

LANGAN

General Contracting Corporation

Route 1 Box 94
Cumberland St. East
Wiley Ford, WV 26767
304.738.3300
Fax: 304.738.3384

FAX

To: John Abbott

Company: WV Purchasing Division

Fax Number: 304-558-3970

From: Steve Langan, Project Manager

Date: May 27, 2010

No. of Pages: (Including cover) 20

Regarding: DEFK10015

Urgent Action Required For Reply For Review For Your Files

Comments:

BUYER: JOHN ABBOTT
 REQ. NO.: DEFK10015
 BID OPENING DATE: 05/27/2010
 BID OPENING TIME: 1:30 PM

RECEIVED
 0 MAY 27 A 11: 56
 PURCHASING DIVISION
 STATE OF WV

Attached, please find the following documents for the above-referenced project:

- Request for Quotation paperwork (including Addendum Acknowledgement)
- Purchasing Affidavit
- Drug Free Workplace Conformance Affidavit
- Bid Bond
- Power of Attorney
- Base Bid & Additives (completed paperwork will be faxed prior to the 1:30 p.m. deadline)
- Bid Items & Unit Costs (completed paperwork will be faxed prior to the 1:30 p.m. deadline)

All completed original paperwork will be forwarded via Federal Express today directly after the bid time.

Thank you, and if you have questions or require additional information, please contact us.
 Steve Langan, Estimator/Project Manager



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

**Request for
 Quotation**

ITEM NUMBER
DEFK10015

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ADDRESS CORRESPONDENCE TO ATTENTION OF
 BUYER 32
 304-558-2544

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Langan General Contracting Corp.
 Rt. 1 Box 84, Cumberland Street East
 Willey Ford, WV. 28787

DIV ENGINEERING & FACILITIES
 ARMORY BOARD SECTION

1707 COONSKIN DRIVE
 CHARLESTON, WV
 25311-1099 304-341-6368

DATE PRINTED: 03/25/2010 TERMS OF SALE: SHIP VIA: FOB: FREIGHT TERMS:

OPENING DATE: 05/19/2010 BID OPENING TIME: 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
1	1	JB		968-20		
<p>BUILDING CONSTRUCTION</p> <p>THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WEST VIRGINIA DEPARTMENT OF MILITARY AFFAIRS AND PUBLIC SAFETY STATE ARMORY BOARD'S DIVISION OF ENGINEERING AND FACILITIES, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS TO PROVIDE ALL LABOR AND MATERIALS TO CONSTRUCT A MODIFIED RECORD FIRE RANGE AT CAMP DAWSON IN KINGWOOD, WV, (PRESTON CO.), PER THE FOLLOWING BID REQUIREMENTS, TERMS AND CONDITIONS, AND THE PLANS AND SPECIFICATIONS AS PREPARED BY THE BENHAM COMPANIES, LLC OF TULSA, OK.</p> <p>THE PROJECT MANUAL AND DRAWINGS ARE AVAILABLE BY CONTACTING CHARLESTON BLUEPRINT AT 1203 VIRGINIA STREET EAST, CHARLESTON, WV 25301-2908, PHONE: 304.343.1063, FAX: 304.343.1095, FOR A NON-REFUNDABLE COST OF \$127.50 + TAX FOR FULL SIZED DRAWINGS OF (22"X34") OR \$ 62.50 + TAX FOR HALF SIZED DRAWINGS OF (11"X17").</p> <p>MANDATORY PRE-BID</p> <p>A MANDATORY PRE-BID WILL BE HELD ON 04/09/2010 AT THE RTI CENTER/CAMP DAWSON 240 ARMY ROAD, KINGWOOD, WV 26537, AT 1:30 PM. ATTENDEES WILL BE DIRECTED AT THE GATE OF THE COMPLEX TO THE BUILDING ROOM NUMBER FOR THE TECHNICAL PORTION OF THE MEETING PRIOR TO BEING TRANSPORTED TO THE SITE.</p> <p>INTERESTED PARTIES ARE REQUIRED TO ATTEND THIS MEETING</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

BY: *Steve McNamee* TELEPHONE: 304-738-3300 DATE: 05/27/10
 FEIN: 20-1612658 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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**DIV ENGINEERING & FACILITIES
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**1707 CODNSKIN DRIVE.
 CHARLESTON, WV
 25311-1099 304-341-6368**

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOR	FREIGHT TERMS
03/25/2010				
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05/19/2010	01:30PM			

