

Corporate Headquarters  
 2744 Eoff Street  
 P.O. Box 6650  
 Wheeling, WV 26003  
 Phone: (304) 233-3000  
 Fax: (304) 233-9666



WV Lic.# WV013681

BRANCH OFFICES  
 Beckley, WV  
 St. Albans, WV  
 Charleston, WV  
 Parkersburg, WV  
 Greensburg, PA

MAY 18, 2009

RECEIVED

PROPOSAL SUBMITTED TO:

HEALTH & HUMAN RESOURI  
 PINECREST HOSPITAL  
 Attn: Roberta Wagner  
 105 South Eisenhower Dr.  
 Beckley, WV 25801

2009 MAY 22 A 10: 02

PURCHASING DIVISION  
 STATE OF WV

INSTALL EQUIPMENT AT: Same

**ARM ELECTRONICS VIDEO SURVEILLANCE SYSTEM:**

|  | <b><u>UNIT<br/>COST:</u></b> | <b><u>TOTAL:</u></b> |
|--|------------------------------|----------------------|
| (5) DVR161000CD 120 16-Channel 1TB DVR                                 | \$1,863.25                   | \$9,316.25           |
| (5) AC1641UL 16 Camera Power Supply                                    | \$143.61                     | \$718.05             |
| (53) CX580MDVAIPDN 1/3" Indoor Color Day/Night DomeVandal Proof Camera | \$265.00                     | \$14,045.00          |
| (10) CX550DN 1/3" Outdoor Color Day/Night Camera                       | \$232.69                     | \$2,326.90           |
| (10) VL550AI 1/3" Varifocal Auto Iris Lense 5-50MM                     | \$60.56                      | \$605.60             |
| (10) OCHWMT Wall Mount Housing For Outdoor Cameras                     | \$15.93                      | \$159.30             |
| (10) OCH2 Outdoor Camera Housing w/ Heater & Blower                    | \$30.76                      | \$307.60             |
| (10) 103004259-5591 1440 UPS Battery Backup                            | \$246.77                     | \$2,467.70           |
| (1,200) Feet of 1/2 " EMT Conduit                                      | \$0.24ft.                    | \$288.00             |
| (20) 54151A 4" Octagon Boxes   | \$71.60                      | \$1,432.00           |
| (24) TC121A Set Screw Connectors                                       | \$16.69                      | \$400.56             |
| (120) TK121A Set Screw Coupling  | \$19.08                      | \$2,289.60           |
| (400) TS101 One Hole Snap Straps                                       | \$6.20                       | \$2,480.00           |
| (2) Boxes Of Category 5 Plenum Cable                                   | \$215.77                     | \$431.54             |
| (126) BNCCRIMP Male Crimp Adapters                                     | \$0.95                       | \$119.70             |
| (10) 221125 Boxes of RG59 Siamese Plenum Cable                         | \$485.72                     | \$4,857.20           |
| (10) Pounds Of 3M Fire Stop  | \$2.50                       | \$25.00              |
| Labor  |                              | \$26,124.00          |
| Miscellaneous ( Hotels, Meals Etc.)                                    |                              | \$1,350.00           |

**TOTAL COST FOR THE ABOVE:**

**\$69,744.00**

**Price Above Includes The Following:**

► 1-Year Limited Warranty on Parts & Labor



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
**PSH90126**

PAGE  
**1**

ADDRESS CORRESPONDENCE TO ATTENTION OF  
**ROBERTA WAGNER**  
**304-558-0067**

**\*227125730 304-233-3000**  
**ADVANCED COMMUNICATIONS**  
**PO BOX 6650**  
**2744 EOFF STREET**  
**WHEELING WV 26003**

**SHIP TO**  
**HEALTH AND HUMAN RESOURCES**  
**PINECREST HOSPITAL**  
**105 SOUTH EISENHOWER DRIVE**  
**BECKLEY, WV**  
**25801 304-256-6614**

| DATE PRINTED | TERMS OF SALE | SHIP VIA | FOB | FREIGHT TERMS |
|--------------|---------------|----------|-----|---------------|
| 04/16/2009   |               |          |     |               |

BID OPENING DATE: **05/26/2009** BID OPENING TIME: **01:30PM**

| LINE   | QUANTITY | UOP | CAT NO. | ITEM NUMBER | UNIT PRICE | AMOUNT   |
|--|----------|-----|---------|-------------|------------|----------|
| 0001   | 5        | EA  |         | 936-73      | 1,863.25   | 9,316.25 |
| <p>*****<br/>           DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT AND THE BID BOND MUST BE RECEIVED WITH THE BID SUBMISSION.<br/>           *****<br/>           MANDATORY PRE-BID MEETING IS SCHEDULED FOR 5/5/9 AT 11:00 AM AT PINECREST HOSPITAL, 105 S. EISENHOWER DRIVE BECKLEY, WV, ROOM #B-109.<br/>           *****</p> <p>DIGITAL VIDEO RECORDERS PER SPECIFICATIONS</p> <p>TO PROVIDE ALL LABOR, MATERIALS, EQUIPMENT AND OTHER INCIDENTALS RELATED TO THE INSTALLATION OF A NEW SECURITY CAMERA SYSTEM TO BE INSTALLED AT PINECREST HOSPITAL LOCATED AT 105 S. EISENHOWER DRIVE, BECKLEY, WV, 25801, PER THE ATTACHED SPECIFICATIONS.</p> <p>THIS IS A REBID OF PSH90063.<br/>           INQUIRIES:<br/>           WRITTEN QUESTIONS SHALL BE ACCEPTED THROUGH CLOSE OF BUSINESS ON 5/7/2009. QUESTIONS MAY BE SENT VIA USPS, FAX, COURIER OR E-MAIL. IN ORDER TO ASSURE NO VENDOR RECEIVES AN UNFAIR ADVANTAGE, NO SUBSTANTIVE QUESTIONS WILL BE ANSWERED ORALLY. IF POSSIBLE, E-MAIL QUESTIONS ARE PREFERRED. ADDRESS INQUIRIES TO:<br/>           ROBERTA WAGNER</p> |          |     |         |             |            |          |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                    |                           |                                   |
|--------------------|---------------------------|-----------------------------------|
| SIGNATURE<br>      | TELEPHONE<br>304-233-3000 | DATE<br>5-18-09                   |
| TITLE<br>President | FEIN<br>550673459         | ADDRESS CHANGES TO BE NOTED ABOVE |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

## GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
5. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
14. **HIPAA BUSINESS ASSOCIATE ADDENDUM:** The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
15. **WEST VIRGINIA ALCOHOL & DRUG-FREE WORKPLACE ACT:** If this Contract constitutes a public improvement construction contract as set forth in Article 1D, Chapter 21 of the West Virginia Code ("The West Virginia Alcohol and Drug-Free Workplace Act"), then the following language shall hereby become part of this Contract: "The contractor and its subcontractors shall implement and maintain a written drug-free workplace policy in compliance with the West Virginia Alcohol and Drug-Free Workplace Act, as set forth in Article 1D, Chapter 21 of the West Virginia Code. The contractor and its subcontractors shall provide a sworn statement in writing, under the penalties of perjury, that they maintain a valid drug-free work place policy in compliance with the West Virginia and Drug-Free Workplace Act. It is understood and agreed that this Contract shall be cancelled by the awarding authority if the Contractor: 1) Fails to implement its drug-free workplace policy; 2) Fails to provide information regarding implementation of the contractor's drug-free workplace policy at the request of the public authority; or 3) Provides to the public authority false information regarding the contractor's drug-free workplace policy."

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### INSTRUCTIONS TO BIDDERS

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in case of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
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| ADDRESS CORRESPONDENCE TO ATTENTION OF |
| ROBERTA WAGNER<br>304-558-0067         |

VENDOR

\*227125730      304-233-3000  
 ADVANCED COMMUNICATIONS  
 PO BOX 6650  
 2744 EOFF STREET  
 WHEELING WV 26003

SHIP TO

HEALTH AND HUMAN RESOURCES  
 PINECREST HOSPITAL  
 105 SOUTH EISENHOWER DRIVE  
 BECKLEY, WV  
 25801      304-256-6614

|              |               |          |        |               |
|--------------|---------------|----------|--------|---------------|
| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
| 04/16/2009   |               |          |        |               |

BID OPENING DATE: 05/26/2009      BID OPENING TIME 01:30PM

| LINE   | QUANTITY | UOP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
|--|----------|-----|--------|-------------|------------|--------|
| DEPARTMENT OF ADMINISTRATION<br>PURCHASING DIVISION<br>2019 WASHINGTON STREET, EAST<br>CHARLESTON, WV 25311<br><br>FAX: 304-558-4112<br>E-MAIL: ROBERTA.A.WAGNER@WV.GOV<br><br>THE MODEL/BRAND/SPECIFICATIONS NAMED HEREIN ESTABLISH THE ACCEPTABLE LEVEL OF QUALITY ONLY AND ARE NOT INTENDED TO REFLECT A PREFERENCE OR FAVOR ANY PARTICULAR BRAND OR VENDOR. VENDORS WHO ARE BIDDING ALTERNATES SHOULD SO STATE AND INCLUDE PERTINENT LITERATURE AND SPECIFICATIONS. FAILURE TO PROVIDE INFORMATION FOR ANY ALTERNATES MAY BE GROUNDS FOR REJECTION OF THE BID. THE STATE RESERVES THE RIGHT TO WAIVE MINOR IRREGULARITIES IN BIDS OR SPECIFICATIONS IN ACCORDANCE WITH SECTION 148-1-4(F) OF THE WEST VIRGINIA LEGISLATIVE RULES AND REGULATIONS.<br>EXHIBIT 5<br><br>WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE WITH THE BID. THE ENCLOSED PURCHASING AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE 1D, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED PURCHASING AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID.<br><br>NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED |          |     |        |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|           |              |                                   |
|-----------|--------------|-----------------------------------|
| SIGNATURE | TELEPHONE    | DATE                              |
|           | 304-233-3000 | 5-18-09                           |
| TITLE     | FEIN         | ADDRESS CHANGES TO BE NOTED ABOVE |
| President | 550673459    |                                   |

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HEALTH AND HUMAN RESOURCES  
 PINECREST HOSPITAL  
 105 SOUTH EISENHOWER DRIVE  
 BECKLEY, WV 25801 304-256-6614

|              |               |          |        |               |
|--------------|---------------|----------|--------|---------------|
| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
| 04/16/2009   |               |          |        |               |

BID OPENING DATE: 05/26/2009 BID OPENING TIME 01:30PM

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|--|----------|-----|--------|-------------|------------|--------|
| <p>WITHIN 120 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HERE IN.</p> <p>WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR RALEIGH COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT)</p> <p>ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED.</p> <p>WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL.</p> <p>ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT:</p> <p>(XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.</p> |          |     |        |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|           |              |                                   |
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| SIGNATURE | TELEPHONE    | DATE                              |
|           | 304-233-3000 | 5-18-09                           |
| TITLE     | FEIN         | ADDRESS CHANGES TO BE NOTED ABOVE |
| President | 550673459    |                                   |

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|--|----------|-----|--------|-------------|------------|--------|
| <p>( ) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT.</p> <p>(XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND.</p> <p>( ) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR.</p> <p>REV. 11/00</p> <p>EXHIBIT 7</p> <p>DOMESTIC ALUMINUM, GLASS &amp; STEEL IN PUBLIC WORKS PROJECTS</p> <p>IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF</p> |          |     |        |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|   |                           |                                   |
|---|---------------------------|-----------------------------------|
| SIGNATURE  | TELEPHONE<br>304-233-3000 | DATE<br>5-18-09                   |
| TITLE<br>President  | FEIN<br>550673459         | ADDRESS CHANGES TO BE NOTED ABOVE |

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| <p>STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS.</p> <p>FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS.</p> <p>IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL.</p> <p>REV. 3/88</p> <p>EXHIBIT 9</p> <p>NOTICE FOR ISSUANCE &amp; ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA</p> |          |     |          |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|           |              |                                   |
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|           | 304-233-3000 | 5-18-09                           |
| TITLE     | FEIN         | ADDRESS CHANGES TO BE NOTED ABOVE |
| President | 550673459    |                                   |

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VENDOR FOR

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| <p>THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES:</p> <p>(1) THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED.</p> <p>(2) THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE.</p> <p>(3) ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE.</p> <p>REV. 11/96</p> <p>EXHIBIT 10</p> <p>ADDENDUM ACKNOWLEDGEMENT</p> <p>I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED</p> |          |     |          |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE TELEPHONE 304-233-3000 DATE 5-18-09

TITLE President FEIN 550673459 ADDRESS CHANGES TO BE NOTED ABOVE

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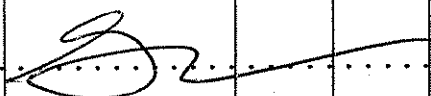
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**VENDOR**  
 \*227125730 304-233-3000  
 ADVANCED COMMUNICATIONS  
 PO BOX 6650  
 2744 EOFF STREET  
 WHEELING WV 26003

**SHIP TO**  
 HEALTH AND HUMAN RESOURCES  
 PINECREST HOSPITAL  
 105 SOUTH EISENHOWER DRIVE  
 BECKLEY, WV  
 25801 304-256-6614

| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B | FREIGHT TERMS |
|--------------|---------------|----------|-------|---------------|
| 04/16/2009   |               |          |       |               |

BID OPENING DATE: 05/26/2009 BID OPENING TIME 01:30PM

| LINE   | QUANTITY | UOP | CAT NO. | ITEM NUMBER | UNIT PRICE | AMOUNT |
|--|----------|-----|---------|-------------|------------|--------|
| ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.   |          |     |         |             |            |        |
| ADDENDUM NOS.:   |          |     |         |             |            |        |
| NO. 1  |          | YES |         |             |            |        |
| NO. 2  |          |     |         |             |            |        |
| NO. 3  |          |     |         |             |            |        |
| NO. 4  |          |     |         |             |            |        |
| NO. 5  |          |     |         |             |            |        |
| I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF THE BIDS.  |          |     |         |             |            |        |
| VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. |          |     |         |             |            |        |
| <br>.....SIGNATURE  |          |     |         |             |            |        |
| Fort Henry Realty dba<br>Advanced Communications Co.<br>.....5-18-09<br>.....DATE  |          |     |         |             |            |        |
| REV. 11/96   |          |     |         |             |            |        |
| CONTRACTORS LICENSE  |          |     |         |             |            |        |

|   |  |                |                        |                                   |              |
|---|--|----------------|------------------------|-----------------------------------|--------------|
| SIGNATURE  |  |                | TELEPHONE 304-233-3000 |                                   | DATE 5-18-09 |
| TITLE President   |  | FEIN 550673459 |                        | ADDRESS CHANGES TO BE NOTED ABOVE |              |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

|            |
|------------|
| RFQ NUMBER |
| PSH90126   |

|      |
|------|
| PAGE |
| 8    |

|   |
|---|
| ADDRESS CORRESPONDENCE TO ATTENTION OF: |
| ROBERTA WAGNER<br>304-558-0067          |

**VENDOR**  
 \*227125730      304-233-3000  
 ADVANCED COMMUNICATIONS  
 PO BOX 6650  
 2744 EOFF STREET  
 WHEELING WV 26003

**SHIP TO**  
 HEALTH AND HUMAN RESOURCES  
 PINECREST HOSPITAL  
 105 SOUTH EISENHOWER DRIVE  
 BECKLEY, WV  
 25801      304-256-6614

|              |               |          |        |               |
|--------------|---------------|----------|--------|---------------|
| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
| 04/16/2009   |               |          |        |               |

BID OPENING DATE: 05/26/2009      BID OPENING TIME: 01:30PM

| LINE  | QUANTITY | UOP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
|---|----------|-----|--------|-------------|------------|--------|
| <p>WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY B MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305. TELEPHONE: (304) 558-7890.</p> <p>WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID.</p> <p>BIDDER TO COMPLETE:<br/>           CONTRACTORS NAME: Fort. Henry. Realty. dba. Advanced. Communications Co.<br/>           CONTRACTORS LICENSE NO.: WV013681.....</p> <p>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT</p> <p>APPLICABLE LAW</p> <p>THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES AND REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT.</p> <p>ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO</p> |          |     |        |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|           |              |                                   |
|-----------|--------------|-----------------------------------|
| SIGNATURE | TELEPHONE    | DATE                              |
|           | 304-233-3000 | 5-18-09                           |
| TITLE     | FEIN         | ADDRESS CHANGES TO BE NOTED ABOVE |
| President | 550673459    |                                   |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia  
 Department of Administration  
 Purchasing Division  
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 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
 PSH90126

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ADDRESS CORRESPONDENCE TO ATTENTION OF  
 ROBERTA WAGNER  
 304-558-0067

VENDOR

\*227125730      304-233-3000  
 ADVANCED COMMUNICATIONS  
 PO BOX 6650  
 2744 EOFF STREET  
 WHEELING WV 26003

SHIP TO

HEALTH AND HUMAN RESOURCES  
 PINECREST HOSPITAL  
 105 SOUTH EISENHOWER DRIVE  
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 25801      304-256-6614

| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
|--------------|---------------|----------|--------|---------------|
| 04/16/2009   |               |          |        |               |

BID OPENING DATE: 05/26/2009      BID OPENING TIME 01:30PM

| LINE   | QUANTITY | UOP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
|--|----------|-----|--------|-------------|------------|--------|
| EFFECT.  |          |     |        |             |            |        |
| BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER. |          |     |        |             |            |        |
| REV. 1/2005  |          |     |        |             |            |        |
| NOTICE   |          |     |        |             |            |        |
| A SIGNED BID MUST BE SUBMITTED TO:   |          |     |        |             |            |        |
| DEPARTMENT OF ADMINISTRATION<br>PURCHASING DIVISION<br>BUILDING 15<br>2019 WASHINGTON STREET, EAST<br>CHARLESTON, WV 25305-0130  |          |     |        |             |            |        |
| PLEASE NOTE: A CONVENIENCE COPY WOULD BE APPRECIATED. THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:            |          |     |        |             |            |        |
| SEALED BID   |          |     |        |             |            |        |
| BUYER: -----RW/FILE 22-----  |          |     |        |             |            |        |
| REQ. NO.: -----PSH90126-----   |          |     |        |             |            |        |
| BID OPENING DATE: -----05/26/2009-----   |          |     |        |             |            |        |
| BID OPENING TIME: -----1:30 PM-----  |          |     |        |             |            |        |
| PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID:   |          |     |        |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|           |              |                                   |
|-----------|--------------|-----------------------------------|
| SIGNATURE | TELEPHONE    | DATE                              |
|           | 304-233-3000 | 5-18-09                           |
| TITLE     | FEIN         | ADDRESS CHANGES TO BE NOTED ABOVE |
| President | 550673459    |                                   |

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# Request for Quotation

RFQ NUMBER  
**PSH90126**

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**10**

ADDRESS CORRESPONDENCE TO ATTENTION OF  
**ROBERTA WAGNER**  
**304-558-0067**

**VENDOR**  
 \*227125730      304-233-3000  
**ADVANCED COMMUNICATIONS**  
**PO BOX 6650**  
**2744 EOFF STREET**  
**WHEELING WV 26003**


**SHIP TO**  
**HEALTH AND HUMAN RESOURCES**  
**PINECREST HOSPITAL**  
**105 SOUTH EISENHOWER DRIVE**  
**BECKLEY, WV**  
**25801**      **304-256-6614**

| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
|--------------|---------------|----------|--------|---------------|
| 04/16/2009   |               |          |        |               |

BID OPENING DATE: **05/26/2009**      BID OPENING TIME: **01:30PM**

| LINE  | QUANTITY | UOP | CAT. NO. | ITEM NUMBER                                      | UNIT PRICE | AMOUNT    |
|---|----------|-----|----------|--|------------|-----------|
|   |          |     |          | 304-233-9666                                     |            |           |
| PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE:<br>Roy Hayhurst |          |     |          |  |            |           |
| 0002  | 10       | EA  | 936-73   | UNINTERRUPTIBLE POWER SUPPLY                     | 246.77     | 2,467.70  |
| 0003  | 5        | EA  | 936-73   | 16 CHANNEL POWER SUPPLY                          | 143.61     | 718.05    |
| 0004  | 53       | EA  | 936-73   | SONY SPE-110, OR EQUAL, VANDAL PROOF DOME CAMERA | 265.00     | 14,045.00 |
| 0005  | 10       | EA  | 936-73   | OUTDOOR CAMERA WITH 5-50 MM VARIFOCAL LENS       | 293.25     | 2,932.50  |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE       TELEPHONE **304-233-3000**      DATE **5-18-09**

TITLE **President**      FEIN **550673459**      ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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**Request for  
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RFQ NUMBER  
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**11**

ADDRESS CORRESPONDENCE TO ATTENTION OF:  
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 304-558-0067**

VENDOR

\*227125730      304-233-3000  
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SHIP TO

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| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
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| 04/16/2009   |               |          |        |               |

BID OPENING DATE: **05/26/2009**      BID OPENING TIME: **01:30PM**

| LINE  | QUANTITY | UOP | CAT. NO. | ITEM NUMBER | UNIT PRICE             | AMOUNT                 |
|---|----------|-----|----------|-------------|------------------------|------------------------|
| 0006  | 10       | EA  |          | 936-73      | 46.69                  | 466.90                 |
| WEATHER PROOF HOUSING FOR OUTDOOR CAMERAS       |          |     |          |             |                        |                        |
| 0007  | 1        | JB  |          | 936-73      |                        | 12,323.60              |
| MOUNTING BRACKETS, CABLE AND CABLE TERMINATIONS |          |     |          |             |                        |                        |
| 0008  | 1        | JB  |          | 936-73      | N/A<br>Included w/ DVR | N/A<br>Included w/ DVR |
| REQUIRED SOFTWARE FOR SECURITY SYSTEM           |          |     |          |             |                        |                        |
| 0009  | 1        | JB  |          | 936-73      |                        | 26,124.00              |
| LABOR COSTS                                     |          |     |          |             |                        |                        |
| 0010  | 1        | LS  |          | 936-73      |                        | 1,350.00               |
| ALL OTHER COSTS (PLEASE SPECIFY)                |          |     |          |             |                        |                        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                    |                           |                                   |
|--------------------|---------------------------|-----------------------------------|
| SIGNATURE<br>      | TELEPHONE<br>304-233-3000 | DATE<br>5-18-09                   |
| TITLE<br>President | FEIN<br>550673459         | ADDRESS CHANGES TO BE NOTED ABOVE |

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# Request for Quotation

RFQ NUMBER  
**PSH90126**

PAGE  
**12**

ADDRESS CORRESPONDENCE TO ATTENTION OF  
**ROBERTA WAGNER**  
**304-558-0067**

**\*227125730 304-233-3000**  
**ADVANCED COMMUNICATIONS**  
**PO BOX 6650**  
**2744 EOFF STREET**  
**WHEELING WV 26003**

**HEALTH AND HUMAN RESOURCES**  
**PINECREST HOSPITAL**  
**105 SOUTH EISENHOWER DRIVE**  
**BECKLEY, WV**  
**25801 304-256-6614**

| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
|--------------|---------------|----------|--------|---------------|
| 04/16/2009   |               |          |        |               |

BID OPENING DATE: **05/26/2009** BID OPENING TIME: **01:30PM**

| LINE   | QUANTITY | UOP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT           |
|--|----------|-----|--------|-------------|------------|------------------|
| ***** THIS IS THE END OF RFQ PSH90126 ***** TOTAL: |          |     |        |             |            | <b>69,744.00</b> |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                           |                                  |                                   |
|---------------------------|----------------------------------|-----------------------------------|
| SIGNATURE<br>             | TELEPHONE<br><b>304-233-3000</b> | DATE<br><b>5-18-09</b>            |
| TITLE<br><b>President</b> | FEIN<br><b>550673459</b>         | ADDRESS CHANGES TO BE NOTED ABOVE |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

### Bid Schedule / Cost Proposal

| Quantity                         | Description  | Price for Each       | Extended Amount     |
|----------------------------------|--|----------------------|---------------------|
| 5 each                           | Digital Video Recorders per specifications   | \$ <u>1,863.25</u>   | \$ <u>9,316.25</u>  |
| 10 each                          | Uninterruptible Power Supply   | \$ <u>246.77</u>     | \$ <u>2,467.70</u>  |
| 5 each                           | 16 channel Power Supply  | \$ <u>143.61</u>     | \$ <u>718.05</u>    |
| 53 each                          | Sony SPE-110 (or equal) vandal proof dome color camera with minimum 2.8-4mm to maximum 10-15mm auto focusing lens for indoor use                             | \$ <u>265.00</u>     | \$ <u>14,045.00</u> |
| 10 each                          | Outdoor camera with 5 – 50 mm varifocal lens   | \$ <u>293.25</u>     | \$ <u>2,932.50</u>  |
| 10 each                          | Weather proof housing for outdoor cameras  | \$ <u>46.69</u>      | \$ <u>466.90</u>    |
| 1 job                            | Mounting brackets, cable and cable terminations with a minimum of 3' length, conduit and junction boxes, other miscellaneous hardware and network equipment. | \$ <u>          </u> | \$ <u>12,323.60</u> |
| 1 job                            | Required software for security system  | \$ <u>N/A</u>        | \$ <u>N/A</u>       |
| 1 job                            | Labor costs  | \$ <u>26,124.00</u>  | \$ <u>26,124.00</u> |
| All other costs (please specify) |  | \$ <u>1,350.00</u>   | \$ <u>1,350.00</u>  |
| Grand Total                      |  | \$ <u>          </u> | \$ <u>69,744.00</u> |





