTE 4, BOX 400 REUCETON MILLS WY 26525-9525 (Notary Public)		
My commission expires March 6, 2014		
THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO		
COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE		
AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF		
THE BID.  Rev March 2009		

RFQ No.	
	 059

## STATE OF WEST VIRGINIA Purchasing Division

## **PURCHASING AFFIDAVIT**

#### **VENDOR OWING A DEBT TO THE STATE:**

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

#### PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

If this is a solicitation for a public improvement construction contract, the vendor, by its signature below, affirms that it has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code. The vendor must make said affirmation with its bid submission. Further, public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the West Virginia Code may take place before their work on the public improvement is begun.

#### ANTITRUST:

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

#### CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/ noticeConfidentiality.pdf.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

Vendor's Name: IL Prate	1 (protrasting	110		
		D. 4	7/20/09	
Authorized Signature:	rettering!	Date:	120101	
Described A Widowill (Paulsed 01/01/09)	07		. ,	

Jul 30 09 09:28a

BOND #261061

#### BID BOND

KHOW ALC MEN BY THESE PRESENTS, THAT WE, THE UNDERSIGNED J L PRETZEL CONTRACTING, LLC
9 BELGIAN ESTATES, BRUCETON MILLS, WV 26525 AS PRINCIPAL, AND
AMERICAN CONTRACTORS INDEMNITY COMPANY AS SURETY, ARE HEREBY HELD AND
FIRMLY BOUND UNTO WV ENVIRONMENTAL PROTECTION AS OWNER IN THE
PENAL SUM OF SEVENTEEN THOUSAND FIVE HUNDRED 00/1002 THE PAYMENT OF WHICH, WELL AND
TRULY TO BE MADE, WE HEREHY JOINTLY AND SEVERALLY BIND OURSELVES, SUCCESSORS AND ASSIGNS,
SIGNED, THIS 29TH DAY OF JUNE 18 2009
THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE PRINCIPAL HAS
SUBMITTED TOWV ENVIRONMENTAL PROTECTION A CERTAIN BID, ATTACHED
HERETO AND HEREBY HADE A PART HEREOF TO ENTER INTO A CONTRACT IN WRITING, FOR THE
CLEAN UP MAATERIAL FROM OLD DUMP & REGRADE BIG BEAR LAKE, BRUCTEON MILLS, WV 26525
WV 14589

#### NOW, THEREFORE,

- (A) If swid Bid shall be rejected, or in the alternate,
- (B) If said Bld shall be accepted and the principal shall execute and deliver a contract in the form of contract attached hereto (properly completed in accordance with said Bid) and shall furnish a bond for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in connection therewith, and shall in all other respects perform the agreement created by the acceptance of said Bid.

Then this obligation shall be void, otherwise the same shall remain in force and effect: It being expressly understood and sursed that the liability of the surety for any and all claims hereunder shalk, in no event, exceed the penal amount of this obligation as herein stated.

THE SURETY, FOR VALUE RECEIVED, HEREBY STIPULATES AND AGREES THAT THE OBLIGATIONS OF SAID SURETY AND ITS BOND SHALL BE IN NO WAY IMPAIRED OR AFFECTED BY ANY EXTENSION OF THE TIME WITHIN WHICH THE OWNER HAY ACCEPT SUCH BID; AND SAID SURETY DOES HEREBY WAIVE NOTICE OF ANY SUCH EXTENSION.

IN WITNESS WHEREOF, THE PRINCIPAL AND THE SURETY HAVE HEREUNTO SET THEIR HANDS AND SEALS, AND SUCH OF THEM AS ARE CORPORATIONS HAVE CAUSED THEIR CORPORATE SEALS TO BE HERETO AFFIXED AND THESE PRESENTS TO BE SIGNED BY THEIR PROPER OFFICERS. THE DAY AND YEAR FIRST SET FORTH ABOVE.

J L PRETZEL CONTRACTING, NGLEAR

J.L.Pretzel Contracting

JAMIE L PERTZEL, PRES

AMERICAN CONTRACTORS INDEMNITY COMPANY

SURETY

DV.

BRENDA G. POFF. ATTORNEY IN-FACT

IMPORTANT -- Surety companies executing bonds must appear on the Treasury Department's most current list (Circular 570 as smended) and be authorized to transact business in the state where the project is located.

#### POWER OF ATTORNEY

#### AMERICAN CONTRACTORS INDEMNITY COMPANY UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint:

#### Charles W. Manning or Brenda G. Poff of Huntington, West Virginia

This Power of Attorney shall expire without further action on March 18, 2011. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile scal shall be valid and hinding upon the Company with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 15th day of July, 2008.