LINE	QUANTITY	UNIT	UNIT PRICE	AMOUNT
<p>FAILURE TO ATTEND THE MANDATORY PRE-BID SHALL RESULT IN DISQUALIFICATION OF THE BID. NO ONE PERSON MAY REPRESENT MORE THAN ONE BIDDER.</p> <p>AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL POTENTIAL BIDDERS TO COMPLETE. THIS WILL SERVE AS THE OFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE MANDATORY PRE-BID. FAILURE TO PROVIDE YOUR COMPANY AND REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESULT IN DISQUALIFICATION OF THE BID. THE STATE WILL NOT ACCEPT ANY OTHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE SHEET. THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER'S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. IN ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR E-MAIL ADDRESS AND FAX NUMBER.</p> <p>ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET.</p> <p>EXHIBIT 5</p> <p>WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE WITH THE BID. THE ENCLOSED DRUG-FREE WORKPLACE AFFIDAVIT</p>				

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

DATE: *Alan M. ...* TELEPHONE: **304-738-3300** DATE: **05/27/10**

FAX: **20-1612659** ADDRESS CHANGES TO BE NOTED ABOVE

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DIV ENGINEERING & FACILITIES
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 CHARLESTON, WV
 25311-1099 304-341-6368

DATE PRINTED	TERMS OF SALE	SHIP VIA	FCB	FREIGHT TERMS
03/25/2010				
OPENING DATE: 05/19/2010		BID OPENING TIME 01:30PM		

LINE	QUANTITY	U/P	QTY No	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE 10, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED DRUG-FREE WORKPLACE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID.</p> <p>NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN XXXX CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HERE IN.</p> <p>WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR PRESTON COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT)</p> <p>ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED.</p> <p>WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL.</p> <p>ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT:</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

TURB *[Signature]* TELEPHONE **304-738-3300** DATE **05/27/10**

PEIN **20-1612658** ADDRESS CHANGES TO BE NOTED ABOVE

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ADDRESS OF RESPONDENCE TO AVOID DELIVERY:
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SECTION

**DIV ENGINEERING & FACILITIES
 ARMORY BOARD SECTION**

**1707 COONSKIN DRIVE
 CHARLESTON, WV
 25311-1099 304-341-6368**

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03/25/2010				
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<p>(XX) INSURANCE: SUCCESSFUL VENDDR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.</p> <p>(XX) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT.</p> <p>(XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPCTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND.</p> <p>(XX) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDDR.</p> <p>REV. 11/00</p> <p>EXHIBIT 7</p> <p>DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

TURE *Stevens* TELEPHONE **304-739-3300** DATE **05/27/10**

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DIV ENGINEERING & FACILITIES
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03/25/2010				
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LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS.</p> <p>FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS.</p> <p>IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL.</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: *Steve M. Langan* TELEPHONE: **304-738-3300** DATE: **05/27/10**

FEIN: **20-1612658** ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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DIV ENGINEERING & FACILITIES
 ARMORY BOARD SECTION

1707 CODNSKIN DRIVE
 CHARLESTON, WV
 25311-1099 304-341-6368

DATE PRINTED	TERMS OF SALE	SHIP/MA	FOB	FREIGHT TERMS
03/25/2010				

OPENING DATE: **05/19/2010** BID OPENING TIME **01:30PM**

LINE	QUANTITY	U/P	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
REV. 3/88						
PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS						
1. EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED USED IN THIS CONTRACT,						
A. "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001.						
B. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC OXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS.						
C. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES.						
2. THE DIRECTOR OF THE PURCHASING DIVISION MAY, IN						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

NAME: *St...* TELEPHONE: **304-738-3300** DATE: **05/27/10**
 FEIN: **20-1612658** ADDRESS CHANGES TO BE NOTED ABOVE

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ADDRESS CORRESPONDENCE OR ATTENTION TO
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Wiley Ford, WV 26787

**DIV ENGINEERING & FACILITIES
ARMORY BOARD SECTION**

**1707 CODNSKIN DRIVE
CHARLESTON, WV
25311-1099 304-341-6368**

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	PAYMENT TERMS
03/25/2010				
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LINE	QUANTITY	UOP	UNIT	ITEM NUMBER	UNIT PRICE	AMOUNT
				<p>WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF:</p> <p>A. THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR,</p> <p>B. THE DIRECTOR OF THE PURCHASING DIVISION DETERMINES THAT SPECIFIED STEEL MATERIALS ARE NOT PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS.</p> <p>3. A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO WV CODE SECTION 5A-3-56.</p> <p>REV. 10/01/01</p> <p>EXHIBIT 9</p> <p>NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA</p> <p>THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES:</p> <p>(1) THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS</p>		