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**PSH90126**

PAGE  
**1**

ADDRESS CORRESPONDENCE TO ATTENTION OF  
**ROBERTA WAGNER  
 304-558-0067**

RECEIVED

\*227125730      304-233-3000  
 ADVANCED COMMUNICATIONS  
 PO BOX 6650  
 2744 EOFF STREET  
 WHEELING WV 26003

SHIP TO

HEALTH AND HUMAN RESOURCES  
 PINECREST HOSPITAL  
 105 SOUTH EISENHOWER DRIVE  
 BECKLEY, WV  
 25801      304-256-6614

|                                   |               |          |     |               |
|-----------------------------------|---------------|----------|-----|---------------|
| DATE PRINTED<br><b>05/13/2009</b> | TERMS OF SALE | SHIP VIA | FOB | FREIGHT TERMS |
|-----------------------------------|---------------|----------|-----|---------------|

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| LINE  | QUANTITY | UOP | CAT NO. | ITEM NUMBER | UNIT PRICE | AMOUNT |
|---|----------|-----|---------|-------------|------------|--------|
| <p>ADDENDUM NO. 1</p> <p>1. QUESTIONS AND ANSWERS ARE ATTACHED.</p> <p>2. ADDENDUM ACKNOWLEDGEMENT IS ATTACHED. THIS DOCUMENT SHOULD BE SIGNED AND RETURNED WITH YOUR BID. FAILURE TO SIGN AND RETURN MAY RESULT IN DISQUALIFICATION OF YOUR BID.</p> <p>EXHIBIT 10</p> <p>REQUISITION NO.: PSH90126</p> <p>ADDENDUM ACKNOWLEDGEMENT</p> <p>I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.</p> <p>ADDENDUM NO.'S:<br/>           NO. 1 ..... YES<br/>           NO. 2 .....<br/>           NO. 3 .....<br/>           NO. 4 .....<br/>           NO. 5 .....</p> <p>I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS.</p> |          |     |         |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                    |                           |                                   |
|--------------------|---------------------------|-----------------------------------|
| SIGNATURE<br>      | TELEPHONE<br>304-233-3000 | DATE<br>5-18-09                   |
| TITLE<br>President | FEIN<br>550673459         | ADDRESS CHANGES TO BE NOTED ABOVE |

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 Department of Administration  
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request for  
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RFQ NUMBER  
**PSH90126**

PAGE  
**2**


ADDRESS CORRESPONDENCE TO ATTENTION OF:  
**ROBERTA WAGNER**  
**304-558-0067**

**RFQ COPY**  
 TYPE NAME/ADDRESS HERE  
**ADVANCED COMMUNICATIONS CO.**  
**PO BOX 6650**  
**2744 EOFF STREET**  
**WHEELING, WV 26003**

**SHIP TO**  
**HEALTH AND HUMAN RESOURCES**  
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**25801**                      **304-256-6614**

|              |               |          |        |               |
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| <p>VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.</p> <p style="text-align: center;"> <br/>           .....<br/>           SIGNATURE<br/>           Fort Henry Realty Inc. dba<br/>           Advanced Communications Co..<br/>           COMPANY<br/>           5-18-09<br/>           .....<br/>           DATE         </p> <p>REV. 11/96</p> <p style="text-align: center;">END OF ADDENDUM NO. 1</p> |          |     |         |             |            |          |
| 0001   | 5        | EA  |         | 936-73      | 1,863.25   | 9,316.25 |
| DIGITAL VIDEO RECORDERS PER SPECIFICATIONS   |          |     |         |             |            |          |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|  |                           |                                   |
|--|---------------------------|-----------------------------------|
| SIGNATURE<br> | TELEPHONE<br>304-233-3000 | DATE<br>5-18-09                   |
| TITLE<br>President   | FEIN<br>550673459         | ADDRESS CHANGES TO BE NOTED ABOVE |

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Request for  
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RFQ NUMBER:  
**PSH90126**

PAGE:  
**3**

ADDRESS CORRESPONDENCE TO ATTENTION OF:  
**ROBERTA WAGNER**  
**304-558-0067**

**RFQ COPY**

TYPE NAME/ADDRESS HERE  
**ADVANCED COMMUNICATIONS CO.**  
**PO BOX 6650**  
**2744 EOFF STREET**  
**WHEELING, WV 26003**

VENDOR

SHIP TO  
**HEALTH AND HUMAN RESOURCES**  
**PINECREST HOSPITAL**  
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|------|----------|-----|---------|--|------------|-----------|
| 0002 | 10       | EA  |         | 936-73<br>UNINTERRUPTIBLE POWER SUPPLY                     | 246.77     | 2,467.70  |
| 0003 | 5        | EA  |         | 936-73<br>16 CHANNEL POWER SUPPLY                          | 143.61     | 718.05    |
| 0004 | 53       | EA  |         | 936-73<br>SONY SPE-110, OR EQUAL, VANDAL PROOF DOME CAMERA | 265.00     | 14,045.00 |
| 0005 | 10       | EA  |         | 936-73<br>OUTDOOR CAMERA WITH 5-50 MM VARIFOCAL LENS       | 293.25     | 2,932.50  |
| 0006 | 10       | EA  |         | 936-73<br>WEATHER PROOF HOUSING FOR OUTDOOR CAMERAS        | 46.90      | 466.90    |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS.

|           |              |                                   |
|-----------|--------------|-----------------------------------|
| SIGNATURE | TELEPHONE    | DATE                              |
|           | 304-233-3000 | 5-18-09                           |
| TITLE     | FEIN         | ADDRESS CHANGES TO BE NOTED ABOVE |
| President | 550673459    |                                   |

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PAGE  
**4**

ADDRESS CORRESPONDENCE TO ATTENTION OF  
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**304-558-0067**

VENDOR

RFQ COPY  
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 ADVANCED COMMUNICATIONS CO.  
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 WHEELING, WV 26003

SHIP TO

HEALTH AND HUMAN RESOURCES  
 PINECREST HOSPITAL  
 105 SOUTH EISENHOWER DRIVE  
 BECKLEY, WV  
 25801 304-256-6614

| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
|--------------|---------------|----------|--------|---------------|
| 05/13/2009   |               |          |        |               |

BID OPENING DATE: **05/26/2009** BID OPENING TIME **01:30PM**

| LINE   | QUANTITY | UOP | CAT NO. | ITEM NUMBER                                     | UNIT PRICE      | AMOUNT          |
|--|----------|-----|---------|---|-----------------|-----------------|
| 0007   | 1        | JB  |         | 936-73  |                 | 12,323.60       |
|  |          |     |         | MOUNTING BRACKETS, CABLE AND CABLE TERMINATIONS |                 |                 |
|  |          |     |         |   | N/A             | N/A             |
| 0008   | 1        | JB  |         | 936-73  | Included w/ DVR | Included w/ DVR |
|  |          |     |         | REQUIRED SOFTWARE FOR SECURITY SYSTEM           |                 |                 |
| 0009   | 1        | JB  |         | 936-73  |                 | 26,124.00       |
|  |          |     |         | LABOR COSTS                                     |                 |                 |
| 0010   | 1        | LS  |         | 936-73  |                 | 1,350.00        |
|  |          |     |         | ALL OTHER COSTS (PLEASE SPECIFY)                |                 |                 |
|  |          |     |         | Hotels, Meals, etc.                             |                 |                 |
| ***** THIS IS THE END OF RFQ PSH90126 ***** TOTAL: |          |     |         |   |                 | 69,744.00       |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|           |              |                                   |
|-----------|--------------|-----------------------------------|
| SIGNATURE | TELEPHONE    | DATE                              |
|           | 304-233-3000 | 5-18-09                           |
| TITLE     | FEIN         | ADDRESS CHANGES TO BE NOTED ABOVE |
| President | 550673459    |                                   |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

STATE OF WEST VIRGINIA  
Purchasing Division

## PURCHASING AFFIDAVIT

### VENDOR OWING A DEBT TO THE STATE:

*West Virginia Code* §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

### PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

If this is a solicitation for a public improvement construction contract, the vendor, by its signature below, affirms that it has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the *West Virginia Code*. The vendor **must** make said affirmation with its bid submission. Further, public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the *West Virginia Code* and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the *West Virginia Code* may take place before their work on the public improvement is begun.

### ANTITRUST:

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

### LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

### CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in <http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf>.

Under penalty of law for false swearing (*West Virginia Code* §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

Vendor's Name: Fort Henry Realty Inc. dba Advanced Communications Co.

Authorized Signature:  Date: 5-18-09

WV-96  
Rev. 10/07

**AGREEMENT ADDENDUM**

In the event of conflict between this addendum and the agreement, this addendum shall control:

1. **DISPUTES** - Any references in the agreement to arbitration or to the jurisdiction of any court are hereby deleted. Disputes arising out of the agreement shall be presented to the West Virginia Court of Claims.
2. **HOLD HARMLESS** - Any clause requiring the Agency to indemnify or hold harmless any party is hereby deleted in its entirety.
3. **GOVERNING LAW** - The agreement shall be governed by the laws of the State of West Virginia. This provision replaces any references to any other State's governing law.
4. **TAXES** - Provisions in the agreement requiring the Agency to pay taxes are deleted. As a State entity, the Agency is exempt from Federal, State, and local taxes and will not pay taxes for any Vendor including individuals, nor will the Agency file any tax returns or reports on behalf of Vendor or any other party.
5. **PAYMENT** - Any references to prepayment are deleted. Payment will be in arrears.
6. **INTEREST** - Should the agreement include a provision for interest on late payments, the Agency agrees to pay the maximum legal rate under West Virginia law. All other references to interest or late charges are deleted.
7. **RECOURPMENT** - Any language in the agreement waiving the Agency's right to set-off, counterclaim, recoupment, or other defense is hereby deleted.
8. **FISCAL YEAR FUNDING** - Service performed under the agreement may be continued in succeeding fiscal years for the term of the agreement, contingent upon funds being appropriated by the Legislature or otherwise being available for this service. In the event funds are not appropriated or otherwise available for this service, the agreement shall terminate without penalty on June 30. After that date, the agreement becomes of no effect and is null and void. However, the Agency agrees to use its best efforts to have the amounts contemplated under the agreement included in its budget. Non-appropriation or non-funding shall not be considered an event of default.
9. **STATUTE OF LIMITATION** - Any clauses limiting the time in which the Agency may bring suit against the Vendor, lessor, individual, or any other party are deleted.
10. **SIMILAR SERVICES** - Any provisions limiting the Agency's right to obtain similar services or equipment in the event of default or non-funding during the term of the agreement are hereby deleted.
11. **ATTORNEY FEES** - The Agency recognizes an obligation to pay attorney's fees or costs only when assessed by a court of competent jurisdiction. Any other provision is invalid and considered null and void.
12. **ASSIGNMENT** - Notwithstanding any clause to the contrary, the Agency reserves the right to assign the agreement to another State of West Virginia agency, board or commission upon thirty (30) days written notice to the Vendor and Vendor shall obtain the written consent of Agency prior to assigning the agreement.
13. **LIMITATION OF LIABILITY** - The Agency, as a State entity, cannot agree to assume the potential liability of a Vendor. Accordingly, any provision limiting the Vendor's liability for direct damages to a certain dollar amount or to the amount of the agreement is hereby deleted. Limitations on special, incidental or consequential damages are acceptable. In addition, any limitation is null and void to the extent that it precludes any action for injury to persons or for damages to personal property.
14. **RIGHT TO TERMINATE** - Agency shall have the right to terminate the agreement upon thirty (30) days written notice to Vendor. Agency agrees to pay Vendor for services rendered or goods received prior to the effective date of termination.
15. **TERMINATION CHARGES** - Any provision requiring the Agency to pay a fixed amount or liquidated damages upon termination of the agreement is hereby deleted. The Agency may only agree to reimburse a Vendor for actual costs incurred or losses sustained during the current fiscal year due to wrongful termination by the Agency prior to the end of any current agreement term.
16. **RENEWAL** - Any reference to automatic renewal is hereby deleted. The agreement may be renewed only upon mutual written agreement of the parties.
17. **INSURANCE** - Any provision requiring the Agency to insure equipment or property of any kind and name the Vendor as beneficiary or as an additional insured is hereby deleted.
18. **RIGHT TO NOTICE** - Any provision for repossession of equipment without notice is hereby deleted. However, the Agency does recognize a right of repossession with notice.
19. **ACCELERATION** - Any reference to acceleration of payments in the event of default or non-funding is hereby deleted.
20. **CONFIDENTIALITY** - Any provision regarding confidentiality of the terms and conditions of the agreement is hereby deleted. State contracts are public records under the West Virginia Freedom of Information Act.
21. **AMENDMENTS** - All amendments, modifications, alterations or changes to the agreement shall be in writing and signed by both parties. No amendment, modification, alteration or change may be made to this addendum without the express written approval of the Purchasing Division and the Attorney General.

ACCEPTED BY:

**STATE OF WEST VIRGINIA**

Spending Unit: \_\_\_\_\_

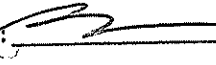
Signed: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**VENDOR**

Fort Henry Realty Inc. dba  
 Company Name: Advanced Communications Co.

Signed:  \_\_\_\_\_

Title: Owner / President

Date: 5-18-09



State of West Virginia  
DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT  
West Virginia Code §21-1D-5

STATE OF West Virginia

COUNTY OF Ohio, TO-WIT:

I, George V. Thieroff, Jr., after being first duly sworn, depose and state as follows:

- 1. I am an employee of Fort Henry Realty Inc dba Advanced Communications Co.; and,  
(Company Name)
- 2. I do hereby attest that Fort Henry Realty Inc dba Advanced Communications Co.  
(Company Name)

maintains a valid written drug free workplace policy and that such policy is in compliance with **West Virginia Code** §21-1D-5.


The above statements are sworn to under the penalty of perjury.

Fort Henry Realty Inc  
(Company Name)

By: George V. Thieroff Jr  
Title: President  
Date: 4-27-2009

Taken, subscribed and sworn to before me this 27th day of April 2009

By Commission expires April 8, 2012

(Seal)  OFFICIAL SEAL  
NOTARY PUBLIC  
STATE OF WEST VIRGINIA  
CHARLIE A. BLISS  
Fort Henry Realty, Inc.  
2744 Eoff Street  
Wheeling, West Virginia 26003  
My Commission Expires April 8, 2012

Charlie A. Bliss  
(Notary Public)

**THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.**





# CERTIFICATE OF INSURANCE

— THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY —

|                            |
|----------------------------|
| DATE (MM/DD/YY)<br>5/19/09 |
|----------------------------|

100 Erie Insurance Place • Erie, PA 16530

|  |                       |   |
|--|-----------------------|---|
| NAME AND ADDRESS OF AGENCY<br><b>PAREE INSURANCE CENTERS</b><br>1213 LAFAYETTE AVE.<br>MOUNDSVILLE, WV 26041-2141<br><br>(304)845-3953 | AGENT'S NO.<br>EE1257 | <b>COMPANY(IES) AFFORDING COVERAGE</b><br>Co.: C <b>ERIE INSURANCE COMPANY</b><br>Co.: D <b>ERIE INSURANCE PROPERTY &amp; CASUALTY COMPANY</b><br>Co.: E <b>ERIE INSURANCE EXCHANGE</b><br><b>Erie Indemnity Co., Attorney-in-Fact</b><br>Co.: F <b>ERIE INSURANCE COMPANY OF NEW YORK</b><br>Co.: G <b>FLAGSHIP CITY INSURANCE COMPANY</b><br>This Certificate is issued for information purposes only. It does not list, amend, extend, or otherwise alter the terms and conditions of insurance coverage contained in the Policy(ies) indicated below issued by ERIE. The terms and conditions of the Policy(ies) govern the insurance coverage as applied to any given situation.<br><br>Any party can request a policy and/or Declaration by asking the Insured or the Agent. Limits shown may have been reduced by claims paid. |
|--|-----------------------|---|

**This is to certify that policies, as indicated by the Policy Number below, are in force for the Named Insured at the time that the Certificate is being issued.**

| CO (Adm)<br>LTR (Ins'd)                    | TYPE OF INSURANCE  | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY) | LIMITS  |                             |              |                               |              |                          |          |  |               |                   |              |                      |              |    |               |
|--|--|---------------|----------------------------------|-----------------------------------|---|-----------------------------|--------------|-------------------------------|--------------|--------------------------|----------|--|---------------|-------------------|--------------|----------------------|--------------|----|---------------|
| D  | <input type="checkbox"/> GENERAL LIABILITY<br><input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR<br><br><input type="checkbox"/><br><input type="checkbox"/><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC | Q41 5150127   | 5/1/09                           | 5/1/10                            | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>EACH OCCURRENCE</td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td>FIRE DAMAGE (Any One Fire)</td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td>MED EXP (Any One Person)</td><td style="text-align: right;">\$ 5,000</td></tr> <tr><td>PERSONAL &amp; ADV. INJURY</td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td>GENERAL AGGREGATE</td><td style="text-align: right;">\$ 2,000,000</td></tr> <tr><td>PRODUCTS-COMP/OP AGG</td><td style="text-align: right;">\$ 2,000,000</td></tr> </table> | EACH OCCURRENCE             | \$ 1,000,000 | FIRE DAMAGE (Any One Fire)    | \$ 1,000,000 | MED EXP (Any One Person) | \$ 5,000 | PERSONAL & ADV. INJURY                     | \$ 1,000,000  | GENERAL AGGREGATE | \$ 2,000,000 | PRODUCTS-COMP/OP AGG | \$ 2,000,000 |    |               |
| EACH OCCURRENCE                            | \$ 1,000,000   |               |                                  |                                   |   |                             |              |                               |              |                          |          |  |               |                   |              |                      |              |    |               |
| FIRE DAMAGE (Any One Fire)                 | \$ 1,000,000   |               |                                  |                                   |   |                             |              |                               |              |                          |          |  |               |                   |              |                      |              |    |               |
| MED EXP (Any One Person)                   | \$ 5,000   |               |                                  |                                   |   |                             |              |                               |              |                          |          |  |               |                   |              |                      |              |    |               |
| PERSONAL & ADV. INJURY                     | \$ 1,000,000   |               |                                  |                                   |   |                             |              |                               |              |                          |          |  |               |                   |              |                      |              |    |               |
| GENERAL AGGREGATE                          | \$ 2,000,000   |               |                                  |                                   |   |                             |              |                               |              |                          |          |  |               |                   |              |                      |              |    |               |
| PRODUCTS-COMP/OP AGG                       | \$ 2,000,000   |               |                                  |                                   |   |                             |              |                               |              |                          |          |  |               |                   |              |                      |              |    |               |
| D  | <input type="checkbox"/> AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> "ANY AUTO" (OWNED, HIRED, NON-OWNED)<br><input checked="" type="checkbox"/> OWNED<br><input checked="" type="checkbox"/> HIRED<br><input checked="" type="checkbox"/> NON-OWNED<br><input type="checkbox"/> GARAGE  | Q05 5140039   | 5/1/09                           | 5/1/10                            | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>BODILY INJURY (EACH PERSON)</td><td style="text-align: right;">\$</td></tr> <tr><td>BODILY INJURY (EACH ACCIDENT)</td><td style="text-align: right;">\$</td></tr> <tr><td>PROPERTY DAMAGE</td><td style="text-align: right;">\$</td></tr> <tr><td>BODILY INJURY AND PROPERTY DAMAGE COMBINED</td><td style="text-align: right;">\$ 1,000,000</td></tr> </table>  | BODILY INJURY (EACH PERSON) | \$           | BODILY INJURY (EACH ACCIDENT) | \$           | PROPERTY DAMAGE          | \$       | BODILY INJURY AND PROPERTY DAMAGE COMBINED | \$ 1,000,000  |                   |              |                      |              |    |               |
| BODILY INJURY (EACH PERSON)                | \$   |               |                                  |                                   |   |                             |              |                               |              |                          |          |  |               |                   |              |                      |              |    |               |
| BODILY INJURY (EACH ACCIDENT)              | \$   |               |                                  |                                   |   |                             |              |                               |              |                          |          |  |               |                   |              |                      |              |    |               |
| PROPERTY DAMAGE                            | \$   |               |                                  |                                   |   |                             |              |                               |              |                          |          |  |               |                   |              |                      |              |    |               |
| BODILY INJURY AND PROPERTY DAMAGE COMBINED | \$ 1,000,000   |               |                                  |                                   |   |                             |              |                               |              |                          |          |  |               |                   |              |                      |              |    |               |
| D  | <input type="checkbox"/> EXCESS LIABILITY<br><input checked="" type="checkbox"/> OCCURRENCE<br><br><input type="checkbox"/> RETENTION \$   | Q29 5170051   | 5/1/09                           | 5/1/10                            | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>EACH OCCURRENCE</td><td style="text-align: right;">\$ 2,000,000</td></tr> <tr><td>AGGREGATE</td><td style="text-align: right;">\$ 2,000,000</td></tr> <tr><td></td><td style="text-align: right;">\$</td></tr> <tr><td></td><td style="text-align: right;">\$</td></tr> </table>   | EACH OCCURRENCE             | \$ 2,000,000 | AGGREGATE                     | \$ 2,000,000 |                          | \$       |  | \$            |                   |              |                      |              |    |               |
| EACH OCCURRENCE                            | \$ 2,000,000   |               |                                  |                                   |   |                             |              |                               |              |                          |          |  |               |                   |              |                      |              |    |               |
| AGGREGATE                                  | \$ 2,000,000   |               |                                  |                                   |   |                             |              |                               |              |                          |          |  |               |                   |              |                      |              |    |               |
|  | \$   |               |                                  |                                   |   |                             |              |                               |              |                          |          |  |               |                   |              |                      |              |    |               |
|  | \$   |               |                                  |                                   |   |                             |              |                               |              |                          |          |  |               |                   |              |                      |              |    |               |
|  | <b>WORKERS COMPENSATION &amp; EMPLOYERS LIABILITY</b>  |               |                                  |                                   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><th colspan="4" style="text-align: center;">STATUTORY</th></tr> <tr><td rowspan="3" style="text-align: center; vertical-align: middle;">BODILY INJURY BY</td><td>ACCIDENT</td><td style="text-align: right;">\$</td><td>EACH ACCIDENT</td></tr> <tr><td>DISEASE</td><td style="text-align: right;">\$</td><td>POLICY LIMIT</td></tr> <tr><td>DISEASE</td><td style="text-align: right;">\$</td><td>EACH EMPLOYEE</td></tr> </table>  | STATUTORY                   |              |                               |              | BODILY INJURY BY         | ACCIDENT | \$   | EACH ACCIDENT | DISEASE           | \$           | POLICY LIMIT         | DISEASE      | \$ | EACH EMPLOYEE |
| STATUTORY                                  |  |               |                                  |                                   |   |                             |              |                               |              |                          |          |  |               |                   |              |                      |              |    |               |
| BODILY INJURY BY                           | ACCIDENT   | \$            | EACH ACCIDENT                    |                                   |   |                             |              |                               |              |                          |          |  |               |                   |              |                      |              |    |               |
|  | DISEASE  | \$            | POLICY LIMIT                     |                                   |   |                             |              |                               |              |                          |          |  |               |                   |              |                      |              |    |               |
|  | DISEASE  | \$            | EACH EMPLOYEE                    |                                   |   |                             |              |                               |              |                          |          |  |               |                   |              |                      |              |    |               |
|  | <b>OTHER</b>   |               |                                  |                                   |   |                             |              |                               |              |                          |          |  |               |                   |              |                      |              |    |               |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

**CANCELLATION FOR NON-PAYMENT, CAUSE OR NAMED INSURED'S REQUEST:** When an automobile policy is cancelled, written notice will be mailed to the Certificate Holder. When any of the above described policies (other than automobile) are cancelled before the expiration date thereof, ERIE will endeavor to mail written notice to the Certificate Holder after the decision to cancel. Failure to mail such notice shall impose no obligation or liability of any kind upon ERIE, its Agents or representatives.

