

HZDOK

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP14673

ADDRESS CORRESPONDENCE TO ATTENTION OF

PAGE

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

RFQ COPY
TYPE NAME/ADDRESS HERE
Mountuineer Grading Co.
P.O. Box 159
Elkview, WV 25071

DATE PRINTED TERMS OF SALE SHIP VIA FOB FREIGHT TERMS BID OPENING BATE: 2009 06/18/2009 PENING TIME CAT. LINE QUANTITY UCS ITEM:NUMBER UNIT PRICE AMOUNT D001 JΒ 962-73 1 050. RESTORATION OF LAND & OTHER PROPERTIES RECLAMATION: THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WEST VIRGINIA DEPT. OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF A 2-ACRE ABANDONED MINE PROJECT KNOWN AS THE "ABRAMS CREEK AMD TREAT" PROJECT LOCATED IN MT. STORM, WEST VERGINEA, (GRANT AND MENERAL COUNTIES), A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON 05/19/09 @ 10:00 AM. FAILURE TO ATTEND THE PREBID CONFERENCE WILL RESULT IN BID DISQUALIFICATION. prebids will involve extensive foot travel over DIFFICULT TERRAIN AND/OR DURING INCLEMENT WEATHER. DIRECTIONS TO PREBID: 2009 JUN 18 PH 12: 43 travel to thomas or davis, west virginta in tucker COUNTY, THEN PROCEED TO STATE ROUTE 93. TRAVEL EAST WV PURCHASING ON ROUTE 93 FOR 15.3 MILES TO BISMARK, THEN TURN kight onto grassy|ridge road (cr 42/1)| TRAVEL 1/10 MILE THEN TURN LEFT. TRAVEL ABOUT 2/10 MILE, THEN BEAR LEFT TO THE TREATMENT FACILITY. PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, DFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304 PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED. SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE 548-6800 6-18-09 TITLE 31-152-7447 ADDRESS CHANGES TO BE NOTED ABOVE

GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. All quotations are governed by the West Virginia Code and the Legislative Rules of the Purchasing Division.
- 4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 5. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts; contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
- 6. Payment may only be made after the delivery and acceptance of goods or services.
- 7. Interest may be paid for late payment in accordance with the West Virginia Code.
- 8. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 11. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- 12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 13. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
- 14. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 15. WEST VIRGINIA ALCOHOL & DRUG-FREE WORKPLACE ACT: If this Contract constitutes a public improvement construction contract as set forth in Article 1D, Chapter 21 of the West Virginia Code ("The West Virginia Alcohol and Drug-Free Workplace Act"), then the following language shall hereby become part of this Contract: "The contractor and its subcontractors shall implement and maintain a written drug-free workplace policy in compliance with the West Virginia Alcohol and Drug-Free Workplace Act, as set forth in Article 1D, Chapter 21 of the West Virginia Code. The contractor and its subcontractors shall provide a sworn statement in writing, under the penalties of perjury, that they maintain a valid drug-free work place policy in compliance with the West Virginia and Drug-Free Workplace Act. It is understood and agreed that this Contract shall be cancelled by the awarding authority if the Contractor: 1) Fails to implement its drug-free workplace policy; 2) Fails to provide information regarding implementation of the contractor's drug-free workplace policy at the request of the public authority; or 3) Provides to the public authority false information regarding the contractor's drug-free workplace policy."

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division.
- 2. SPECIFICATIONS: Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Complete all sections of the quotation form.
- 4. Unit prices shall prevail in case of discrepancy.
- 5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 6. BID SUBMISSION: All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