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

DATE **05/27/10**

TELEPHONE **304-738-3300**

FAX **20-1612658**

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ADDRESS OF RESPONDENT TO OFFEROR
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<p>AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED.</p> <p>(2) THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE.</p> <p>(3) ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE.</p> <p>REV. 11/96</p> <p>EXHIBIT 10</p> <p>ADDENDUM ACKNOWLEDGEMENT</p> <p>I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.</p> <p>ADDENDUM NOS.:</p> <p>NO. 1 ..05/12/10.....</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: *[Signature]* TELEPHONE: 304-730-3300 DATE: 05/27/10

PRIN: 20-1612659 ADDRESS CHANGES TO BE NOTED ABOVE

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ADDRESS FOR CORRESPONDENCE (VENDOR ONLY)
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NO.	QUANTITY	UNIT	UNIT PRICE	AMOUNT
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NO. 2 05/16/10.....

NO. 3

NO. 4

NO. 5

I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF THE BIDS.

VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.

Stan M Langan

.....SIGNATURE

Langan General Contracting Corp. COMPANY

05/27/10

.....DATE

REV. 11/96

CONTRACTORS LICENSE

WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR

SEE REVERSE SIDE FOR TERMS AND CONDITIONS		TELEPHONE	DATE
		304-738-3300	05/27/10

RE	FAX	ADDRESS CHANGES TO BE NOTED ABOVE	
<i>Stan M Langan</i>	20-1612650		

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 CHARLESTON, WV
 25311-1099 304-341-6368

DATE PAINTED	TERMS OF SALE	SHIP VIA	T/C/B	FREIGHT TERMS
03/25/2010				

OPENING DATE:	05/19/2010	BID OPENING TIME	01:30PM
---------------	------------	------------------	---------

LINE	QUANTITY	U/P	UNIT NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
------	----------	-----	----------	-------------	------------	--------

CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV
 25305. TELEPHONE: (304) 558-7890.

WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY
 PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS
 LICENSE NUMBER ON THEIR BID.

BIDDER TO COMPLETE:

CONTRACTORS NAME: *Langan General Contracting Corp.*

CONTRACTORS LICENSE NO.: *WV037719*

THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A
 COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF
 A PURCHASE ORDER/CONTRACT

APPLICABLE LAW

THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES
 AND REGULATIONS, AND THE INFORMATION PROVIDED IN
 THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING
 DIVISION IS THE SOLE AUTHORITY GOVERNING THIS
 PROCUREMENT.

ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR
 ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS
 OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS
 DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO
 EFFECT.

BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES
 FOR BANKRUPTCY PROTECTION, THE STATE MAY DEEM THE
 CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT
 WITHOUT FURTHER ORDER.

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

RE <i>Steve M. Langan</i>	TELEPHONE <i>304-738-3300</i>	DATE <i>05/27/10</i>
---------------------------	-------------------------------	----------------------

20-1612658

ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
DEFK10015

PAGE
11

ADDRESS FOR CORRESPONDENCE
**BUYER 32
304-558-2544**

RFQ COPY
TYPE NAME/ADDRESS HERE

Langan General Contracting Corp.
Rt. 1 Box 84, Cumberland Street East
Wiley Ford, WV 26767

DIV ENGINEERING & FACILITIES
ARMORY BOARD SECTION

1707 COONSKIN DRIVE
CHARLESTON, WV
25311-1099 304-341-6368

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
03/25/2010				
OPENING DATE: 05/19/2010		BID OPENING TIME 01:30PM		

LINE	QUANTITY	UOF	S/N NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>REV. 5/2009</p> <p>NOTICE</p> <p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p>DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130</p> <p>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</p> <p>SEALED BID</p> <p>BUYER: 32</p> <p>REQ. NO.: DEFK10015</p> <p>BID OPENING DATE: 05/19/2010</p> <p>BID OPENING TIME: 1:30 PM</p> <p>PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: 304-738-3304</p> <p>PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: Steve Langan</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

FURNISHED BY: *Steve Langan* TELEPHONE: **304-738-3300** DATE: **05/27/10**

REPRINT: **20-1612658** ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

Agency _____
REQ. P. O# DEFK10015

BID BOND

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, Langan General Contracting Corp.
of Rt. 1 Box 84, Cumberland, E. Wiley Ford as Principal, and Hartford Fire Insurance Co.
of Hartford, Connecticut, a corporation organized and existing under the laws of the State of CT
with its principal office in the City of Hartford, CT, as Surety, are held and firmly bound unto the State
of West Virginia, as Obligees, in the penal sum of 5% of Bid Amount (\$ _____) for the payment of which,
well and truly to be made, we jointly and severally bind ourselves, our heirs, administrators, executors, successors and assigns.