**CANCELLATION FOR SPECIAL CONTRACTS:** (If the box is checked, this Certificate involves a special contract and the following cancellation provisions apply.) When an automobile policy is cancelled, written notice will be mailed to the Certificate Holder. When any of the above described policies (other than automobile) are cancelled before the expiration date thereof, ERIE will endeavor to mail 30 days written notice to the Certificate Holder after the decision to cancel. Failure to mail such notice shall impose no obligation or liability of any kind upon ERIE, its Agents or representatives.

|  |   |
|--|---|
| <b>CERTIFICATE HOLDER</b><br><br>Pinecrest Hospital<br>105 South Eisenhower Drive<br>Beckley, WV 25801 | <b>ATTENTION CERTIFICATE HOLDER</b><br>If your firm is a Certificate Holder for other policies of this Insured, Certificates of Insurance for these other policies will be forwarded to you as soon as they are processed.<br>AUTHORIZED REPRESENTATIVE<br> |
|--|---|



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
05/19/2009

|  |  |               |
|--|--|---------------|
| <b>PRODUCER</b><br>Paree Insurance Centers<br>98A East Cove Avenue<br>Wheeling, WV 26003               | <b>THIS CERTIFICATION IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.</b> |               |
|  | <b>INSURERS AFFORDING COVERAGE</b>   | <b>NAIC #</b> |
| <b>INSURED</b><br>Advanced Communications / Fort Henry Realty Inc<br>PO Box 6650<br>Wheeling, WV 26003 | INSURER A: BrickStreet Insurance   |               |
|  | INSURER B:   |               |
|  | INSURER C:   |               |
|  | INSURER D:   |               |
|  | INSURER E:   |               |

### COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR/ADD'L LTR/INSRD | TYPE OF INSURANCE  | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YYYY) | POLICY EXPIRATION DATE (MM/DD/YYYY) | LIMITS   |              |
|----------------------|--|---------------|------------------------------------|-------------------------------------|--|--------------|
|                      | <b>GENERAL LIABILITY</b><br><input type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC |               |                                    |                                     | EACH OCCURRENCE  | \$           |
|                      |  |               |                                    |                                     | DAMAGE TO RENTED PREMISES (Ea occurrence)  | \$           |
|                      |  |               |                                    |                                     | MED EXP (Any one person)   | \$           |
|                      |  |               |                                    |                                     | PERSONAL & ADV INJURY  | \$           |
|                      |  |               |                                    |                                     | GENERAL AGGREGATE  | \$           |
|                      |  |               |                                    |                                     | PRODUCTS - COMP/OP AGG   | \$           |
|                      |  |               |                                    |                                     |  | \$           |
|                      | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS<br><input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS   |               |                                    |                                     | COMBINED SINGLE LIMIT (Ea accident)  | \$           |
|                      |  |               |                                    |                                     | BODILY INJURY (Per person)   | \$           |
|                      |  |               |                                    |                                     | BODILY INJURY (Per accident)   | \$           |
|                      |  |               |                                    |                                     | PROPERTY DAMAGE (Per accident)   | \$           |
|                      | <b>GARAGE LIABILITY</b><br><input type="checkbox"/> ANY AUTO   |               |                                    |                                     | AUTO ONLY - EA ACCIDENT  | \$           |
|                      |  |               |                                    |                                     | OTHER THAN EA ACC  | \$           |
|                      |  |               |                                    |                                     | AUTO ONLY: AGG   | \$           |
|                      | <b>EXCESS / UMBRELLA LIABILITY</b><br><input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE<br>DEDUCTIBLE<br>RETENTION \$  |               |                                    |                                     | EACH OCCURRENCE  | \$           |
|                      |  |               |                                    |                                     | AGGREGATE  | \$           |
|                      |  |               |                                    |                                     |  | \$           |
|                      |  |               |                                    |                                     |  | \$           |
| A                    | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y/N<br>(Mandatory in NH)<br>If yes, describe under SPECIAL PROVISIONS below<br>OTHER  | WC10036638-05 | 08/14/2008                         | 08/14/2009                          | <input checked="" type="checkbox"/> WC STATUTORY LIMITS<br><input type="checkbox"/> OTH-ER |              |
|                      |  |               |                                    |                                     | E.L. EACH ACCIDENT   | \$ 1,000,000 |
|                      |  |               |                                    |                                     | E.L. DISEASE - EA EMPLOYEE   | \$ 1,000,000 |
|                      |  |               |                                    |                                     | E.L. DISEASE - POLICY LIMIT  | \$ 1,000,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

Broad Form Employers Liability

### CERTIFICATE HOLDER

 Pine Crest Hospital  
 105 South Eisenhower Drive  
 Beckley, WV 25801

### CANCELLATION

 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

## **IMPORTANT**

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

## **DISCLAIMER**

This Certificate of Insurance does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.

**ERIE INSURANCE  
PROPERTY & CASUALTY COMPANY  
BID BOND**

**Know All Men by These Presents,**

Bond No. Q98EE148601 . . .

That we, Fort Henry Realty Inc. DBA Advanced Communications Company  
(hereinafter called the Principal) as Principal, and the ERIE INSURANCE PROPERTY & CASUALTY COMPANY, of  
Erie, Pennsylvania, a corporation duly organized under the laws of the State of Pennsylvania, (hereinafter  
called the Surety), as Surety, are held and firmly bound unto Pinecrest Hospital . . . . .

. . . . . hereinafter called the Oblige in the full and just sum of . . . . .

5% of bid . . . . . Dollars, (\$ . . . . .),  
good and lawful money of the United States of America, to the payments of which sum of money well  
and truly to be made, the said Principal and Surety bind themselves, their and each of their heirs, executors,  
administrators, successors and assigns, jointly and severally, firmly by these presents.

Signed, sealed and dated this 18th . . . . . day of May . . . . ., A.D. 2009 . . . . .

**THE CONDITION OF THIS OBLIGATION IS SUCH:** That, if the Oblige shall make any award within 30  
days to the Principal for video surveillance system at Pinecrest Hospital . . . . .

. . . . .  
according to the terms of the proposal or bid made by the Principal therefor, and the Principal shall  
duly make and enter into a contract with the Oblige in accordance with the terms of said proposal  
or bid and award and shall give bond for the faithful performance thereof with the Surety or Sureties  
approved by the Oblige; or if the Principal shall, in case of failure so to do, pay the Oblige the damages  
which the Oblige may suffer by reason of such failure, not exceeding the penalty of this bond, then  
this obligation shall be null and void; otherwise it shall be and remain in full force and effect.

In Testimony Whereof, the Principal and Surety have caused these presents to be duly signed and sealed.

Fort Henry Realty Inc. DBA  
Principal Advanced Communications Co

Witness: Louis Dawath

By: [Signature]

Witness: Kelly Majewski

ERIE INSURANCE  
PROPERTY & CASUALTY COMPANY  
By: [Signature]  
Attorney-in-Fact



ERIE INSURANCE
PROPERTY & CASUALTY COMPANY
ERIE, PA 16530
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the ERIE INSURANCE PROPERTY & CASUALTY COMPANY, a corporation duly organized under the laws of the Commonwealth of Pennsylvania, does hereby make, constitute and appoint

John Billie and Joyce Wright

individually, its true and lawful Attorney-in-Fact, to make, execute, seal and deliver for and on its behalf, and as its act and deed: any and all bonds and undertakings of suretyship,

each in a penalty not to exceed the sum of five hundred thousand dollars (\$500,000.00).

And to bind the ERIE INSURANCE PROPERTY & CASUALTY COMPANY thereby as fully and to the same extent as if such bonds and undertakings and other writings obligatory in the nature thereof were signed by the appropriate officer of the ERIE INSURANCE PROPERTY & CASUALTY COMPANY and sealed and attested by one other of such officers, and hereby ratifies and confirms all that its said Attorney(s)-in-Fact may do in pursuance hereof.

The Power of Attorney is granted under and by authority of the following Resolution adopted by unanimous consent of the Board of Directors of ERIE INSURANCE PROPERTY & CASUALTY COMPANY on the 10th day of April, 1996 and said Resolution has not been amended or repealed:

'Resolved, that the President, or any Senior Vice President or Vice President shall have power and authority to: (a) Appoint Attorney(s)-in-Fact and to authorize them to execute on behalf of the Company, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and, (b) To remove any such Attorney-in-Fact at any time and revoke the power and authority given to him; and

Resolved, that Attorney(s)-in-Fact shall have power and authority, subject to the terms and limitations of the Power of Attorney issued to them, to execute and deliver on behalf of the Company, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof. The corporate seal is not necessary for the validity of any bonds and undertakings, recognizances, contract of indemnity and other writings obligatory in the nature thereof.'

This Power of Attorney is signed and sealed by facsimiles under and by virtue of the following Resolution adopted by the unanimous consent of the Board of Directors of ERIE INSURANCE PROPERTY & CASUALTY COMPANY and said Resolution has not been amended or repealed:

'Resolved, that the signature of Stephen A. Milne, as President and Chief Executive Officer of the Company, and the Seal of the Company may be affixed by the following facsimiles on any Limited Power of Attorney for the execution of bonds, undertakings, recognizances, contracts and other writings in the nature thereof, and the signature of J. R. Van Gorder, as Secretary of the Company, and the Seal of the Company may also be affixed by the following facsimiles to any certificate of any such Limited Power of Attorney and only under such circumstances, shall said facsimiles be valid and binding on the Company.'

IN WITNESS WHEREOF, the ERIE INSURANCE PROPERTY & CASUALTY COMPANY has caused these presents to be signed by its President and Chief Executive Officer, and its corporate seal to be hereto affixed this 12th day of June, 2000.



Signature of Stephen A. Milne, President and Chief Executive Officer.

STATE OF PENNSYLVANIA } ss.
COUNTY OF ERIE

On this 12th day of June, A.D. 2000, before me personally came Stephen A. Milne, to me known, who being by me duly sworn, did depose and say: that he is President and Chief Executive Officer of ERIE INSURANCE PROPERTY & CASUALTY COMPANY, the corporation described in and which executed the above instrument; that he knows the Seal of said corporation; that the Seal affixed to the said instrument is such corporate Seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.



Signature of Sheila M. Hirsch, Notary Public, My commission expires June 27, 2004.

CERTIFICATE

I, J. R. Van Gorder, as Secretary of the ERIE INSURANCE PROPERTY & CASUALTY COMPANY, do hereby certify that the original POWER OF ATTORNEY, of which the foregoing is a full, true and correct copy, is still in full force and effect as of the date below.



Signature of J. R. Van Gorder, Secretary.

In witness whereof, I have hereunto subscribed my name and affixed corporate Seal of the Company by facsimiles pursuant to the action of the Board of Directors of the Company,

this 18th day of May 2009.

# CONTRACTOR LICENSE

Authorized by the

**West Virginia Contractor Licensing Board**

**Number:**  
WV013681

**Classification:**

SPECIALTY

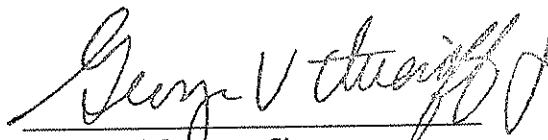
FORT HENRY REALTY INC  
DBA ADVANCED COM CO  
PO BOX 6650  
WHEELING, WV 26003-0644

**Date Issued**

**Expiration Date**

APRIL 27, 2009

APRIL 27, 2010



Authorized Company Signature



Chair, West Virginia Contractor  
Licensing Board

**WEST VIRGINIA  
CONTRACTOR  
LICENSING  
BOARD**

This license, or a copy thereof, must be posted in a conspicuous place at every construction site where work is being performed. This license number must appear in all advertisements, on all bid submissions and on all fully executed and binding contracts. This license cannot be assigned or transferred by licensee. Issued under provisions of West Virginia Code, Chapter 21, Article 11.



WORKERS COMPENSATION AND EMPLOYERS LIABILITY POLICY

INFORMATION PAGE WC 00 00 01 (A)

RENEWAL OF POLICY NUMBER: WC10036638-04
POLICY NUMBER: WC10036638-05

INSURER: BRICKSTREET MUTUAL INSURANCE COMPANY

1. INSURED: FORT HENRY REALTY INC
WHEELING/TRI COUNTY SERVS
ADVANCED COMM
P O BOX 6650
WHEELING WV 26003-0644

PRODUCER: THOMAS PAREE AGENCY INC
PO BOX 797
(304)845-3953
MOUNDSVILLE WV 26041

Insured is a(n) CORPORATION

Other work places and identification numbers are shown in the schedule(s) attached.

2. The policy period is from 08/14/2008 to 08/14/2009 12:01 A.M. at the insured's mailing address.

3. A. WORKERS COMPENSATION INSURANCE: Part One of the policy applies to the Workers Compensation Law of the state(s) listed here:

WEST VIRGINIA

B. EMPLOYERS LIABILITY INSURANCE: Part Two of the policy applies to work in each state listed in item 3.A. The limits of our liability under Part Two are:

Table with 3 columns: Injury Type, Amount, and Limit/Employee. Rows include Bodily Injury by Accident (\$100,000 Each Accident), Bodily Injury by Disease (\$500,000 Policy Limit), and Bodily Injury by Disease (\$100,000 Each Employee).

C. OTHER STATES INSURANCE: Part Three of the policy applies to the states, if any, listed here:

See West Virginia Limited Other States Insurance Endorsement WC 99 03 05

D. This policy includes these endorsements and schedules:

SEE LIST OF ENDORSEMENTS - EXTENSION OF INFORMATION PAGE

4. The premium for this policy will be determined by our Manuals of Rules, Classifications, Rates and Rating Plans. All required information is subject to verification and change by audit to be made in accordance with Part Five of the Policy.

DATE OF ISSUE: 08/14/2008
ISSUING OFFICE: Charleston, WV
PRODUCER: THOMAS PAREE AGENCY INC



Corporate Headquarters  
2744 Eoff Street  
P.O. Box 6650  
Wheeling, WV 26003  
Phone: (304) 233-3000  
Fax: (304) 233-9666



WV Lic.# WV013681

BRANCH OFFICES  
Beckley, WV  
St. Albans, WV  
Charleston, WV  
Parkersburg, WV  
Greensburg, PA

**HEALTH AND HUMAN RESOURCES**  
"Pinecrest Hospital"

**Installation Plan:**

Should Advanced Communications Company be the successful bidder, our installation plans is as follows:

With receipt of Purchase Order Advanced Communications Company will place its order with all vendors involved with this project. We should allow three weeks for complete delivery of needed equipment.

Upon receipt of equipment Advanced Communicaitons Company will start installation of equipment on 1<sup>st</sup> floor and basement areas working up to the upper floors.

Upon completion we will have a walk thru with staff & provide a training session for information system personnel.

Length of project is estimated at 120 days

Drawing in this document are representative of how the basic installation will be achieved.

Locations of DVR's may vary due to construction issues and the number of camera's assigned to individual DVR's.

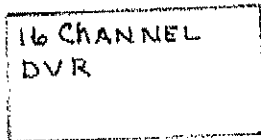
Drawings legend:



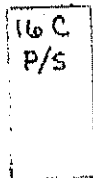
CX580MDVAIVPDN Indoor Dome Camera



CX550DN Outdoor Cameras with VL550AI Lens  
OCH2 Heater  
OCHWT Wall Mount



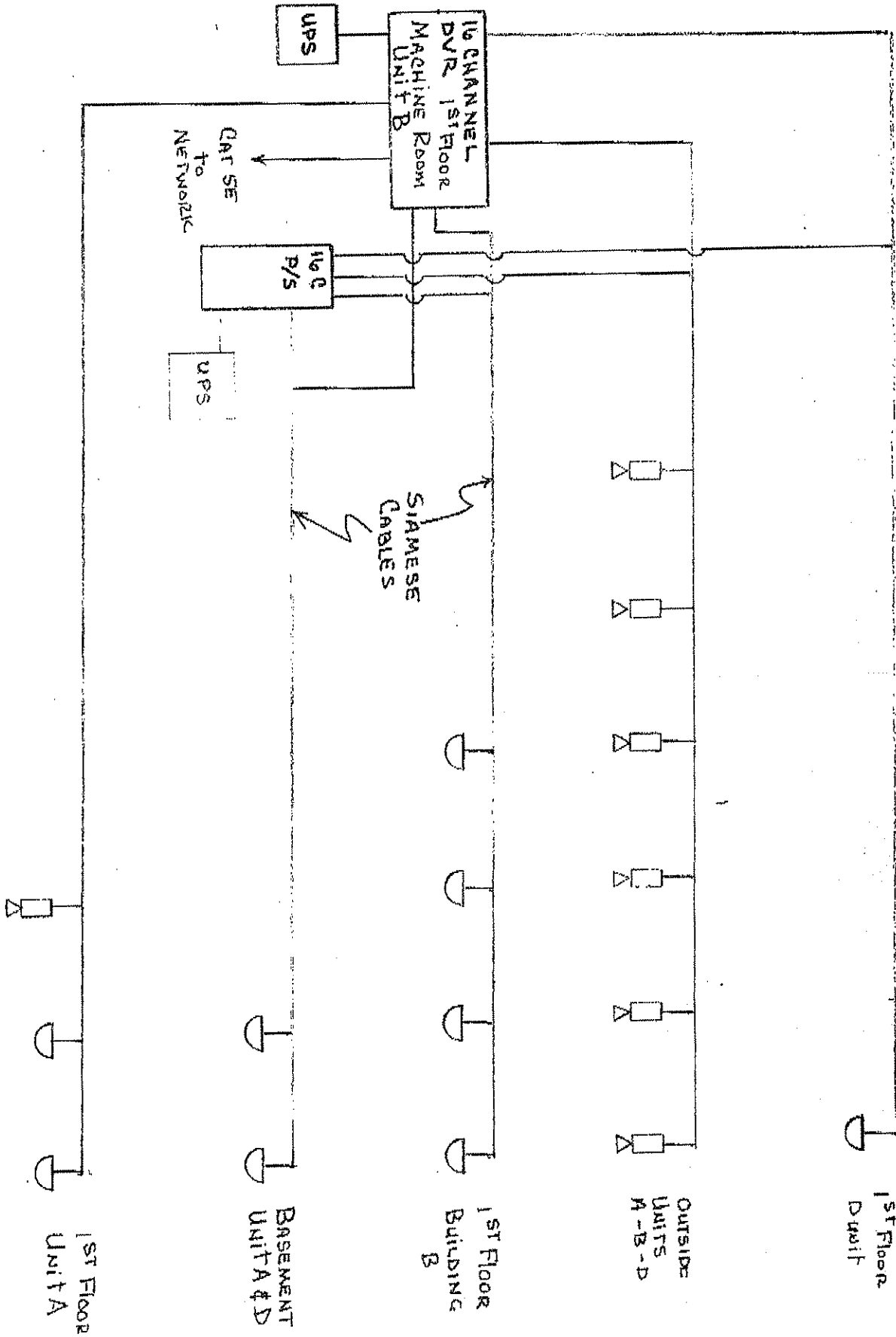
DVR DVR161000CD120

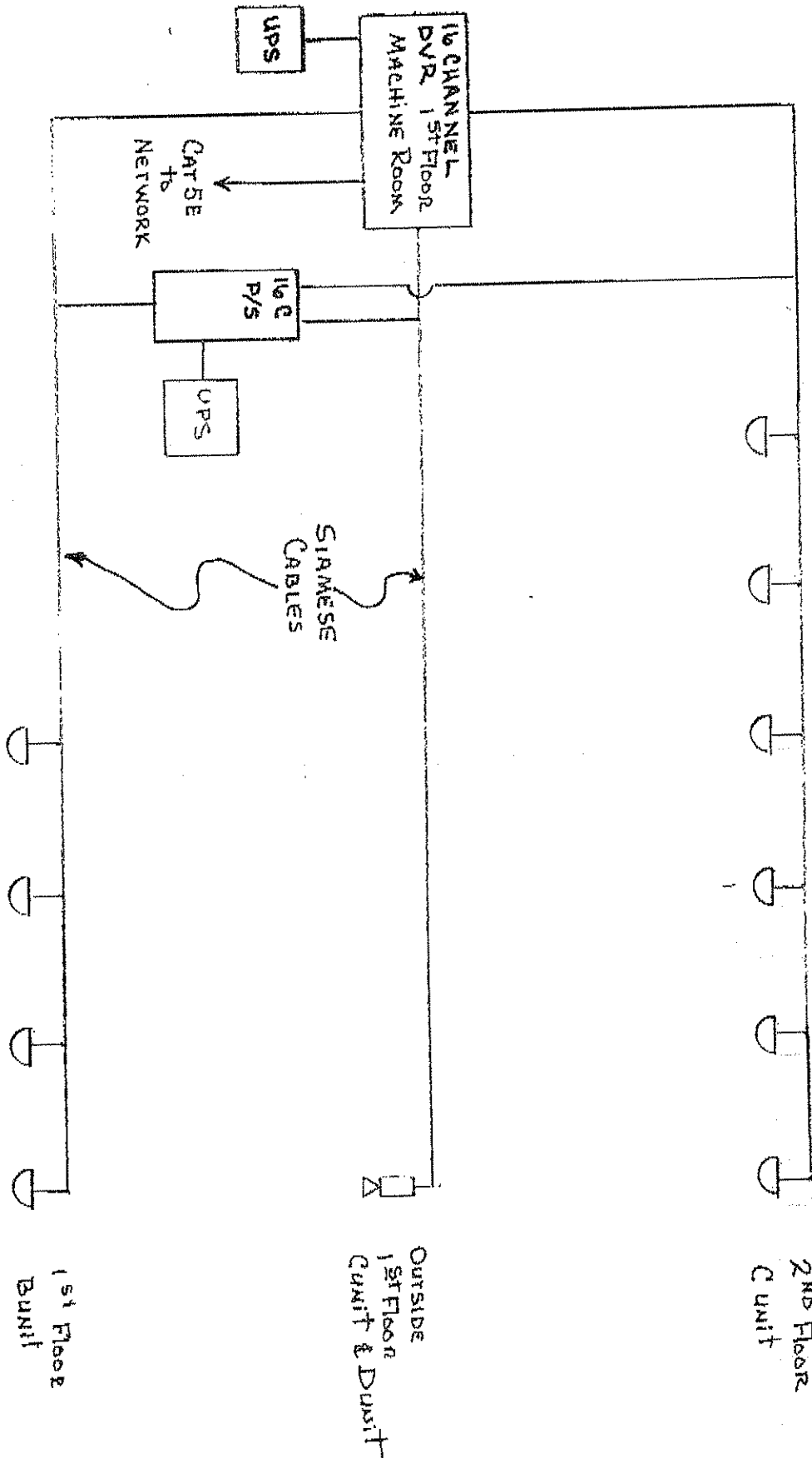


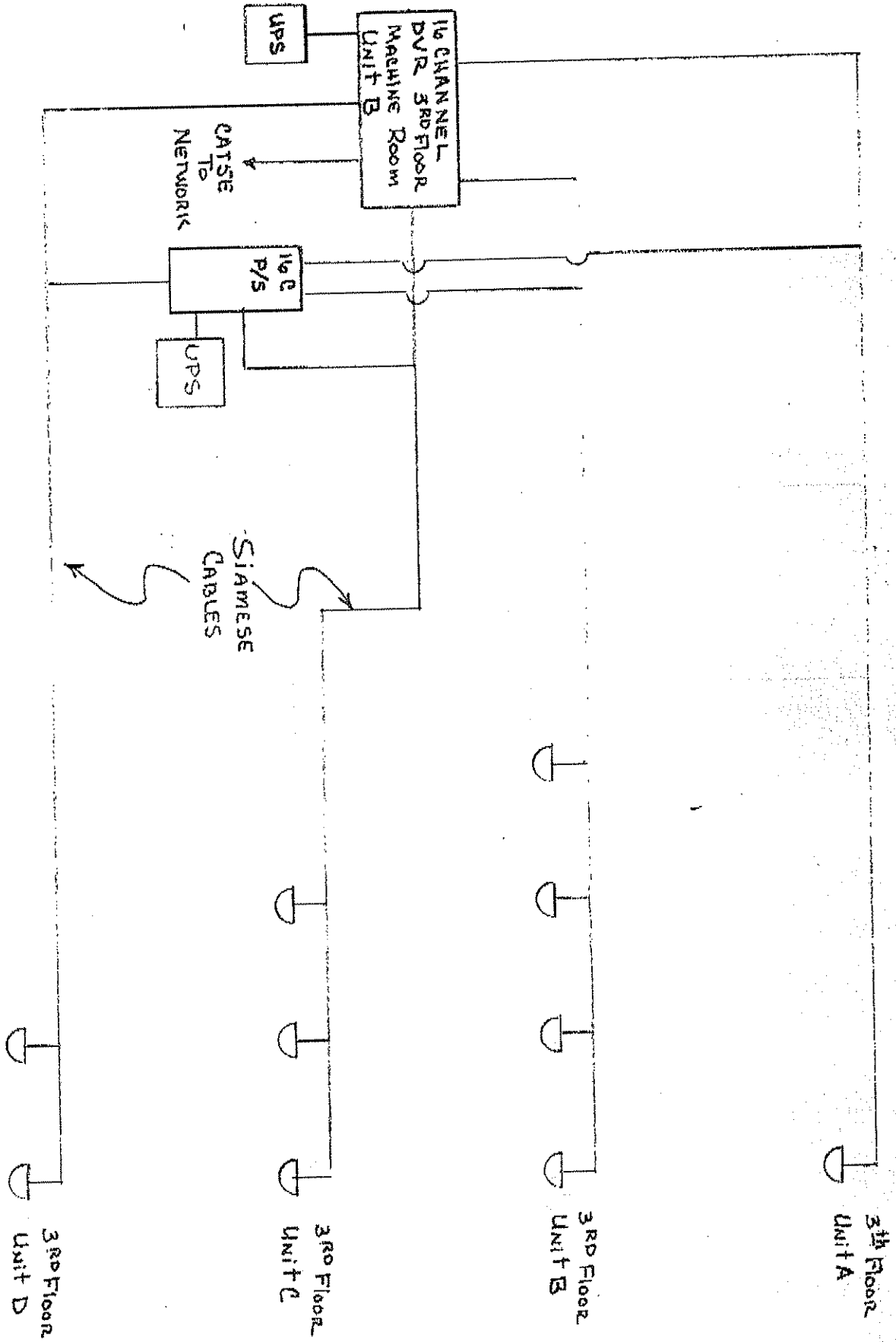
AC1641UL Power Supply

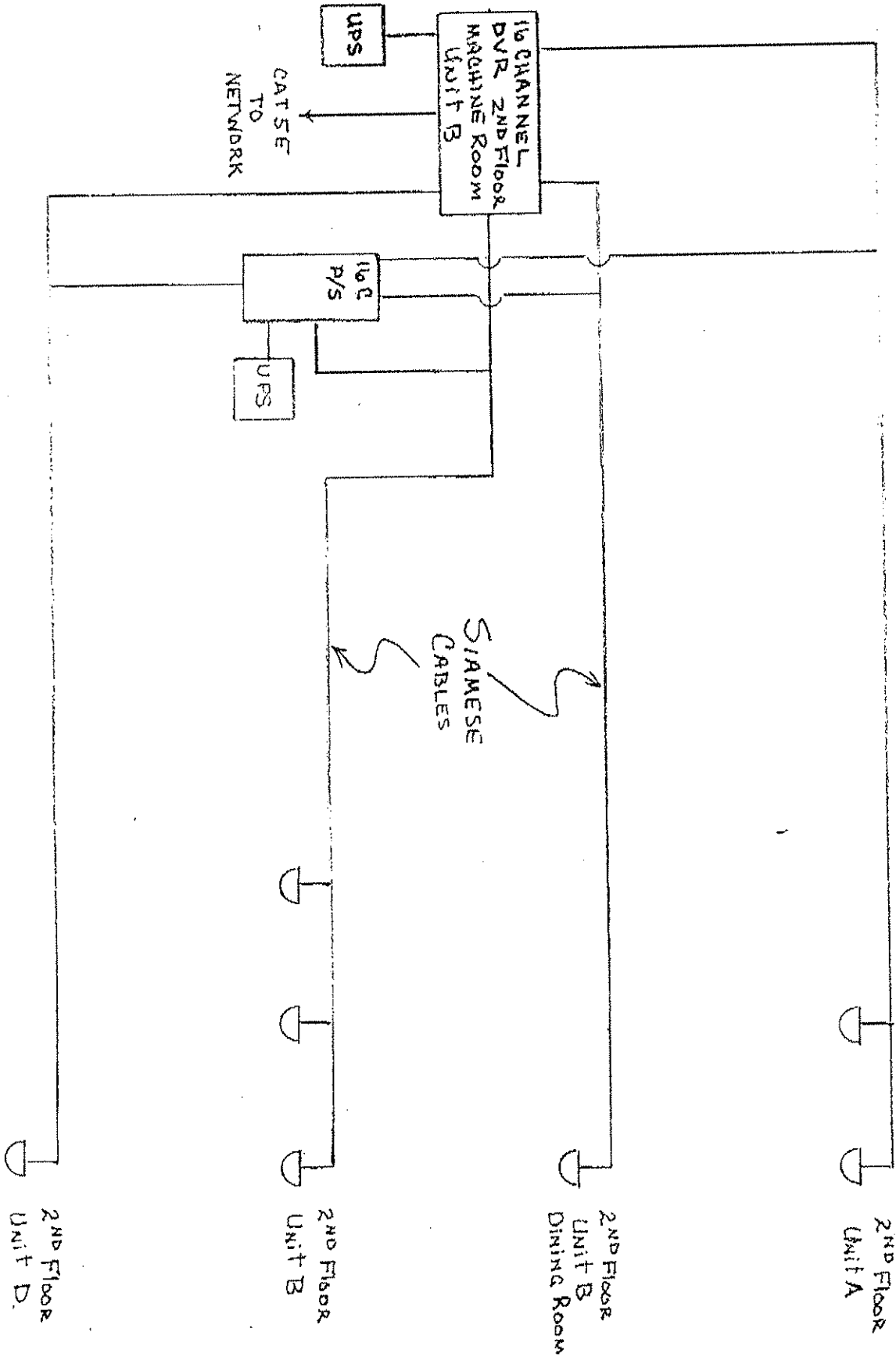


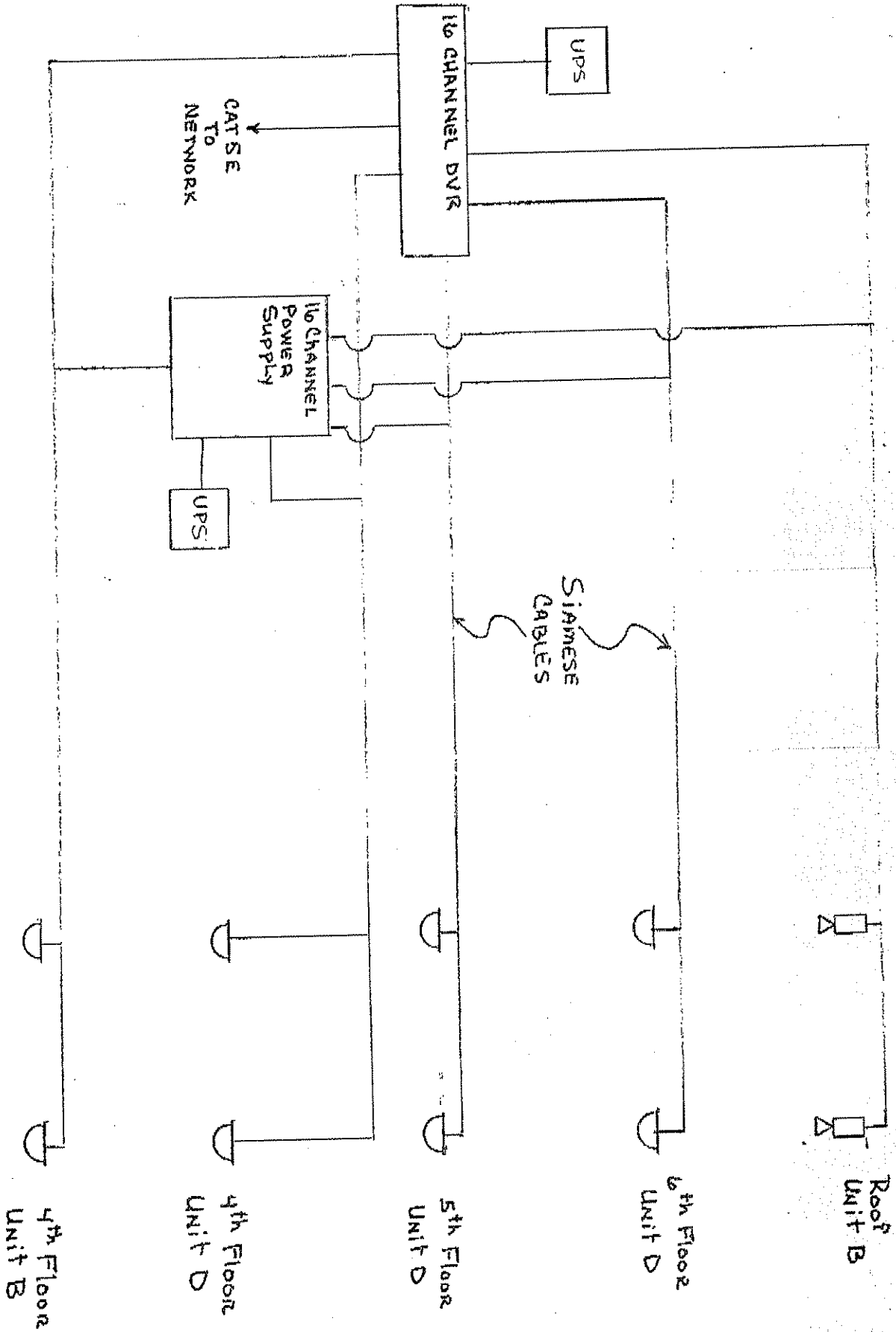
10300042959-5591 Battery Backup







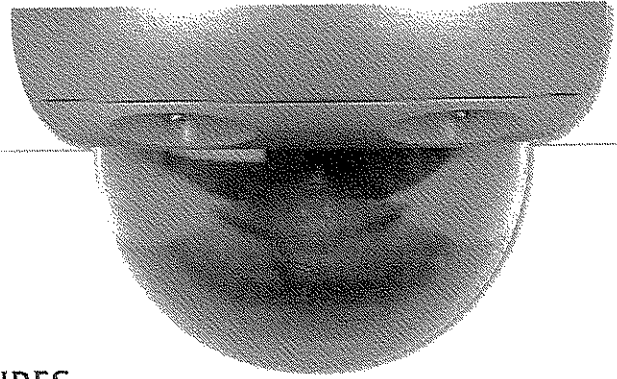






# CX580MDVAIVPDN

## COLOR EXVIEW VARI-FOCAL DAY/NIGHT VANDAL DOME CAMERA



### PRODUCT FEATURES

- 580 LINES OF RESOLUTION
- VARI-FOCAL AUTO-IRIS LENS
- DUAL VOLTAGE POWER
- DAY/NIGHT CUT FILTER

### SPECIFICATIONS

|                    |                            |
|--------------------|----------------------------|
| TYPE               | DAY/NIGHT                  |
| POWER              | 12VDC/24VAC                |
| FORMAT             | NTSC                       |
| SYNC SYSTEM        | LINE LOCKED                |
| IMAGE PICK-UP      | 1/3" COLOR EXVIEW CCD      |
| SCANNING SYSTEM    | 2:1 INTERFACE              |
| VIDEO OUTPUT       | BNC, 1 VP-P, 75 OHMS       |
| MIN. ILLUMINATION  | 0.003 LUX @ F1.2 (AGC OFF) |
| RESOLUTION         | 580 TV LINE S              |
| BACKLIGHT          | YES                        |
| ELECTRONIC SHUTTER | 1/60 - 1/100,000 S         |
| WHITE BALANCE      | AUTO                       |
| LENS               | 4-9MM AUTO IRIS LENS       |
| AGC                | YES                        |
| S/N RATIO          | >48DB                      |
| TEMP               | 14F-122F                   |
| WEIGHT             | 1.98 LBS                   |

### OTHER MODELS AVAILABLE

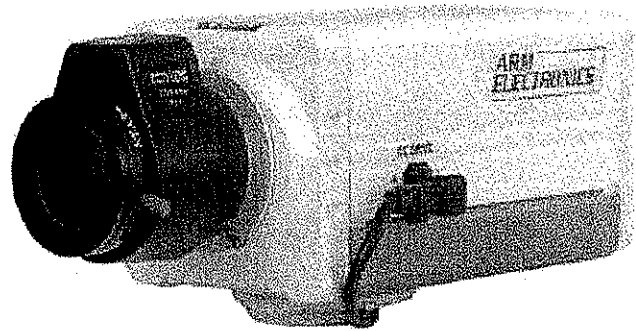
- CX580MD2VAIVPDN (2.6-6MM LENS)
- CX580MD9VAIVPDN (9-22MM LENS)

FIXED CAMERAS

ARM Electronics  
8860 Industrial Avenue, Suite 140 ■ Roseville CA 95678  
Toll Free: 888.771.4544 ■ Phone: 916.787.1100  
www.armelectronics.com ■ sales@armelectronics.com



# CX550DN DAY/NIGHT HIGH RESOLUTION PROFESSIONAL CAMERA



## PRODUCT FEATURES

- 550 LINES OF RESOLUTION
- DUAL VOLTAGE POWER
- LENS SOLD SEPARATELY
- EX-VIEW CHIPSET
- TRUE DAY/NIGHT CUT FILTER

## SPECIFICATIONS

|                    |                       |
|--------------------|-----------------------|
| TYPE               | DAY/NIGHT             |
| POWER              | 12VDC/24VAC           |
| FORMAT             | NTSC                  |
| PICK-UP DEVICE     | 1/3" COLOR EXVIEW CCD |
| RESOLUTION         | 550 TV LINES          |
| MIN. ILLUM.        | 0.03 LUX @ F1.4       |
| MIN. ILLUM. DN     | 0.003 LUX @ F1.4      |
| CUT FILTER         | MECHANICAL            |
| ELEC. SHUTTER      | 1/60-1/100,000 S      |
| S/N RATIO          | >48DB                 |
| SCANNING SYSTEM    | 2:1 INTERLACE         |
| PICTURE ELEMENTS   | 768 X 494             |
| AUTO IRIS LENS     | DC DRIVE              |
| VIDEO OUTPUT       | BNC, 1 VP-P, 75 OHMS  |
| GAMMA              | 0.45                  |
| BACK LIGHT         | YES                   |
| DIMENSIONS (WXHXD) | 2.4" X 2.6" X 5"      |
| WEIGHT             | 1.76 LBS              |

FIXED CAMERAS

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Toll Free: 888.771.4544 • Phone: 916.787.1100  
www.armelectronics.com • sales@armelectronics.com

**ARM  
ELECTRONICS**



MANUAL/AUTO-IRIS  
VARIFOCAL LENSES

**VL358MI**

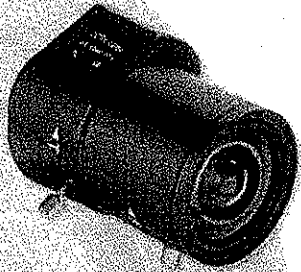
3.5-8mm MANUAL IRIS LENS

**VL358AI**

3.5-8mm AUTO IRIS LENS

SPECIFICATIONS

|              |                 |
|--------------|-----------------|
| TYPE         | VARIFOCAL LENS  |
| FOCAL LENGTH | 3.5-8mm         |
| APERTURE     | 1:1.4           |
| MOUNT        | CS              |
| IRIS         | MANUAL, DC AUTO |
| DIMENSIONS   | 1.3" x 1.7"     |
| WEIGHT       | .14 LBS         |



**VL2812MI**

2.8-12mm MANUAL IRIS LENS

**VL2812AI**

2.8-12mm AUTO IRIS LENS

SPECIFICATIONS

|              |                 |
|--------------|-----------------|
| TYPE         | VARIFOCAL LENS  |
| FOCAL LENGTH | 2.8-12mm        |
| APERTURE     | 1:1.4           |
| MOUNT        | CS              |
| IRIS         | MANUAL, DC AUTO |
| DIMENSIONS   | 1.57" x 2.2"    |
| WEIGHT       | .14 LBS         |



**VL550MI**

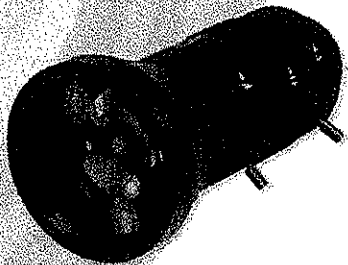
5-50mm MANUAL IRIS LENS

**VL550AI**

5-50mm AUTO IRIS LENS

SPECIFICATIONS

|              |                 |
|--------------|-----------------|
| TYPE         | VARIFOCAL LENS  |
| FOCAL LENGTH | 5-50mm          |
| APERTURE     | 1:1.4           |
| MOUNT        | CS              |
| IRIS         | MANUAL, DC AUTO |
| DIMENSIONS   | 1.5" x 3.5"     |
| WEIGHT       | .29 LBS         |



**VL5100MI**

5-100mm MANUAL IRIS LENS

**VL5100AI**

5-100mm AUTO IRIS LENS

SPECIFICATIONS

|              |                 |
|--------------|-----------------|
| TYPE         | VARIFOCAL LENS  |
| FOCAL LENGTH | 5-100mm         |
| APERTURE     | 1:1.8           |
| MOUNT        | CS              |
| IRIS         | MANUAL, DC AUTO |
| DIMENSIONS   | 1.9" x 4.3"     |
| WEIGHT       | .47 LBS         |

auto or manual **iris**

**varifocal**



## OUTDOOR CAMERA HOUSING OCH1

### PRODUCT FEATURES

- LOCKABLE CLASP
- WEATHERPROOF

### SPECIFICATIONS

|                 |                           |
|-----------------|---------------------------|
| CONSTRUCTION    | HEAVY-DUTY ALUMINUM       |
| FINISH          | BEIGE                     |
| DIMENSION       | 13" x 5.2" x 4.1"         |
| MAX CAMERA SIZE | 3.93"W x 3.14"H x 11.81"L |
| WEIGHT          | 3.5 LBS                   |

## HOUSING WITH HEATER/ BLOWER OCH2

### PRODUCT FEATURES

- 24VDC HEATER/ BLOWER
- LOCKABLE CLASP
- WEATHERPROOF

## HOUSING WITH 75' IR AND HEATER/BLOWER OCHIR75

### PRODUCT FEATURES

- 12VDC HEATER/ BLOWER
- LOCKABLE CLASP
- WEATHERPROOF
- IR RANGE OF 75FT

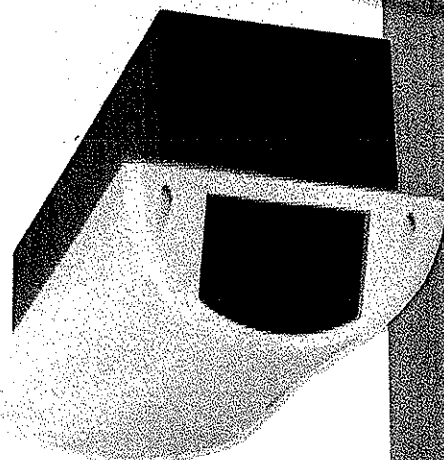
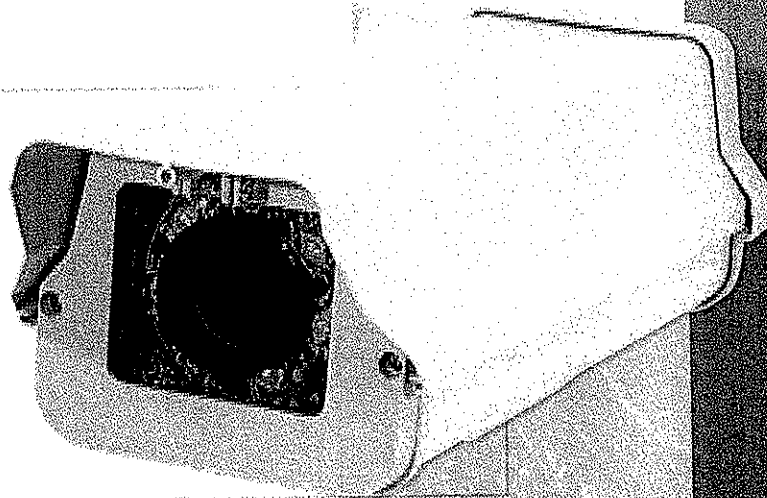
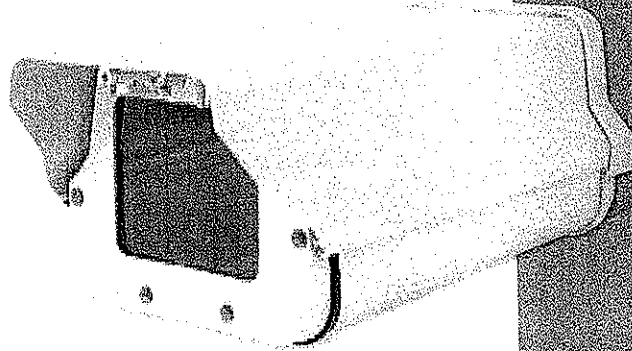
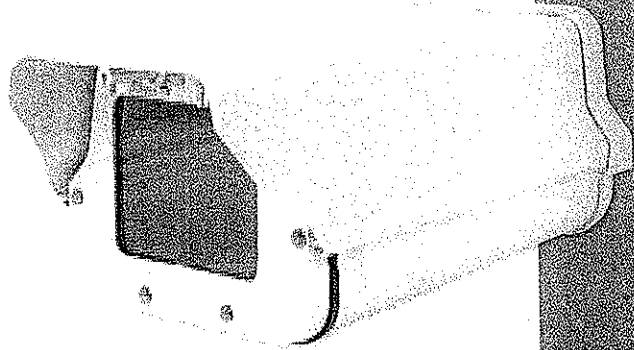
## INDOOR WEDGE CAMERA HOUSING ICHWEDGE

### PRODUCT FEATURES

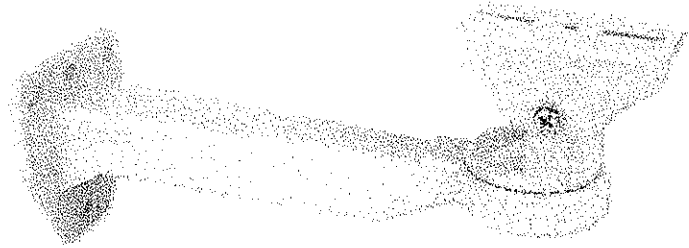
- IDEAL FOR DROP CEILING APPLICATIONS
- MOUNTING HARDWARE INCLUDED

### SPECIFICATIONS

|                 |                           |
|-----------------|---------------------------|
| CONSTRUCTION    | HEAVY-DUTY ALUMINUM       |
| FINISH          | BEIGE                     |
| DIMENSION       | 4.92"W x 3.93"H x 13.18D  |
| MAX CAMERA SIZE | 3.93"W x 2.75"H x 11.02"L |
| WEIGHT          | 3.35 LBS                  |



# OCHWMT WALL MOUNT FOR OCH CAMERA HOUSING



## PRODUCT FEATURES

- WEATHERPROOF
- USE WITH OCH1, OCH2, AND OCHIR75

## SPECIFICATIONS

|              |             |
|--------------|-------------|
| MAX LOAD     | 12 LBS      |
| CONSTRUCTION | ALUMINUM    |
| FINISH       | BEIGE       |
| DIMENSION    | 11.2"       |
| SIZE BASE    | 3.8" X 3.3" |
| WEIGHT       | 1.8 LBS     |
| SWIVEL ANGLE | 360°        |
| TILT ANGLE   | 90°         |

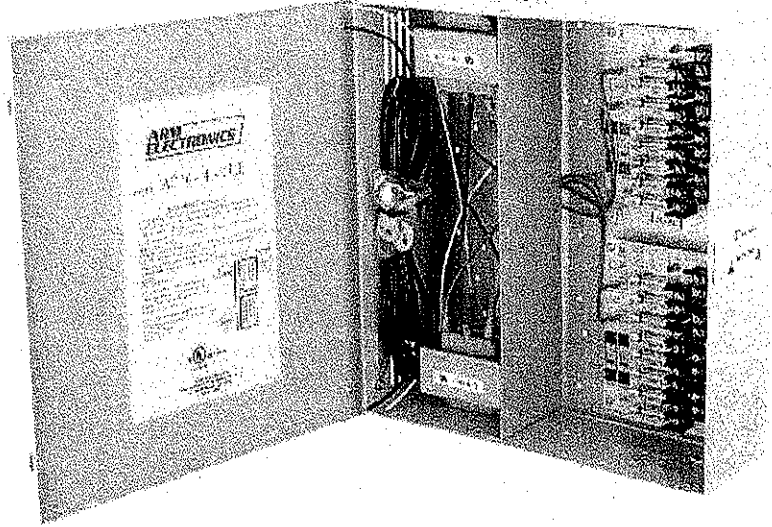
PERIPHERAL DEVICES

ARM Electronics  
8860 Industrial Avenue, Suite 140 ☎ Roseville CA 95678  
Toll Free: 888.771.4544 ☎ Phone: 916.787.1100  
www.armelectronics.com ☎ sales@armelectronics.com



# AC1641UL

## 16 CAMERA 24VAC POWER SUPPLY



### PRODUCT FEATURES

- PTC PROTECTED
- INCLUDES ELECTRONIC FUSES
- MEETS CLASS 2 REQUIREMENTS
- UL LISTED

### SPECIFICATIONS

|                     |        |
|---------------------|--------|
| AMPERAGE            | 15 AMP |
| MAX CURRENT/CHANNEL | 940mA  |
| VOLTAGE AMPS        | 100    |

ACCESSORIES/PROBLEM SOLVERS

ARM Electronics  
8860 Industrial Avenue, Suite 140 ☎ Roseville CA 95678  
Toll Free: 888.771.4544 ☎ Phone: 916.787.1100  
www.armelectronics.com ☎ sales@armelectronics.com

**ARM  
ELECTRONICS**

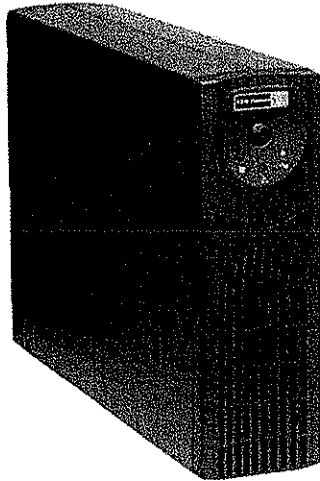
# EATON

# Powerware

## Powerware® 5110 UPS Uninterruptible Power System

Product Focus

500-1500 VA power protection for PC,  
telephone and networking equipment



### Product Snapshot

|                       |   |
|-----------------------|---|
| <b>Power Rating:</b>  | 500-1500 VA   |
| <b>Voltage:</b>       | 120V and 230V   |
| <b>Frequency:</b>     | 50 Hz and 60 Hz,<br>auto-sensing                          |
| <b>Configuration:</b> | Plug-and-play<br>tower, under monitor,<br>or 2U rackmount |
| <b>Topology:</b>      | Line-interactive  |

### Features

- Protect the integrity of your data and applications by shielding electronic equipment from power outages, surges, sags, brownouts, and overvoltage conditions.
- Save space with a compact design that can be deployed as a tower, under a computer monitor, or in a rack.
- Protect loads on eight outlets—four with surge suppression and battery backup, four with surge suppression only.
- Deliver consistent, clean output with automatic voltage regulation (AVR) that doesn't drain battery power.
- Extend UPS service life with user-replaceable batteries.
- Protect networked equipment from "back door" power surges coming through LAN or telephone lines.
- Stay informed of power problems and battery conditions with audible alarms and remote alarm notification via e-mail, pager, the Web, or SNMP.
- Deliver short-term mobile power with start-on-battery capability.
- USB port and cables are standard.
- Rest easy with a two-year limited warranty, five-year pro-rated warranty, and \$150,000 load protection guarantee (US and Canada). Optional multi-year Gold Plan service is available to provide repair and replacement coverage that goes beyond the provisions of the limited warranty.

