



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

**Request for  
 Quotation**

RFO NUMBER  
 PTR09024

PAGE  
 REC'D MAY 20 2009

ADDRESS CORRESPONDENCE TO ATTENTION OF  
 FRANK WHITTAKER  
 304-558-2316

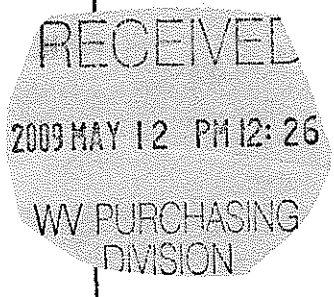
\*B03113036 304-727-2770  
 PARAMOUNT BUILDERS LLC  
 PO BOX 1370  
 ST ALBANS WV 25177

SUPPLIER  
 DIVISION OF PUBLIC TRANSIT  
 BLUEFIELD TRANSIT SYSTEM  
 1642 BLUEFIELD AVENUE  
 BLUEFIELD, WV 24701 304-327-8418

| DATE PRINTED | TERMS OF SALE | SHIP VIA | FOB | FREIGHT TERMS |
|--------------|---------------|----------|-----|---------------|
| 03/19/2009   |               |          |     |               |

BID OPENING DATE: 04/15/2009 BID OPENING TIME 01:30PM

| LINE   | QUANTITY | UOP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
|--|----------|-----|--------|-------------|------------|--------|
| 0001   | 1        | EA  |        | 968-20      |            |        |
| <p>PRE-ENGINEERED METAL AND BRICK CONSTRUCTION ADM.OFFI</p> <p>THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WEST VIRGINIA DIVISION OF PUBLIC TRANSIT, IS SOLICITING BIDS FROM RESPONSIBLE VENDORS FOR THE CONSTRUCTION A PRE-ENGINEERED METAL AND BRICK ADMINISTRATIVE OFFICE AND MAINTENANCE FACILITY IN BLUEFIELD WEST VIRGINIA IN ACCORDANCE WITH CONTRACT DOCUMENTS PREPARED BY CHAPMAN TECHNICAL GROUP, INC. 200 6TH AVENUE, ST, ALBANS, WV 25177</p> <p>A MANDATORY PRE-BID CONFERENCE WILL BE HELD ON 03/31/09 AT 10:00 AM AT THE CITY OF BLUEFIELD, CITY BOARD ROOM LOCATED AT 200 ROGERS STREET, BLUEFIELD, WV 24701. FAILURE TO ATTEND THE MANDATORY PER-BID CONFERENCE WILL RESULT IN BID DISQUALIFICATION. AN INDIVIDUAL MAY NOT REPRESENT MORE THAN ONE AT THE PRE BID CONFERENCE.</p> <p>THE BIDDING DOCUMENTS CONSIST OF THE REQUEST FOR QUOTATION, PLANS AND SPECIFICATIONS.</p> <p>THE REQUEST FOR QUOTATION MAY BE OBTAINED BY CONTACTING FRANK WHITTAKER, SENIOR BUYER<br/>           WV PURCHASING DIVISION<br/>           2019 WASHINGTON STREET EAST<br/>           CHARLESTON, WV 25305<br/>           304-558-2316<br/>           FRANK.M.WHITTAKER@WV.GOV</p> |          |     |        |             |            |        |



|                              |                 |                                   |                 |
|------------------------------|-----------------|-----------------------------------|-----------------|
| SIGNATURE <i>David Dosta</i> |                 | TELEPHONE 304-727-2770            | DATE 05/12/2009 |
| TITLE PRESIDENT              | FERN #550783089 | ADDRESS CHANGES TO BE NOTED ABOVE |                 |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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 2

ADDRESS CORRESPONDENCE TO ATTENTION OF  
 FRANK WHITTAKER  
 104-558-2316

BIDDING

\*B03113036 304-727-2770  
 PARAMOUNT BUILDERS LLC  
 PO BOX 1370  
 ST ALBANS WV 25177

S H P T O

DIVISION OF PUBLIC TRANSIT  
 BLUEFIELD TRANSIT SYSTEM  
 1642 BLUEFIELD AVENUE  
 BLUEFIELD, WV  
 24701 304-327-8418

|                            |               |          |     |               |
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|---|----------|-----|--------|-------------|------------|--------|
| <p>PLANS AND SPECIFICATIONS MAY BE OBTAINED BY CONTACTING:<br/>           CHAPMAN TECHNICAL GROUP<br/>           ENGINEERS AND ARCHITECTS<br/>           200 SIXTH AVENUE<br/>           ST. ALBANS, WV 25177<br/>           304-727-5501</p> <p>THERE IS A \$150.00 NON-REFUNDABLE FEE FOR PLANS AND SPECIFICATIONS. BIDDERS AND MATERIAL SUPPLIERS MAY PROCURE ADDITIONAL SETS AT ACTUAL COST. ONLY COMPLETE SETS WILL BE ISSUED.</p> <p>LIQUIDATED DAMAGES: LIQUIDATED DAMAGES SHALL BE ACCESSED AT A RATE OF \$200.00 PER DAY IF SUBSTANTIAL COMPLETION IS NOT OBTAINED WITH IN 425 CALENDAR DAYS OF THE CONTRACTOR'S PROCEED DATE AND LIQUIDATED DAMAGES SHALL BE ACCESSED AT A RATE OF \$100.00 PER DAY IF FINA COMPLETION IS NOT ACHIEVED WITH IN 60 CALENDAR DAYS OF SUBSTANTIAL COMPLETION.</p> <p>EXHIBIT 5</p> <p>WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE WITH THE BID. THE ENCLOSED DRUG-FREE WORKPLACE AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE 1D, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED DRUG-FREE WORKPLACE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID.</p> <p>NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED</p> |          |     |        |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                    |                           |                                   |
|--------------------|---------------------------|-----------------------------------|
| SIGNATURE          | TELEPHONE<br>304-727-2770 | DATE<br>05/12/2009                |
| TITLE<br>PRESIDENT | FERN #550783089           | ADDRESS CHANGES TO BE NOTED ABOVE |

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| ADDRESS CORRESPONDENCE TO ATTENTION OF |
| FRANK WHITTAKER<br>304-558-2316        |

RECEIVED

\*B03113036      304-727-2770  
 PARAMOUNT BUILDERS LLC  
 PO BOX 1370  
 ST ALBANS WV 25177

S.P.T.O.

DIVISION OF PUBLIC TRANSIT  
 BLUEFIELD TRANSIT SYSTEM  
 1642 BLUEFIELD AVENUE  
 BLUEFIELD, WV 24701      304-327-8418

|                              |               |                           |     |               |
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| DATE PRINTED                 | TERMS OF SALE | SHIP VIA                  | FOB | FREIGHT TERMS |
| 03/19/2009                   |               |                           |     |               |
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| LINE   | QUANTITY | UOP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
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| <p>WITHIN 425 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HERE IN.</p> <p>WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR HARRISON COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT)</p> <p>ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED.</p> <p>WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL.</p> <p>ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT:</p> <p>(XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$1000,000.</p> |          |     |        |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                |                                   |            |
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| SIGNATURE      | TELEPHONE                         | DATE       |
| PRESIDENT      | 304-727-2770                      | 05/12/2009 |
| FEN #550783089 | ADDRESS CHANGES TO BE NOTED ABOVE |            |

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**4**

ADDRESS CORRESPONDENCE TO ATTENTION OF:  
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 304-558-2316**