MELLINUIV	DEN:	
מפת	4673	

P.		
	2	

MADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

٠,

>m≥cor

RFQ COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

DATE PRINTED	TERMS OF SALE	SHIP.VIA	FOB	FREIGHTTERMS
BID OPENING BATE: 2009				······································
LINE 06/18	3/2009 UOF CAT			,30PM
LINE GOANTOT	NO.	ITEM NUMBER	UNITPRICE	AMOUNT
	-			
EXHIBIT 5				
EVETETT 2		ALL STATES OF THE STATES OF TH		
WEST VIRGIN	ITA CODE 21-	LD-5 PROVIDES THA	T. ANV COLTOT	
		PROVEMENT CONSTRU		
		HAT SUBMITS A BID		The state of the s
TO SUBMIT A	THE SAME	TIME AN AFFIDAVIT	OF COMPLIANCE	
		LOSED PURCHASING		
BE SIGNED A	ND SUBMITTE	D WITH THE BID AS	EVIDENCE OF	
		E WITH THE PROVIS		
		WEST VIRGINIA COP		,
		HASING AFFIDAVIT		
BHALL KESUL	TN DISCON	LIFICATION OF SUC	H BID.	
אוריידרים יירו ד	ים בים אם	IS CONTRACT IS TO	DE DEDECOMEN	
		YS AFTER THE NOTE		
		THERWISE SPECIFIE		
EXECUTED PU	RCHASE ORDE	R WILL BE CONSIDER	RED NOTICE TO	
PROCEED.				
				·
		ECTOR OF PURCHASE		
		ONTRACT IMMEDIATE		
		F THE MATERIALS OF ERIOR QUALITY OR F		
		OF THE BID AND		
HEREIN.	ECT TORITOR	OF THE BID AND	CONTRACT	,
7 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4				
		CTOR OR SUBCONTRAC		
THE HIGHER	of the u.s.	DEPARTMENT OF LAB	BOR MINIMUM WAGE	
		OR GRANT AND MINE	RAL COUNTIES,	
PURSUANT TO	WV CODE 21	-5A, ET, SEQ.		j
(PREVAILING	WAGE RATES	APPLY TO THIS PRO	OJECT.)	
ADRTTDATTOM	. ANV DEFE	ENCES MADE TO ARE	מר ארדייוג פייד ב	
		OUE (EXCEPT FOR AN		
REQUIRED BY	STATE LAW)	CONTAINED IN THIS	S CONTRACT	
OR IN ANY A	MERICAN INST	TTUTE OF ARCHITEC	TS DOCUMENTS	
SIGNATURE	SEE REV	ERSE SIDE FOR TERMS AND CONDI TELEPHONE	TIONS DATE	
		, .(-,)	JATES .	
ÎTLE	FEIN		ADDRESS CHANGES	TO BE NOTED ABOVE



NENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

<u>.</u> :೧	IT SEC	A.O.IAI	05	n.		330
	DF	(P1	4	6"	73	

· · PAGE · ·	3
3	

CHUCK BOWMAN 304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

ADDRESS COHRESPONDENCE TO ATTENTION OF

DATE PRINTED	TEAMS OF SAL		SHIP VIA	FOB	FREIGHTTERMS
BID OPENING DATE: 2009			*		
P. CO. CO. CO. CO. CO. CO. CO. CO. CO. CO	- 06/18/ 2009-	CAT.			1:30PM
LINE O	UANTITY LIOP	NO ITE	MNUMBER	UNITPRICE	AMOUNT
PERT	AINING TO THI	S CONTRACT	ARE HEREBY	DELETED.	- North
				IRED TO PROVIDE	:
A CE	KITEICATE EKO	M WORKERS.	COMPENSATI	ON IF SUCCESSFUL	1
777	סאמים שנים שנים שב	CUECKED BET	OW WILL DE	A REQUIREMENT	
1	HIS CONTRACT:	CHECKED BELL	OM MITT DE	A REQUIREMENT	
OF 11	ILD CONTRACT			•	
(XX)	TNSTIRANCE. d	HCCESSETT, V	ENDOR SHAT	L FURNISH PROOF	**
	DMMERCIAL GEN				
				E SPECIFIED IN	
	BID DOCUMENTS]
	RAGE REQUIRED				- Letters
		1 '			
()	BUILDERS RIS	K INSURANCE	: SUCCESS	FUL VENDOR SHALL	
FURN	ISH PROOF OF	BUILDERS RI	SK - ALL R	ISK INSURANCE IN	
AN AN	ount equal t	O 100% OF T	HE AMOUNT	OF THE CONTRACT.	
·			, .		
		ļ		•	
(XX)	BONDS: FIVE	PERCENT (5	%) OF THE	TOTAL AMOUNT OF	
				IRGINIA, SHALL BE	
				THE SUCCESSFUL	
1		•		E BOND AND LABOR	4
1	1 1		,	F THE CONTRACT.	
				CERTIFIED CHECK	,
				FURNISHED BY A	_
				O BUSINESS IN TH	<u></u>
				REDIT SUBMITTED	
				FOR PROJECTS CHECKS ARE NOT	
	TABLE IN LIE				
BUND	OR LABOR/MA	OF LINE 36	DID DOND!	FERFURNANCE	
LOND,		THE POINT	•		
1 1	MAINTENANCE I	SOND: A TWO) (2) VEAD	MAINTENANCE	
				BE A REQUIREMENT	
	E SUCCESSEUT	VENDOR.			
		SEE REVERSE SIDE F			
SIGNATURE			TELEPHONE	DATE	
TITLE	FEIN		5	ADDRESS CHANGES	TO BE NOTED ABOVE
	DONDING TO DEC			ADDITEGO OTANGES	TO DE NOTED ABOVE