The Condition of the above obligation is such that whereas the Principal has submitted to the Purchasing Section of the
Department of Administration a certain bid or proposal, attached hereto and made a part hereof, to enter into a contract in writing for

Camp Dawson Modified Record Fire (MRF) Range
Kingwood, West Virginia

NOW THEREFORE,

- (a) If said bid shall be rejected, or
- (b) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attached hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the agreement created by the acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain in full force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for the value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Obligees may accept such bid, and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be affixed hereunto and these presents to be signed by their proper officers, this
19th day of May, 2010.

Principal Corporate Seal

Langan General Contracting Corp.
(Name of Principal)

By Steve M. Langan
(Must be President or Vice President)

President
(Title)

Hartford Fire Insurance Company
(Name of Surety)

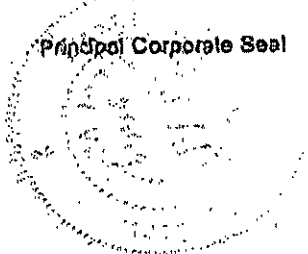
Edward R. Seward
Attorney-in-Fact

Edward R. Seward

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

WV Countersignature

Holly Kidwell
Holly Kidwell



Surety Corporate Seal

POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD
BOND, T-4
P.O. BOX 2103, 690 ASYLUM AVENUE
HARTFORD, CONNECTICUT 06115
call: 866-286-3488 or fax: 860-757-5835
Agency Code: 30 720164

KNOW ALL PERSONS BY THESE PRESENTS THAT:

- Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
- Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, **up to the amount of UNLIMITED**
BRIAN B. MCCLOSKEY, MICHAEL A. FETCHERO, PAGE T. SHANKLIN SR., MARY KAY ADWELL,
EDWARD R. SEWARD, ALICE C. HARMAN, JEFFREY A. PAUL OF CUMBERLAND, MARYLAND

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by , and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on January 22, 2004, the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Scott Sadowsky

Scott Sadowsky, Assistant Secretary

M. Ross Fisher

M. Ross Fisher, Assistant Vice President

STATE OF CONNECTICUT }
COUNTY OF HARTFORD } ss. Hartford

On this 3rd day of March, 2008, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

Scott E. Paicka

Scott E. Paicka
Notary Public
My Commission Expires October 31, 2012

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies; which is still in full force effective as of 19th day of May, 2010
Signed and sealed at the City of Hartford.



Gary W. Stumper

Gary W. Stumper, Assistant Vice President



State of West Virginia
DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT
West Virginia Code §21-1D-5

STATE OF West Virginia
COUNTY OF Mineral, TO-WIT:

I, Steven M. Langan, after being first duly sworn, depose and state as follows:

- 1. I am an employee of Langan Gen. Contr. Corp.; and,
(Company Name)
- 2. I do hereby attest that Langan Gen. Contr. Corp.
(Company Name)

maintains a valid written drug free workplace policy and that such policy is in compliance with **West Virginia Code §21-1D-5**.

The above statements are sworn to under the penalty of perjury.

Langan General Contracting Corp.
(Company Name)

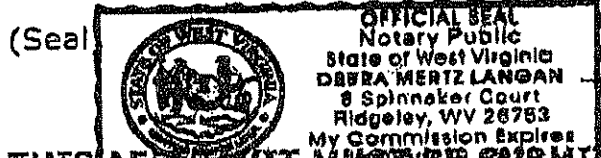
By: Steven M. Langan

Title: President

Date: 05/27/10

Taken, subscribed and sworn to before me this 27th day of May, 2010.

By Commission expires 01/19/20



Debra Mertz Langan
(Notary Public)

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

RFQ No. DEFK1001515

STATE OF WEST VIRGINIA
Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE

Vendor's Name: Langan General Contracting Corp.

Authorized Signature: Steve M Langan Date: 05/27/10

State of West Virginia

County of Mineral, to-wit:

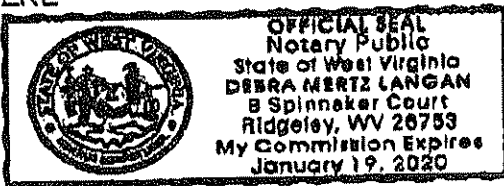
Taken, subscribed, and sworn to before me this 27th day of May, 2010, 2010.

My Commission expires 01/19/20, 2010.

AFFIX SEAL HERE

NOTARY PUBLIC

Debra Mertz Langan



SECTION I - BASE BID AND ADDITIVES

Dated: 05/27/10
(Bidder to insert date bid submitted)

SUBMITTED BY:
Langan General Contracting Corp.
Rt. 1 Box 84, Cumberland Street East
Wiley Ford, WV 26767

*Will be faxed
prior to bid
opening time.
(hereinafter called "Bidder").*

West Virginia Contractor's License Number: WV 037719

For: **CAMP DAWSON MODIFIED RECORD FIRE (MRF) RANGE
KINGWOOD, WEST VIRGINIA**

QUALIFICATIONS FOR BIDDER:

The Bidder certifies that he has performed similar work for at least five (5) years and if requested will provide documentation on jobs and locations.