BIDDERS

\*B03113036 304-727-2770  
**PARAMOUNT BUILDERS LLC**  
**PO BOX 1370**  
  
**ST ALBANS WV 25177**

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**DIVISION OF PUBLIC TRANSIT**  
**BLUEFIELD TRANSIT SYSTEM**  
  
**1642 BLUEFIELD AVENUE**  
**BLUEFIELD, WV**  
**24701 304-327-8418**

| DATE PRINTED | TERMS OF SALE | SHIP VIA | FOB | FREIGHT TERMS |
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| 02/19/2009   |               |          |     |               |

| BID OPENING DATE: | BID OPENING TIME |
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| 04/15/2009        | 01:30PM          |

| LINE   | QUANTITY | UCP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
|--|----------|-----|--------|-------------|------------|--------|
| <p>(XX) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT.</p> <p>(XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND.</p> <p>(XX) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR.</p> <p>REV. 11/00</p> <p>EXHIBIT 7</p> <p>DOMESTIC ALUMINUM, GLASS &amp; STEEL IN PUBLIC WORKS PROJECTS</p> <p>IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF</p> |          |     |        |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|           |              |                                   |
|-----------|--------------|-----------------------------------|
| SIGNATURE | TELEPHONE    | DATE                              |
|           | 304-727-2770 | 05/12/2009                        |
| TITLE     | FERN         | ADDRESS CHANGES TO BE NOTED ABOVE |
| PRESIDENT | #550783089   |                                   |

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ADDRESS CORRESPONDENCE TO ATTENTION OF  
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 304-558-2316**

VENDOR

\*B03113036 304-727-2770  
**PARAMOUNT BUILDERS LLC  
 PO BOX 1370  
 ST ALBANS WV 25177**

SHIP TO

**DIVISION OF PUBLIC TRANSIT  
 BLUEFIELD TRANSIT SYSTEM  
 1642 BLUEFIELD AVENUE  
 BLUEFIELD, WV  
 24701 304-327-8418**

| DATE PRINTED | TERMS OF SALE | SHIP VIA | FOB | FREIGHT TERMS |
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| <p>STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS.</p> <p>FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS.</p> <p>IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL.</p> <p>REV. 3/88</p> <p>EXHIBIT 9</p> <p>NOTICE FOR ISSUANCE &amp; ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA</p> |          |     |        |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|           |              |                                   |
|-----------|--------------|-----------------------------------|
| SIGNATURE | TELEPHONE    | DATE                              |
|           | 304-727-2770 | 05/12/2009                        |
| TITLE     | FEN #        | ADDRESS CHANGES TO BE NOTED ABOVE |
| PRESIDENT | #550783089   |                                   |

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**304-558-2316**

**\*B03113036**      304-727-2770  
**PARAMOUNT BUILDERS LLC**  
**PO BOX 1370**  
  
**ST ALBANS WV 25177**

**DIVISION OF PUBLIC TRANSIT**  
**BLUEFIELD TRANSIT SYSTEM**  
  
**1642 BLUEFIELD AVENUE**  
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**24701**      **304-327-8418**

| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
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|---|----------|-----|--------|-------------|------------|--------|
| <p><b>THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES:</b></p> <p><b>(1) THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED.</b></p> <p><b>(2) THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE.</b></p> <p><b>(3) ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE.</b></p> <p>REV. 11/96</p> <p>EXHIBIT 10</p> <p>ADDENDUM ACKNOWLEDGEMENT</p> |          |     |        |             |            |        |

I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED

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|           |              |                                   |
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| SIGNATURE | TELEPHONE    | DATE                              |
|           | 304-727-2770 | 05/12/2009                        |
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| PRESIDENT | #550783089   |                                   |

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 304-558-2316

VENDOR ROOM

\*B03113036 304-727-2770  
 PARAMOUNT BUILDERS LLC  
 PO BOX 1370  
 ST ALBANS WV 25177

VENDOR ROOM

DIVISION OF PUBLIC TRANSIT  
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| ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.<br><br>ADDENDUM NOS. :<br>NO. 1 .. 4/09/2009 ..<br>NO. 2 .. 4/20/2009 ..<br>NO. 3 .. 4/30/2009 ..<br>NO. 4 ..<br>NO. 5 ..<br><br>I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF THE BIDS.<br><br>VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.<br><br><i>Derek Post</i> ..... SIGNATURE<br>PARAMOUNT BUILDERS, LLC ..... COMPANY<br>5/12/2009 ..... DATE<br><br>REV. 11/96 |          |     |          |             |            |        |

**CONTRACTORS LICENSE**

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|           |              |            |
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|           | 304-727-2770 | 05/12/2009 |
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| PRESIDENT | #550783089   |            |

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VENDOR

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| <p>WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305. TELEPHONE: (304) 558-7890.</p> <p>WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID.</p> <p>BIDDER TO COMPLETE:</p> <p>CONTRACTORS NAME: ..... Paramount Builders, LLC.</p> <p>CONTRACTORS LICENSE NO.: WV.032815.....</p> <p>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT</p> <p style="text-align: center;">APPLICABLE LAW</p> <p>THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES AND REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT.</p> <p>ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO</p> |          |     |        |             |            |        |

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| PRESIDENT | #550783089   |                                   |

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VENDOR FROM

\*B03113036 304-727-2770  
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 BLUEFIELD, WV  
 24701 304-327-8418**

| DATE PRINTED | TERMS OF SALE | SHIP VIA | FOB | FREIGHT TERMS |
|--------------|---------------|----------|-----|---------------|
| 03/19/2009   |               |          |     |               |

BID OPENING DATE: **04/15/2009** BID OPENING TIME **01:30PM**

| LINE   | QUANTITY | USP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
|--|----------|-----|--------|-------------|------------|--------|
| <p><b>EFFECT.</b></p> <p><b>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER.</b></p> <p><b>REV. 1/2005</b></p> <p style="text-align: center;"><b>NOTICE</b></p> <p><b>A SIGNED BID MUST BE SUBMITTED TO:</b></p> <p style="text-align: center;"><b>DEPARTMENT OF ADMINISTRATION<br/>         PURCHASING DIVISION<br/>         BUILDING 15<br/>         2019 WASHINGTON STREET, EAST<br/>         CHARLESTON, WV 25305-0130</b></p> <p><b>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</b></p> <p><b>SEALED BID</b></p> <p><b>BUYER: 44</b></p> <p><b>REQ. NO.: PTR09024</b></p> <p><b>BID OPENING DATE: 04/15/2009</b></p> <p><b>BID OPENING TIME: 1:30 PM</b></p> <p><b>PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID:</b></p> |          |     |        |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE \_\_\_\_\_ TELEPHONE **304-727-2770** DATE **05/12/2009**

TITLE **PRESIDENT** FEIN **#550783089** ADDRESS CHANGES TO BE NOTED ABOVE

**WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'**



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

REQ NUMBER  
**PTR09024**

PAGE  
**10**

ADDRESS CORRESPONDENCE TO ATTENTION OF  
**FRANK WHITTAKER  
 104-558-2316**

VENDOR

**\*B03113036 304-727-2770  
 PARAMOUNT BUILDERS LLC  
 PO BOX 1370  
 ST ALBANS WV 25177**

SUPPLIER

**DIVISION OF PUBLIC TRANSIT  
 BLUEFIELD TRANSIT SYSTEM  
 1642 BLUEFIELD AVENUE  
 BLUEFIELD, WV 24701 304-327-8418**

| DATE PRINTED | TERMS OF SALE | SHIP VIA | FOB | FREIGHT TERMS |
|--------------|---------------|----------|-----|---------------|
| 03/19/2009   |               |          |     |               |

BID OPENING DATE: **04/15/2009** BID OPENING TIME: **01:30PM**

| LINE   | QUANTITY | UOP | CAT NO | ITEM NUMBER  | UNIT PRICE | AMOUNT            |
|--|----------|-----|--------|--------------|------------|-------------------|
|  |          |     |        | 304-722-4230 |            |                   |
| PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE:<br>-----<br>DERICK FOSTER<br>----- |          |     |        |              |            |                   |
| ***** THIS IS THE END OF RFQ PTR09024 ***** TOTAL:   |          |     |        |              |            | <u>4,086,853.</u> |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|           |              |                                   |
|-----------|--------------|-----------------------------------|
| SIGNATURE | TELEPHONE    | DATE                              |
|           | 304-727-2770 | 05/12/2009                        |
| TITLE     | FEN          | ADDRESS CHANGES TO BE NOTED ABOVE |
| PRESIDENT | #550783089   |                                   |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**BID**

BF#1

Proposal of Paramount Builders, LLC. hereinafter called  
Bidder, organized and existing under the laws of the State of West Virginia doing business  
as Corporation \*. To the West Virginia  
Division of Public Transit, hereinafter called OWNER.