YEZDOR TODSERV State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP14673

‱PAGE ⊿

ADDRESS:CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRI	NTED T	ERMS OF SALE	SHIPVIA	FOB	FREIGHT TERMS
BID OPENING BATE	<u>/2009</u>				
	906/13				:30PM
LINE	QUANTITY	UOP NO.	ITEM NUMBER	UNITPRICE	AMOUNT
			·		
1	REV. 11/00				
	*****	*****	******	******	
	L				
	E .	1 1	TION FORM OMB #1	ŧ	
			1/2010) IS ATTAC FORM TO OBTAIN		
**************************************	1		E YOUR ELIGIBILI		
				ER 30 CFR 874.16.	
	IF THE ORIG	INAL OMB #1	029-0119 IS NOT	ATTACHED TO THE	
			CAN CONTACT THE	AVS OFFICE AT	
	800-643-974	1 1 1			
	X X X X X X X X X X X X X X X X X X X	*****	*****	******	
	argumono.				
		CONTRAC	TORS LICENSE		
		1			
	WEST VIRGIN	IA STATE CO	DE 21-11-2 REQUI	RES THAT ALL	
			RFORM CONTRACTIN		
	STATE MUST I		. THE WEST VIRG OWERED TO ISSUE	INIA CONTRACTORS	
				RS LICENSE MAY BE	
	i			IVISION OF LABOR	
		1 1	KANAWHA BLVD. E,		
	RM 749-B, CI	ARLESTON,	WV 25305, PH. 30	4-558-7890.	
			DE 21-11-11 REQUINCLUDE THE CONT		
	NUMBER ON TH		TINCTIONE THE CONTI	CACIORS LICENSE	
	BIDDER TO CO				
		1 1		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	CONTRACTORS	NAME:	untaineer G	ading	
			WV0269		
	CONTRACTORS	LICENSE #:			
		SEEREV	ERSE SIDE FOR TERMS AND COM	DITIONS	
SIGNATURE	-	:	TELEPHONE	DATE	
TITLE	F	EIN		ADDRESS CHANGES	TO BE NOTED ABOVE
				TOUR DE MARGINE	HOLLE MOUVE



MODUMA

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston WW 25205 0420 Charleston, WV 25305-0130

