



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER
7010EC06

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF:
MICHAEL AUSTIN 304-558-2402

VENDOR

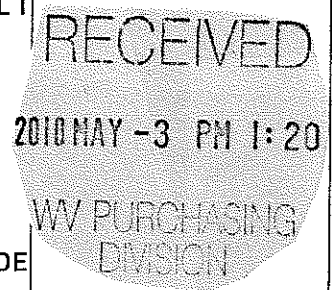
\*709035731      304-949-6400  
 CECIL I WALKER MACHINERY COMPA  
 PO BOX 2427  
  
 CHARLESTON WV 25329

SHIP TO

DIVISION OF HIGHWAYS  
 EQUIPMENT DIVISION  
 ROUTE 33  
 BRUSHY FORK ROAD  
 BUCKHANNON, WV  
 26201      304-472-1750

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
04/01/2010				
BID OPENING DATE: 05/03/2010		BID OPENING TIME 01:30PM		

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	EA		070-61		
CONTRACT; TO PROVIDE 4 TON TANDEM AXLE TRAILER  OPEN END CONTRACT  TO PROVIDE 4 TON TANDEM AXLE TRAILER FOR THE WEST VIRGINIA DIVISION OF HIGHWAYS PER THE ATTACHED SPECIFICATIONS.  MANDATORY PRE-BID A MANDATORY PRE-BID WILL BE HELD ON THURSDAY, 04/22/10 AT 10:00 AM, EQUIPMENT DIVISION, BUCKHANNON, WV. ALL INTERESTED PARTIES ARE REQUIRED TO ATTEND THIS MEETING FAILURE TO ATTEND THE MANDATORY PRE-BID SHALL RESULT IN DISQUALIFICATION OF THE BID. NO ONE PERSON MAY REPRESENT MORE THAN ONE BIDDER.  AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL POTENTIAL BIDDERS TO COMPLETE. THIS WILL SERVE AS THE OFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE MANDATORY PRE-BID. FAILURE TO PROVIDE YOUR COMPANY AND REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESULT IN DISQUALIFICATION OF THE BID. THE STATE WILL NOT ACCEPT ANY OTHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE SHEET. THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER'S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. IN ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR E-MAIL ADDRESS AND FAX NUMBER.						



SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>[Signature]</i>	TELEPHONE (304) 543-5406	DATE 5/3/10
TITLE SALES REPRESENTATIVE	FEIN 709035731	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS  
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid
3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
5. Payment may only be made after the delivery and acceptance of goods or services.
6. Interest may be paid for late payment in accordance with the *West Virginia Code*
7. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
10. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern the purchasing process.
11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
12. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
13. **HIPAA BUSINESS ASSOCIATE ADDENDUM:** The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at [www.state.wv.us/admin/purchase/vrc/hipaa.htm](http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
14. **CONFIDENTIALITY:** The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in <http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf>.
15. **LICENSING:** Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
16. **ANTITRUST:** In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

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**INSTRUCTIONS TO BIDDERS**

1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
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ADDRESS CORRESPONDENCE TO ATTENTION OF
MICHAEL AUSTIN 304-558-2402

VENDOR

\*709035731      304-949-6400  
 CECIL I WALKER MACHINERY COMPA  
 PO BOX 2427  
 CHARLESTON WV 25329

SHIP TO

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04/01/2010				

BID OPENING DATE: 05/03/2010      BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET.</p> <p>WRITTEN QUESTIONS WILL BE RECEIVED THROUGH THE CLOSE OF BUSINESS (5:00 PM, EST) THURSDAY, 04/15/2010.</p> <p>SEND YOUR QUESTIONS TO: PURCHASING DIVISION            ATTENTION MICHAEL AUSTIN            2019 WASHINGTON STREET E.,            CHARLESTON, WV 25305</p> <p>QUESTIONS MAY BE SENT VIA FAX, E-MAIL OR REGULAR MAIL.            E-MAIL: MICHAEL.D.AUSTIN@WV.GOV            FAX: 304-558-4115</p> <p>IT IS THE VENDORS RESPONSIBILITY TO VERIFY THAT THEIR QUESTIONS HAVE BEEN RECEIVED BY CALLING 304-558-2402.</p> <p>EXHIBIT 2</p> <p>LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE ON ..... AND EXTENDS FOR A PERIOD OF ONE (1) YEAR OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE ORIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL NOT EXCEED TWELVE (12) MONTHS. DURING THIS "REASONABLE TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON GIVING THE DIRECTOR OF PURCHASING THIRTY (30) DAYS WRITTEN NOTICE.</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE 	TELEPHONE (304) 543-5424	DATE 5/3/10
TITLE SALES REPRESENTATIVE	FEIN 709035731	ADDRESS CHANGES TO BE NOTED ABOVE

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ADDRESS CORRESPONDENCE TO ATTENTION OF
MICHAEL AUSTIN 304-558-2402

PROPERTY

\*709035731      304-949-6400  
 CECIL I WALKER MACHINERY COMPA  
 PO BOX 2427  
 CHARLESTON WV 25329

SHIP TO

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<p>UNLESS SPECIFIC PROVISIONS ARE STIPULATED IN THIS CONTRACT DOCUMENT, THE TERMS, CONDITIONS, AND PRICING SET HEREIN ARE FIRM FOR THE LIFE OF THE CONTRACT.</p> <p>RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERIODS.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN</p> <p>OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN CAUSES (INCLUDING BUT NOT LIMITED TO DELAYS IN TRANSPORTATION OR AN UNANTICIPATED INCREASE IN THE VOLUME OF WORK).</p> <p>QUANTITIES: QUANTITIES LISTED IN THE REQUISITION ARE APPROXIMATIONS ONLY, BASED ON ESTIMATES SUPPLIES BY THE STATE SPENDING UNIT. IT IS UNDERSTOOD AND AGREED THAT THE CONTRACT SHALL COVER THE QUANTITIES ACTUALLY ORDERED FOR DELIVERY DURING THE TERM OF CONTRACT, WHETHER MORE OR LESS THAN THE QUANTITIES SHOWN.</p> <p>ORDERING PROCEDURE: SPENDING UNIT(S) SHALL ISSUE A WRITTEN EQUIPMENT CONTRACT ORDER (FORM NUMBER WV-35)</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Michael Austin</i>	TELEPHONE (304) 543-5406	DATE 5/3/10
TITLE SALES REPRESENTATIVE	FEIN 709035731	ADDRESS CHANGES TO BE NOTED ABOVE

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**4**

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**MICHAEL AUSTIN  
 304-558-2402**