In compliance with you Advertisement for Bids, Bidder hereby proposed to perform all work for the new construction of a Administrative Office and Bus Maintenance Facility in Bluefield, Mercer County, West Virginia in strict accordance with the Contract Documents, within the time and at the prices stated herein.

By submission of this Bid, each Bidder certifies, and in the case of a joint Bid, each party hereto certifies as to his own organization, that this Bid has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this Bid with any other Bidder or with any competitor.

Bidder hereby agrees to commence work under this Contract on or before a date to be specified in the Notice to Proceed and to obtain substantial completion and final completion for the Project as called for in these Contract Documents.

NOTE: Bids include all applicable taxes, permits, and fees.

\* Insert "a corporation," "a partnership," or "an individual" as applicable.

BF#2

**GENERAL CONTRACTOR**

**GENERAL WORK** This price to include all work shown and noted in the Contract Documents. The General Contractor shall be responsible for the coordination, scheduling, and normal administrative activities of the project.

In the event of a difference between the written amount and the number amount, the written amount shall prevail.

The Bidder understands that to the extent allowed by applicable Codes, the Owner reserves the right to waive any informality or irregularity in any Bid or Bids and to reject any or all Bids in whole or in part; to reject a Bid not accompanied by the required bid security or by other data required by the Bidding Documents; to reject any condition of the Bid by the Bidder that is in any way inconsistent with the requirements, terms, and conditions of the Bidding Documents; or to reject a Bid that is in any way incomplete or irregular.

The Bidder, if successful and awarded a Contract, agrees that the work is to be substantially complete 365 days after Notice To Proceed is issued or 15 days after the encumbrance date of the Purchase Order if Notice to Proceed has not been received. The Bidder agrees to achieve Final Completion within 60 consecutive calendar days after the substantial completion. Liquidated damages shall be assessed at a rate of \$200 per day if substantial completion is not obtained within 365 calendar days of the Contractor's proceed date and liquidated damages shall be assessed at \$100 per day if final completion is not achieved within 60 calendar days of substantial completion.

Base Bid

Four million eight <sup>BF#3</sup> six thousand eight hundred  
fifty three dollars 00/100  
(Amount to be shown in both words and numbers \$ 4,086,853.)

Refer to Section 01230 Part 3.1 (A) and (B) for Schedule of Alternates.

Deductive Alternate No. 1 One hundred thirteen thousand dollars  
(Amount to be shown in both words and numbers \$ -113,000. -)

Deductive Alternate No. 1. Delete the fuel farm tanks, pumps, lights, concrete island, and canopy structure, etc. completely. Terminate utility runs to the fuel farm inside the exterior wall of the main building. Delete circuits back to panels and mark "spare". Cap and label utilities and empty conduits for ease in location for future use.

Deductive Alternate No. 2 One hundred thirty two thousand dollars  
(Amount to be shown in both words and numbers \$ -130,000. -)

Deductive Alternate No. 2. Delete Room 117-Training and Conference in its entirety, including all fixtures and equipment, cabinetry, etc. Wall type 4 shall become an exterior wall as detailed in Wall Section A on Drawing A6A. Delete circuits back to panels and mark "spare". Terminate all utilities and ductwork inside the remaining space in proximity to Column Line E8 and cap and label for future use.


**AIA Document A305™ - 1986**
**Contractor's Qualification Statement**

The Undersigned certifies under oath that the information provided herein is true and sufficiently complete so as not to be misleading.

**SUBMITTED TO:**

**ADDRESS:**

**SUBMITTED BY:**

**NAME:**

**ADDRESS:**

**PRINCIPAL OFFICE:**

- Corporation  
 Partnership  
 Individual  
 Joint Venture  
 Other

**NAME OF PROJECT (if applicable):**

**TYPE OF WORK (file separate form for each Classification of Work):**

- General Construction  
 HVAC  
 Electrical  
 Plumbing  
 Other (please specify)

**§ 1. ORGANIZATION**

**§ 1.1 How many years has your organization been in business as a Contractor?**

**§ 1.2 How many years has your organization been in business under its present business name?**

**§ 1.2.1 Under what other or former names has your organization operated?**

**§ 1.3 If your organization is a corporation, answer the following:**

**§ 1.3.1 Date of incorporation:**

**§ 1.3.2 State of incorporation:**

**§ 1.3.3 President's name:**

**§ 1.3.4 Vice-president's name(s)**

**ADDITIONS AND DELETIONS:**

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

This form is approved and recommended by the American Institute of Architects (AIA) and The Associated General Contractors of America (AGC) for use in evaluating the qualifications of contractors. No endorsement of the submitting party or verification of the information is made by AIA or AGC.

§ 1.3.5 Secretary's name:

§ 1.3.6 Treasurer's name:

§ 1.4 If your organization is a partnership, answer the following:

§ 1.4.1 Date of organization:

§ 1.4.2 Type of partnership (if applicable):

§ 1.4.3 Name(s) of general partner(s)

§ 1.5 If your organization is individually owned, answer the following:

§ 1.5.1 Date of organization:

§ 1.5.2 Name of owner:

§ 1.6 If the form of your organization is other than those listed above, describe it and name the principals:

## § 2. LICENSING

§ 2.1 List jurisdictions and trade categories in which your organization is legally qualified to do business, and indicate registration or license numbers, if applicable.

§ 2.2 List jurisdictions in which your organization's partnership or trade name is filed.

## § 3. EXPERIENCE

§ 3.1 List the categories of work that your organization normally performs with its own forces.

§ 3.2 Claims and Suits. (If the answer to any of the questions below is yes, please attach details.)

§ 3.2.1 Has your organization ever failed to complete any work awarded to it?

§ 3.2.2 Are there any judgments, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers?

§ 3.2.3 Has your organization filed any law suits or requested arbitration with regard to construction contracts within the last five years?

§ 3.3 Within the last five years, has any officer or principal of your organization ever been an officer or principal of another organization when it failed to complete a construction contract? (If the answer is yes, please attach details.)



§ 3.4 On a separate sheet, list major construction projects your organization has in progress, giving the name of project, owner, architect, contract amount, percent complete and scheduled completion date.

§ 3.4.1 State total worth of work in progress and under contract:

§ 3.5 On a separate sheet, list the major projects your organization has completed in the past five years, giving the name of project, owner, architect, contract amount, date of completion and percentage of the cost of the work performed with your own forces.

§ 3.5.1 State average annual amount of construction work performed during the past five years:

§ 3.6 On a separate sheet, list the construction experience and present commitments of the key individuals of your organization.

#### § 4. REFERENCES

§ 4.1 Trade References:

§ 4.2 Bank References:

§ 4.3 Surety:

§ 4.3.1 Name of bonding company:

§ 4.3.2 Name and address of agent:

#### § 5. FINANCING

§ 5.1 Financial Statement.

§ 5.1.1 Attach a financial statement, preferably audited, including your organization's latest balance sheet and income statement showing the following items:

Current Assets (e.g., cash, joint venture accounts, accounts receivable, notes receivable, accrued income, deposits, materials inventory and prepaid expenses);

Net Fixed Assets;

Other Assets;

Current Liabilities (e.g., accounts payable, notes payable, accrued expenses, provision for income taxes, advances, accrued salaries and accrued payroll taxes);

Other Liabilities (e.g., capital, capital stock, authorized and outstanding shares par values, earned surplus and retained earnings).