DEP14673

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

DATE PRINTED TERMS OF	F SALE SHIP VIA	FOB.	FREIGHTTERMS
BID OPENING BATE! 2009			
	99	DENING TIME OF	L+30PM
LINE QUANTITY LO		UNITPRICE	AMOUNT
· L			
	BIDDER WILL BE REQUIRED		
A PURCHASE ORDE	CONTRACTORS LICENSE PRIOR	C TO ISSUANCE OF	
A FORCHASE ORDE	sk/contract.		
	APPLICABLE LAW		
	VIA STATE CODE, PURCHASIN		
	AND THE INFORMATION PROV		
	JOTATION" ISSUED BY THE P		
1	sole authority governing	IG THIS	
PROCUREMENT.			'
ANY INFORMATION	N PROVIDED IN SPECIFICATI	ON MANUALS, OR	
	CE, VERBAL OR WRITTEN, WH		
	INFORMATION PROVIDED FROM		
t 1 1 1	ie above paragraph is voli	D AND OF NO	
EFFECT.		•	
(1) NOTICE TO P	TRUCTION WORK SPECIFIED	UPDETN TO TO DE	
	N 365 CALENDAR DAYS AFTE		
	· 1	EVENT THAT A	
	ON CONFERENCE IS REQUIRED		
	SE THE SPECIFIC DATE ESTA	BLISHED IN THE	
PRE-CONSTRUCTION	N CONFERENCE.		
(2) CITADANICEE A	ND MAINTENANCE:		
1 ' '	MATERIALS AND WORKMANSHI	D VERECLED BA	
	ARE SUBJECT TO THE GUARA		
	E RESPECTIVE TRADES. IN		
a trade guarant:	'ee custom or a special g	UARANTEE	
	WORK, BOTH AS TO THE MAT		
WORKMANSHIP, SH	ALL UPON ACCEPTANCE OF F	INAL PAYMENT BY	
	BE CONSIDERED GUARANTEED ONE YEAR FROM THE DATE OF		T T T T T T T T T T T T T T T T T T T
OF THE WORK N	ETTHER THE ETNAL ACCEPTA:	NCE NOR THE	
OCMATURE.	ETTHER THE FINAL ACCEPTAL SEE REVERSE SIDE FOR TERMS AND CONDI		
SIGNATURE	TELEPHONE	DATE	
TITLE : FEIN		ADDRESS CHANGES	TO BE NOTED ABOVE



HOOZMA

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request	for
Quotati	on

DEP14673

PA	GE⊹⊹⊹
	6

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN
304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA	F.O.B. FREIGHT TERMS
BID OPENING DATE:	
LINE QUANTITY UOP CAT. ITEM NUMBER	PENING TIME 01:30 PM UNIT PRICE AMOUNT
FINAL PAYMENT SHALL RELIEVE THE CONTRACT RESPONSIBILITY FOR NEGLIGENCE OR FAULTY FOR DEFECTS APPEARING WITHIN THE GUARANT BE REMEDIED AT THE EXPENSE OF THE CONTRACT (B) DURING THE ONE-YEAR GUARANT CONTRACTOR WILL MAINTAIN THE PROJECT TO EXISTING AT THE DATE OF THE ACCEPTANCE OF ANY FAILURES DUE TO THE NEGLIGENCE OR WO CONTRACTOR IN ANY OF THE WORK THAT DEVEL GUARANTEE PERIOD SHALL BE CORRECTED BY TO AT ITS EXPENSE. (C) THE ONE-YEAR GUARANTEE PERIOD CONSTRUED AS BEING AN EXTENSION OF THE IN ALLOTTED FOR WORK UNDER THE CONTRACT. (D) GUARANTEES CONCERNING REVECTION FURTHER DEFINED IN THE TECHNICAL SPECIFIC	MATERIALS, AND TEE PERIOD SHALL ACTOR UPON TEE PERIOD, THE THE CONDITIONS OF THE WORK. ORKMANSHIP OF LOPS DURING THE THE CONTRACTOR IOD SHALL NOT BE PERFORMANCE TIME GETATION MAY BE
(3) TERMINATION: (1) THIS CONTRACT MAY BE CANCELL IN PART IN WRITING BY THE DIRECTOR OF PU WITHOUT PREJUDICE TO ANY OTHER RIGHT OR HAVE, PROVIDED THAT THE CONTRACTOR IS GI THAN THIRTY CALENDAR DAYS WRITTEN NOTICE CERTIFIED MAIL, RETURN RECEIPT REQUESTED TO TERMINATE.	JRCHASING, REMEDY IT MAY IVEN NÔT LESS 3, (DELIVERED BY
(4) IT SHALL BE THE RESPONSIBILITY OF TO VENDOR TO: (A) OBTAIN ALL NECESSARY DIVISION OF EQUIPM MATERIALS TO AND FROM THE JOB SITE. (B) OBTAIN ANY AND ALL REQUIRED PERMITS OR RELATED JOB PERMITS.	ON OF HIGHWAYS MENT AND CONSTRUCTION
SEE REVERSE SIDE FOR TERMS AND CONDIF SIGNATURE TELEPHONE	FIONS:
TTLE FEIN	
	ADDRESS CHANGES TO BE NOTED ABOVE