VENDOR

\*709035731      304-949-6400  
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LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
				<p>FOR COMMODITIES COVERED BY THIS CONTRACT. THE ORIGINAL WV-35 MUST BE SENT TO THE PURCHASING DIVISION OF THE DEPARTMENT OF ADMINISTRATION. AFTER APPROVAL AND ENCUMBRANCE, ONE COPY OF THE PURCHASE ORDER WILL BE RETURNED TO THE SPENDING UNIT AND ONE COPY FORWARDED TO THE VENDOR AS AUTHORIZATION FOR SHIPMENT. NO ORDER IS VALID UNLESS APPROVED AND ENCUMBERED BY THE PURCHASING DIVISION.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THE STATE MAY DEEM THE CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FUTHER ORDER.</p> <p>REV. 5/2009</p> <p>EXHIBIT 10</p> <p>REQUISITION NO.: .....</p> <p>ADDENDUM ACKNOWLEDGEMENT</p> <p>I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.</p> <p>ADDENDUM NO.'S:</p> <p>NO. 1 .....</p> <p>NO. 2 .....</p> <p>NO. 3 .....</p> <p>NO. 4 .....</p>		

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Michael I. Walker</i>	TELEPHONE (304) 543-5406	DATE 5/3/10
TITLE SALES REPRESENTATIVE	FEIN 709035731	ADDRESS CHANGES TO BE NOTED ABOVE

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6

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BID OPENING DATE: 05/03/2010 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130  THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:  SEALED BID  BUYER: 33 RFQ. NO.: 7010EC06 BID OPENING DATE: 05/03/2010 BID OPENING TIME: 1:30 PM  PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: ----- (304) 759-6404 -----  CONTACT PERSON (PLEASE PRINT CLEARLY): ----- MATTHEW E. COUNEL -----						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Matthew E. Council</i>	TELEPHONE (304) 543-5406	DATE 5/3/10
TITLE SALES REPRESENTATIVE	FEIN 709035731	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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**304-558-2402**

**VENDOR**  
 \*709035731      304-949-6400  
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 PO BOX 2427  
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04/01/2010				

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LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
***** THIS IS THE END OF RFQ 7010EC06 ***** TOTAL:						\$5,490.00

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Michael Austin</i>	TELEPHONE (304) 543-5406	DATE 5/3/10
TITLE SALES REPRESENTATIVE	FEIN 709035731	ADDRESS CHANGES TO BE NOTED ABOVE

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WEST VIRGINIA DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
EQUIPMENT DIVISION

PROCUREMENT SPECIFICATIONS  
NO. 250-1-F

4 TON TANDEM AXLE TRAILER

1.0 PURPOSE

It is the purpose of these specifications to describe a 4 Ton Tandem Axle Trailer (hereinafter referred to as a "trailer" or a "unit") to be purchased for use by the West Virginia Division of Highways (DOH) on an Open End Contract basis.

2.0 BIDDING PROCEDURES

**The current purchasing procedures regarding bidding as established by the Department of Administration, Purchasing Division, shall apply.** Failure to submit the "Request for Quotation" forms, complete in its entirety and according to directions indicated, may subject the bidder to disqualification. **Each bid submitted shall also be accompanied by a Bidder's Evaluation Report completed in detail.** Addendums in order, along with exception sheets, should be with Bidder's Evaluation Report. **FAILURE TO SUBMIT THE BIDDER'S EVALUATION REPORT, COMPLETE IN ITS ENTIRETY, MAY RESULT IN AUTOMATIC DISQUALIFICATION.**

3.0 SPECIFICATIONS

The specifications named herein, mandatory and non-mandatory, establish the acceptable level of quality only and are not intended to reflect a preference or favor any particular brand or vendor.

3.1 EXCEPTIONS TO NON-MANDATORY SPECIFICATIONS

Exception to a non-mandatory unit specification may be made by the bidder, providing the exception is not available from the manufacturer. **Any such exception must be noted on the bidder's evaluation report and should be accompanied by supporting documentation/literature from the manufacturer. Any exception must be indicated on a separate attachment to the bidder's evaluation report and labeled as "Exception to Specifications".** The state reserves the right to determine whether the stated exception does or does not reduce the quality and performance of the unit. Failure to provide information for any exceptions may be grounds for rejection of the bid. The state reserves the right to waive minor irregularities in bids or specifications in accordance with §148-1-4(f) of the WV Legislative Rules and Regulations.

### 3.2 MANDATORY SPECIFICATIONS

**All specifications preceded by "shall, will, and/or must" or are stated as a "minimum and/or maximum" are mandatory as stated in Purchasing Divisions Policies and Procedures. Any bid failing to meet any mandatory item shall be immediately disqualified.** Failure to respond in the appropriate evaluation section may also be grounds for immediate disqualification at the discretion of the State.

A mandatory pre-bid conference is scheduled for this equipment purchase as stated in the RFQ. Vendors having products with variations or exceptions in specified mandatory items are expected to address any such variations or exceptions during the pre-bid conference. **The State shall review and consider any such variation or exception, and may at its sole discretion, issue an addendum to change mandatory specifications deemed to be in the State's best interest. Bids from any vendor failing to attend the mandatory pre-bid shall be disqualified. Bids containing any variation or exception to a mandatory specification that was not addressed during the pre-bid conference and accepted by the issuance of an Addendum shall be disqualified.**

### 4.0 REPRESENTATIVE UNIT FOR TEST

**The successful vendor must (if specified) provide DOH one (1) completed representative unit to be observed and evaluated on each order to insure compliance with specification. If requested, the time period for testing and evaluation shall be seven (7) working days following receipt of the unit.** DOH will incur no obligation for deterioration of surfaces, finishes, seals, and mechanical or electrical parts on the unit resulting from operation and testing within the limits of these specifications; nor will DOH incur obligation for damage to the unit resulting from failure to meet specifications when due care and attention is given by DOH and testing is done within the limits of these specifications. **Failure of the pilot unit to satisfactorily meet specifications as bid shall be cause for cancellation of the purchase order, and return of the delivered unit along with all associated equipment to the vendor at the vendor's expense.**

#### 4.1 CONDITION OF UNIT(S) UPON DELIVERY

**All units must arrive at the prescribed delivery point having been completely preserviced with oil, lubricants, and coolant.** All prescribed precautions pertaining to first operations and break-in of the unit are to be posted conspicuously on the unit for ready observance by the operator.

#### 4.2 DELIVERY

Delivery point of the completely assembled representative unit will be the DOH, Equipment Division, Route 33 at Brushy Fork Road, Buckhannon, West Virginia (26201).