§ 5.1.2 Name and address of firm preparing attached financial statement, and date thereof:

§ 5.1.3 Is the attached financial statement for the identical organization named on page one?

§ 5.1.4 If not, explain the relationship and financial responsibility of the organization whose financial statement is provided (e.g., parent-subsidiary).

§ 5.2 Will the organization whose financial statement is attached act as guarantor of the contract for construction?

§ 6. SIGNATURE

§ 6.1 Dated at this      day of

Name of Organization:

By:

Title:

§ 6.2

M      being duly sworn deposes and says that the information provided herein is true and sufficiently complete so as not to be misleading.

Subscribed and sworn before me this      day of      20

Notary Public:

My Commission Expires:

**Additions and Deletions Report for  
AIA® Document A305™ - 1986**

This Additions and Deletions Report, as defined on page 1 of the associated document, reproduces below all text the author has added to the standard form AIA document in order to complete it, as well as any text the author may have added to or deleted from the original AIA text. Added text is shown underlined. Deleted text is indicated with a horizontal line through the original AIA text.

Note: This Additions and Deletions Report is provided for information purposes only and is not incorporated into or constitute any part of the associated AIA document. This Additions and Deletions Report and its associated document were generated simultaneously by AIA software at 13:00:33 on 03/09/2009.

**PAGE 4**

Subscribed and sworn before me this      day of      20

**Certification of Document's Authenticity**  
**AIA® Document D401™ – 2003**

I, , hereby certify, to the best of my knowledge, information and belief, that I created the attached final document simultaneously with its associated Additions and Deletions Report and this certification at 13:00:33 on 03/09/2009 under Order No. 1000381958\_1 from AIA Contract Documents software and that in preparing the attached final document I made no changes to the original text of AIA® Document A305™ – 1986 - Contractor's Qualification Statement, as published by the AIA in its software, other than those additions and deletions shown in the associated Additions and Deletions Report.



(Signed)

PRESIDENT

(Title)

5/12/2009

(Dated)

 **AIA** Document A305™ – 1986

**Contractor's Qualification Statement**

The Undersigned certifies under oath that the information provided herein is true and sufficiently complete so as not to be misleading.

**SUBMITTED TO:** West Virginia State Purchasing

**ADDRESS:** 2019 Washington Street E  
PO Box 50130, Charleston, WV 25305-0130

**SUBMITTED BY:** Derick Foster

**NAME:** Paramount Builders, LLC

**ADDRESS:** PO Box 1370  
Saint Albans, WV 25177

**PRINCIPAL OFFICE:** 501 6th Avenue  
Saint Albans, WV 25177

- Corporation
- Partnership
- Individual
- Joint Venture
- Other

**NAME OF PROJECT:** (If applicable) Division of Public Transit  
Bluefield Transit System

**TYPE OF WORK:** (File separate form for each Classification of Work)

- General Construction
- HVAC
- Electrical
- Plumbing
- Other (Please specify)

This form is approved and recommended by the American Institute of Architects (AIA) and The Associated General Contractors of America (AGC) for use in evaluating the qualifications of contractors. No endorsement of the submitting party or verification of the information is made by AIA or AGC.

**§ 1. ORGANIZATION**

**§ 1.1** How many years has your organization been in business as a Contractor? 9+

**§ 1.2** How many years has your organization been in business under its present business name? 2+

**§ 1.2.1** Under what other or former names has your organization operated? Foundation Specialist

December 22, 2000; changed Company name to Paramount Builders, LLC in November 2006.

**§ 1.3** If your organization is a corporation, answer the following:

**§ 1.3.1** Date of incorporation: November, 2006

**§ 1.3.2** State of incorporation: West Virginia

**§ 1.3.3** President's name: Derick Foster

**§ 1.3.4** Vice-president's name(s):

CEO: Robert Orders

**§ 1.3.5** Secretary's name: Nathaniel Orders

**§ 1.3.6** Treasurer's name:

**§ 1.4** If your organization is a partnership, answer the following:

**§ 1.4.1** Date of organization:

**§ 1.4.2** Type of partnership, if applicable:

**§ 1.4.3** Name(s) of general partner(s):

**§ 1.5** If your organization is individually owned, answer the following:

**§ 1.5.1** Date of organization:

**§ 1.5.2** Name of owner:

§ 1.6 If the form of your organization is other than those listed above, describe it and name the principals:

## § 2. LICENSING

§ 2.1 List jurisdictions and trade categories in which your organization is legally qualified to do business, and indicate registration or license numbers, if applicable.

WV # 0032815 - General Contracting (licensed for all scopes of work minus - Fire Suppression, Plumbing, HVAC, Electric).

§ 2.2 List jurisdictions in which your organization's partnership or trade name is filed.

General Contracting

## § 3. EXPERIENCE

§ 3.1 List the categories of work that your organization normally performs with its own forces.

- Concrete (site and building)
- Masonry
- Thermal Protection
- Doors and etc.
- Carpentry
- All Finishes
- Accessories
- Casework

§ 3.2 Claims and Suits. (If the answer to any of the questions below is yes, please attach details.) No

§ 3.2.1 Has your organization ever failed to complete any work awarded to it? No

§ 3.2.2 Are there any judgments, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers? No

§ 3.2.3 Has your organization filed any law suits or requested arbitration with regard to construction contracts within the last five years? No

§ 3.3 Within the last five years, has any officer or principal of your organization ever been an officer or principal of another organization when it failed to complete a construction contract? (If the answer is yes, please attach details.)

No



§ 3.4 On a separate sheet, list major construction projects your organization has in progress, giving the name of project, owner, architect, contract amount, percent complete and scheduled completion date. See attachment  
§ 3.4.1 State total worth of work in progress and under contract: See attachment

§ 3.5 On a separate sheet, list the major projects your organization has completed in the past five years, giving the name of project, owner, architect, contract amount, date of completion and percentage of the cost of the work performed with your own forces. See attachments  
§ 3.5.1 State average annual amount of construction work performed during the past five years:

See attachments

§ 3.6 On a separate sheet, list the construction experience and present commitments of the key individuals of your organization. See attachments

#### § 4. REFERENCES

##### § 4.1 Trade References:

- Orders Construction Company, Robert Orders 304-722-4237
- Central Contracting, Steve Cvechko 304-722-4939
- Arrow Industries, David Hescht 304-755-5300
- Architectural Interior Products, Tommy McCarty Jr. 304-766-2211
- More upon request

##### § 4.2 Bank References:

BB&T, Laura Stanley 304-722-0300  
Account #0005172399330

##### § 4.3 Surety

###### § 4.3.1 Name of bonding company:

Wells Fargo - St. Paul Travelers

###### § 4.3.2 Name and address of agent:

Doug Taylor 304-347-0666  
One Hill Crest Drive, East  
Charleston, WV 25311-1697

**§ 5. FINANCING**

**§ 5.1 Financial Statement**

**§ 5.1.1** Attach a financial statement, preferably audited, including your organization's latest balance sheet and income statement showing the following items:

- .1 Current Assets (e.g., cash, joint venture accounts, accounts receivable, notes receivable, accrued income, deposits, materials inventory and prepaid expenses);
- .2 Net Fixed Assets;
- .3 Other Assets;
- .4 Current Liabilities (e.g., accounts payable, notes payable, accrued expenses, provision for income taxes, advances, accrued salaries and accrued payroll taxes); and
- .5 Other Liabilities (e.g., capital, capital stock, authorized and outstanding shares par values, earned surplus and retained earnings).