SUBMITTED TO:

The State of West Virginia (hereinafter called "Owner")

The Bidder, being familiar with local conditions affecting the cost of the Work and the Contract Documents, including Instructions to Bidders, Bid Form, General Conditions, Drawings, Specifications, and any Addenda or Clarifications issued, hereby proposes to furnish all material, labor, tools, taxes, transportation and expendable equipment necessary for the satisfactory and complete renovation of the Modified Record Fire (MRF) Range at Camp Dawson per the design documents at Camp Dawson Collective Training Center, Kingwood, WV in every detail, all in full accordance with, and in conformity to, the Contract Documents, for the stipulated sums as follows:

BASE BID:

For the Sum of: _____
(\$ _____)

(The Base Bid is the summation of items as specified in Section II of the Revised Bid Form.)

ADDITIVES:

The stated Base Bid is subject to the following additions or deductions for Additives which the Owner may select. ('Provide' means 'furnish and install.' Include in bids below all related coordination and modification requirements associated with the Work of each Additive.)

Will be faxed prior to bid opening time.

Additives

ADD the sum of:

_____ (\$ _____).

If awarded contract on Base Bid, I (we) agree to perform the work to completion and ready for operation and use no later than 365 calendar days from Notice to Proceed. Total liquidated damages are \$1,250.00 first day and \$1,150.00 per day thereafter for work not completed after contract completion date.

For the purpose of this contract, one calendar day is counted from midnight to midnight and also any part of that 24-hour day period shall be counted as one calendar day.

The Bidder certifies that this bid has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this bid with any other bidder or with any competitor. The Bidder agrees that the Owner reserves the right to reject any or all bids, and to waive any formalities in the bidding. The Bidder agrees that this bid shall be good and binding and may not be withdrawn for a period of 90 days.

The Bidder acknowledges receipt of the following Addenda: (Please list by number and date.)

#1 - 05/12/10 #2 - 05/16/10 _____

SIGNATURE OF BIDDER:

Firm: Langan General Contracting Corp By: Steve Phelan

Address: Rt. 1 Box 84 Title: President

Address: Cumberland Street East Phone: 304-738-3300

Address: Wiley Ford, WV 26767 Fax: 304-738-3384

Tax Cert. #: 20-1612658-001

END OF SECTION I

SECTION II - BID ITEMS AND UNIT COST

The costs indicated below are included in, and are a breakdown of, the Base Bid. In the event the unit quantities shown below differ from the Base Bid indicated above, the Base Bid will govern.

In the event that unit quantities stated below differ from quantities required for completion of the Work, the unit quantities shall be the basis of adjustments in Contract Sum, in accordance with Contract Conditions, General Provisions, Section 012200-Unit Prices and Section 01500-Contract Modification Procedures.

Will be fixed prior to bid opening time.

SITE WORK

NO.	ITEM	UNIT	QUANTITY	UNIT PRICE	TOTAL
1	MOBILIZATION/ DEMOBILIZATION	LS.	1		
2	GENERAL CONSTRUCTION ADMINISTRATION	LS.	1		
3	QUALITY CONTROL	LS.	1		
4	CLEARING AND GRUBBING	AC.	37		
5	EROSION AND SEDIMENT CONTROL	LS.	1		
6	SEEDING	AC.	33		
7	EXCAVATION - UNCLASSIFIED (ON SITE)	CY.	14,500		
8	FILL - UNCLASSIFIED (ON SITE)	CY.	14,500		
9	BORROW (OFF SITE)	CY.	49,500		
10	STRUCTURAL FILL	CY.	525		
11	ONE MAN FIGHTING POSITION	EA.	16		
12	STATIONARY INFANTRY TARGET EMPLACEMENT (SIT)	EA.	144		
13	RANGE FLAG POLE	EA.	1		
14	24' LOCKABLE - DOUBLE SWING POLE GATE	EA.	2		
15	LANE MARKERS (4'x4', 4'x8')	LS.	1		
16	CRUSHED AGGREGATE (12-INCH THICK)	TON	6,580		
17	CRUSHED AGGREGATE (8-INCH THICK)	TON	2,420		
18	CRUSHED AGGREGATE (4-INCH THICK)	TON	110		
19	30" CORRUGATED HDPE PIPE	LF.	257		
20	24" CORRUGATED HDPE PIPE	LF.	52		
21	18" CORRUGATED HDPE PIPE	LF.	265		
22	15" CORRUGATED HDPE PIPE	LF.	115		
23	4' ID MANHOLE	EA.	1		
24	AREA INLETS	EA.	4		
25	30' FLARED END SECTION	EA.	4		
26	24' FLARED END SECTION	EA.	1		
27	18' FLARED END SECTION	EA.	4		
28	30" CONCRETE HEADWALL	EA.	4		
29	24" CONCRETE HEADWALL	EA.	1		
30	18" CONCRETE HEADWALL	EA.	2		
31	RIP RAP APRON	CY.	45		
32	CONCRETE FILLED PIPE (BOLLARDS)	EA.	12		
				SUBTOTAL	