The vendor is responsible for guaranteeing delivery of the completed units within the time specified and agreed to by the State. Delivery is preferred within 120 days after receipt of purchase agreement. The vendor is responsible for establishing and coordinating delivery terms with allied manufacturers or suppliers. **Delivery terms shall**

be stated in the bid and the State reserves the right to accept or negotiate such terms. Failure to reach an agreement may result in rejection of the bid. **The successful bidder shall provide their manufacturer's confirmation of the order to the WVDOH contact person within seven (7) working days after receiving the approved purchase order.**

**A completed pilot model for inspection must be provided within 30 calendar days after receipt of the purchase agreement by the successful vendor.**

Delivery is an integral part of this specification and failure to comply will be cause to initiate a D.O.T. Administrative Form WV-82, Vendor Performance Form. The WV-82 Form will provide a means of officially notifying the Purchasing Division and the vendor of unsatisfactory performance; such as late deliveries, poor service, inadequate parts supplies, etc.

The decision to initiate subject Form will be at the sole discretion of the D.O.H. Commissioner's established Equipment Review Board

Issuance of the WV-82 Vendor Complaint Form on unsatisfactory delivery against any vendor will be cause to refuse to consider similar items from those vendors on future Request For Quotations.

(NOTE: Delivery time could be altered due to labor strikes, severe inclement weather conditions, etc.)

## 5.0 AWARD CRITERIA

5.1 DOH will recommend the award in accordance with the RFQ evaluation criteria described in the requisition. **The award shall be made to the lowest unit cost vendor that meets or exceeds the specifications.** DOH reserves the right to place multiple orders in any quantity.

## 6.0 SPECIFICATIONS AND GUIDELINES - GENERAL

### 6.1 IDENTIFICATION OF THE UNIT BEING PROPOSED

**The bidder must identify the unit by manufacturer, model, series, and year of manufacture, in the bid to enable identification by DOH in the manufacturer's specifications of the proposed unit.** The bidder will submit complete descriptive literature of the proposed unit, to establish that the bid is the manufacturer's most current model, including latest engineering improvements, which have been, or will imminently be, regularly advertised and sold on the open market. The unit specified herein and offered to be manufactured after January 1, 2010 and be clearly identified and marked with date of manufacture.

## 6.2 OPERATING AND SERVICE MANUALS AND PARTS LISTS

An operator's manual must be included with each unit upon delivery. A "line sheet" (if applicable) and Equipment Preventative Maintenance Questionnaire (as shown in X6.2 of the Bidder's Evaluation Report) must be with pilot unit upon delivery. In addition, there must be 12 service, shop, or maintenance manuals; ten (10) to be distributed to the Districts and two (2) for the Equipment Division. Also, there must be 14 parts manuals; ten (10) to be distributed to the Districts and four (4) for Equipment Division use. CD ROM is preferred in lieu of parts or service manuals.

\* **NOTE: MANUALS SHALL BE DELIVERED UPON COMPLETION OF DELIVERY OF TOTAL UNITS. FAILURE TO DO SO WILL DELAY PAYMENT.**

## 6.3 TRAINING:

Manufacturers and/or dealers will be required to stage a thorough seminar on the subjects of Preventative Maintenance, Operator and Mechanic Training. **In order to keep the operators and mechanics updated, the successful vendor shall conduct training with each purchase order against this open end contract.** Training is preferred within 2 working days after delivery of the pilot unit on the individual purchase order.

**Manufacturers and/or dealers shall be required to furnish the Training Academy with one (1) Operator's Manual to be shipped direct to WVDOH Training Academy, Post Office Box 610, Buckhannon, West Virginia 26201 prior to delivery of the pilot.**

The seminar to be held at the W. Va. Division of Highways, Equipment Division, Buckhannon, West Virginia.

## 6.4 PREVENTIVE MAINTENANCE AND OPERATOR PROCEDURES:

**Manufacturers and/or dealers will be required to submit to the Equipment Division, in addition to the operating and service manuals, booklets and pamphlets explaining the Preventive Maintenance and Operator Procedures to be used by the operators of this equipment, and must include such things as daily prestart inspection procedure, service schedule, and routine maintenance required, safety precautions, etc.**

**The successful vendor shall furnish all training aids; i.e., videos, projectors, etc. required in conducting the training.**

## 6.5 WARRANTY AND SERVICE POLICY

The Manufacturers warranty or service policy is to apply to the unit. Such warranty or service policy is to be recognized at any authorized unit dealer, representing manufacturer of proposed unit throughout the State of West Virginia. The applicable warranty or service policy will not be contingent upon obtaining routine service, lubrication, and servicing of the unit from factory authorized agencies. It will be the

responsibility of the bidder to have available labor to repair or replace any defective replacement parts, components and materials, and to have available those replacement parts, components, and/or materials found to be defective during the terms of the warranty period. The bidder should state the labor rates, locations where parts will be stocked, availability of parts, and discounts offered for parts, when terms of the warranty offer a pro-rated cost for parts and labor. In addition, the successful bidder should offer field work to repair or replace defective parts, components, and materials found to be defective during the terms of the warranty and should provide mechanic's travel rates, mileage charges, field mechanic rates, and any surcharge for miscellaneous items, if applicable, for field work during the warranty period. Submit to Division of Highways any technical or engineering improvements during the term of the warranty. **The unit must be accompanied upon delivery by the unit's manufacturer's executed warranty or service policy.**

**A mandatory minimum two (2) year bumper to bumper basic parts and labor warranty excluding abuse and normal wear items is required for this unit.**

**THE "WARRANTY AND SERVICE POLICY QUESTIONNAIRE" ATTACHED IN THE BIDDER'S EVALUATION REPORT MUST BE COMPLETED IN ITS ENTIRETY BY THE SUCCESSFUL BIDDER OR MANUFACTURER PRIOR TO DELIVERY OF THE PILOT MODEL. (SEE SECTION X6.5 OF BIDDER'S EVALUATION REPORT).**

#### 6.6 EVALUATION COMMITTEE REQUIREMENTS

Detailed component specifications, product literature, component models, required for specification compliance determination by the Evaluation Committee should be provided with each bid. Any information supplied that is contrary to/or conflicting with the specifications and/or attached Bidders Evaluation Report may be sufficient cause for rejection of bid.