**§ 5.1.2** Name and address of firm preparing attached financial statement, and date thereof:

Attention: Matt Burchett

Brown Edwards & Company, L.L.P.

2 Players Club Drive, Suite 100 Charleston, WV 25311

Telephone: 304-343-4188

**§ 5.1.3** Is the attached financial statement for the identical organization named on page one? Will provide if applicable.

**§ 5.1.4** If not, explain the relationship and financial responsibility of the organization whose financial statement is provided (e.g., parent-subsidiary).

**§ 5.2** Will the organization whose financial statement is attached act as guarantor of the contract for construction?

Yes, Bid Bond attached.

**§ 6. SIGNATURE**

§ 6.1 Dated this 12th day of May 20 09

Name of Organization: Paramount Builders, LLC

By: *David J. [Signature]*

Title: President

**§ 6.2**

M  
duly sworn deposes and says that the information provided herein is true and sufficiently complete so as not to be misleading. being

Subscribed and sworn before me this 12th day of May 20 09

Notary Public:

My Commission Expires:

**CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.**

AIA Document A305™ - 1986. Copyright © 1964, 1969, 1979 and 1986 by The American Institute of Architects. All rights reserved. **WARNING: This AIA® Document is protected by U.S. Copyright Law and International Treaties. Unauthorized reproduction or distribution of this AIA® Document, or any portion of it, may result in severe civil and criminal penalties, and will be prosecuted to the maximum extent possible under the law.** Purchasers are permitted to reproduce ten (10) copies of this document when completed. To report copyright violations of AIA Contract Documents, e-mail The American Institute of Architects' legal counsel, [copyright@aia.org](mailto:copyright@aia.org).

## **Attachment**

### **3.4 Projects in Progress:**

#### **WVDOH Maintenance Building**

Owner: WVDOH

Architect: WVDOH

Contract Value: \$2,330,000.00

70% complete.

Completion date: July 2009

#### **All Crane Office and Maintenance Building**

Owner: All Crane

Architect: Paramount Builders

Contract Value: \$4,500,000.00

25% complete.

Completion date: December 2009

#### **Town of Mannington Pump Station**

Owner: City of Fairmont

Architect: Greengorne & O'Mara

Contract Value: \$150,000.00

95% complete.

Completion date: April 2009

### **3.5 Projects Completed:**

#### **Man K-8 School Addition & Renovation**

Owner: Logan County Board of Education

Architect: Chapman Technical Group

Contract Value: \$1,587,881.00

Completion date: September, 2007

#### **BB&T 14<sup>th</sup> Floor – GSA Fit-Out**

Owner: BB&T

Architect: Bastian Harris Architects

Contract Value: \$538,676.00

Completion date: October, 2007

#### **West Virginia Tech Center**

Owner: WVU

Architect: Silling Associates

Contract Value: \$2,330,000.00

Completion date: January, 2008

**WVDOH - McDowell County Maintenance Building**

Owner: WVDOH

Architect: WVDOH

Contract Value: \$2,618,200.00

Completion date: September, 2008

More available upon request.

**3.6 Key Individuals:**

Derick Foster, President – 17+ years administering all phases of Construction/Contract work.

Chris Shaw, Project Manager – 8+ years in Administering Contract work.

Mike Lucas, Field Superintendent/Foreman – 35+ years in Construction Trade.

Toby Hershey, Field Superintendent/Foreman – 20+ years in Construction Trade.

Robert Orders – (licensed PE) 35+ years Owner / President Orders Construction Company.

Nathaniel Orders – (licensed PE) 5+ years Vice President Orders Construction Company

**BID BOND BF#5**

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, \_\_\_\_\_

of \_\_\_\_\_, as Principal, and \_\_\_\_\_

of \_\_\_\_\_, a corporation organized and existing under the laws of the State of \_\_\_\_\_

with its principal office in the City of \_\_\_\_\_, as Surety, are held and firmly bound unto the State

of West Virginia, as Obligees, in the penal sum of \_\_\_\_\_ (\$ \_\_\_\_\_) for the payment of which,

well and truly to be made, we jointly and severally bind ourselves, our heirs, administrators, executors, successors and assigns.

The Condition of the above obligation is such that whereas the Principal has submitted to the Purchasing Section of the Department of Administration a certain bid or proposal, attached hereto and made a part hereof, to enter into a contract in writing for

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NOW THEREFORE.**

(a) If said bid shall be rejected, or

(b) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attached hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the agreement created by the acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain in full force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for the value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Obligees may accept such bid, and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be affixed hereunto and these presents to be signed by their proper officers, this

\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Principal Corporate Seal

\_\_\_\_\_  
(Name of Principal)

By \_\_\_\_\_

(Must be President or Vice President)

\_\_\_\_\_  
(Title)

Surety Corporate Seal

\_\_\_\_\_  
(Name of Surety)

\_\_\_\_\_  
Attorney-in-Fact

**IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.**

**BID BOND PREPARATION INSTRUCTIONS**

AGENCY           (A)            
RFQ/RFP#           (B)          

**Bid Bond**

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned,           (C)           of           (D)          ,           (E)          , as Principal, and           (F)           of           (G)          ,           (H)          , a corporation organized and existing under the laws of the State of           (I)           with its principal office in the City of           (J)          , as Surety, are held and firmly bound unto The State of West Virginia, as Obligee, in the penal sum of           (K)           (\$           (L)          ) for the payment of which, well and truly to be made, we jointly and severally bind ourselves, our heirs, administrators, executors, successors and assigns.

The Condition of the above obligation is such that whereas the Principal has submitted to the Purchasing Section of the Department of Administration a certain bid or proposal, attached hereto and made a part hereof to enter into a contract in writing for           (M)          

**NOW THEREFORE.**

(a) If said bid shall be rejected, or  
(b) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attached hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the agreement created by the acceptance of said bid then this obligation shall be null and void, otherwise this obligation shall remain in full force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated

The Surety for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of time within which the Obligee may accept such bid: and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be affixed hereto and these presents to be signed by their proper officers, this           (N)           day of           (O)          , 20           (P)          .

Principal Corporate Seal

          (R)          

          (Q)            
(Name of Principal)  
By           (S)            
(Must be President or Vice President)  
          (T)            
Title

Surety Corporate Seal

Countersigned:

          (W)            
Resident West Virginia Agent

          (V)            
(Name of Surety)  
          (X)            
Attorney-in-Fact

**IMPORTANT** - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, a power of attorney must be attached, and a West Virginia resident must sign or countersign.

- (A) WV State Agency  
(Stated on Page 1 "Spending Unit")  
Request for Quotation Number (upper right corner of page #1)
- (C) Your Company Name
- (D) City, Location of your Company
- (E) State, Location of your Company
- (F) Surety Corporate Name
- (G) City, Location of Surety
- (H) State, Location of Surety
- (I) State of Surety Incorporation
- (J) City of Surety Incorporation
- (K) Minimum amount of acceptable bid bond is 5% of total bid. You may state "5% of bid" or a specific amount on this line in words.
- (L) Amount of bond in figures
- (M) Brief Description of scope of work
- (N) Day of the month
- (O) Month
- (P) Year
- (Q) Name of Corporation
- (R) Raised Corporate Seal of Principal
- (S) Signature of President or Vice President
- (T) Title of person signing
- (U) Raised Corporate Seal of Surety
- (V) Corporate Name of Surety
- (W) Counter Signature by WV agent
- (X) Signature of Attorney in Fact of the Surety

**NOTE:** Dated, Power of Attorney with Raised Surety Seal must accompany this bid bond.



**BID FORM #  
BF6****CONTRACTORS LICENSE**

WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR, CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305. TELEPHONE: (304) 558-7890.

WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTOR'S LICENSE NUMBER ON THEIR BID.