SECTION II - BID ITEMS AND UNIT COSTS

UTILITIES

33	ELECTRICAL SERVICE (TO SUPPORT AREA AND CONTROL TOWER)	LS	1		
34	SITE LIGHTING AT FIRING LINE	LS	1		
35	COMMUNICATIONS (TO SUPPORT AREA AND CONTROL TOWER)	LS	1		
36	ELECTRICAL SERVICE (FROM CONTROL TOWER TO DOWN RANGE)	LS	1		
37	COMMUNICATIONS (FROM CONTROL TOWER TO DOWN RANGE)	LS	1		
				SUBTOTAL	

BUILDINGS

38	RANGE CONTROL TOWER		1		
				SUBTOTAL	
				BID TOTAL	

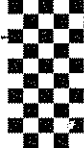
*Will be taxed
Prior to bid
opening time*

ALTERNATE BID ITEMS

NO.	ITEM	UNIT	QUANTITY	UNIT PRICE	TOTAL
39	GENERAL INSTRUCTION BUILDING (ALT. BID NO. 1)	LS.	1		
40	MESS SHELTER (ALT. BID NO. 2)	LS.	1		
41	BLEACHER ENCLOSURE (ALT. BID NO. 3)	LS.	1		
42	AMMO BREAKDOWN BUILDING (ALT. BID NO. 4)	LS	1		
43	OPERATIONS / STORAGE BUILDING (ALT. BID NO. 5)	LS	1		
44	LATRINE (ALT. BID NO. 6)	LS	1		
45	SITE ACCESS ROAD (STA. 0+40 TO STA. 16+80) - (ALT. BID NO. 7)	LS.	1		
46	DOWN RANGE POWER AND DATA IN CONDUIT (ALTERNATE BID ITEM NO. 8)	LS.	1		
47	COMBINE CONDUIT RUNS DOWN RANGE (ALTERNATE BID ITEM NO. 9)	LS.	1		
48	SPARE CONDUITS (ALTERNATE BID ITEM NO. 10)	LS.	1		

ADDITIVE BID ITEMS TOTAL

RECEIVED
MAY 27 A 11:56
STATE OF WYOMING




LANGAN

General Contracting Corporation

Route 1 Box 84
 Cumberland St. East
 Wiley Ford, WV 26767
 304.738.3300
 Fax: 304.738.3384

FAX

To: John Abbott

Company: WV Purchasing Division

Fax Number: 304-558-3970

From: Steve Langan, Project Manager

Date: May 27, 2010

No. of Pages: (including cover) 5

Regarding: DEFK10015

Urgent Action Required For Reply For Review For Your Files

Comments:

BUYER: JOHN ABBOTT
 REQ. NO.: DEFK10015
 BID OPENING DATE: 05/27/2010
 BID OPENING TIME: 1:30 PM

Attached, please find the following documents for the above-referenced project:

- Base Bid & Additives (FINAL BID)
- Bid Items & Unit Costs (FINAL BID)

All completed original paperwork will be forwarded via Federal Express today directly after the bid time.

Thank you, and if you have questions or require additional information, please contact us.

Steve Langan, Estimator/Project Manager

RECEIVED
 MAY 27 P 1:15
 PURCHASING DIVISION
 STATE OF WV

SECTION I - BASE BID AND ADDITIVES

Dated: 05/27/10
(Bidder to insert date bid submitted)

SUBMITTED BY:

Langan General Contracting Corp.
Rt. 1 Box 84, Cumberland Street East
Wiley Ford, WV 28787

(hereinafter called "Bidder")

West Virginia Contractor's License Number: WV 037719

For: **CAMP DAWSON MODIFIED RECORD FIRE (MRF) RANGE
KINGWOOD, WEST VIRGINIA**

QUALIFICATIONS FOR BIDDER:

The Bidder certifies that he has performed similar work for at least five (5) years and if requested will provide documentation on jobs and locations.