AMERICAN CONTRACTORS INDEMNITY COMPANY UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

Corporate Seals







By: Daniel P. Aguilar, Vice President

State of California

County of Los Angeles SS:

On this 15th day of July, 2008, before me, Deborah Reese, a notary public, personally appeared Daniel P. Aguilar, Vice President of American Contractors Indemnity Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Signature

Sout new (Seal)

I, Jeannie J. Kim, Assistant Secretary of American Contractors Indemnity Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Los Angeles, California this 29TH day of JUNE , 2009

Corporate Seals

Bond No. 261061 Agency No. 9130







Jeannie J. Kim, Assistant Secretary

Commission # 1726211 Notary Fublic - California

Los Angeles County MyConni, EpiresMor 18, 2011

Bid Date: 6-29-09 1:30 PM

: DEP-14589

RFO #

#### P2

## MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

Pre-Bid Date: 6-1-09 10:00 Project: Big Bear Lake LF Closure Name Name Company: Company: Address: Address: Morgantone, WU 26505 Phone# 304-292- 8655 Phone #: Fax # Fax # r Excavatina & Email wike object the outline com Email Name COLYAED Name Company: CHIPLES & BOLYHERD + SON DIC Company: Waste Management Address: KWestfall@wm.com Address: 125 East Note ST. Kty 6 WOOD UN 26537 Meadowfill landfill 304-965-6183 304-329-1330 Phone #: Fax # 428-7810 329-1571 Fax # : : Cebsiac @ Verizion. NET Email BOX 68 - Bridgepoct. WV Email Name Name Company: Company: JB & SONS HOME PRENCER INC Address: Address: K+2 STRANGE CAPER LU 25063 bright, WV 26519 301-364-8626 Phone# : Phone #: 304-329-0818 Fax # Fax # Email Email Name SLOT ANDELLO : Stewart Whitehair Company: Benza Company: Morgantown Address: Po. Box 520 Address: 12072 Bither Ro Morgantoun, WV 26507 Phone# : Phone #: 304-292-3499 301 245 : 304-292-0746 Fax # 245 301 Fax # Email SCOTTANGELLOW BETTZET COLP. com " : Swhitzhair @meiwv.com

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Received plans, please invoice Pd Received plans, paid

## MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

P3

RFQ # : DEP-14589 Bid Date: 6-29-09 1:30 PM Project: Big Bear Lake LF Closure Pre-Bid Date: 6-1-09 10:00 : Aller Frieles Name Company: All Court Company: Address: Fo Box 92 Address: 1-304-693-7131 Phone #: Phone# Fax # Fax # Email Email Name MIKE HADDIK Exert Environ Months Inc. Company: Company: Address: 196 Peter Run Red Address: Wheeling WV 76003 Bridge Port W 26330 Phone #: 304-242-3100 Phone# : Fax # : 304-242-3104 Fax # 304 842-5131 **E**mail Ayandrich @ Sau HHC, Can Email Mhaddin @ Ryan ENV. Con Name Name : Jason C. Workman John Pill. Company: Mountainer Contractors Inc. Company: EAP Inputation Address: Ro. Box bolo Address: 1985 5-m + PRA. Kingwood, WV 26537 ATUNDAN PA Phone #: (304) 290 -0404 Phone# : 412-400-5255 Fax # : (304) 329-2206 Fax # 724-947-8681 Email : Jasone workman Querizonnet Email Name · Name : Lauren Ewell Company: Triad Engineering Company: J Pretzel ( Address: 219 Hartman Run Road Address: Margantown, WV 26505 Phone #: (304) 296-2562 Phone# : 304-379-Fax # : (304) 2910-8739 Fax # Email: lewell @ triadem.com Email Received plans, please invoice Pd Received plans, paid

# MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

P	4
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RFQ # :	DEP-14589	Bid Date: 6-29-09 1:30 PM
Project:	Big Bear Lake LF Clos	sure Pre-Bid Date: 6-1-09 10:00
Name : Company: Address:		Name: Mike Cache Company: Stancak Env. romentol Corp Address: 6106 Copport Park Mr. Drown Summer W. C.
Phone #: Fax # : Email :	304 - 472 - 8897 304 - 472 - 8897	Phone# : 336-375-1989 Fax # : Email :
Name : Company: Address:	Prima BURNS POTESTA + ASSOCIATESONO 125 LOLEVIEW Oring	Name : Company: Address:
Phone #: Fax # : Email :	Morgantown WV 26505	Phone# : Fax # : Email :
Name :	Ty Martin	Name :
Company:	Solid Rock Ex. Inc	Company:
Address:		Address:
09.	Albright, WU 20519	
Phone #:	304-276-2371	Phone# :
Fax # :	304-379-9502	Fax # •
Email :	Solid_ Pock@fromier net. no	Email:
✓ Name :	STeve solonon	Name :
Company:	Solo Crane	Company:
Address:	Weston, WV 26501	Address:
Phone #:	304 328 5880	Phone# :
Fax # :	301 296-4971	Fax # :
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Received plans, please invoice Pd Received plans, paid