**BIDDER TO COMPLETE AND SUBMIT WITH BID:**

**CONTRACTOR'S NAME:** PARAMOUNT BUILDERS, LLC

**CONTRACTOR'S LICENSE NO:** WV032815

**THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT.**

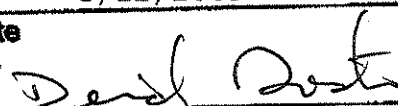
**BID FORM #7**

**BUY AMERICA CERTIFICATION**

***Bidder or offerer to complete correct certification.***

**Certificate of Compliance with Section 165(a)**

The bidder or offerer hereby certifies that it will comply with the requirements of section 165(a) of the Surface Transportation Act of 1982, as amended, and the applicable regulations in 49 CFR part 661.

5/12/2009  
Date  
  
Authorized Signature  
PARAMOUNT BUILDERS, LLC  
Company Name  
DERICK FOSTER  
Name  
PRESIDENT  
Title

**Certificate for Non-Compliance with Section 165(a)**

The bidder or offerer hereby certifies that it cannot comply with the requirements of section 165(a) of the Surface Transportation Assistance Act of 1982, as amended, but it may qualify for an exception to the requirement pursuant to section 165(b)(2) or (b)(4) of the Surface Transportation Act of 1982, as amended, and the regulations in 49 CFR 661.7.

\_\_\_\_\_  
Date  
\_\_\_\_\_  
Authorized Signature  
\_\_\_\_\_  
Company Name  
\_\_\_\_\_  
Name  
\_\_\_\_\_  
Title

**BID FORM # 8**

**VENDOR'S CERTIFICATION OF  
UNDERSTANDING AND ACCEPTANCE**

The Contractor hereby certifies that all Technical Specifications and Contract Terms and Conditions have been carefully reviewed, are fully understood and shall be adhered to in performance and completion of any contract resulting from this bid.

5/12/2009  
Date  
Derek Dost  
Authorized Signature  
PRESIDENT  
Title  
PARAMOUNT BUILDERS, LLC  
Company Name

**SPECIFICATION COMPLIANCE**

**NOTE: Please check if what is offered is in exact compliance with specifications. Any discrepancies must be listed as an attachment to the bid proposal. Exact dimensions and/or descriptions must be provided as a part of the Contractor's bid proposal when submitted.**

- Bid proposal submitted meets and/or exceeds all specification requirements.
- Bid proposal submitted contains deviations from specification requirements. Detailed descriptions of these deviations have been provided with this bid proposal.

**BID FORM #9**

**CERTIFICATION OF PRIMARY PARTICIPANT REGARDING  
DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS**

The Primary Participant (applicant for an FTA grant or cooperative agreement, or potential contractor for a major third party contract),

PARAMOUNT BUILDERS, LLC (COMPANY NAME) certifies to the best of its knowledge and belief, that it and its principals:

1. Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
2. Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
3. Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (2) of this certification; and
4. Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.

(If the primary participant (applicant for an FTA grant, or cooperative agreement, or potential third party contractor) is unable to certify to any of the statements in this certification, the participant shall attach an explanation to this certification.)

THE PRIMARY PARTICIPANT (APPLICANT FOR AN FTA GRANT OR COOPERATIVE AGREEMENT, OR POTENTIAL CONTRACTOR FOR A MAJOR THIRD PARTY CONTRACT),

DERICK FOSTER, CERTIFIES OR AFFIRMS THE TRUTHFULNESS AND ACCURACY OF THE CONTENTS OF THE STATEMENTS SUBMITTED ON OR WITH THIS CERTIFICATION AND UNDERSTANDS THAT THE PROVISIONS OF 31 U.S.C. SECTIONS 3801 ET SEQ. ARE APPLICABLE THERETO.

Derick Foster PRESIDENT  
Signature and Title of Authorized Official

BID FORM #10

CERTIFICATION OF RESTRICTIONS ON LOBBYING

The undersigned (Vendor, Contractor) certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for making lobbying contacts to an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions. [as amended by "Government Wide Guidance for New Restrictions on Lobbying," 61 Fed. Reg. 1413 (1/19/96). Note: Language in paragraph (2) herein has been modified in accordance with Section 10 of the Lobbying Disclosure Act of 1995 (P.L. 104-65, to be codified at 2 U.S.C. 1601, et seq.)]
3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31 U.S.C. § 1352 (as amended by the Lobbying Disclosure Act of 1995). Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure. [Note: Pursuant to 31 U.S.C. § 1352(c)(1)-(2)(A), any person who makes a prohibited expenditure or fails to file or amend a required certification or disclosure form shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such expenditure or failure.]

The Vendor, PARAMOUNT BUILDERS, certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Vendor understands and agrees that the provisions of 31 U.S.C. § 3801, et seq., apply to this certification and disclosure, if any.

5/12/2009

Date

  
Authorized Signature

PRESIDENT

Title

**BID FORM #11**

**ADDENDUM ACKNOWLEDGMENT**

I hereby acknowledge receipt of the following checked addendum(s) and have made the necessary revisions to my proposal, plans and/or specifications, etc.

**Addendum No.'s:**

No. 1     x    

No. 2     x    

No. 3     x    

No. 4           

No. 5           

I understand that failure to confirm the receipt of the addendum(s) is cause for rejection of bids.

*David D. [Signature]*

Signature

PARAMOUNT BUILDERS, LLC

Company

5/12/2009

Date

STATE OF WEST VIRGINIA  
Purchasing Division**PURCHASING AFFIDAVIT****VENDOR OWING A DEBT TO THE STATE:**

*West Virginia Code* §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

**PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:**

If this is a solicitation for a public improvement construction contract, the vendor, by its signature below, affirms that it has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the *West Virginia Code*. The vendor must make said affirmation with its bid submission. Further, public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the *West Virginia Code* and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the *West Virginia Code* may take place before their work on the public improvement is begun.

**ANTITRUST:**

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

**LICENSING:**

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

**CONFIDENTIALITY:**

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in <http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf>.

Under penalty of law for false swearing (*West Virginia Code* §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

Vendor's Name: PARAMOUNT BUILDERS, LLCAuthorized Signature: David [Signature]Date: 5/12/2009





**State of West Virginia  
DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT  
West Virginia Code §21-1D-5**

**STATE OF WEST VIRGINIA,**

**COUNTY OF Kanawha, TO-WIT:**

I, Derick Foster, after being first duly sworn, depose and state as follows:

1. I am an employee of PARAMOUNT BUILDERS, LLC; and,  
(Company Name)
2. I do hereby attest that PARAMOUNT BUILDERS, LLC  
(Company Name)

maintains a valid written drug free workplace policy and that such policy is in compliance with **West Virginia Code §21-1D-5**.

The above statements are sworn to under the penalty of perjury.

PARAMOUNT BUILDERS, LLC  
(Company Name)

By: Derick Foster

Title: PRESIDENT

Date: 5/12/2009

Taken, subscribed and sworn to before me this 12TH day of MAY.

By Commission expires MARCH 13, 2019

(Seal)

Official Seal  
Notary Public, State of West Virginia  
Janette C. Peggs  
210 5th Ave  
St. Albans, WV 25177  
My Commission Expires March 13, 2019

Janette C. Peggs  
(Notary Public)

**THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.**

**WEST VIRGINIA  
 DIVISION OF PUBLIC TRANSIT  
 DISADVANTAGED BUSINESS ENTERPRISE  
 UTILIZATION AFFIRMATIVE ACTION CERTIFICATE**

**BID FORM # 12**

It is the intention of this organization to affirmatively seek out and consider disadvantaged business enterprises to participate in this contract as subcontractor and/or Suppliers of materials and services.