#### 6.7 UNSPECIFIED ACCESSORIES & FEATURES

**All parts, equipment, accessories, material, design and performance characteristics not specified herein, but which are necessary to provide a complete unit, must be furnished with each unit and required to conform to strength, quality of material, and quality of workmanship to those which are advertised and provided to the market in general by the unit industry.**

**All parts and accessories advertised and regularly supplied as standard shall be included, except those which would represent duplication of these specified, and except those which, by specification, are not to be furnished. All standard safety features, required by Federal and State Law, shall be included.**

7.0 SPECIFICATIONS OF THE QUOTED UNIT ARE AS FOLLOWS:

Trailer: This specification is intended to describe a 4 Ton Capacity Tandem Axle Trailer. **The trailer must conform to these specifications and must be Manufacturer's current standard model, including all component parts. Must be capable of being towed over both improved and unimproved roads with a full capacity load.**

- 7.1 **Load capacity 8,000 pounds minimum.**
- 7.2 **Overall dimension 96 inches maximum width** and approximately 18 feet 6 inches length.
- 7.3 Platform:
- 7.3.1 **Between wheels deck shall be low loading height for use with steel wheel rollers.**
- 7.3.2 Length 12 feet.
- 7.3.3 Width 77 inches approximately between wheels
- 7.3.4 Height 18 inches from ground level.
- 7.3.5 **Deck shall be constructed of oak hardwood having uniform thickness of 2 inches. (green lumber is NOT acceptable).**
- 7.3.6 Flooring to be secured to the frame members by means of floor clips and counter sunk bolts. **Drilling to frame shall be avoided.**
- 7.3.7 To have four (4) stake pockets per side evenly spaced.
- 7.3.8 Two (2) loading ramps bordered with 2 inch x 2 inch x 1/4 inch steel angle covered with 2 inch oak boards.
- 7.3.9 Each ramp designed for lateral adjustment from side to middle of deck at rear.
- 7.3.10 Each ramp to include a spring assist lift and chain type stow device.
- 7.4 Frame:
- 7.4.1 Main frame constructed of 6 inch x 4 inch x 3/8 inch steel angle with 3 inch channel crossmembers or an approved equal.
- 7.4.2 **Tongue shall be A-frame, tag type, with five (5) position 2 5/8 inch ID pintle eye hitch.**

- 7.4.3 **Manufacturer's safety chains shall be of adequate size and strength for trailer capacity specified.**
- 7.4.4 **Front jack shall be 10,000 pounds capacity.**
- 7.4.5 **Manufacturer's fenders shall be mounted over tandem axles and of adequate strength to support weight of operator.**
- 7.4.6 **Lockable tool box for storage shall be built into A-frame area, and to be water sealed.**
- 7.5 Suspension:
  - 7.5.1 **Suspension shall be tandem axle 6,000 pounds each minimum.**
  - 7.5.2 **Wheels and tires shall be Manufacturer's standard for trailer capacity and GVWR specified.**
  - 7.5.3 GVWR 12,000 pounds.
- 7.6 Brakes:
  - 7.6.1 **Brakes shall be electric type with emergency breakaway switch kit.**
- 7.7 Electrical:
  - 7.7.1 Unit to have ICC reflectors.
  - 7.7.2 **Lights shall be LED type.**
  - 7.7.3 Lighted license plate bracket to be provided.
  - 7.7.4 7-way electrical male plug Cole Hersee Part #12081 or equal.
  - 7.7.5 Electrical system to be Manufacturer's heavy duty complete 12 volt system.
  - 7.7.6 Red and white conspicuity requirements to comply with HHTSA.
  - 7.7.7 All wiring to be incased in wire looms or conduit and adequately secured to trailer under structure.
- 7.8 **All features that are considered to be manufacturer's standard equipment that are not specifically addressed above shall be provided.**

- 7.9 Unit shall be delivered to WVDOH with all manufacturer's recommended safety related decals and safety features intact.
- 7.10 Paint:
- 7.10.1 Manufacturer's standard color for model specified.
- 7.10.2 The procedures used by the manufacturer in cleaning, degreasing, priming and painting are sufficient to meet this requirement except that the manufacturer should substitute blue paint (of equivalent grade or quality to manufacturer's standard colored paint) for manufacturer's standard paint in the finish coats.
- 7.10.3 Areas not normally painted the manufacturer standard color(s) on standard units (e.g. some rubber parts, mirrors, exhaust pipe, etc.) are not to be painted blue on units specified herein. Also, areas painted a distinct color (e.g. safety reasons) should be painted as they normally would.
- 7.10.4 Bidder should attach his sample or chip of proposed paint and describe his proposed painting procedure.
- 7.10.5 In order to test the adhesive quality of the paint, the DOH may, at its option, require that the vendor measure adhesion by the criteria set forth in ASTM D3359-74, Method B. A rating of less than 4 on this test would be deemed unacceptable.
- 7.11 Vendor must certify that unit offered will meet or exceed the "Occupational Safety and Health Act of 1970" or subsequent changes that are in effect at time of Manufacturer of the unit.**
- 7.12 Advertising: Manufacturer shall attach metal plate on the unit stating manufacturer, serial number, or model number, etc. No large decals or painted advertisement are permitted.**
- 7.13 Preventive Maintenance and Operators Orientation/Training:
- 7.13.1 The Manufacturer or dealer shall provide a one (1) day preventive maintenance/operator orientation seminar to be conducted at the Equipment Division, Buckhannon. All training aids i.e. videos, charts, manuals, etc., to be furnished by successful vendor required in conducting the training.**



WEST VIRGINIA DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
EQUIPMENT DIVISION

BIDDER'S EVALUATION REPORT

PROCUREMENT SPECIFICATIONS FOR OPEN END CONTRACT  
NO. 250-1-F

4 TON TANDEM AXLE TRAILER

NOTE TO BIDDER: Procurement Specification No. 250-1-F, Paragraph 2.0 recommends the completion and submittal of this Report with your bid. Purpose of this Report is to enable the West Virginia Division of Highways Evaluation Committee to make full and fair evaluation of the bid. Addendums in order, along with a summary of exception as a separate attachment, should be with Bidder's Evaluation Report. FAILURE TO SUBMIT THIS REPORT, COMPLETE IN ITS ENTIRETY, MAY SUBJECT THE BIDDER TO DISQUALIFICATION.

Reference Requisition No.: 7010EC06

Bidder's Name: C.I. WALKER MACHINERY CO.

Address: P.O. Box 2427 CHARLESTON, WV 25329

Telephone Number: (304) 949-6400

Years Bidder has been registered to do business with the State of West Virginia: \_\_\_\_\_ YRS.

Years Company has been an authorized dealer for proposed unit: \_\_\_\_\_ YRS.

X3.2 Have you complied with all mandatory specifications?  YES  NO

X4.2 DELIVERY:

X4.2.1 Delivery date of completed representative unit: 30 Calendar Days After  
Receipt of Purchase Agreement

X4.2.2 Delivery date of balance of completed units: 120 Calendar Days After Receipt of  
Purchase Agreement

The *Bidder's Evaluation Reports* are ready for download on Purchasing's Web site at [www.state.wv.us/admin/purchase](http://www.state.wv.us/admin/purchase)

NOTE: Vendors should type Bidders Evaluation Report

## X5.0 AWARD CRITERIA;

## X5.1 Price per unit:

\$ 5,490.00 per unit

## X6.0 SPECIFICATIONS - GENERAL

## X6.1 Manufacturer, model, series, and date of manufacture of proposed unit:

Towmaster T-12P

Is descriptive literature, fully describing proposed unit attached to your bid?  YES  NO

If not, why? \_\_\_\_\_

X6.2 Will the required number of service manuals, and complete parts list be delivered to the Equipment Division at Buckhannon upon completion of delivery of total units?