As much as business depends on electric power, public utility power is anything but dependable. By law, public utilities do not have to supply computer-grade power. That's bad news in an age when sensitive computer systems form the core of virtually all business functions. Advances in processing capacity and miniaturization make these systems more susceptible than ever to power fluctuations—and make system crashes and data losses more costly than ever.

According to National Power Laboratories (NPL) and the Electric Power Research Institute, the typical power customer location can experience an average of 24 power disturbances each month, costing the US economy \$119 billion to \$188 billion every year.

You don't have to be a part of those statistics. Effective protection is here, at a very attractive price.

# Introducing the Powerware 5110 UPS

The Powerware 5110 uninterruptible power system (UPS) provides a layer of defense between your equipment and raw utility power. This line-interactive UPS constantly safeguards your systems from power outages, surges, sags, brownouts, and overvoltage conditions—and provides varying degrees of protection from other power problems as well. If utility power is interrupted, even briefly, the Powerware 5110 UPS transfers to battery power.

## Affordable protection for small to medium organizations

Incorporating more than 40 years of UPS design experience, the Powerware 5110 UPS provides cost-effective power management, backup power, and power quality for office

workstations, PBX or key telephone systems, servers, small network nodes, point-of-sale systems, and computer peripheral devices. This UPS is ideal for any small- to mid-sized business or institutional setting where reliable power must be provided at an affordable price.

## Automatic Voltage Regulation (AVR)—clean power without draining the battery

The Powerware 5110 UPS uses AVR to smooth out wide fluctuations in input voltage. If input voltage varies as much as 25 percent over or 23 percent under nominal voltage—which can easily happen when running on generator power or in severe environments—the Powerware 5110 UPS accepts this inconsistent voltage and delivers clean, consistent output for protected equipment.

AVR enables you to work through even the most frequent brownouts and power sags.

Unlike typical line-interactive systems, the Powerware 5110 UPS does not switch back and forth to battery power to accomplish this voltage regulation—which would shorten battery life and increase battery replacement costs. As a result, battery power is conserved for when you really need it.

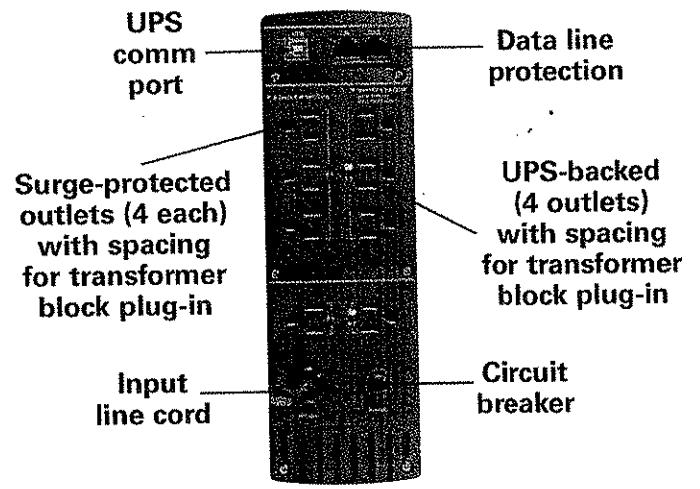
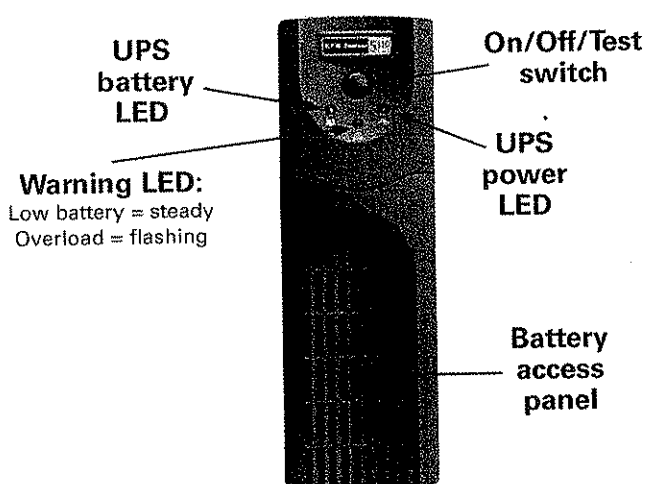
## Eight outlets in a low-profile tower or rackmount package

The Powerware 5110 UPS occupies a small footprint—about the size of a dictionary for low-power units (500–700 VA), or a sleek tower for higher-rated models (1000–1500 VA). This tower package fits easily under a monitor or can be rackmounted in only 2U of rack space.

The cost-effective design features eight outlets, four with surge protection and battery backup and four with surge protection only. You can plug less critical equipment, such as printers or monitors, into surge-protection-only outlets that do not drain battery power.

## Protection for data lines

Incoming power lines aren't the only source of damaging surges. Power also travels across network links, such as LANs and telephone lines. The Powerware 5110 UPS uses an integral network transient protector to safeguard network-connected equipment—such as fax machines, modems, or electronic telephones—from “back door” power surges coming through network or phone wiring.





*The Powerware 5110 UPS delivers confidence—confidence that your vital business equipment is protected and confidence that Eaton will be there with you for the long term.*

### Short-term power for mobile applications

The Powerware 5110 UPS supports start-on-battery capability, which means you can unplug the UPS from utility power, then restart and run it from battery power elsewhere. This capability offers tremendous flexibility for short-term powering needs, such as in mobile offices or service vans.

### User-replaceable batteries for extended service life

Many UPS products in this range are useful only up to the service life of their batteries. When the battery fails, the unit is worthless. Not so with the Powerware 5110 UPS. You can replace the batteries yourself—a simple process that can be performed by easy access through the front panel. When the audible alarm indicates that batteries need replacing, you can safely and easily install supplied batteries and remove

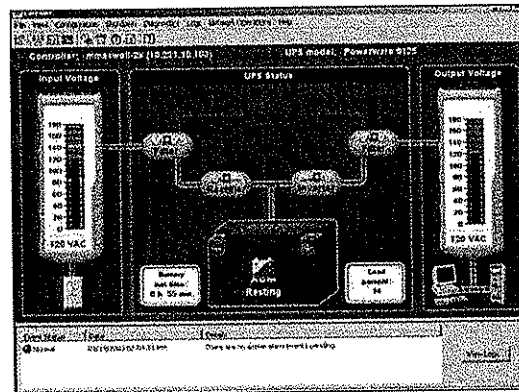
the old batteries for proper disposal and recycling. You can also choose to return the entire unit for repair or battery replacement under our warranty and service programs.

### Easy-to-understand LEDs and audible alarms

You never have to guess about the status and condition of your Powerware 5110 UPS. Simple LED indicators and audible alarms warn of power problems and low battery conditions. The Battery LED illuminates when the UPS is operating on battery power. The Warning LED turns on when the battery is low and flashes under overload conditions.

### Remote UPS monitoring from anywhere

You don't have to be within sight of the UPS to stay informed. You can connect the Powerware 5110 UPS to a network using the built-in USB



port, and monitor its working status. The UPS comes with Powerware LanSafe™ software, free of charge. This UPS management software gives you control and visibility over all your UPSs, using an intuitive, graphical interface.

### Warranty coverage with load protection guarantee

Rest easy with industry-leading protection from Eaton. The Powerware 5110 UPS is backed by a two-year limited warranty, a ten-year pro-rated warranty,

and a \$150,000 load protection guarantee. We're that confident of the performance and reliability of the Powerware 5110 UPS.

To find out more about how the Powerware 5110 UPS can protect your critical equipment, applications, and data:

[www.powerware.com](http://www.powerware.com)  
800-356-5794

### BATTERY RUN TIMES (IN MINUTES)

| VA   | 50W | 100W | 150W | 200W | 250W | 350W | 400W | 500W | 600W | 700W | 800W | 900W |
|------|-----|------|------|------|------|------|------|------|------|------|------|------|
| 500  | 43  | 17   | 11   | 6    | 4    |      |      |      |      |      |      |      |
| 700  | 53  | 30   | 14   | 9    | 7    | 4    | 3    |      |      |      |      |      |
| 1000 | X   | 64   | X    | 28   | X    | X    | 12   | 8    | 5    |      |      |      |
| 1500 | X   | 74   | X    | 35   | X    | X    | 14   | 10   | 7    | 6    | 5    | 4    |

This guide provides typical application information. Battery run times are approximate and may vary with equipment, configuration, battery age, temperature, etc.

# Powerware 5110 Technical Specifications

| MODEL NUMBER | PW 5110 500    | PW 5110 700    | PW 5110 1000   | PW 5110 1500   |
|--------------|----------------|----------------|----------------|----------------|
| Part numbers | 103004256-5501 | 103004257-5501 | 103004258-5501 | 103004259-5501 |

| MODEL NUMBER | PW 5110 500i   | PW 5110 700i   | PW 5110 1000i  | PW 5110 1500i  |
|--------------|----------------|----------------|----------------|----------------|
| Part numbers | 103004261-5501 | 103004262-5501 | 103004263-5501 | 103004264-5501 |

|                    |  |                  |                  |                  |
|--------------------|--|------------------|------------------|------------------|
| Capacity           | 500VA / 300W   | 700VA / 420W     | 1000VA/ 600W     | 1440VA/ 900W     |
| Dimensions (HxWxD) | 10.2x10.6x3.4 in   | 10.2x10.6x3.4 in | 15.1x10.6x3.4 in | 15.1x10.6x3.4 in |
| Unit weight        | 12.1lb/13.4lb  | 15.2lb/16.5lb    | 28.0lb/29.1lb    | 29.1lb/30.2lb    |
| Input connections  | 6' Line cord with 90 deg. 5-15P / IEC C14 inlet, 1.8 meter line patch cord IEC to IEC  |                  |                  |                  |
| Output connections | 8 Outlets (4 battery backup & surge protection; 4 surge protection only) 5-15R IEC C13 |                  |                  |                  |

## OPERATION

|                                   |   |
|-----------------------------------|---|
| Input voltage range               | 0-160Vac/0-300Vac   |
| Output voltage range              | Nominal -23% to +25%  |
| On battery output voltage         | Nominal -12% to +10%  |
| Frequency                         | 50/60 Hz auto sensing   |
| Lighting / surge protection       | 120v models 320 joules; 230v models 476 joules  |
| Safety                            | UL 1778, designed to meet UL497A, CAN/CSAOC22.2 No107.1/IEC 62040-1-1: CE low voltage directive |
| EMI                               | FCC Class B/IEC 62040-2, EN55022: Class B: CE EMC directive                                     |
| Transfer time to battery/AC       | 2-6 msec. typical   |
| Battery type                      | Sealed, maintenance free lead-acid battery  |
| Typical backup time               | 3 minutes at full rated load  |
| Internet / phone / fax protection | RJ11/RJ45   |
| Short circuit protection          | Circuit breaker   |
| Communication port                | USB   |

## ENVIRONMENTAL

|                             |                         |
|-----------------------------|-------------------------|
| Operation temperature       | 0°C ~ 40°C              |
| Operation relative humidity | 0 to 95% non-condensing |
| Storage temperature         | -15°C ~ 50°C            |

## SOFTWARE

Powerware LanSafe Software is included free of charge.

## SERVICE PLANS

| POWERWARE PRODUCT | LENGTH OF SERVICE | GOLD PLAN PART NUMBER |
|-------------------|-------------------|-----------------------|
| 5110 500-1500VA   | 3 YR              | 3XXGX5100XALLCX       |
| 5110 500-1500VA   | 5 YR              | 5XXGX5100XALLCX       |

## REPLACEMENT BATTERIES

| MODEL NUMBER   | PART NUMBER   | DESCRIPTION             |
|----------------|---------------|-------------------------|
| PW5110 500VA   | 106711159-001 | BATT. KIT 500VA PW5110  |
| PW5110 700VA   | 106711160-001 | BATT. KIT 700VA PW5110  |
| PW 5110 1000VA | 106711161-001 | BATT. KIT 1000VA PW5110 |
| PW5110 1500VA  | 106711162-001 | BATT. KIT 1500VA PW5110 |

UNITED STATES  
8609 Six Forks Road  
Raleigh, NC 27615 U.S.A.  
Toll Free: 1.800.356.5794  
or 919.872.3020

www.powerware.com

CANADA  
Ontario: 416.798.0112  
Toll Free: 1.800.461.9166

LATIN AMERICA  
Argentina: 54.11.4343.6323  
Brazil: 55.11.3616.8500  
México: 52.55.5488.5252

EUROPE/MIDDLE EAST/AFRICA  
Denmark: 45.3686.7910  
Finland: 358.94.52.661  
France: 33.1.6012.7400  
Germany: 49.0.7841.604.0  
Italy: 39.02.66.04.05.40  
Norway: 47.23.03.65.50  
Sweden: 46.8.598.940.00  
United Kingdom: 44.1753.608.700

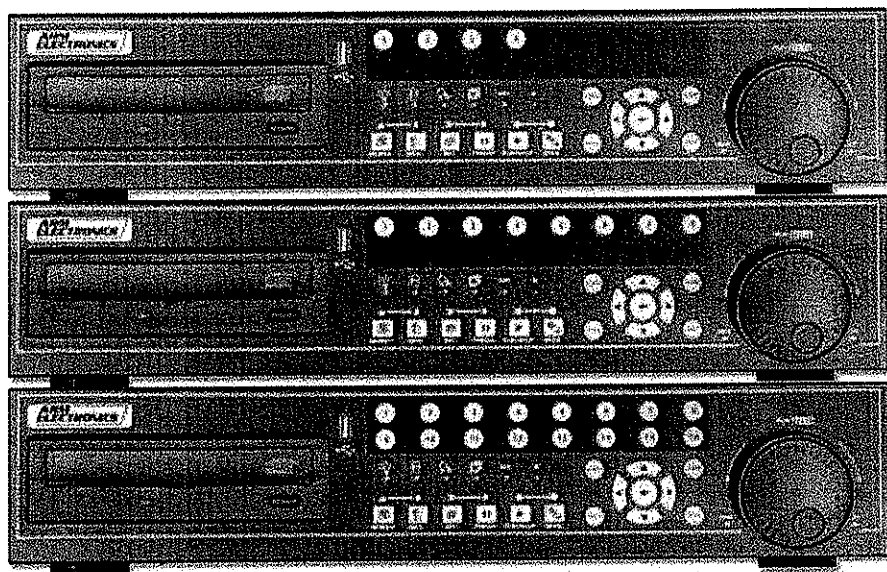
ASIA PACIFIC  
Australia/NZ: 61.2.9693.9366  
China: 86.21.6361.5599  
HK/Korea/Taiwan: 852.2745.6682  
India: 91.11.2649.9414 to 18  
Singapore/SEA: 65.6825.1668

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5110FXA  
August 2007



# Powerware



# DVRCD SERIES

MPEG-4  
NETWORKABLE  
DVR WITH  
CD-R/W

## SPECIFICATIONS

|                    |   |
|--------------------|---|
| VIDEO FORMAT       | NTSC  |
| SPLIT SCREEN       | YES   |
| VIDEO INPUT        | BNC x 4, BNC x 8, BNC x 16                      |
| LOOPING            | YES   |
| VIDEO OUTPUT       | BNC x 2 (MASTER & CALL)<br>VGA x 1, S-VIDEO x 1 |
| COMPRESSION        | MPEG-4  |
| RESOLUTION         | 720 x 480, 720 x 240, 360 x 240                 |
| AUDIO              | 1 IN/1 OUT                                      |
| RECORDING SPEED    | UP TO 480 FRAMES PER SEC.                       |
| STORAGE            | INTERNAL HDD'S                                  |
| ARCHIVE            | CD-R/W, NETWORK, USB                            |
| WEB INTERFACE      | IE BROWSER                                      |
| MOTION RECORDING   | YES   |
| ALARM INPUT/OUTPUT | UP TO 16 IN/3 OUT                               |
| PTZ CONTROL        | RS-485  |
| PASSWORD           | YES   |
| POWER INPUT        | 110VAC  |

## SECURITY SIMPLIFIED

Making it Easy to  
Get the Job Done

### PRODUCT FEATURES

- UP TO 480 FPS RECORDING
- UP TO 2.25 TB STORAGE
- TRIPLEX OPERATION
- JOG SHUTTLE
- PTZ CONTROL

STAND ALONE DVR'S

| HD SIZE | 4 CHANNEL 120FPS | 8 CHANNEL 120FPS | 16 CHANNEL 120 FPS | 16 CHANNEL 480 FPS |
|---------|------------------|------------------|--------------------|--------------------|
| 160GB   | DVR4160CD120     | DVR8160CD120     | DVR16160CD120      | DVR16160CD480      |
| 250GB   | DVR4250CD120     | DVR8250CD120     | DVR16250CD120      | DVR16250CD480      |
| 320GB   | DVR4320CD120     | DVR8320CD120     | DVR16320CD120      | DVR16320CD480      |
| 500GB   | DVR4500CD120     | DVR8500CD120     | DVR16500CD120      | DVR16500CD480      |
| 640GB   | DVR4640CD120     | DVR8640CD120     | DVR16640CD120      | DVR16640CD480      |
| 1.0TB   | DVR41000CD120    | DVR81000CD120    | DVR161000CD120     | DVR161000CD480     |
| 1.5TB   | DVR41500CD120    | DVR81500CD120    | DVR161500CD120     | DVR161500CD480     |
| 2.25TB  | DVR42250CD120    | DVR82250CD120    | DVR162250CD120     | DVR162250CD480     |

# WIREMOLD

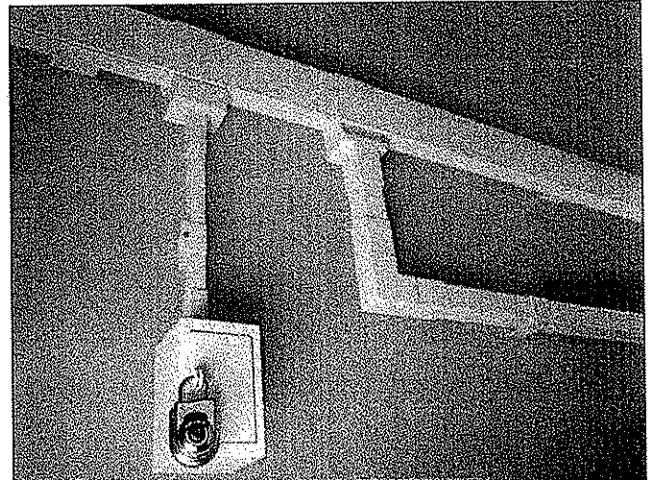
legrand™

## Data-Fense™ Secure Raceway System

### Enhanced Protection of Critical Networks For Government, Financial Institutions, and R&D Facilities

Information technology professionals in the Department of Defense, government agencies, corporations, R&D facilities, and financial institutions agree that enhanced physical security of wire and cable management systems is crucial to the overall reliability of high assurance networks. Within the government, physical security of classified networks is typically accomplished using a hardened carrier Protective Distribution System (PDS) for use as a protected pathway for these critical data networks.

The Data-Fense™ Secure Raceway System from Wiremold/Legrand is designed to address the primary objectives: provide a modular, scalable raceway design that provides enhanced aesthetics above and beyond EMT, minimize the deployment cost and complexity for secure networks or SCIF facilities, and enhance the security of and ability to defend high assurance networks through multiple classification areas.



Data-Fense Secure Raceway System with a DoD approved lock provides security and protection for high assurance networks.

#### Features & Benefits

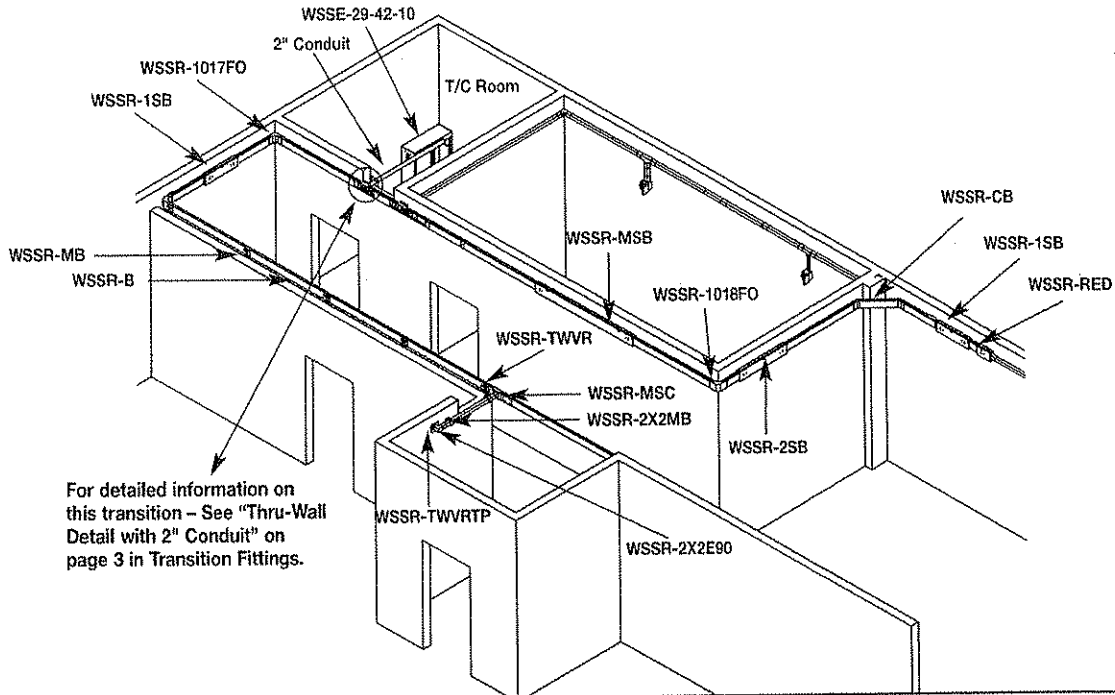
- **Structurally locking base and cover design.** Superior protection against overt, covert, and surreptitious attacks. Eliminates the need for distributed locking mechanisms.
- **Seams located on the front of the raceway.** Improves visual detection of attempts to penetrate the raceway along the base or cover. Speeds system inspections.
- **Mounting brackets offset raceway from wall.** Provides full 360° visual inspection of the raceway system and speeds system inspections.
- **Limited access.** Only access points to the system are through cable pull boxes or access enclosures that are secured by GSA approved hardened padlocks.
- **Fittings overlap.** Raceway covers slide onto base assemblies and overlap the "male-ended" fittings providing additional protection at every seam.
- **Universal fittings.** 2X2 and 1X1 Raceways have universal tee and elbow fittings reducing the number of components needed and speeding installation time.
- **Feeder channels.** In addition to the 4 3/4" x 1 3/4" [121mm x 44mm] raceway, Data-Fense Secure Raceway System also includes two sizes of feeder channels with a full selection of fittings that provide a higher level of system-wide protection, are easier to inspect, and are more aesthetically pleasing than conduit.
- **2" [51mm] bend radius.** All systems retaining 2" [51mm] bend radius compliance for use with multiple cable types.
- **Aesthetically pleasing.** Stocked color is fog white. Custom colors for Data-Fense Secure Raceway System match the colors offered for 4000 Series Raceway.
- **Durable and Secure.** Raceway, channels, fittings and enclosures of the Data-Fense Secure Raceway System are constructed of durable heavy gauge steel that meets hardened carrier Protection Distribution System (PDS) guidelines for use in protective pathways for critical data networks.
- **Factory-welded raceway adapters.** Enclosures have factory-welded raceway adapters which provide more security and speeds inspection time by eliminating the need to open enclosures for inspections.

**NOTE:** DoD locks, epoxy, and mounting hardware supplied by others. Secure Solutions Raceway System evaluated with Sargent & Greenleaf, DoD lock, and 3M Epoxy. Custom colors available. Consult the factory or your local Wiremold representative.