SUBMITTED TO:

The State of West Virginia (hereinafter called "Owner")

The Bidder, being familiar with local conditions affecting the cost of the Work and the Contract Documents, including Instructions to Bidders, Bid Form, General Conditions, Drawings, Specifications, and any Addenda or Clarifications issued, hereby proposes to furnish all material, labor, tools, taxes, transportation and expendable equipment necessary for the satisfactory and complete renovation of the Modified Record Fire (MRF) Range at Camp Dawson per the design documents at Camp Dawson Collective Training Center, Kingwood, WV in every detail, all in full accordance with, and in conformity to, the Contract Documents, for the stipulated sums as follows:

BASE BID:

For the Sum of: Five Million Four Hundred Ninety-nine Thousand Eight Hundred Six and 00/100 ~~(\$5,499,806.00)~~

(The Base Bid is the summation of items as specified in Section II of the Revised Bid Form.)

ADDITIVES:

The stated Base Bid is subject to the following additions or deductions for Additives which the Owner may select. ('Provide' means 'furnish and install.' Include in bids below all related coordination and modification requirements associated with the Work of each Additive.)

Additives

ADD the sum of:

One Million Five Hundred Eighty-eight
Thousand Five Hundred Ninety-four and 00/100's \$1,588,594.00

If awarded contract on Base Bid, I (we) agree to perform the work to completion and ready for operation and use no later than 365 calendar days from Notice to Proceed. Total liquidated damages are \$1,250.00 first day and \$1,150.00 per day thereafter for work not completed after contract completion date.

For the purpose of this contract, one calendar day is counted from midnight to midnight and also any part of that 24-hour day period shall be counted as one calendar day.

The Bidder certifies that this bid has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this bid with any other bidder or with any competitor. The Bidder agrees that the Owner reserves the right to reject any or all bids, and to waive any formalities in the bidding. The Bidder agrees that this bid shall be good and binding and may not be withdrawn for a period of 90 days.

The Bidder acknowledges receipt of the following Addenda: (Please list by number and date.)

#1 - 05/12/10 #2 - 05/16/10

SIGNATURE OF BIDDER:

Firm: Langan General Contracting Corp. By: Steve McKenna

Address: Pt. 1 Box 84 Title: President

Address: Cumberland Street East Phone: 304-738-3300

Address: Wiley Ford, WV 26767 Fax: 304-738-3384

Tax Cert #: 20-1612658-001

END OF SECTION I

SECTION II - BID ITEMS AND UNIT COSTS

The costs indicated below are included in, and are a breakdown of, the Base Bid. In the event the total segregated prices shown below differ from the Base Bid indicated above, the base bid will govern.

In the event that unit quantities stated below differ from quantities required for completion of the Work, unit costs as stated below shall be the basis of adjustments in Contract Sum, in accordance with Contract Conditions, General Provisions, Section 012200-Unit Prices and Section 012600-Contract Modification Procedures.

SITE WORK

NO.	ITEM	UNIT	QUANTITY	UNIT PRICE	TOTAL
1.	MOBILIZATION / DEMOBILIZATION	LS.	1	263,500.00	\$263,500.00
2.	GENERAL CONSTRUCTION ADMINISTRATION	LS.	1	257,430.00	\$257,430.00
3.	QUALITY CONTROL	LS.	1	156,800.00	\$156,800.00
4.	CLEARING AND GRUBBING	AC.	37	16,649.00	\$616,013.00
5.	EROSION AND SEDIMENT CONTROL	LS.	1	161,875.00	\$161,875.00
6.	SEEDING	AC.	33	4,950.00	\$163,350.00
7.	EXCAVATION - UNCLASSIFIED (ON SITE)	CY.	14,500	20.00	\$290,000.00
8.	FILL - UNCLASSIFIED (ON SITE)	CY.	14,500	10.00	\$145,000.00
9.	BORROW (OFF SITE)	CY.	49,500	12.00	\$594,000.00
10.	STRUCTURAL FILL	CY.	525	40.00	\$21,000.00
11.	ONE MAN FIGHTING POSITION	EA.	16	3,094.00	\$49,504.00
12.	STATIONARY INFANTRY TARGET EMPLACEMENT(SIT)	EA.	144	2,250.00	\$324,000.00
13.	RANGE FLAG POLE	EA.	1	13,420.00	\$13,420.00
14.	24' LOCKABLE - DOUBLE SWING POLE GATE	EA.	2	6,050.00	\$12,100.00
15.	LANE MARKERS (4'X4', 4'X8')	LS.	1	30,030.00	\$30,030.00
16.	CRUSHED AGGREGATE (12-INCH THICK)	TON	6,580	35.00	\$230,300.00
17.	CRUSHED AGGREGATE (8-INCH THICK)	TON	2,420	35.00	\$84,700.00
18.	CRUSHED AGGREGATE (4-INCH THICK)	TON	110	31.00	\$3,410.00
19.	30" CORRUGATED HDPE PIPE	LF.	237	168.00	\$43,176.00
20.	24" CORRUGATED HDPE PIPE	LF.	52	86.00	\$4,472.00
21.	18" CORRUGATED HDPE PIPE	LF.	265	83.00	\$21,995.00
22.	15" CORRUGATED HDPE PIPE	LF.	115	77.00	\$8,855.00
23.	4" ID MANHOLE	EA.	1	4,840.00	\$4,840.00
24.	AREA INLETS	EA.	4	4,318.00	\$17,272.00
25.	30' FLARED END SECTION	EA.	4	1,650.00	\$6,600.00
26.	24' FLARED END SECTION	EA.	1	880.00	\$880.00
27.	18' FLARED END SECTION	EA.	4	770.00	\$3,080.00
28.	30" CONCRETE HEADWALL	EA.	4	3,300.00	\$13,200.00
29.	24" CONCRETE HEADWALL	EA.	1	2,750.00	\$2,750.00
30.	18" CONCRETE HEADWALL	EA.	2	2,750.00	\$5,500.00
31.	RIP RAP APRON	CY.	45	86.00	\$3,870.00
32.	CONCRETE FILLED PIPE (BOLLARDS)	EA.	12	459.00	\$5,508.00
				SUBTOTAL	\$3,558,430.00