YES  NO

Will the required Equipment Preventive Maintenance Form (Section X6.2 of Bidders Evaluation Report) be provided upon inspection of the pilot unit?

YES  NO

X6.2  
2-10-00

EQUIPMENT PREVENTATIVE MAINTENANCE QUESTIONNAIRE

THIS FORM MUST BE COMPLETED IN ITS ENTIRETY BY SUCCESSFUL BIDDER OR MANUFACTURER'S TECHNICAL REPRESENTATIVE PRIOR TO DELIVERY OF PILOT MODEL TO THE WVDOT.

DESCRIPTION: 4 TON TANDEM AXLE TRAILER MAKE: Towmaster

MODEL: T-12P YEAR: 2010 PURCHASE AMOUNT: \$5,490.00

ENGINE: MAKE: N/A MODEL: \_\_\_\_\_ FUEL TYPE: \_\_\_\_\_

HORSEPOWER: \_\_\_\_\_ CYLINDER: \_\_\_\_\_ ENGINE SERIAL: \_\_\_\_\_

COOLING SYSTEM CAPACITY: \_\_\_\_\_

BELTS: DESCRIPTION: \_\_\_\_\_ PART NUMBERS: \_\_\_\_\_

N/A \_\_\_\_\_

GVW: 12,000 lbs. AXLE CAPACITY: FRONT: \_\_\_\_\_ REAR: \_\_\_\_\_

TIRES: FRONT MAKE & SIZE: 235/85R x 16-E

REAR MAKE & SIZE: \_\_\_\_\_

DIMENSIONS OF UNIT: LENGTH: 18ft. 6" WIDTH: 96" LENGTH: \_\_\_\_\_

VENDOR CONTACT PERSON: Matt Conner PHONE: (304) 543-5406

PARTS:

BATTERY MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_ CCA: \_\_\_\_\_

TOP OR SIDE POST: \_\_\_\_\_ DIMENSIONS: LENGTH \_\_\_\_\_ WIDTH \_\_\_\_\_ HEIGHT \_\_\_\_\_

SPARK PLUGS OR FUEL INJECTORS MAKE: \_\_\_\_\_ PART # \_\_\_\_\_

FUEL PUMP OR INJECTION PUMP MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_

ALTERNATOR MAKE: \_\_\_\_\_ PART #: \_\_\_\_\_

STARTER MAKE: \_\_\_\_\_ PART #: \_\_\_\_\_

TURBO CHARGER MAKE: \_\_\_\_\_ PART #: \_\_\_\_\_

TRANS. MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_ AUTO/MANUAL: \_\_\_\_\_

HYDRAULIC PUMP MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_

FILTERS MAKE PART NO. LUBRICANT MANUFACTURER TYPE

OIL _____	ENGINE _____
AIR INNER _____	TRANSMISSION _____
AIR OUTER _____	POWER STEERING _____
FUEL PRIMARY _____	HYDRAULIC _____
FUEL SECONDARY _____	DIFFERENTIALS _____
COOLANT _____	BRAKE FLUID _____
HYDRAULIC _____	COOLANT _____
OTHER _____	OTHER _____

## X6.3 TRAINING:

Will training seminar be conducted on Preventive Maintenance, Operator and Mechanic Training  
 YES  NO

Will you conduct training with each purchase order against this open end contract?  
 YES  NO

Will training be conducted within 2 working days from the delivery of the pilot unit on the individual purchase order?  
 YES  NO

If NO, explain time frame \_\_\_\_\_

Will an Operator's Manual be furnished directly to Training Academy prior to the delivery of the pilot?  
 YES  NO

X6.4 If you are the successful vendor, will you furnish all training aids, i.e., videos, projectors, required in conducting the training?  
 YES  NO

X6.4.1 Will all manuals, booklets, etc. explaining preventive maintenance, operator procedures, and service schedule be delivered with each unit?  
 YES  NO  
 If NO, explain \_\_\_\_\_

## X6.5 WARRANTY AND SERVICE POLICY

Will the warranty and service you provide comply with all areas as stated in Section 6.5 of specifications  
 YES  NO

Is warranty literature attached?  YES  NO

Is a minimum two (2) year bumper to bumper basic parts and labor warranty excluding abuse and normal wear items included?  YES  NO

Describe:

TRAILER HAS A (1) YEAR FULL WARRANTY, A (5) YEAR SUSPENSION WARRANTY, AND A (10) YEAR FRAME & STRUCTURE WARRANTY

**X6.5 WARRANTY AND SERVICE POLICY QUESTIONNAIRE****THIS FORM MUST BE COMPLETED IN ITS ENTIRETY AND SUBMITTED WITH YOUR BID.**

(If additional lines are needed, make copies of form)

1. Define the terms of the standard warranty. If not offered, so state. (Attach copy)

(1) YEAR FULL WARRANTY(5) YEAR SUSPENSION WARRANTY(10) YEAR FRAME & STRUCTURE WARRANTY

2. Define warranty service to be performed at DOH facilities and warranty service to be performed at manufacturer's representative facility. List name and location of manufacturer's representative.

SHOP RATES LISTED BELOW FOR SERVICE AT WALKER MACHINERY FACILITY.

3. List locations for parts inventories that are within the State of West Virginia. Also, list availability levels, if known.

C. I. WALKER MACHINERY CO

4. During the term of warranty, list the guarantee discount to manufacturer's published list price for parts that bidder will sell the parts to owner.