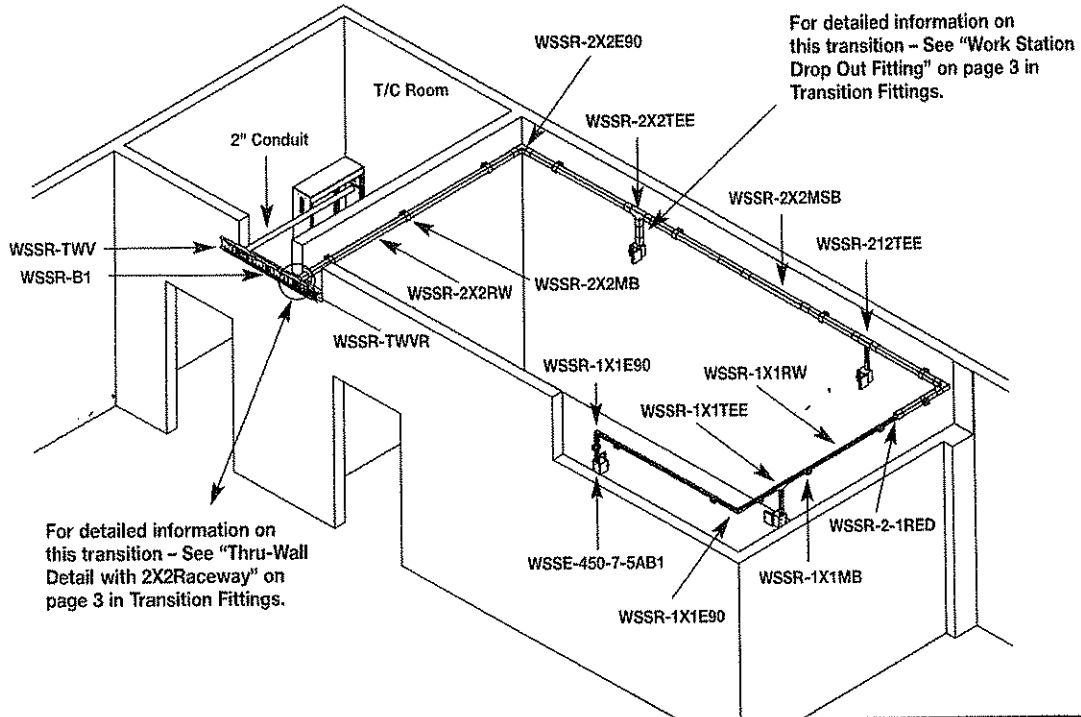
## Data-Fense Secure Raceway System Configurability

While the standard product offering of Data-Fense™ Secure Raceway System will meet the requirements for most installations, custom-designed fittings and options are also available. Consult the factory or your local Wiremold/Legrand representative for more information on the custom options available.

## Data-Fense Secure Raceway System Header Layout

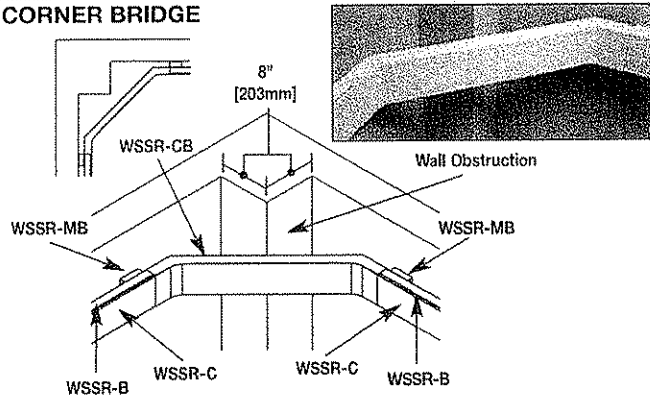


## Data-Fense Secure Raceway System Feeder Layout

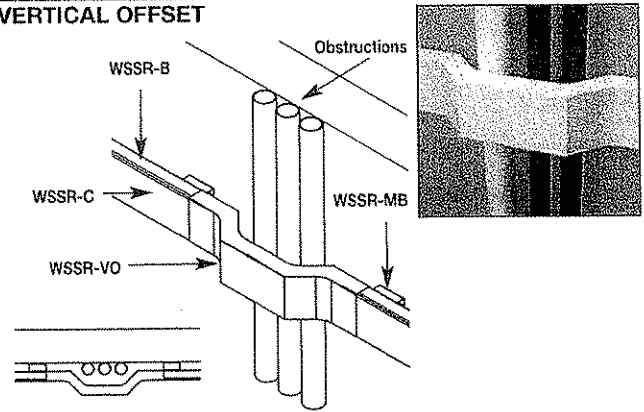


## Data-Fense Secure Raceway System Obstacle Avoidance Fittings

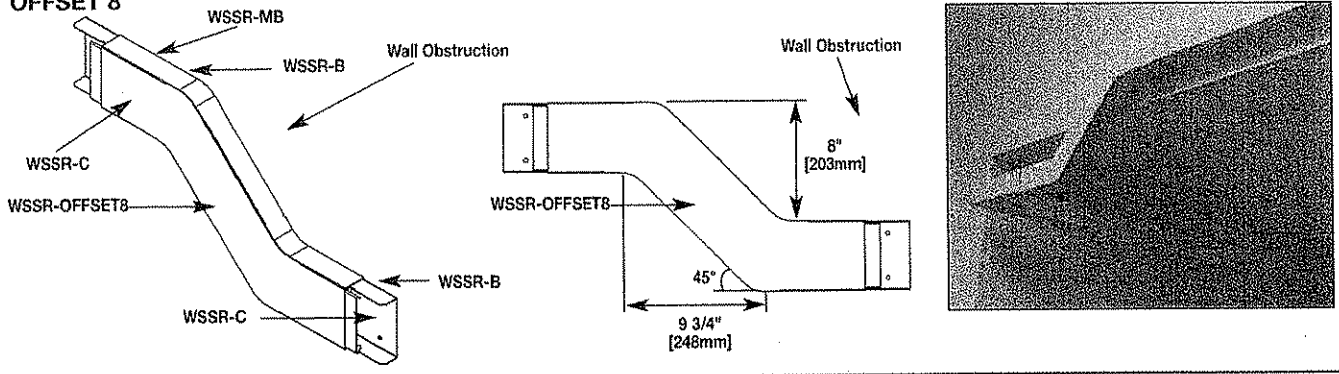
### CORNER BRIDGE



### VERTICAL OFFSET

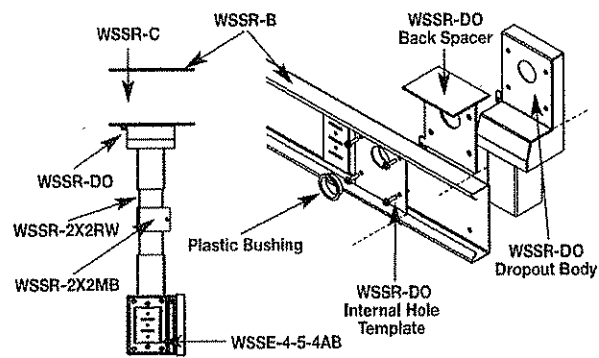


### OFFSET 8

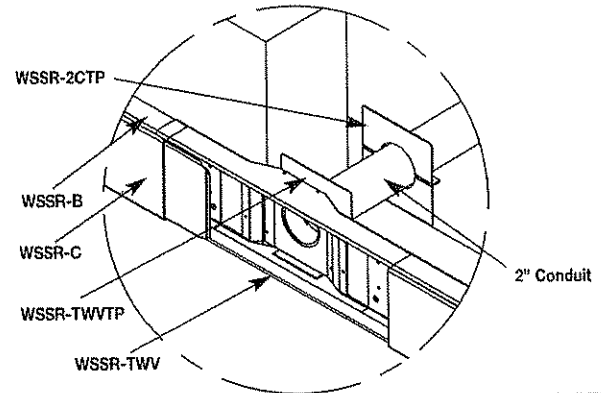


## Data-Fense Secure Raceway System Transition Fittings

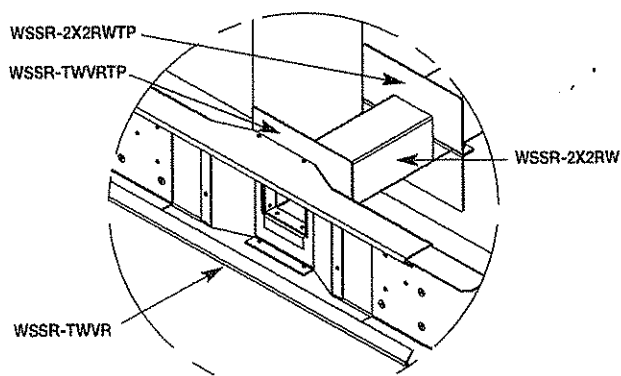
### WORKSTATION DROP OUT FITTING



### THRU-WALL DETAIL WITH 2" CONDUIT



### THRU-WALL DETAIL WITH 2X2 RACEWAY



## Data-Fense Secure Raceway System Wire Fill Capacity Charts

**NOTE:** This product is intended for data and communications only.  
It is not intended, nor should it be used for power applications.

### 4 3/4" [121mm] Raceway Wire Fill Capacities for Communications

| CABLE TYPE                 | CATEGORY/<br>DESIGNATION | O.D.          |         | 40% FILL |
|----------------------------|--------------------------|---------------|---------|----------|
|                            |                          | Inches        | [mm]    |          |
| UNSHIELDED<br>TWISTED PAIR | 4-pair, 24 AWG Cat 3     | 0.190         | [4.8]   | 101      |
|                            | 4-pair, 24 AWG Cat 5e    | 0.210         | [5.3]   | 83       |
|                            | 4-pair, 24 AWG Cat 6     | 0.250         | [6.3]   | 58       |
|                            | 4-pair, 24 AWG Cat 6a*   | 0.354         | [9.0]   | 29       |
|                            | 25-pair, 24 AWG          | 0.410         | [10.4]  | 21       |
| COAXIAL                    | RG6/U                    | 0.270         | [6.9]   | 50       |
| FIBER                      | ZipCord                  | 0.118 x 0.236 | [3 x 6] | 103      |
|                            | Round 4 Strand Fiber     | 0.187         | [4.8]   | 104      |
|                            | Round 6 Strand Fiber     | 0.256         | [6.5]   | 55       |

\* Category 6 Augmented cable for 10 gigabit ethernet – max allowed cable diameter per Addendum 11 to ANSI/TIA-568-B.2.

### 2" [51mm] Raceway Wire Fill Capacities for Communications

| CABLE TYPE                 | CATEGORY/<br>DESIGNATION | O.D.          |         | 40% FILL |
|----------------------------|--------------------------|---------------|---------|----------|
|                            |                          | Inches        | [mm]    |          |
| UNSHIELDED<br>TWISTED PAIR | 4-pair, 24 AWG Cat 3     | 0.190         | [4.8]   | 50       |
|                            | 4-pair, 24 AWG Cat 5e    | 0.210         | [5.3]   | 41       |
|                            | 4-pair, 24 AWG Cat 6     | 0.250         | [6.3]   | 29       |
|                            | 4-pair, 24 AWG Cat 6a*   | 0.354         | [9.0]   | 14       |
|                            | 25-pair, 24 AWG          | 0.410         | [10.4]  | 10       |
| COAXIAL                    | RG6/U                    | 0.270         | [6.9]   | 25       |
| FIBER                      | ZipCord                  | 0.118 x 0.236 | [3 x 6] | 51       |
|                            | Round 4 Strand Fiber     | 0.187         | [4.8]   | 52       |
|                            | Round 6 Strand Fiber     | 0.256         | [6.5]   | 28       |

\* Category 6 Augmented cable for 10 gigabit ethernet – max allowed cable diameter per Addendum 11 to ANSI/TIA-568-B.2.

### 1" [25mm] Raceway Wire Fill Capacities for Communications

| CABLE TYPE                 | CATEGORY/<br>DESIGNATION | O.D.          |         | 40% FILL |
|----------------------------|--------------------------|---------------|---------|----------|
|                            |                          | Inches        | [mm]    |          |
| UNSHIELDED<br>TWISTED PAIR | 4-pair, 24 AWG Cat 3     | 0.190         | [4.8]   | 11       |
|                            | 4-pair, 24 AWG Cat 5e    | 0.210         | [5.3]   | 9        |
|                            | 4-pair, 24 AWG Cat 6     | 0.250         | [6.3]   | 6        |
|                            | 4-pair, 24 AWG Cat 6a*   | 0.354         | [9.0]   | 3        |
|                            | 25-pair, 24 AWG          | 0.410         | [10.4]  | 2        |
| COAXIAL                    | RG6/U                    | 0.270         | [6.9]   | 5        |
| FIBER                      | ZipCord                  | 0.118 x 0.236 | [3 x 6] | 12       |
|                            | Round 4 Strand Fiber     | 0.187         | [4.8]   | 12       |
|                            | Round 6 Strand Fiber     | 0.256         | [6.5]   | 6        |

\* Category 6 Augmented cable for 10 gigabit ethernet – max allowed cable diameter per Addendum 11 to ANSI/TIA-568-B.2.

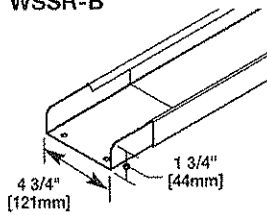


## Data-Fense Secure Raceway System Ordering Information

**Catalog No./Item**      **Description/Specifications**

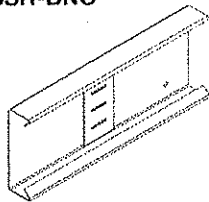
All components of Data-Fense Secure Raceway System are manufactured from 18 gauge galvanized (satin coat) steel.

**WSSR-B**      **Raceway Base** – Includes welded coupling on one end of each section of base.



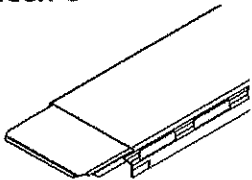
| PART NUMBER | LENGTH |           |
|-------------|--------|-----------|
|             | Inches | [mm]      |
| WSSR-B      | 120"   | [3.0m]    |
| WSSR-B1     | 12"    | [305.0mm] |
| WSSR-B2     | 24"    | [610.0mm] |
| WSSR-B5     | 60"    | [1.5m]    |

**WSSR-BNC**      **Raceway Base** – Base section without welded coupling. For connecting a fitting and a section of base with coupling or between two fittings to avoid field cutting.



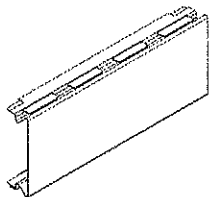
| PART NUMBER | LENGTH |           |
|-------------|--------|-----------|
|             | Inches | [mm]      |
| WSSR-BNC    | 120"   | [3.0m]    |
| WSSR-B1NC   | 12"    | [305.0mm] |
| WSSR-B2NC   | 24"    | [610.0mm] |
| WSSR-B5NC   | 60"    | [1.5m]    |

**WSSR-C**      **Raceway Cover** – Includes welded overlap on one end of each section of cover.



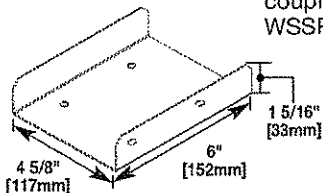
| PART NUMBER | LENGTH |           |
|-------------|--------|-----------|
|             | Inches | [mm]      |
| WSSR-C      | 5'     | [1.5m]    |
| WSSR-C1     | 1'     | [305.0mm] |
| WSSR-C2     | 2'     | [610.0mm] |

**WSSR-CNO**      **Raceway Cover** – Cover section without welded overlap. For connecting a fitting and a section of cover with coupling or between two fittings to avoid field cutting.



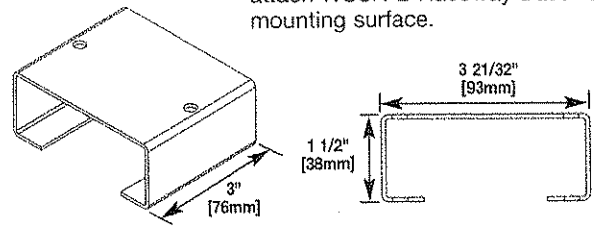
| PART NUMBER | LENGTH |           |
|-------------|--------|-----------|
|             | Inches | [mm]      |
| WSSR-CNO    | 5'     | [1.5m]    |
| WSSR-C1NO   | 1'     | [305.0mm] |
| WSSR-C2NO   | 2'     | [610.0mm] |

**WSSR-CP**      **Coupling** – Used to connect two sections of WSSR-B when two sections meet with no attached coupling or when coupling field cut WSSR-B sections together.

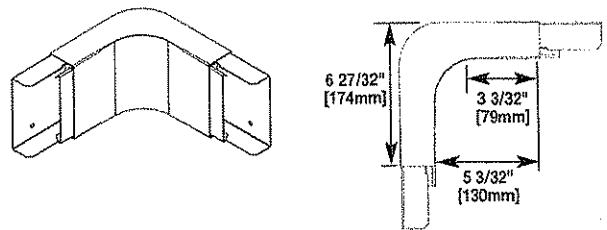


**Catalog No./Item**      **Description/Specifications**

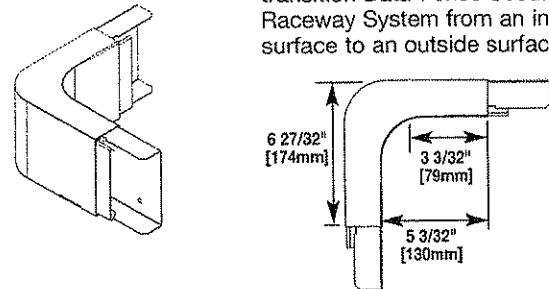
**WSSR-MB**      **Mounting Bracket** – Used to attach WSSR-B Raceway Base to mounting surface.



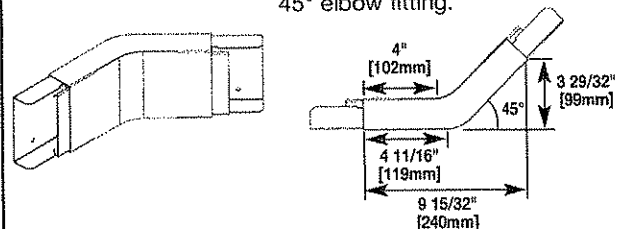
**WSSR-1017FO**      **Bend Radius Inside 90° Elbow** – 2" [51mm] bend radius compliant inside 90° elbow.



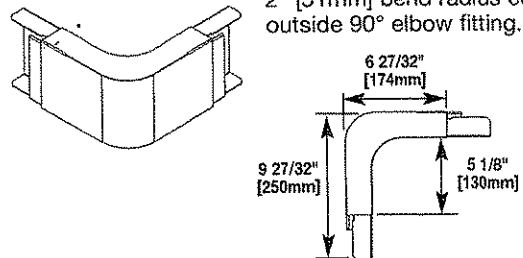
**WSSR-1017FOR**      **Inside/Outside Elbow** – To transition Data-Fense Secure Raceway System from an inside surface to an outside surface.



**WSSR-1017FOE45**      **Bend Radius Inside Elbow** – 2" [51mm] bend radius compliant 45° elbow fitting.

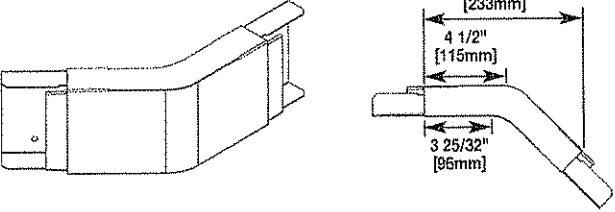
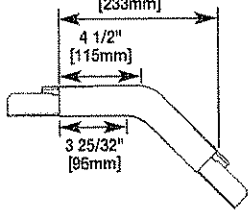
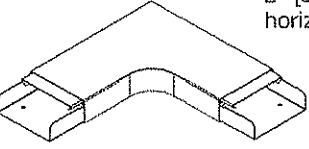
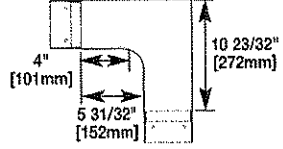
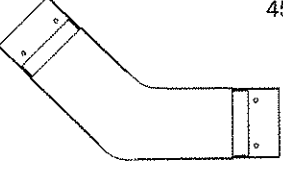
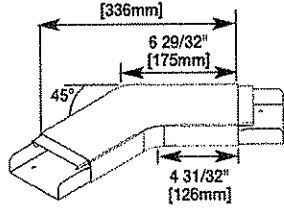
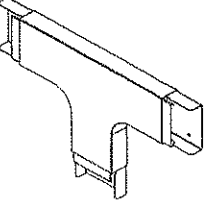
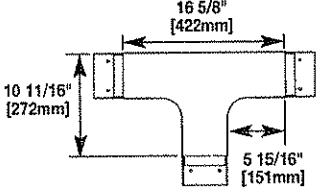
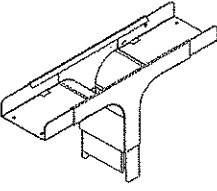
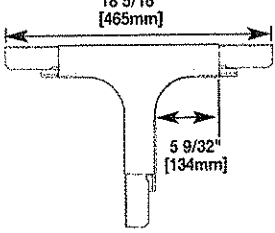


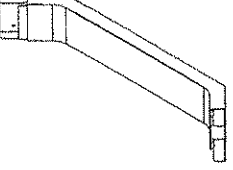
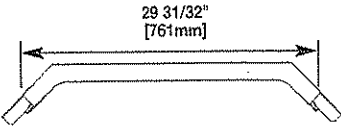
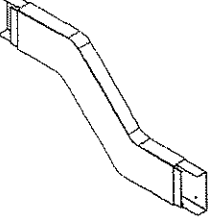
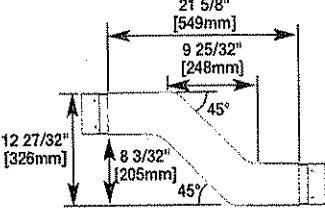
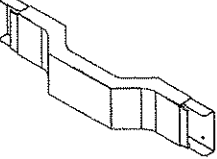
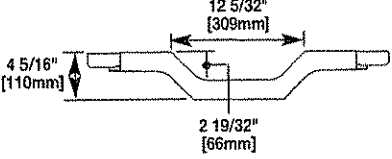
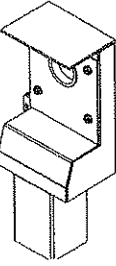
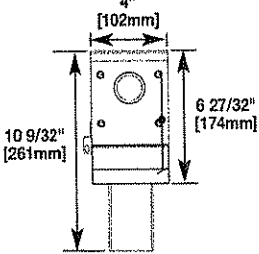
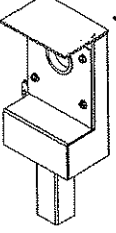
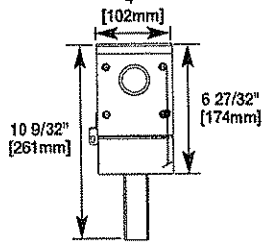
**WSSR-1018FO**      **Bend Radius Outside Elbow** – 2" [51mm] bend radius compliant outside 90° elbow fitting.