**CONTRACTOR'S PLAN FOR DBE PARTICIPATION**

| NAME OF DBE<br>Sub-Contractor | LINE # | ITEM # | DESCRIPTION OF WORK TO BE PERFORMED<br>OR MATERIAL OR SERVICE TO BE SUPPLIED | QUANTITY | UNIT | UNIT PRICE | TOTAL DOLLAR<br>AMOUNT ② |
|-------------------------------|--------|--------|--|----------|------|------------|--------------------------|
| EASTERN STEEL                 |        |        | REINFORCING STEEL  | 1        | LS   |            | \$ 71,673.49             |
| ROBINSON TRUCKING             |        |        | CONCRETE CURB  | 1        | LS   |            | \$ 37,680                |
| FOXX ENGINEERING              |        |        | ALL FENCING  | 1        | LS   |            | \$ 115,472               |
|                               |        |        |  |          |      |            |                          |
|                               |        |        |  |          |      |            |                          |
|                               |        |        |  |          |      |            |                          |
|                               |        |        |  |          |      |            |                          |
|                               |        |        |  |          |      |            |                          |
|                               |        |        |  |          |      |            |                          |
|                               |        |        |  |          |      |            |                          |
|                               |        |        |  |          |      |            |                          |
|                               |        |        |  |          |      |            |                          |
|                               |        |        |  |          |      |            |                          |
|                               |        |        |  |          |      |            |                          |
|                               |        |        |  |          |      |            |                          |
|                               |        |        |  |          |      |            |                          |
|                               |        |        |  |          |      |            |                          |
|                               |        |        |  |          |      |            |                          |
| <b>TOTAL</b>                  |        |        |  |          |      |            | \$ 224,825.49            |

**CONTRACTOR'S DBE GOAL: PERCENT 5.90% OF BID AMOUNT \$ 4,086,853.**

1. DBE for the purpose of this certificate means a disadvantaged business as defined by Special Provisions in the Proposal.
2. If material is to be supplied the figure in this column shall not exceed 60% of the actual cost unless the material is manufactured by a DBE in which case 100% of the cost can be recorded.
3. The total DBE participation as a percentage of the total contract bid amount.
4. If the material is not supplied by a regular dealer as defined in 49 CFR 26.55(c)(2)(ii), the figure in this column shall include only a reasonable and customary fee or commission for providing a roadside service.
5. The Contractor shall submit written and signed documentation of commitment to use a DBE subcontractor whose participation the contractor submits to meet a contract goal.
6. The Contractor shall submit written and signed confirmation from the DBE that is participating in the contract as provided in the prime contractor's commitment.

Authorized Signature Deaf [Signature] Title President

Bid Form #15

"Reference Specification Section 02466-Drilled Piers, Paragraph 1.3-Unit Prices: For each Caisson Type indicated, provide a single unit cost per lineal foot to be added to or deducted from the Base Bid. Caisson depth shall be verified and recorded as indicated in Paragraph 1.6.D-Survey Work. Contract amount will be adjusted by change order."

| Caisson Mark/Type | Caisson Diameter | Cost per Vertical Lineal Foot-Add or Deduct from Base Bid<br>Numbers / Words |                            |
|-------------------|------------------|--|----------------------------|
| C1                | 2'-0"            | \$14.16 / Fourteen   | dollars sixteen cents      |
| C2                | 2'-6"            | \$22.88 / Twenty two   | dollars eighty eight cents |
| C3                | 3'-0"            | \$32.68 / Thirty two   | dollars sixty eight cents  |
| C4                | 3'-6"            | \$44.67 / Forty four   | dollars sixty seven cents  |
| C5                | 4'-0"            | \$58.83 / Fifty eight  | dollars eighty three cents |

Bid Form #16

Add option price for Color 9957 XL Silver Metallic 3 coat system, with aluminum flakes integral to the paint and topcoated with clear Kynar 500/Hylar 5000. The following price is not to be included in Base Bid.

Price: Twenty six thousand nine hundred  
\$ twenty five dollars

\$ 26,945. — (Amount to be shown in both words and dollar amount.)

**BID BOND**

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, Paramount Builders, LLC  
of 501 Sixth Avenue, St. Albans, WV 25177, as Principal, and Travelers Casualty and Surety Company  
of America of One Tower Square, Hartford, CT 06183, a corporation organized and existing under the laws of the State of Connecticut  
with its principal office in the City of Hartford, as Surety, are held and firmly bound unto the State  
of West Virginia, as Obligee, in the penal sum of Five Percent (5%) of Amount Bid (\$ \_\_\_\_\_) for the payment of which,  
well and truly to be made, we jointly and severally bind ourselves, our heirs, administrators, executors, successors and assigns.

The Condition of the above obligation is such that whereas the Principal has submitted to the Purchasing Section of the  
Department of Administration a certain bid or proposal, attached hereto and made a part hereof, to enter into a contract in writing for  
Division of Public Transit New Administrative Office, Bluefield, West Virginia

NOW THEREFORE,

- (a) If said bid shall be rejected, or
- (b) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attached  
hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the  
agreement created by the acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain in full  
force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event,  
exceed the penal amount of this obligation as herein stated.

The Surety, for the value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no  
way impaired or affected by any extension of the time within which the Obligee may accept such bid, and said Surety does hereby  
waive notice of any such extension.

IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and such of them as are corporations  
have caused their corporate seals to be affixed hereunto and these presents to be signed by their proper officers, this  
7th day of May, 2009.

Principal Corporate Seal

Paramount Builders, LLC  
(Name of Principal)  
By: Daniel Dost  
(Must be President or  
Vice President)  
President  
(Title)

Surety Corporate Seal

Travelers Casualty and Surety Company of America  
(Name of Surety)  
By: [Signature]  
Douglas P. Taylor Attorney-in-Fact  
Licensed WV Resident Agent

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed,  
and a power of attorney must be attached.



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
Seaboard Surety Company
St. Paul Fire and Marine Insurance Company

St. Paul Guardian Insurance Company
St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 220306

Certificate No. 002552151

KNOW ALL MEN BY THESE PRESENTS: That Seaboard Surety Company is a corporation duly organized under the laws of the State of New York, that St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc. is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Andrew K. Teeter, Donna J. Price, Douglas P. Taylor, Kimberly L. Miles, C. Lee Jordan, Pamela V. Lanham, and Christopher A. Michel

of the City of Charleston, State of West Virginia, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 6th day of August, 2008.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
Seaboard Surety Company
St. Paul Fire and Marine Insurance Company

St. Paul Guardian Insurance Company
St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
George W. Thompson, Senior Vice President

On this the 6th day of August, 2008, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., Seaboard Surety Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal. My Commission expires the 30th day of June, 2011.



[Signature]
Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., Seaboard Surety Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kori M. Johanson, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., Seaboard Surety Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 7th day of May, 20 09.

WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

  
Kori M. Johanson, Assistant Secretary



To verify the authenticity of this Power of Attorney, call 1-800-421-3880 or contact us at [www.travelersbond.com](http://www.travelersbond.com). Please refer to the Attorney-In-Fact number, the above-named individuals and the details of the bond to which the power is attached.