A. Terms: Net 30	Manufacturer's published list price less:	_____	% discount
B. Terms: Net 60	Manufacturer's published list price less:	_____	% discount
C. Terms: Net 90	Manufacturer's published list price less:	_____	% discount

5. During the term of warranty, will all manufacturers or engineering improvements be submitted to Division of Highways?  YES  NO

6. During the term of warranty, list the guaranteed rates charged for repair to the unit.

A. Shop Rate \$ 64.00 per mechanic hourB. Travel Time Charge \$ \_\_\_\_\_ per mechanic hour  
(Specify if one-way) \_\_\_\_\_; port to port \_\_\_\_\_C. Mileage Charge \$ \_\_\_\_\_ per vehicle mile  
(Specify if one-way) \_\_\_\_\_; port to port \_\_\_\_\_

D. Field Mechanic Rate \$ \_\_\_\_\_ per mechanic hour

E. Specify period of time that prices are in effect: \_\_\_\_\_

F. Surcharge for miscellaneous items: \_\_\_\_\_%

## X6.6 EVALUATION COMMITTEE REQUIREMENTS

Is all component specifications, product literature, component models provided for Evaluation Committee bid determination?  YES  NO

**X6.7 Will all parts, equipment, accessories, material, design and performance characteristics not specified herein, but which are necessary to provide a complete unit, be furnished with the unit and conform in strength, quality of material, and quality of workmanship to those which are advertised and provided to the market in general by the unit industry?**

YES  NO

**X6.7.1 Are all parts and accessories adequate and regularly supplied as standard to be included except those which may be duplications of specifications herein, and except these by specification are not to be furnished?**

YES  NO

**X6.7.2 Are all standard safety features that are required by Federal and State statutes of law included?**

YES  NO

## X7.0 SPECIFICATIONS OF THE QUOTED UNIT

The bidder should complete the following schedule in order for the Division to compare the actual bid unit to the specifications. Should the bidder except a requirement, then such exception may be only on the basis that such feature is not offered by the manufacturer. The Division will have the sole discretion as to whether the bidder's substitution meets the requirements of the specifications.

Manufacturer: Towmaster Model: T-12P

**X7.1 Load capacity** 12,000 pounds

**X7.2 Overall dimension** 96" wide 18'6" length

**X7.3 Platform:**

**X7.3.1 Does unit offered provide specified low loading height for use with steel wheel rollers?**  
 YES  NO

**X7.3.2 Platform length** 12 feet

**X7.3.3 Platform width between wheels** 77 inches

**X7.3.4 Platform height from ground level** 17.5" inches

X7.3.5 Is deck constructed of oak hardwood? (green lumber NOT acceptable)  YES  NO  
Specify thickness of hardwood 2 inches

X7.3.6 Is flooring secured to frame members by means of floor clips/counter sunk bolts?  YES  NO

X7.3.7 Does unit have 4 stake pockets per side evenly spaced?  YES  NO *D-RINGS*

X7.3.8 Does unit have 2 loading ramps bordered w/2"x2"x1/4" steel angle covered w/2" oak boards?  
If not specify 3" Channel Steel sides  YES  NO

X7.3.9 Is each ramp designed for lateral adjustment from side to middle of deck at rear?  YES  NO

X7.3.10 Does each ramp include a spring assist lift/chain type stow device?  YES  NO

X7.4 Frame:

X7.4.1 Is main frame constructed of 6"x4"x3/8" steel angle with 3" channel crossmembers or an approved equal?  
If not specify 6" I-BEAM FRAME  YES  NO

X7.4.2 Is tongue A-frame, tag type with 5 position 2 5/8" ID pintle eye hitch?  YES  NO

X7.4.3 Does unit have manufacturers safety chains of adequate size/strength for trailer capacity specified?  YES  NO *3" pintle hitch*

Describe: \_\_\_\_\_

X7.4.4 Front Jack capacity 12,000 Pounds

X7.4.5 Does unit have manufacturers fenders mounted over tandem axles/of adequate strength to support weight of operator?  YES  NO

X7.4.6 Does unit have lockable tool box for storage built into A-frame area/water sealed?  YES  NO

X7.5 Suspension:

X7.5.1 Is suspension tandem axle?  YES  NO  
Specify capacity each 7,000 lbs

X7.5.2 Are wheels/tires manufacturers standard for trailer capacity?  YES  NO

X7.5.3 Specify GVWR 12,000 pounds

X7.6 Brakes:

X7.6.1 Are brake electric type with emergency breakaway switch kit?  YES  NO

X7.7 Electrical:

X7.7.1 Does unit have ICC reflectors:  YES  NO

X7.7.2 Are lights LED type?  YES  NO

X7.7.3 Is unit provided with lighted license plate bracket?  YES  NO

X7.7.4 Does unit have 7-way electric male plug Cole Hersee Part #12081 or approved equal?  YES  NO

X7.7.5 Is electrical system a complete 12 volt system manufacturers heavy duty?  YES  NO

X7.7.6 Does unit have red/white conspicuity striping to comply w/HHTSA?  YES  NO

X7.7.7 Is all wiring incased in wire looms or conduit/adequately secured to trailer under structure?  
SEALED MODULAR WIRE HARNESS  YES  NO

X7.8. Are all features that are considered to be Mfg standard equipment that are not specifically addressed provided?  YES  NO

X7.9 Will unit be delivered to WVDOH with all manufacturers recommended safety related decals/safety features intact?  YES  NO

X7.10 Paint:

X7.10.1 Will trailer be painted manufacturers standard color for model specified?  YES  NO

X7.10.2 Describe proposed method of painting: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

X7.10.3 Areas not normally painted by manufacturers are not painted blue on unit?  YES  NO

X7.10.4 Are samples of paint attached to bid?  YES  NO

X7.10.5 Will Bidder comply for testing as specified in spec 7.10.5 if required?  YES  NO

X7.11 Does unit meet OSHA requirements?  YES  NO



X7.12 Does unit meet advertising requirements?

YES  NO

X7.13 Preventive Maintenance/Operators Orientation/Training

X7.13.1 Manufacturers or Dealer shall provide a one (1) preventive maintenance/operator orientation seminar to be conducted at the Equipment Division, Buckhannon?  YES  NO

Will all training aids; i.e. videos, projectors, etc. be provided?  YES  NO

# Walker



Matt Conner  
Cell: 304-543-5406

## Sales Quotation

Quote to: Division of Highways  
Address: Route 33, Brushy Fork Road  
Address: Buckhannon, WV 26201  
Contact: Michael Austin  
Phone: (304) 558-2402

Quote provided by: Matt Conner  
Date: 5/3/2010

Fax or 2nd Phone

### Item/Items Quoted

New/Used	Make	Model	S/N	ID No.	Misc.	Sale price
						\$5,490.00
Towmaster T-12P 12 Foot Deck 2" Oak Decking 96" overall width 77" deck width 7K E-Z lube Torflex axles Electric brakes 235/85R x 16-E tires 5' wood top ramps D-ring tie downs						

### Additional Information

### Terms of Quote

This is not a sales contract. This document is merely a tool to quote pricing.  
Walker Express reserves the right to change pricing at any time after this quote without notice.  
Any warranties must be approved by Walker Express or Walker Machinery Co.  
Taxes will be invoiced unless a tax exemption certificate is on file with Walker Express.  
Customer is responsible for all freight and applicable mobilization charges.