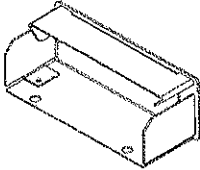
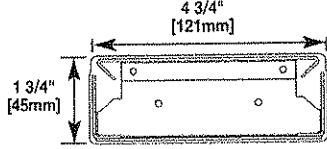
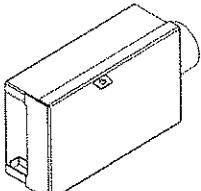
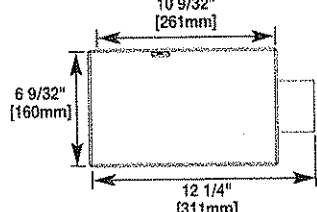
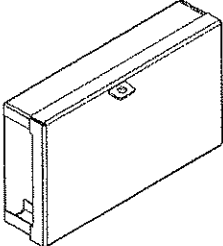
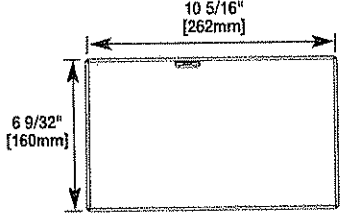
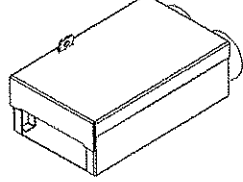
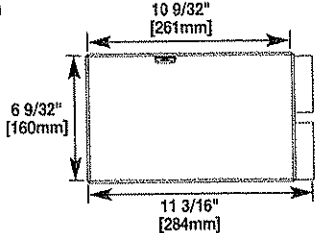
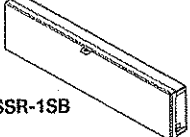
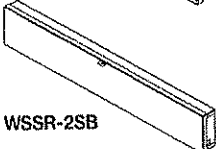
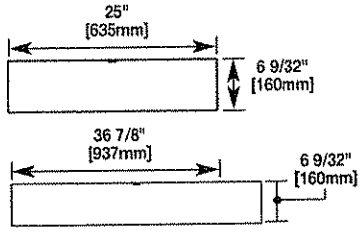
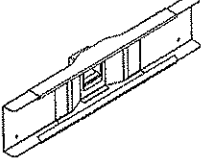
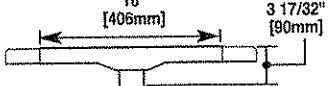
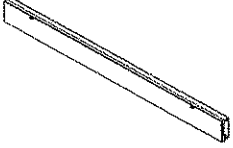
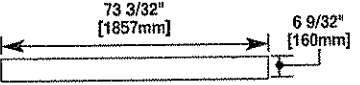
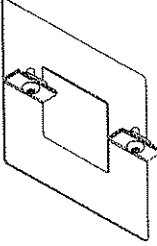
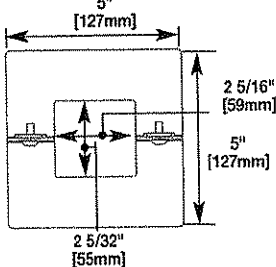
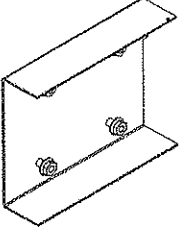
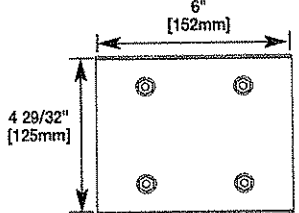
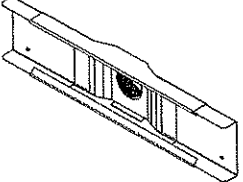
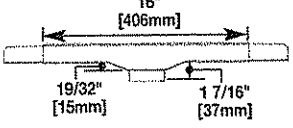


## Data-Fense Secure Raceway System Ordering Information (continued)

| Catalog No./Item   | Description/Specifications  |
|--|---|
| All components of Data-Fense Secure Raceway System are manufactured from 18 gauge galvanized (satin coat) steel. |   |
| WSSR-1018FOE45   | <b>Bend Radius Outside Elbow –</b><br>2" [51mm] bend radius compliant<br>45° elbow fitting.         |
|                                 |                    |
| WSSR-1011FO  | <b>Bend Radius Flat Elbow –</b><br>2" [51mm] bend radius compliant<br>horizontal 90° elbow fitting. |
|                                 |                    |
| WSSR-1011FOE45   | <b>Bend Radius Flat Elbow –</b><br>2" [51mm] bend radius compliant<br>45° elbow fitting.            |
|                                |                  |
| WSSR-1015FOH   | <b>Bend Radius Horizontal Tee –</b><br>2" [51mm] bend radius compliant<br>horizontal tee fitting.   |
|                               |                  |
| WSSR-1015FOV   | <b>Bend Radius Vertical Tee –</b><br>2" [51mm] bend radius compliant<br>vertical tee fitting.       |
|                               |                  |

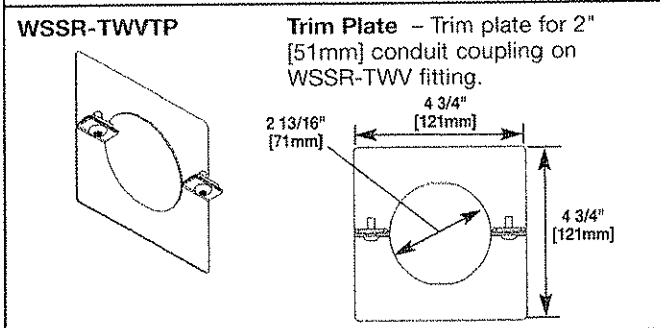
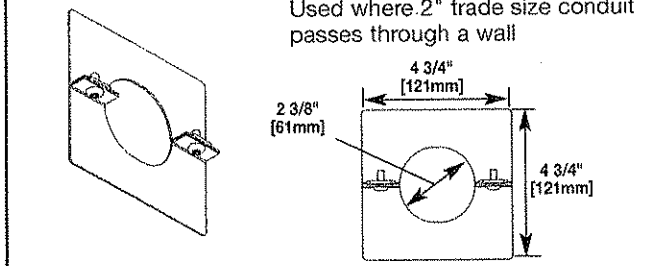
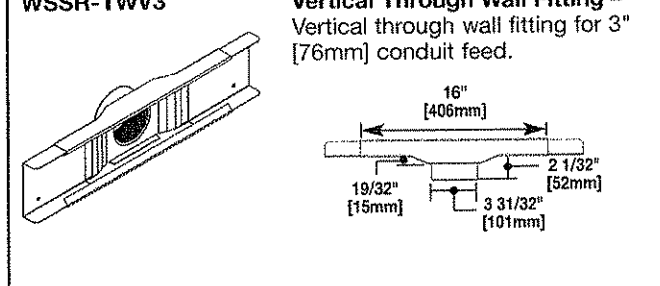
| Catalog No./Item   | Description/Specifications  |
|--|---|
| WSSR-CB  | <b>Corner Bridge Fitting –</b><br>2" [51mm] bend radius compliant<br>corner bridge fitting.   |
|    |    |
| WSSR-OFFSET8   | <b>8" [205mm] Offset Fitting –</b><br>Used for obstacle avoidance.  |
|    |    |
| WSSR-VO  | <b>Bend Radius Vertical Offset –</b><br>2" [51mm] bend radius compliant<br>fitting to bridge existing fixtures<br>or conduits.                              |
|   |   |
| WSSR-DO  | <b>Vertical Raceway Dropout –</b><br>Work station drop out fitting from<br>4 3/4" x 1 3/4" [121mm x 44mm] "Raceway to 2" x 2" [51mm x 51mm] secure channel. |
|  |    |
| WSSR-DO1   | <b>Vertical Raceway Dropout –</b> Drop<br>out fitting from 4 3/4" x 1 3/4"<br>[121mm x 44mm] Raceway to 1" x<br>1" [25mm x 25mm] secure channel.            |
|  |    |

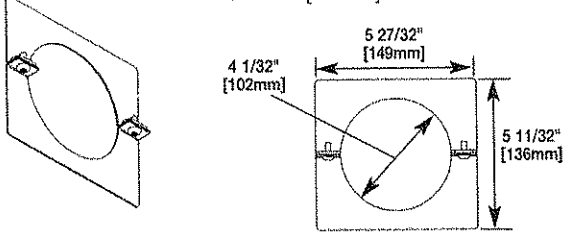
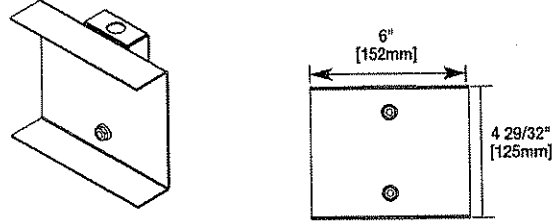
## Data-Fense Secure Raceway System Ordering Information (continued)

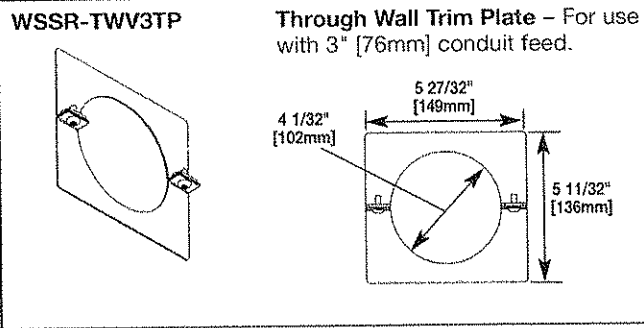
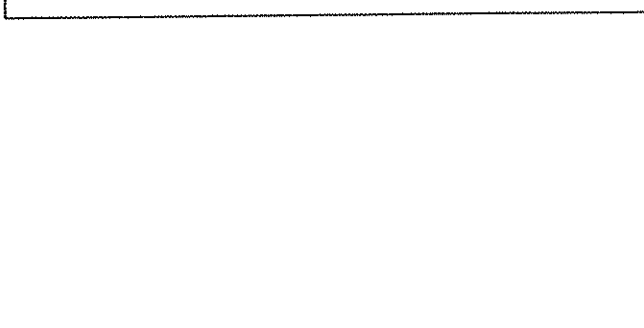
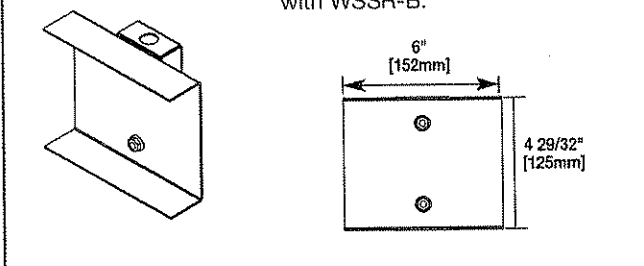
| Catalog No./Item   | Description/Specifications  | Catalog No./Item   | Description/Specifications  |
|--|---|--|---|
| <p>All components of Data-Fense Secure Raceway System are manufactured from 18 gauge galvanized (satin coat) steel.</p>  |   |  |   |
| <b>WSSR-EC</b><br>  | <b>End Cap</b> – Used to close off end of Data-Fense Secure Raceway System.<br>  | <b>WSSR-TWH</b><br>      | <b>Horizontal Thru-Wall Fitting</b> – Used to connect one 2" EMT conduit to 4 3/4" x 1 3/4" [121mm x 44mm] Raceway system.<br>                             |
| <b>WSSR-ETERM</b><br>   | <b>End Termination Unit</b> – End termination box.<br>   | <b>WSSR-TWH-2</b><br>    | <b>Horizontal Thru-Wall Fitting</b> – Used to connect two 2" EMT conduits to 4 3/4" x 1 3/4" [121mm x 44mm] Raceway system.<br>                            |
| <b>WSSR-1SB</b><br><br><b>WSSR-2SB</b><br> | <b>Cable Access Slack Box</b> – WSSR-1SB is used to install 1' [305mm] covers. WSSR-2SB is used to install 1' [305mm] and 2' [610mm] covers.<br> | <b>WSSR-TWVR</b><br>   | <b>Through Wall Fitting</b> – Used to connect one 2" x 2" [51mm x 51mm] Secure Raceway when continuing or feeding system from other side or surface.<br> |
| <b>WSSR-MSB</b><br>   | <b>Cable Access Midspan Box</b> – WSSR-MSB is used to install 1' [305mm], 2' [610mm], and 5' [1525mm] covers.<br>                                | <b>WSSR-TWVRTP</b><br> | <b>Through Wall Trim Plate</b> – Suitable for use with 2" x 2" [51mm x 51mm] Secure Raceway fittings.<br>  |
| <b>WSSR-MSC</b><br>   | <b>Midspan Coupling</b> – Used to couple raceway sections crossing hallways, where there is no mounting surface available.<br>                   | <b>WSSR-TWV</b><br>    | <b>Vertical Thru-Wall Fitting</b> – Used to connect one 2" EMT conduit when continuing or feeding system from other side of surface.<br>                 |

## Data-Fense Secure Raceway System Ordering Information (continued)

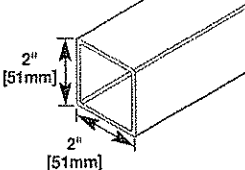
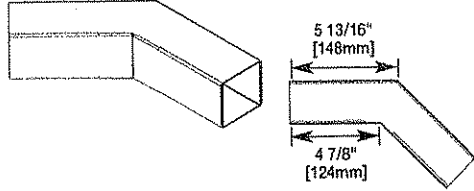
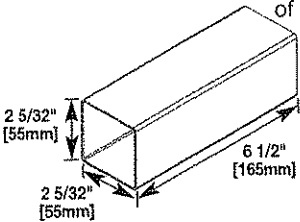
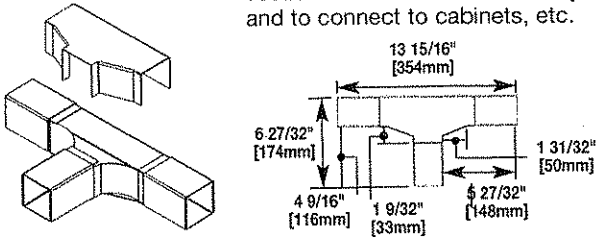
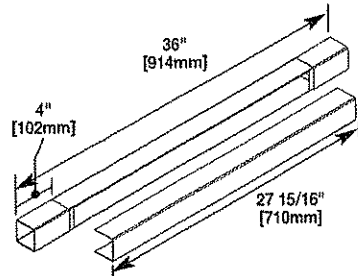
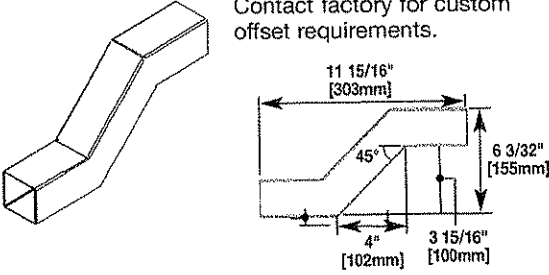
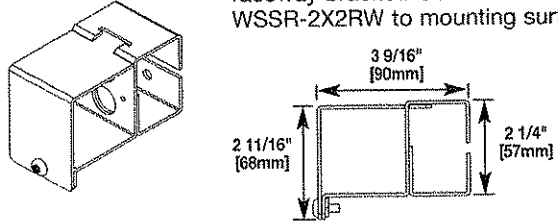
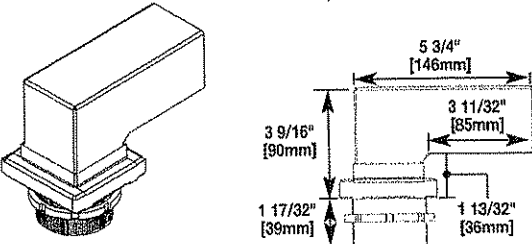
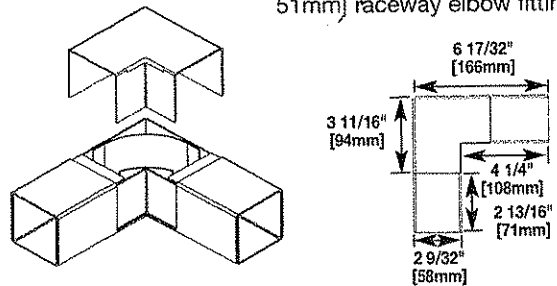
| Catalog No./Item   | Description/Specifications   |
|--|--|
| All components of Data-Fense Secure Raceway System are manufactured from 18 gauge galvanized (satin coat) steel. |  |
| <b>WSSR-TWVTP</b>  | <b>Trim Plate</b> – Trim plate for 2" [51mm] conduit coupling on WSSR-TWV fitting.               |
|                                 |  |
| <b>WSSR-2CTP</b>   | <b>2" Conduit Trim Plate</b> – Used where 2" trade size conduit passes through a wall            |
|                                 |  |
| <b>WSSR-TWV3</b>   | <b>Vertical Through Wall Fitting</b> – Vertical through wall fitting for 3" [76mm] conduit feed. |
|                               |  |

| Catalog No./Item   | Description/Specifications  |
|--|---|
| All components of Data-Fense Secure Raceway System are manufactured from 18 gauge galvanized (satin coat) steel. |   |
| <b>WSSR-TWV3TP</b>   | <b>Through Wall Trim Plate</b> – For use with 3" [76mm] conduit feed. |
|                                |   |
| <b>WSSR-TRH</b>  | <b>Threaded Rod Hanger</b> – For use with WSSR-B.                     |
|                                |   |

## Data-Fense Secure Raceway System 2X2 Raceway Ordering Information

| Catalog No./Item  | Description/Specifications   | Catalog No./Item  | Description/Specifications   |
|---|--|---|--|
| <p>Data-Fense Secure Raceway System 2X2 Raceway is manufactured from 16 gauge 409 stainless steel. Components of Data-Fense Secure Raceway System 2X2 Raceway are manufactured from 16 gauge galvanized (satin coat) steel.</p> |  |   |  |
| <p><b>WSSR-2X2RW</b></p>   | <p><b>2" x 2" Raceway – 2" [51mm] raceway.</b> Sold in 10' [3m] lengths.</p>                                 | <p><b>WSSR-2X2E45</b></p>     | <p><b>Bend Radius Compliant 45° Elbow Fitting –</b></p>  |
| <p><b>WSSR-2X2C</b></p>    | <p><b>2" x 2" Raceway Coupling –</b> Fitting to join together two sections of WSSR-2X2RW.</p>                | <p><b>WSSR-2X2TEE</b></p>     | <p><b>Universal Tee Fitting –</b> Used to join sections of WSSR-2X2 Raceway and to connect to cabinets, etc.</p>           |
| <p><b>WSSR-2X2SB</b></p>    | <p><b>Cable Access Slack Box –</b> Used to assist in pulling cables in longer raceway runs.</p>              | <p><b>WSSR-2X2VO</b></p>     | <p><b>2X2 Offset Fitting –</b> Used for vertical or horizontal offset. Contact factory for custom offset requirements.</p> |
| <p><b>WSSR-2X2MB</b></p>   | <p><b>Mounting Bracket – 2" [51mm] raceway bracket.</b> Used to attach WSSR-2X2RW to mounting surface.</p>   | <p><b>WSSR-2X2CA90</b></p>  | <p><b>Conduit or Cabinet Connector –</b> Used to connect 2X2 Raceway to cabinets, 2" conduit etc.</p>                      |
| <p><b>WSSR-2X2E90</b></p>    | <p><b>Universal Elbow – 2" [51mm] bend radius compliant 2" x 2" [51mm x 51mm] raceway elbow fitting.</b></p> |   |  |

## Data-Fense Secure Raceway System 2X2 Raceway Ordering Information (continued)

| Catalog No./Item | Description/Specifications |
|------------------|----------------------------|
|------------------|----------------------------|

Data-Fense Secure Raceway System 2X2 Raceway is manufactured from 16 gauge 409 stainless steel. Components of Data-Fense Secure Raceway System 2X2 Raceway are manufactured from 16 gauge galvanized (satin coat) steel.

**WSSR-2X2TWV1C**      **Through Wall Fitting** – Used to backfeed system by connecting 1" trade size conduit to WSSR-2X2RW.

**WSSR-2X2CA**      **2X2 Raceway Conduit Adapter** – Adapter to connect 2" [51mm] raceway to 2" [51mm] EMT conduit or attach to enclosure. Includes lock nut.

**WSSR-2X2CATW**      **2X2 Raceway Conduit Adapter** – Adapter to connect 2" [51mm] raceway to 2" [51mm] EMT conduit for thru-wall applications. Adapter has internal thread that accepts standard conduit reducers.

**WSSR-2X2EC**      **Raceway End Cap** – Used to close off end of WSSR-2X2 Raceway.

| Catalog No./Item | Description/Specifications |
|------------------|----------------------------|
|------------------|----------------------------|

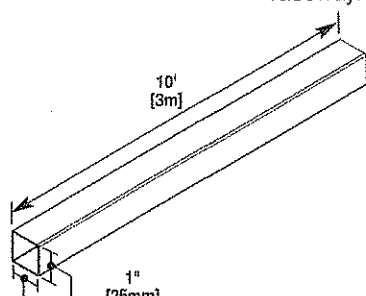
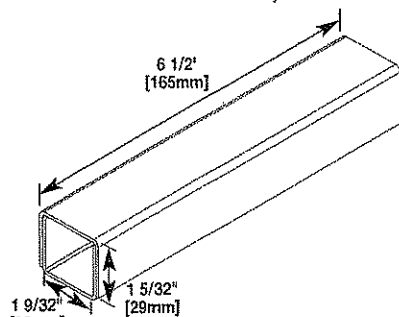
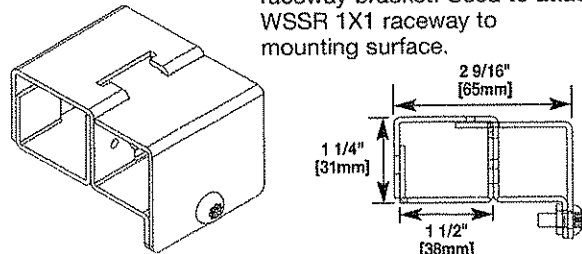
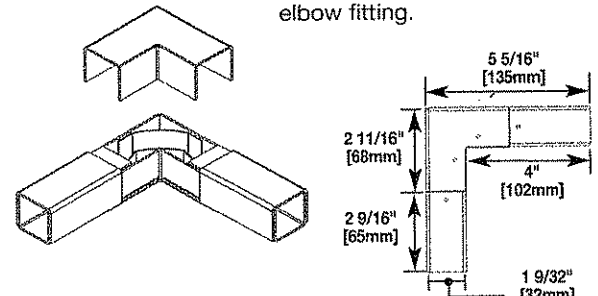
**WSSR-2X2RWTP**      **Raceway Trim Plate** – Adapter to connect 2" [51mm] raceway to 2" [51mm] EMT conduit or attach to enclosure. Includes lock nut.

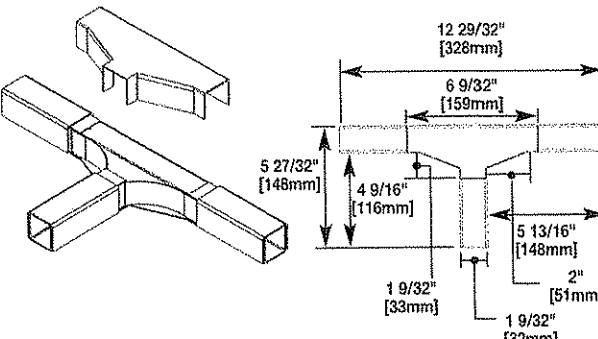
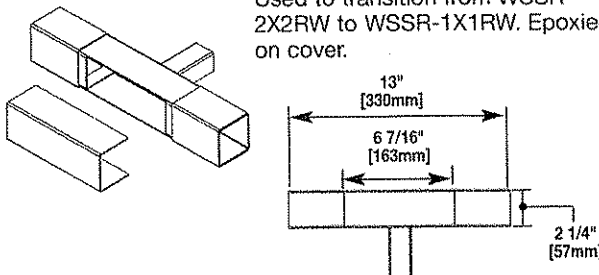
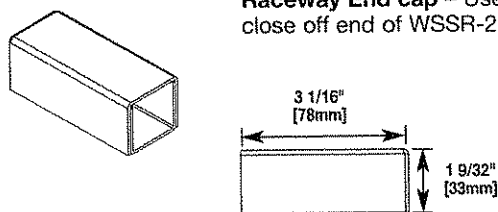
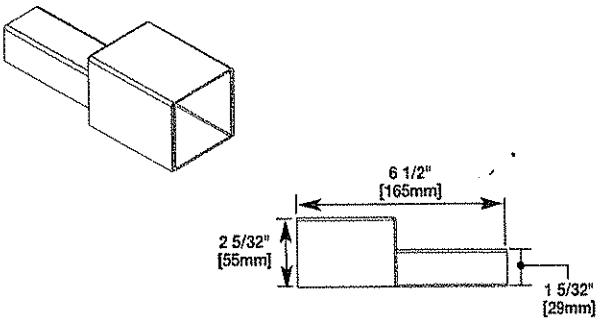
**WSSR-RED**      **Channel Reducer Fitting** – 1 3/4" x 4 3/4" [121mm x 44mm] reduced to 2" x 2" [51mm x 51mm] Raceway.

**WSSR-4-2SPLIT**      **2X2 Raceway Split Fitting** – Splits 4 3/4" x 1 3/4" [121mm x 44mm] Secure Solution Series Raceway into two 2X2 Raceways.

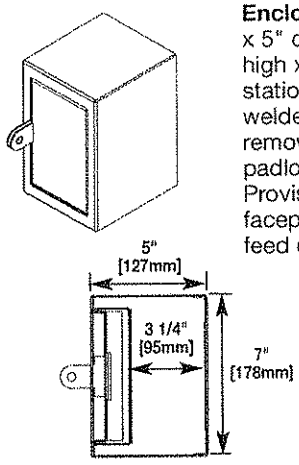
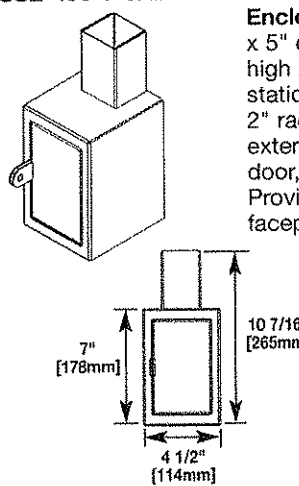
**WSSR-2X2TRH**      **Threaded Rod Hanger** – For supporting 2X2 Raceway where no mounting surface is available. For use with 1/2" or 3/8" threaded rod.