SECTION II - BID ITEMS AND UNIT COSTS**UTILITIES**

33	ELECTRICAL SERVICE (TO SUPPORT AREA AND CONTROL TOWER)	LS	1	<u>128,414.00</u>	<u>\$128,414.00</u>
34	SITE LIGHTING AT FIRING RANGE	LS	1	<u>95,271.00</u>	<u>\$95,271.00</u>
35	COMMUNICATIONS (TO SUPPORT AREA AND CONTROL TOWER)	LS	1	<u>86,955.00</u>	<u>\$86,955.00</u>
36	ELECTRICAL SERVICE (FROM CONTROL TOWER TO DOWN RANGE)	LS	1	<u>1,008,079.00</u>	<u>\$1,008,079.00</u>
37	COMMUNICATIONS (FROM CONTROL TOWER TO DOWN RANGE)	LS	1	<u>233,332.00</u>	<u>\$233,332.00</u>
				SUBTOTAL	<u>\$1,552,051.00</u>

BUILDINGS

38	RANGE CONTROL TOWER	LS	1	<u>389,325.00</u>	<u>\$389,325.00</u>
				SUBTOTAL	<u>\$389,325.00</u>

BID TOTAL \$5,499,806.00**ADDITIVE BID ITEMS**

NO.	ITEM	UNIT	QUANTITY	UNIT PRICE	TOTAL
39	GENERAL INSTRUCTION BUILDING (ALT. BID NO. 1)	LS	1	<u>177,326.00</u>	<u>\$177,326.00</u>
40	MESS SHELTER (ALT. BID NO. 2)	LS	1	<u>144,067.00</u>	<u>\$144,067.00</u>
41	BLEACHER ENCLOSURE (ALT. BID NO. 3)	LS	1	<u>143,957.00</u>	<u>\$143,957.00</u>
42	AMMO BREAKDOWN BUILDING (ALT. BID NO. 4)	LS	1	<u>91,465.00</u>	<u>\$91,465.00</u>
43	OPERATIONS/STORAGE BUILDING (ALT. BID NO. 5)	LS	1	<u>188,293.00</u>	<u>\$188,293.00</u>
44	LATRINE (ALT. BID NO. 6)	LS	1	<u>124,636.00</u>	<u>\$124,636.00</u>
45	SITE ACCESS ROAD (STA. 0+40 TO STA. 16+80) - (ALT. BID ITEM NO. 7)	LS	1	<u>269,500.00</u>	<u>\$269,500.00</u>
46	DOWN RANGE POWER AND DATA IN CONDUIT (ALTERNATE BID ITEM NO. 8)	LS	1	<u>123,640.00</u>	<u>\$123,640.00</u>
47	COMBINE CONDUIT RUNS DOWN RANGE (ALTERNATE BID ITEM NO. 9)	LS	1	<u>235,180.00</u>	<u>\$235,180.00</u>
48	SPARE CONDUITS (ALTERNATE BID ITEM NO. 10)	LS	1	<u>90,530.00</u>	<u>\$90,530.00</u>

ADDITIVE BID ITEMS TOTAL \$1,588,594.00