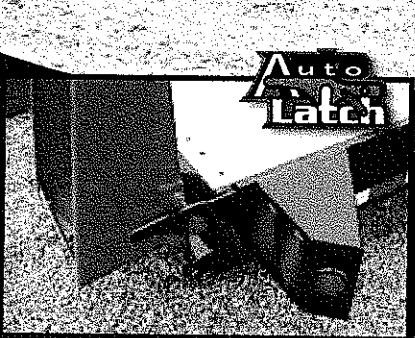
# TOWMASTER TRAILERS

MODEL:  
T-10P  
T-12P

The Standard for the Road Ahead!

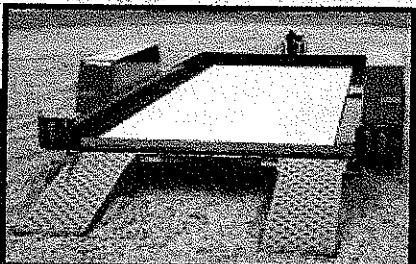


Some equipment shown may be optional

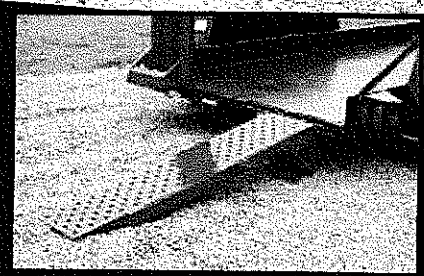


Auto  
Latch

Patented Auto-Latch™ ramp hold-ups.



Low deck height for easy equipment loading and unloading.



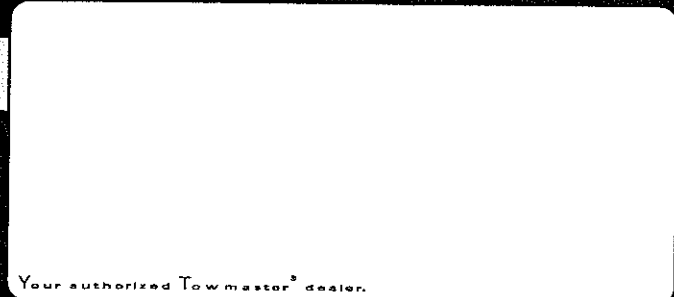
Optional 6-ft. ramps allow the T-10P to be used with special equipment.

**Description:**

The original skid loader trailer from Towmaster, the T-10P is a pan type trailer that features higher sides for hauling smaller equipment and skid-loaders as well as dirt, sand, gravel, sod or debris. It has one of the lowest deck heights on the market. Dexter Torflex™ rubber torsion axles make the T-10P smooth riding and easy pulling. The T-10P is built on a solid I-beam frame with Jr. I-beam crossmembers, formed steel sides and wood deck. Each trailer is washed for corrosion resistance and finished with glossy polyurethane, rust-inhibiting paint.

**Quick Specs:**

- 16.5" / 17.5" deck height (empty)
- 77" between fenders
- 12', 14', 16', 18' or 20' deck
- Electric brakes
- Torflex™ axles
- E-Z Lube hubs
- 2" nominal white oak deck, steel optional
- Adjustable Hitch
- Auto-Latch Ramps
- LED Lights and Sealed Wiring



Your authorized Towmaster® dealer.

Towmaster, Inc.



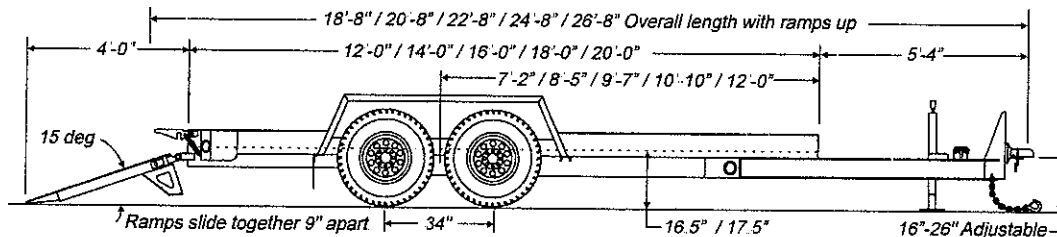
800-462-4517

Fax: 320-693-7921

Employee Owned

www.towmaster.com

U.S.A. BUILT



## SPECIFICATIONS

S=Standard O=Optional

CAPACITY / DIMENSIONS	T-10P	T-12P
Capacity Rating (lbs/kg)	10,000 / 4535	12,000 / 5443
Approx. Weight (12'-0" / 3658mm)(lbs/kg)	2,580 / 1170	2,660 / 1207
Approx. Weight (14'-0" / 4267mm)(lbs/kg)	2,730 / 1238	2,810 / 1274
Approx. Weight (16'-0" / 4877mm)(lbs/kg)	2,880 / 1306	2,960 / 1343
Approx. Weight (18'-0" / 5486mm)(lbs/kg)	3,030 / 1374	3,110 / 1411
Approx. Weight (20'-0" / 6096mm)(lbs/kg)	3,180 / 1442	3,260 / 1479
Deck Height (empty)(in/mm)	16.5 / 419	17.5 / 445
Deck Width (ft-in/mm)	8-6 / 2591	8-6 / 2591
Load Width (in/mm)	77 / 1956	77 / 1956
<b>TONGUE</b>		
Tongue Length (in/mm)	5-4 / 1626	5-4 / 1626
Adjustable Hitch	S	S
2.5" Pintle Ring or 2-5/16" Ball Coupler	Specify	Specify
3/8" High-Tensile Safety Chain x 40"	Grade 43	Grade 43
Storage Tray	S	S
Storage Tray Lid	O	O
Bolt-on Drop-Leg Parking Jack	7K	7K
<b>FRAME / RAMPS</b>		
Main Beam	High-Tensile W6 x 12	High-Tensile W6 x 12
High-Tensile 3" Jr. I-beam Crossmembers	S	S
Crossmembers 16" on-center	S	S
Headboard Height (in/mm)	7 / 178	7 / 178
2" Nominal White Oak Wood Deck	S	S
Ramps (ft-in x in/mm)	4x16 / 1219x406	4x16 / 1219x406
Load Angle (degrees)	15	15
Spring-Assist Ramps	N/A on 4' Ramps	N/A on 4' Ramps
Adjustable Ramps	S	S
Patented Auto-Latch® Hold-ups	S	S
Tie-Downs	Forged D-Rings	Forged D-Rings
Number of Tie-Downs (Total / Side)	8 / 4	8 / 4
<b>SUSPENSION / TIRES</b>		
Dexter Torflex® Rubber-Ride Axes w/5-Year Warranty	S	S
Axle Capacity (each) (lbs/kg)	7,000 / 3175	7,000 / 3175
Hubs	E-Z Lube®	E-Z Lube®
Electric Brakes	S	S
Brake Size (in/mm)	12x2 / 305x51	12x2 / 305x51
Battery Break-Away Kit w/ Tow Charger	S	S
Wheels (in/mm)	15x6 / 381x152	16x6 / 406x152
Wheel Bolt Pattern	8-bolt	8-bolt
Tires / Load Range Rating	ST225/75R x 15 / D	235/85R x 16 / E
Poly Mud Flaps	S	S
<b>WIRING / FINISH</b>		
Weather Resistant Sealed Wiring	S	S
Weather Resistant Shock-Mounted Lights	S	S
LED Lights	S	S
6-pole Round or 7-pole RV Plug	Specify	Specify
Registration Holder	S	S
Rust Inhibiting Primer	S	S
Durable, Rust Resistant Top Coat	S	S
Durable, Die-Cut UV Resistant Vinyl Decals	S	S

Follow local and Federal D.O.T. laws, including Federal Motor Carrier Safety Regulations §392.9, §393.100 and §393.102, and stay within GVWR restrictions.