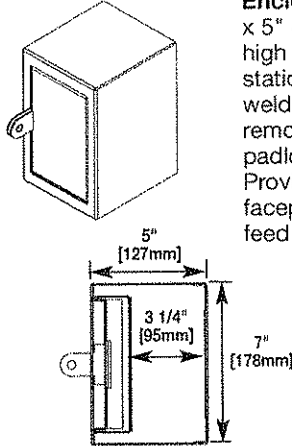
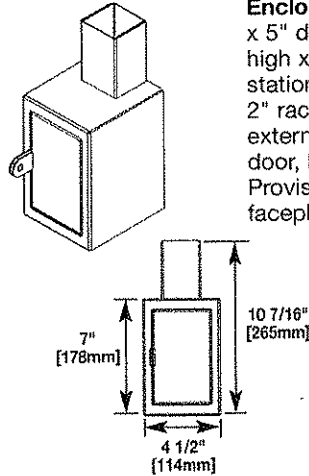
## Data-Fense Secure Raceway System 1X1 Raceway Ordering Information (continued)

| Catalog No./Item  | Description/Specifications  |
|---|---|
| <p>Data-Fense Secure Raceway System 1X1 Raceway is manufactured from 18 gauge 304 stainless steel. Components of Data-Fense Secure Raceway System 1X1 Raceway are manufactured from 16 gauge galvanized (satin coat) steel.</p> |   |
| <b>WSSR-1X1RW</b>   | <p><b>Raceway</b> – 1" x 1" [25mm x 25mm] raceway. Sold in 10' [3m] lengths.</p>  <p style="text-align: center;">10' [3m]<br/>1" [25mm]</p>  |
| <b>WSSR-1X1C</b>  | <p><b>Raceway Coupling Fitting</b> – To join two sections of WSSR-1X1RW.</p>  <p style="text-align: center;">6 1/2" [165mm]<br/>1 9/32" [33mm] 1 5/32" [29mm]</p>   |
| <b>WSSR-1X1MB</b>   | <p><b>Mounting Bracket</b> – 1" [25mm] raceway bracket. Used to attach WSSR 1X1 raceway to mounting surface.</p>  <p style="text-align: center;">2 9/16" [65mm]<br/>1 1/4" [31mm] 1 1/2" [38mm]</p>      |
| <b>WSSR-1X1E90</b>  | <p><b>Universal Elbow</b> – 2" bend radius compliant 1X1 raceway elbow fitting.</p>  <p style="text-align: center;">5 5/16" [135mm]<br/>2 11/16" [68mm] 4" [102mm]<br/>2 9/16" [65mm] 1 9/32" [32mm]</p> |

| Catalog No./Item   | Description/Specifications  |
|--------------------|---|
| <b>WSSR-1X1TEE</b> | <p><b>Universal Tee Fitting</b> – To join two sections of WSSR-1X1RW.</p>  <p style="text-align: center;">12 29/32" [328mm]<br/>6 9/32" [159mm]<br/>5 27/32" [146mm] 4 9/16" [116mm] 5 13/16" [148mm]<br/>1 9/32" [33mm] 2" [51mm] 1 9/32" [32mm]</p> |
| <b>WSSR-212TEE</b> | <p><b>Universal Transition Fitting</b> – Used to transition from WSSR-2X2RW to WSSR-1X1RW. Epoxied on cover.</p>  <p style="text-align: center;">13" [330mm]<br/>6 7/16" [163mm] 2 1/4" [57mm]</p>   |
| <b>WSSR-1X1EC</b>  | <p><b>1" x 1" [25mm x 25mm] Raceway End cap</b> – Used to close off end of WSSR-2X2RW.</p>  <p style="text-align: center;">3 1/16" [78mm] 1 9/32" [33mm]</p>  |
| <b>WSSR-2-1RED</b> | <p><b>Reducer Fitting</b> – 2X2 to 1X1 reducer.</p>  <p style="text-align: center;">6 1/2" [165mm]<br/>2 5/32" [55mm] 1 5/32" [29mm]</p>  |

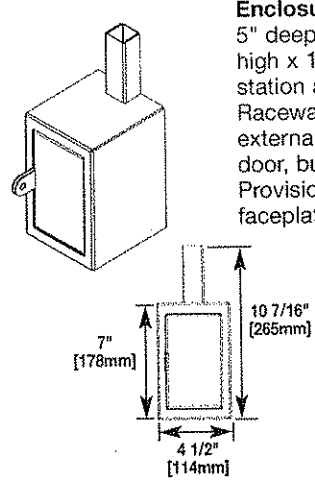
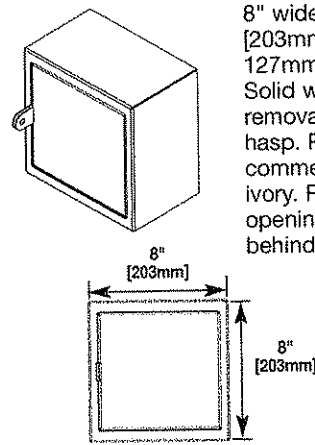
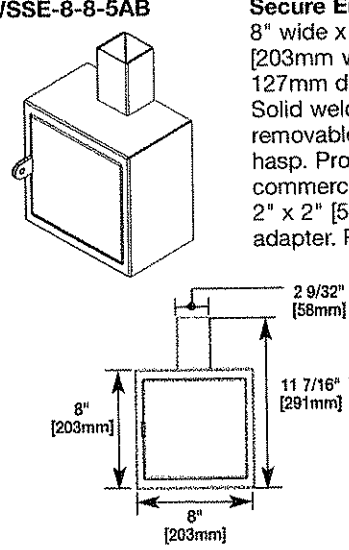
## Data-Fense Secure Raceway System Enclosures Ordering Information

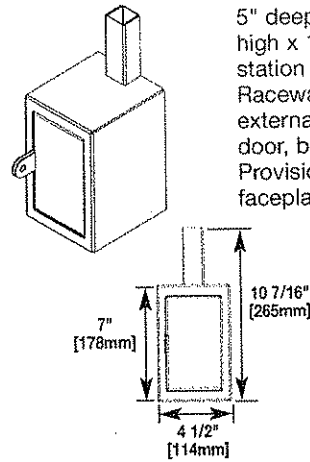
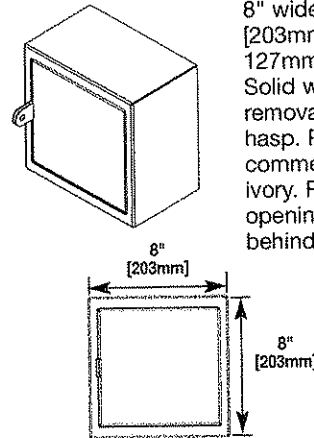
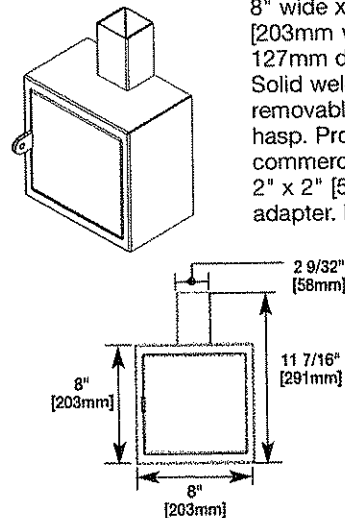
| Catalog No./Item   | Description/Specifications  |
|--|---|
| All the Data-Fense Secure Raceway System Enclosures on this page are manufactured from 16 gauge galvanized (satin coat) steel. |   |
| <b>WSSE-450-7-5</b>  | <b>Secure Work Station Access Enclosure</b> – 4 1/2" wide x 7" high x 5" deep [114mm wide x 178mm high x 127mm deep] secure work station access enclosure. Solid welded external seams with removable door with built-in padlock hasp. Painted ivory. Provisions for one commercial faceplate. Requires field-installed feed opening. |
|   |   |
| <b>WSSE-450-7-5AB</b>  | <b>Secure Work Station Access Enclosure</b> – 4 1/2" wide x 7" high x 5" deep [114mm wide x 178mm high x 127mm deep] secure work station access enclosure with 2" x 2" raceway adapter. Solid welded external seams with removable door, built-in padlock hasp. Provisions for one commercial faceplate. Painted ivory.               |
|    |   |

**NOTE:** Data-Fense Secure Raceway System Enclosures accommodate the new Ortronics Secure/Keyed pre-polished LC Multimode Connectors.

Other enclosure configurations are available. Consult the factory or your local Wiremold representative.

| Catalog No./Item   | Description/Specifications  |
|--|---|
| <b>WSSE-450-7-5AB1</b>   | <b>Secure Work Station Access Enclosure</b> – 4 1/2" wide x 7" high x 5" deep [114mm wide x 178mm high x 127mm deep] secure work station access enclosure with 1X1 Raceway adapter. Solid welded external seams with removable door, built-in padlock hasp. Provision for one commercial faceplate. Painted ivory.              |
|    |   |
| <b>WSSE-8-8-5</b>  | <b>Secure Enclosure</b> – 8" wide x 8" high x 5" deep [203mm wide x 203mm high x 127mm deep] secure enclosure. Solid welded external seams with removable door, built-in padlock hasp. Provisions for two commercial faceplates. Painted ivory. Requires field-installed feed opening. 3 1/4" [95mm] depth behind device plate. |
|   |   |
| <b>WSSE-8-8-5AB</b>  | <b>Secure Enclosure</b> – 8" wide x 8" high x 5" deep [203mm wide x 203mm high x 127mm deep] secure enclosure. Solid welded external seams with removable door, built-in padlock hasp. Provisions for two commercial faceplates and one 2" x 2" [51mm x 51mm] raceway adapter. Painted ivory.                                   |
|  |   |

**Data-Fense Secure Raceway System Enclosures Ordering Information (continued)**

| Catalog No./Item | Description/Specifications |
|------------------|----------------------------|
|------------------|----------------------------|

All the Data-Fense Secure Raceway System Enclosures on this page are manufactured from 16 gauge galvanized (satin coat) steel.

**WSSE-8-8-5AB-PB**      **Secure Enclosure Pull Box** – 8" wide x 8" high x 5" deep [203mm wide x 203mm high x 127mm deep] secure enclosure. Solid welded external seams with removable door, built-in padlock hasp. Provisions for two commercial faceplates and two 2" x 2" [51mm x 51mm] raceway adapters. Painted ivory.

**WSSE-8-13-2**      **Secure Work Station Access Enclosure** – 8" wide x 13" high x 2" deep [203mm wide x 330mm high x 51mm deep] secure work station access enclosure. Solid welded external seams with removable hinged door with padlock hasp. Painted ivory.

**WSSE-DTFB**      **Work Station Desk Top Fiber Loop Bracket** – Used with WSSE-8-13-2. Painted ivory.

**NOTE:** Data-Fense Secure Raceway System Enclosures accommodate the new Ortronics Secure/Keyed pre-polished LC Multimode Connectors. Other enclosure configurations are available. Consult the factory or your local Wiremold representative.

| Catalog No./Item | Description/Specifications |
|------------------|----------------------------|
|------------------|----------------------------|

**WSSE-24-16-8**      **Secure Enclosure** – 24" wide x 16" high x 8" deep [610mm wide x 406mm high x 203mm deep]. Solid welded external seams with removable hinged door. 3-point L-Handle with built-in padlock hasp. Painted ivory.

**WSSE-24-24-6**      **Secure Enclosure** – 24" wide x 24" high x 6" deep [610mm wide x 610mm high x 152mm deep] Solid welded external seams with removable hinged door. 3-point L-handle with built-in padlock hasp. Painted ivory.

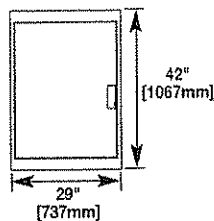
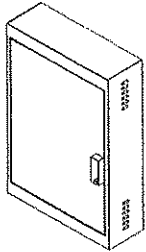


## Data-Fense Secure Raceway System Enclosures Ordering Information (continued)

**Catalog No./Item**      **Description/Specifications**

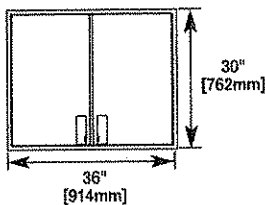
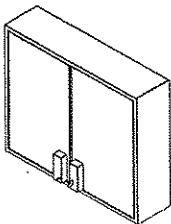
All the Data-Fense Secure Raceway System Enclosures on this page are manufactured from 14 gauge galvanized (satin coat) steel.

**WSSE-29-42-10**



**Secure Enclosure** – 29" wide x 42" high x 10" deep [737mm wide x 1067mm high x 254mm deep]. Solid welded external seams, side ventilation louvers. Single removable door has 3-point locking L-Handle with secure handle cover. Painted ivory. Supplied with two 36" [914mm] adjustable shelf standards, one pair of 6" [152mm] shelf brackets, 2 pairs of 4" [102mm] pivoting shelf brackets. All brackets have mounting hole pattern for Ortronics Clarity® 19" [482mm] Patch Panels.

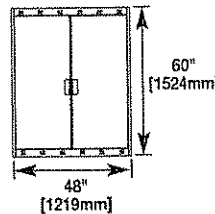
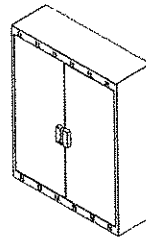
**WSSE-36-30-9**



**Secure Enclosure** – 36" wide x 30" high x 9" deep [914mm wide x 762mm high x 229mm deep]. Solid welded external seams with double removable hinged doors. Each door has 3-point locking L-Handle with built-in padlock hasps. Painted ivory.

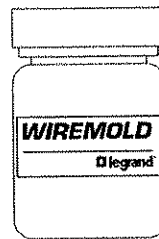
**Catalog No./Item**      **Description/Specifications**

**WSSE-48-60-16**



**Secure Enclosure** – 48" wide x 60" high x 16" deep [1219mm wide x 1524mm high x 406mm deep]. Solid welded external seams, front ventilation louvers. Two fixed hinge doors with 3-point locking L-Handles with secure handle covers. Painted ivory. Supplied with two sets of 36" [914mm] adjustable shelf standards, three (3) 18" [457mm] wide x 10" [254mm] deep shelves.

**WSSR-PAINT**



**Touch-Up Paint** – Touch-up paint to match Data-Fense Secure Raceway System standard Ivory color. Bottle contains 6 ounces of paint.

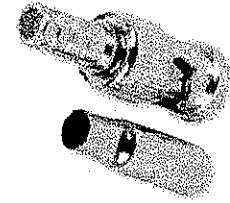
**NOTE:** Data-Fense Secure Raceway System Enclosures accommodate the new Ortronics Secure/Keyed pre-polished LC Multimode Connectors.

Other enclosure configurations are available. Consult the factory or your local Wiremold representative.

# BNC CONNECTORS

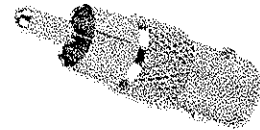
## BNCCRIMP

BNC MALE 2 PIECE CRIMP ADAPTER



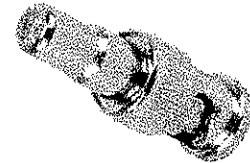
## BNCFTORCAM

BNC FEMALE TO RCA MALE ADAPTER



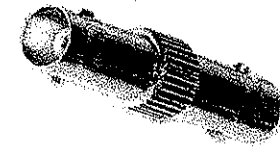
## BNCMTORCAF

BNC MALE TO RCA FEMALE ADAPTER



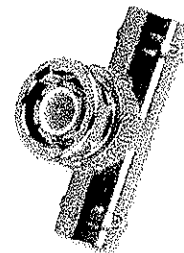
## BNCSPICE

BNC FEMALE TO FEMALE BNC ADAPTER



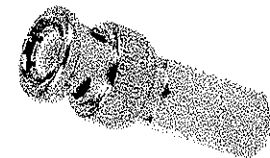
## BNCT

BNC MALE TO 2 BNC FEMALE ADAPTERS



## BNCTWIST

BNC TWIST ON CONNECTOR



### SPECIFICATIONS

|            |        |
|------------|--------|
| CABLE TYPE | RG59/U |
| IMPEDANCE  | 75 ohm |
| BODY       | ZINC   |
| CONTACT    | COPPER |

ACCESSORIES/PROBLEM SOLVERS

ARM Electronics  
8860 Industrial Avenue, Suite 140 ☐ Roseville CA 95678  
Toll Free: 888.771.4544 ☐ Phone: 916.787.1100  
www.armelectronics.com ☐ sales@armelectronics.com



# Communications Supply Corporation

## COAXIAL CABLE

CCTV, PLENUM AND SIAMESE PLENUM

### PLENUM

General use in air plenums  
without conduit for:

- UL listed CL2P and/or CMP
- Natural polymer alloy PVC jacket

- CCTV and Broadcast



| CSC #<br>DESCRIPTION | AWG<br>STRAND<br>TYPE | INSULATION    | SHIELD<br>MATERIAL | NOM.<br>O.D. | NOM<br>ATTEN<br>MHZ<br>db/100 | NOM<br>IMP<br>OHMS | NOM<br>VEL OF<br>PROP | NOM<br>CAP<br>pf/ft |
|----------------------|-----------------------|---------------|--------------------|--------------|-------------------------------|--------------------|-----------------------|---------------------|
| 221170<br>MINI       | 25<br>SOLID<br>BC     | FFEP<br>.078" | 95% BC<br>BRAID    | .146"        | 1 .5                          | 75                 | 82%                   | 17.0                |
|                      |                       |               |                    |              | 5 1.3                         |                    |                       |                     |
|                      |                       |               |                    |              | 10 1.8                        |                    |                       |                     |
|                      |                       |               |                    |              | 50 3.6                        |                    |                       |                     |
| 221105<br>RG59/U     | 20<br>SOLID<br>BC     | FFEP<br>.140" | 95% BC<br>BRAID    | .202"        | 100 1.8                       | 75                 | 82%                   | 16.5                |
|                      |                       |               |                    |              | 200 2.6                       |                    |                       |                     |
|                      |                       |               |                    |              | 400 3.8                       |                    |                       |                     |
|                      |                       |               |                    |              | 900 5.6                       |                    |                       |                     |
| 220400<br>RG6/U      | 18<br>SOLID<br>BC     | FFEP<br>.168" | 95% BC<br>BRAID    | .238"        | 50 1.5                        | 75                 | 82%                   | 17.0                |
|                      |                       |               |                    |              | 100 2.0                       |                    |                       |                     |
|                      |                       |               |                    |              | 200 3.0                       |                    |                       |                     |
|                      |                       |               |                    |              | 500 5.2                       |                    |                       |                     |
| 220500*<br>RG11/U    | 14<br>SOLID<br>BC     | FFEP<br>.280" | 95% BC<br>BRAID    | .348"        | 700 6.0                       | 75                 | 82%                   | 16.5                |
|                      |                       |               |                    |              | 50 .9                         |                    |                       |                     |
|                      |                       |               |                    |              | 100 1.4                       |                    |                       |                     |
|                      |                       |               |                    |              | 200 2.2                       |                    |                       |                     |
|                      |                       |               |                    |              | 400 3.6                       |                    |                       |                     |
|                      |                       |               |                    |              | 700 4.6                       |                    |                       |                     |

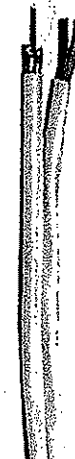
\* Copolymer jacket

### SIAMESE PLENUM

General use in air plenums  
without conduit for:

- UL listed CL2P or CMP
- Natural polymer alloy PVC jacket

- CCTV, DC Power & PTZ



| CSC #<br>DESCRIPTION         | AWG<br>STRAND<br>TYPE         | INSULATION                           | SHIELD<br>MATERIAL      | NOM.<br>O.D.    | NOM<br>ATTEN<br>MHZ<br>db/100 | NOM<br>IMP<br>OHMS | NOM<br>VEL OF<br>PROP | NOM<br>CAP<br>pf/ft |
|------------------------------|-------------------------------|--------------------------------------|-------------------------|-----------------|-------------------------------|--------------------|-----------------------|---------------------|
| 221125<br>RG59/U<br>1 Pair** | 20<br>SOL BC<br>18 BC<br>7/26 | FFEP/.140"<br>OD<br>PVC/.010"<br>THK | 95% BC<br>BRAID<br>None | .202"X<br>.355" | 50 1.8                        | 75                 | 78%                   | 16.5                |
|                              |                               |                                      |                         |                 | 100 2.6                       |                    |                       |                     |
| 592002<br>RG59/U<br>1 Pair** | 20<br>SOL BC<br>18 BC<br>7/26 | FFEP/.140"<br>OD<br>PVC/.010"<br>THK | 95% BC<br>BRAID<br>None | .225"X<br>.430" | 50 1.8                        | 75                 | 78%                   | 16.5                |
|                              |                               |                                      |                         |                 | 100 2.6                       |                    |                       |                     |
| 2 Pair†                      | 22 BC<br>7/30                 | PVC/.010"<br>THK                     | Each Pair<br>Shielded   |                 |                               |                    |                       |                     |

\*\* Color Code - Black/Red

† Black/Red - White/Green

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DATE: 5-26-09  
TO: Roberta Wagner

COMPANY: \_\_\_\_\_

QUOTE  REQUESTED INFORMATION

FAX NUMBER FOR COMPANY LISTED: 304-558-3970

FROM: Louis Harvath

TOTAL # OF PAGES INCLUDING COVER SHEET: 2

TIME FAX WAS SENT: 11:19 a.m.-p.m.

MEMO:  
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**Request for  
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RFQ NUMBER  
**PSH90126**

PAGE  
**7**

ADDRESS CORRESPONDENCE TO ATTENTION OF  
**ROBERTA WAGNER  
 304-558-0067**

**\*227125730 304-233-3000**  
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| 04/16/2009   |               |          |        |               |

| LINE | QUANTITY | UOP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
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ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.

- ADDENDUM NOS.:
- NO. 1 YES
  - NO. 2 YES
  - NO. 3
  - NO. 4
  - NO. 5

I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF THE BIDS.

VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.

*[Signature]* ..... SIGNATURE  
 Fort Henry Realty dba ..... COMPANY  
 Advanced Communications Co.  
 5-18-09 ..... DATE

REV. 11/96

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| SIGNATURE<br><i>[Signature]</i> | TITLE<br><b>President</b> | FEIN<br><b>550673459</b> | TELEPHONE<br><b>304-233-3000</b> | DATE<br><b>5-18-09</b> |
|---------------------------------|---------------------------|--------------------------|----------------------------------|------------------------|

ADDRESS CHANGES TO BE NOTED ABOVE

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| RFQ NUMBER |
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| ADDRESS CORRESPONDENCE TO ATTENTION OF: |
| ROBERTA WAGNER<br>304-558-0067          |

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| LINE   | QUANTITY | UOP | CAT. NO. | ITEM NUMBER | UNIT PRICE | AMOUNT |
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| <p>ADDENDUM NO. 3</p> <p>1. QUESTIONS AND ANSWERS ARE ATTACHED.</p> <p>2. ADDENDUM ACKNOWLEDGEMENT IS ATTACHED. THIS DOCUMENT SHOULD BE SIGNED AND RETURNED WITH YOUR BID. FAILURE TO SIGN AND RETURN MAY RESULT IN DISQUALIFICATION OF YOUR BID.</p> <p>EXHIBIT 10</p> <p>REQUISITION NO.: PSH90126</p> <p>ADDENDUM ACKNOWLEDGEMENT</p> <p>I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO M PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.</p> <p>ADDENDUM NO.'S:<br/>           NO. 1 YES.....<br/>           NO. 2 YES.....<br/>           NO. 3 YES.....<br/>           NO. 4 .....<br/>           NO. 5 .....</p> <p>I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS.</p> <p>VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY</p> |          |     |          |             |            |        |

|   |                        |                                   |
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| SIGNATURE                                 | TELEPHONE 304-233-3000 | DATE 6-1-09                       |
| TITLE President                           | FEIN 550673459         | ADDRESS CHANGES TO BE NOTED ABOVE |

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# Request for Quotation

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| RFQ NUMBER |
| PSH90126   |

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| ADDRESS CORRESPONDENCE TO ATTENTION OF: |
| ROBERTA WAGNER<br>304-558-0067          |

VENDOR


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| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
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| President   | 550673459    |                                   |

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Pinecrest Hospital

PSH90126 – Security Cameras

Addendum – Answers to Questions as of 5/27/09

1. **Question:** Section 3.5.1

The Sony SPE-110 camera does not exist will need a minimum spec for required cameras.

**Response:** Sony SSCCD77 Ruggedized Mini-dome Color Camera with 540 Lines (Day/Night).

(<http://pro.sony.com/bbsc/ssr/cat-securitycameras/cat-cctv/product-SSCCD77/>)

Horizontal resolution: minimum 540 TV lines

2. **Question:** Section 5

This section is asking for serial numbers and IP address, these could only be given after equipment received and installed.

**Response:** This is true and this requirement should be stricken. Line number six in the parenthesis (i.e. serial number, IP address, etc.)

3. **Question:** On page 10 of the bid packet, there are items listed that you are asking to be included in this project. The list starts with item 0002. I believe that item 0001 should be the DVR that is included in this project along with a part number that you are wanting.

**Response:** Item 0001 is listed on page 1.





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DATE: 6-2-09

TO: Roberta Wagner

COMPANY: Health & Human Resources

QUOTE  REQUESTED INFORMATION

FAX NUMBER FOR COMPANY LISTED: 304-558-3970

FROM: Louis Harvath

TOTAL # OF PAGES INCLUDING COVER SHEET: 4

TIME FAX WAS SENT: 8:40 a.m.-p.m.

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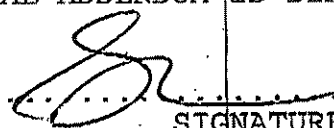
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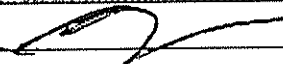
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|  | 304-233-3000 | 6-1-09                            |
| TITLE   | FEIN         | ADDRESS CHANGES TO BE NOTED ABOVE |
| President   | 550673459    |                                   |

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Pinecrest Hospital

PSH90126 – Security Cameras

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