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

**Request for  
 Quotation**

RFQ NUMBER **1250** MAY 04 2009  
 PTR09024

ADDRESS CORRESPONDENCE TO ATTENTION OF:  
 FRANK WHITTAKER  
 304-558-2316

R O O D S

\*B03113036 304-727-2770  
 PARAMOUNT BUILDERS LLC  
 PO BOX 1370  
 ST ALBANS WV 25177

S H I P T O

DIVISION OF PUBLIC TRANSIT  
 BLUEFIELD TRANSIT SYSTEM  
 1642 BLUEFIELD AVENUE  
 BLUEFIELD, WV 24701 304-327-8418

| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
|--------------|---------------|----------|--------|---------------|
| 04/30/2009   |               |          |        |               |

BID OPENING DATE: 05/12/2009 BID OPENING TIME: 01:30PM

| LINE   | QUANTITY | UOP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT      |
|--|----------|-----|--------|-------------|------------|-------------|
| ***** ADDENDUM NO. 3 *****                             |          |     |        |             |            |             |
| THIS ADDENDUM IS ISSUED TO PROVIDE THE FOLLOWING:      |          |     |        |             |            |             |
| 1) THE ATTACHED TECHNICAL QUESTIONS AND CLARIFICATIONS |          |     |        |             |            |             |
| 2) THE ATTACHED DRAWINGS SK9 AND SK10                  |          |     |        |             |            |             |
| 3) THE ATTACHED BID FORM # 16                          |          |     |        |             |            |             |
| 4) THE ATTACHED DRAWINGS C1, C3, AND C9                |          |     |        |             |            |             |
| THE BID OPENING DATE AND TIME ARE CHANGED TO:          |          |     |        |             |            |             |
| BID OPENING DATE: 05/12/09                             |          |     |        |             |            |             |
| BID OPENING TIME: 1:30 PM                              |          |     |        |             |            |             |
| 0001   | 1        | EA  |        | 968-20      |            |             |
| PRE-ENGINEERED METAL AND BRICK CONSTRUCTION ADM.OFFI   |          |     |        |             |            |             |
| ***** THIS IS THE END OF RFQ PTR09024 ***** TOTAL:     |          |     |        |             |            | 4,086,853.- |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE *[Signature]* TELEPHONE 304-727-2770 DATE 05/12/2009  
 TITLE PRESIDENT FEIN #550783089 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'





State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

**Request for Quotation**

RFQ NUMBER  
**PTR09024**

PAGE  
**1**

ADDRESS CORRESPONDENCE TO ATTENTION OF  
**FRANK WHITTAKER** **REC'D APR 8 1 2009**  
 304-558-2316

**\*B03113036**      304-727-2770  
**PARAMOUNT BUILDERS LLC**  
**PO BOX 1370**  
  
**ST ALBANS WV 25177**

**DIVISION OF PUBLIC TRANSIT**  
**BLUEFIELD TRANSIT SYSTEM**  
  
**1642 BLUEFIELD AVENUE**  
**BLUEFIELD, WV**  
**24701**      **304-327-8418**

| DATE PRINTED | TERMS OF SALE | SHIP VIA | FOB | FREIGHT TERMS |
|--------------|---------------|----------|-----|---------------|
|--------------|---------------|----------|-----|---------------|

**04/20/2009**  
 BID OPENING DATE:      **05/07/2009**      BID OPENING TIME:      **01:30PM**

| LINE   | QUANTITY | UOP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
|--|----------|-----|--------|-------------|------------|--------|
| <p>***** ADDENDUM NO. 2 *****</p> <p>THIS ADDENDUM IS ISSUED TO PROVIDE THE ATTACHED VENDOR QUESTIONS &amp; AGENCY RESPONSES, BID CLARIFICATIONS, ATTACHMENT A, ATTACHMENT B, ATTACHMENT C, ATTACHMENT D, ATTACHMENT E, ATTACHMENT F, ATTACHMENT G, ATTACHMENT H, AND ATTACHMENT K.</p> <p>REQUEST FOR SUBSTITUTIONS WILL BE RECEIVED IN WRITING BY FRANK WHITTAKER IN THE PURCHASING DIVISION VIA FAX AT 304-558-4115 OR VIA EMAIL AT FRANK.M.WHITTAKER@WV.GOV. DEADLINE FOR SUBSTITUTION REQUESTS IS 04/28/09 AT 3:00 PM.</p> <p>SUBSTITUTION REQUESTS WILL BE APPROVED OR DENIED BY ADDENDUM AFTER THE DEADLINE.</p> <p>THE BID OPENING DATE AND TIME HAVE CHANGED TO:</p> <p style="text-align: center;">BID OPENING DATE:      05/07/09<br/>           BID OPENING TIME:      1:30 PM</p> |          |     |        |             |            |        |
| 0001   |          | EA  |        | 968-20      |            |        |
| <p>1<br/>           PRE-ENGINEERED METAL AND BRICK CONSTRUCTION ADM.OFFI</p>   |          |     |        |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: *David Dost*      TELEPHONE: 304-727-2770      DATE: 05/12/2009  
 TITLE: PRESIDENT      FEIN: #550783089      ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
**PTR09024**

PAGE  
**2**

ADDRESS CORRESPONDENCE LOCATION:  
**FRANK WHITTAKER**  
**104-558-2316**

VENDOR

\*B03113036 304-727-2770  
 PARAMOUNT BUILDERS LLC  
 PO BOX 1370  
 ST ALBANS WV 25177

SHIP TO

DIVISION OF PUBLIC TRANSIT  
 BLUEFIELD TRANSIT SYSTEM  
 1642 BLUEFIELD AVENUE  
 BLUEFIELD, WV 24701 304-327-8418

| DATE PRINTED | TERMS OF SALE | SHIP VIA | FOB | FREIGHT TERMS |
|--------------|---------------|----------|-----|---------------|
| 04/20/2009   |               |          |     |               |

BID OPENING DATE: 05/05/2009 BID OPENING TIME 01:30PM

| LINE   | QUANTITY | UQP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
|--|----------|-----|--------|-------------|------------|--------|
| ***** THIS IS THE END OF RFQ PTR09024 ***** TOTAL: |          |     |        |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                                |                           |                                   |
|--------------------------------|---------------------------|-----------------------------------|
| SIGNATURE<br><i>David Post</i> | TELEPHONE<br>304-727-2770 | DATE<br>05/12/2009                |
| TITLE<br>PRESIDENT             | FEN #550783089            | ADDRESS CHANGES TO BE NOTED ABOVE |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia  
 Department of Administration  
 Purchasing Division  
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### Request for Quotation

RFQ NUMBER  
 PTR09024

PAGE NO.  
 1

ADDRESS CORRESPONDENCE TO ATTENTION OF  
 FRANK WHITTAKER  
 304-558-2316

VENDOR

\*B03113036 304-727-2770  
 PARAMOUNT BUILDERS LLC  
 PO BOX 1370  
 ST ALBANS WV 25177

SHIP TO

DIVISION OF PUBLIC TRANSIT  
 BLUEFIELD TRANSIT SYSTEM  
 1642 BLUEFIELD AVENUE  
 BLUEFIELD, WV 24701 304-327-8418

| DATE PRINTED | TERMS OF SALE | SHIP VIA | FOB | FREIGHT TERMS |
|--------------|---------------|----------|-----|---------------|
| 04/09/2009   |               |          |     |               |

| LINE  | QUANTITY | UCP | GAT NO | ITEM NUMBER | BID OPENING TIME | UNIT PRICE | AMOUNT |
|---|----------|-----|--------|-------------|------------------|------------|--------|
| <p>BID OPENING DATE: 04/09/2009</p> <p>BID OPENING TIME: 01:30PM</p> <p>***** ADDENDUM NO. 1 *****</p> <p>THIS ADDENDUM IS ISSUED TO PROVIDE THE ATTACHED BID CLARIFICATIONS, GEOTECHNICAL REPORT AND TO CHANGE THE BID OPENING DATE AND TIME.</p> <p>THE BID OPENING DATE AND TIME IS CHANGED TO:<br/>           04/23/09 AT 1:30 PM</p> |          |     |        |             |                  |            |        |
| 0001  | 1        | EA  |        | 968-20      |                  |            |        |
| PRE-ENGINEERED METAL AND BRICK CONSTRUCTION ADM.OFFI  |          |     |        |             |                  |            |        |
| ***** THIS IS THE END OF RFQ PTR09024 ***** TOTAL: _____  |          |     |        |             |                  |            |        |

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SIGNATURE: *Daryl Best* TELEPHONE: 304-727-2770 DATE: 05/12/2009

TITLE: PRESIDENT FSN: #550783089 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'