### OPTIONS

Hydraulic surge brakes w/freelocking (Check local D.O.T. laws)	5 ft. ramps (12-degree angle)	Bucket stop
Castrol brake controller (call for details)	6 ft. scissor lift ramps (10-degree angle)	2 chock blocks and holder
Two-speed hand-crank winch and cable	Wood top on 5 ft. ramps	Pallet fork holders (16 ft. or longer deck only)
Electric winch w/60 ft. cable	Spring-Assist ramps (not available on 4 ramps)	12K jack in lieu of 7K
Lockable storage tray lid	Gooseneck (w/2-5/16" coupler)	Special color (no metallic)
Full width x 4-ft. punch plate ramps with Auto-Latch®	Gooseneck (winverted mini-fifth wheel)	Spare Tire Mount / Spare Tire & Wheel

We manufacture a complete line of trailers in capacities from 2000 lbs. to 120,000 lbs. Listed weights are approximate. Trailer weights can vary due to options installed. All dimensions are approximate. See VIN tag for actual GVWR. Check our website or see your authorized dealer for more information. Manufacturer reserves the right to modify, change or discontinue models or options as seen fit without obligation to previously sold units. Written warranty covers each trailer.

Towmaster, Inc., 61381 US Hwy 12, Litchfield MN 55355  
Toll free: 800-462-4517 phone: 320-693-7900 fax: 320-693-7921  
www.towmaster.com  
Employee Owned, Employee Pride, U.S.A. Made!  
U.S.A. DESIGNED AND BUILT

**VENDOR PREFERENCE CERTIFICATE**

Certification and application\* is hereby made for Preference in accordance with *West Virginia Code*, §5A-3-37 (Does not apply to construction contracts). *West Virginia Code*, §5A-3-37, provides an opportunity for qualifying vendors to request (at the time of bid) preference for their residency status. Such preference is an evaluation method only and will be applied only to the cost bid in accordance with the *West Virginia Code*. This certificate for application is to be used to request such preference. The Purchasing Division will make the determination of the Resident Vendor Preference, if applicable

- 1. **Application is made for 2.5% resident vendor preference for the reason checked:**  
 Bidder is an individual resident vendor and has resided continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,  
 Bidder is a partnership, association or corporation resident vendor and has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or 80% of the ownership interest of Bidder is held by another individual, partnership, association or corporation resident vendor who has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,  
 Bidder is a nonresident vendor which has an affiliate or subsidiary which employs a minimum of one hundred state residents and which has maintained its headquarters or principal place of business within West Virginia continuously for the four (4) years immediately preceding the date of this certification; or,
- 2. **Application is made for 2.5% resident vendor preference for the reason checked:**  
 Bidder is a resident vendor who certifies that, during the life of the contract, on average at least 75% of the employees working on the project being bid are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,
- 3. **Application is made for 2.5% resident vendor preference for the reason checked:**  
 Bidder is a nonresident vendor employing a minimum of one hundred state residents or is a nonresident vendor with an affiliate or subsidiary which maintains its headquarters or principal place of business within West Virginia employing a minimum of one hundred state residents who certifies that, during the life of the contract, on average at least 75% of the employees or Bidder's affiliate's or subsidiary's employees are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,
- 4. **Application is made for 5% resident vendor preference for the reason checked:**  
 Bidder meets either the requirement of both subdivisions (1) and (2) or subdivision (1) and (3) as stated above; or,
- 5. **Application is made for 3.5% resident vendor preference who is a veteran for the reason checked:**  
 Bidder is an individual resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard and has resided in West Virginia continuously for the four years immediately preceding the date on which the bid is submitted; or,
- 6. **Application is made for 3.5% resident vendor preference who is a veteran for the reason checked:**  
 Bidder is a resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard, if, for purposes of producing or distributing the commodities or completing the project which is the subject of the vendor's bid and continuously over the entire term of the project, on average at least seventy-five percent of the vendor's employees are residents of West Virginia who have resided in the state continuously for the two immediately preceding years.

Bidder understands if the Secretary of Revenue determines that a Bidder receiving preference has failed to continue to meet the requirements for such preference, the Secretary may order the Director of Purchasing to: (a) reject the bid; or (b) assess a penalty against such Bidder in an amount not to exceed 5% of the bid amount and that such penalty will be paid to the contracting agency or deducted from any unpaid balance on the contract or purchase order

By submission of this certificate, Bidder agrees to disclose any reasonably requested information to the Purchasing Division and authorizes the Department of Revenue to disclose to the Director of Purchasing appropriate information verifying that Bidder has paid the required business taxes, provided that such information does not contain the amounts of taxes paid nor any other information deemed by the Tax Commissioner to be confidential

Under penalty of law for false swearing (*West Virginia Code*, §61-5-3), Bidder hereby certifies that this certificate is true and accurate in all respects; and that if a contract is issued to Bidder and if anything contained within this certificate changes during the term of the contract, Bidder will notify the Purchasing Division in writing immediately.

Bidder: C.I. Walker Machinery Co.

Signed: [Signature]

Date: 5/3/10

Title: Sales Representative

\*Check any combination of preference consideration(s) indicated above which you are entitled to receive

STATE OF WEST VIRGINIA  
Purchasing Division**PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate

**DEFINITIONS:**

'Debt' means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

**EXCEPTION:** The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (*West Virginia Code §61-5-3*), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated

**WITNESS THE FOLLOWING SIGNATURE**Vendor's Name: C. I. Walker Machinery CoAuthorized Signature: [Signature] Date: 5/3/10State of West VirginiaCounty of Kanawha, to-wit:Taken, subscribed, and sworn to before me this 3 day of May 2010My Commission expires August 8, 2018

AFFIX SEAL HERE

NOTARY PUBLIC

[Signature]