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP14673

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN B04-558-2157

MODOM

RFQ COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

DATE PRIJ	VTED	TEF	RMS OF SAI	ĿΕ	SHIP	VIA	FOB		FREIGHT TERMS
BID OPENING BATE	<u>/2009 </u>				<u> </u>				
0.000.000000000000000000000000000000000		6/18/		CAT	l	BID	OPENING TIM	F 01	+30PM
LINE	QUANT	ΉY	LIOP	NO	ITEM NO	MBER	UNITERICE		AMGUNT
	(5) TE	СПИТС	AT. CD	ectet	CATIONS:	:			
	(3) 15		1	ł	1	መይልሮፕ ያ	HALL BE IN		
The state of the s	ACCORDA						PARED FOR T	4F.	
:					RAMS CREE				
	PROJECT		1						
	PLANS &	SPEC	s are	INCO	RPORATED	HERE IN	BY REFEREN	CE	
							IONS THEREI		
							AND CONSIS		
							E WEST VIRG	INIA	
	(6) PA				NTAL PROT	ECTION.			
	(6) PA				SHALL FU	יי שאדפט	או מעת ר		
	APPLICA						ED SCHEDULE	OF	
							E FORM INCL		
	IN THE	SPECI	FICAT	IONS	SHALL BE	USED FO	R APPLICATIO	ONS	
							AT THE PAYM		
	į.	E E	· · · · · · · · · · · · · · · · · · ·			0 DAYS	AFTER RECEI	T OF	
	APPLICA	TION	FOR P	AYMEN	r.				
	(7) 20	DT TON	TTON	- GOE	ארת דאד היא	328#17387FF7			
	(/) AP		1		ARTIAL PA		DIC BASIS, S	ייידענדי	
	FOR PAR'						F OF WORK	ODMIT	
							. THE AMOUN	T OF	
							TUAL QUANTIT		
	WORK CO	MPLET	ED IF	BASE	D UPON UN	IT MEAS	JRES OR THE		
	PERCENT	COMP	LETED	IF B	ASED UPON	A LUMP	SUM.		•
					INT THE V ION, THIS		ONTRACTOR FI	LES	
							zi is RMINATED WIT	יניניז רבי	
	FURTHER		1	- AND	VOLD, AN		CLITING TOD MIT	HOOI	
			1						
	REV. 1/:	2005							
			Ì						
	PREFERE	NCE F	OR US	e of	DOMESTIC	STEEL P	RODUCTS		
	<u> </u>			SEEREV	ERSE SIDE FOR TH	BMS AND CON	HTIONS		
SIGNATURE					200 p. 100 p	TELEPHONE		DATE	
TITLE		FER	N .						
		1					ADDRESS C	HANGES '	TO BE MOTED ABOVE



≯HZDOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

:t	F	Į.)(VI	3E	H:	899	
	D	H.I	7	4	ሩ'	72	

····P/	IGE
,	8

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHTTERMS BID OPENING DATE: 2009 06/182.0.0.9 OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNITPRICE AMOUNT: EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED IN THIS CONTRACT, "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATIN OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC OXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. 2. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: THE COST FOR FACH CONTRACT ITEM USED DOES NOT SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE TITLE ADDRESS CHANGES TO BE NOTED ABOVE



RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP14673

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

DATE PRI	INTED	TERMS OF SA	Ε	SHIP VIA	FOR	FREIGHTTERMS
BID OPENING DAT	<u>/2009</u>					
LINE	GUAN	06/18/2009 TITY UOP	CAT. NO	BID ITEM:NUMBER	OPENING TIME 01 UNIT PRICE	+30 PM AMOUNT
		TOTAL CON HUNDRED DIGREATER.	TRACT OLLAR FOR T HE VA	TH OF ONE PERCEN COST OR TWO THO S (\$2,500.00), W HE PURPOSES OF T LUE OF THE STEEL HE PROJECT OR,	USAND FIVE HICHEVER IS HIS SECTION, THE	
in and the second secon	В.	DETERMINE NOT PRODU QUANTITY	S THA CED I OR OT	F THE PURCHASING T SPECIFIED STEE N THE UNITED STA HERWISE ARE NOT EET CONTRACT REQ	L MATERIALS ARE TES IN SUFFICIENT REASONABLY	
	OF	THIS SECTI	AM NC	SES STEEL PRODUCY BE SUBJECT TO CODE SECTION 5A	CIVIL PENALTIES	
	REV. 10					
	DOMESTI PROJECT		, GLA	ss & steel in pu	BLIC WORKS	
SIGNATURE	EVERY C ALTERAT PUBLIC IN THE MORE TH STEEL A GLASS, IN ADDIT FOR USE DOMESTIC	ONTRACT FOILD FOR STEEL POINTERS OF STEEL POINTE	CON CON CON CON CON CODUCTOR COP COP COP COP COP COP COP COP COP COP	F VIRGINIA CODE STRUCTION, RECON PROVEMENT OR MAI E COST IS MORE T NLY, WHERE THE CO HERE MORE THAN 1 E STATE WILL ACC IS PRODUCED IN T MACHINERY OR EQUI PUBLIC WORKS SH SS OR STEEL, UNL AN \$50,000 OR LES ERSE SIDE FOR YERMS AND CON TELEPHONE	STRUCTION, NTENANCE OF HAN \$50,000 AND, DST OF STEEL IS 0,000 POUNDS OF EPT ONLY ALUMINUM HE UNITED STATES. IPMENT PURCHASED ALL BE MADE OF ESS THE COST OF	
TITLE		FEIN			ADDRESS CHANGES	TO BE NOTED ABOVE
		VDINO TO DEC				



DOUZEK

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER DEP14673

10

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

DATE PRINTED TERMS OF SALE SHIP VIA	F.O.B. FREIGHT TERMS
BID OPENING DATE:	
LINE QUANTITY UGP CAT ITEM NUMBER	PENING TIME 01:30PM UNITPRICE AMOUNT
POUNDS OF STEEL ARE USED IN PUBLIC WORKS	S PROJECTS.
FOREIGN MADE ALUMINUM, GLASS OR STEEL PHACCEPTED ONLY IF THE COST OF DOMESTIC PHACE TO BE UNREASONABLE. SUCH COST IS UNREASONABLE. SUCH COMPOSITION OF PRODUCTS OF PRODUCTS ARE ASONABLE. SUCH COST IN ASTRONOMY. AS DEFINED BY THE UNDESTRUCT OF LABOR, FOREIGN PRODUCTS AND ONLY IF DOMESTIC PRODUCTS ARE 30% OR MOST PRICE THAN THE FOREIGN MADE PRODUCTS.	RODUCTS IS FOUND SONABLE IF IT IS OR FOREIGN MADE ASS OR STEEL A "SUBSTANTIAL UNITED STATES AY BE SUPPLIED
IF, PRIOR TO THE AWARD OF A CONTRACT UNI PROVISIONS, THE SPENDING OFFICER OF THE DETERMINES THAT THERE EXISTS A BID FOR I ALUMINUM, GLASS OR STEEL THAT IS REASONF THAN THE LOWEST BID FOR DOMESTIC PRODUCT OFFICE MAY REQUEST, IN WRITING, A REEVAL REDUCTION IN THE LOWEST BID FOR SUCH DOM ALL VENDORS MUST INDICATE IN THEIR BID I SUPPLYING FOREIGN ALUMINUM, GLASS OR STE	SPENDING UNIT LIKE FOREIGN ABLE AND LOWER IS, THE SPENDIN LUATION AND MESTIC PRODUCTS. IF THEY ARE
REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF PROJECT ADDENDA.	F CONSTRUCTION
THE ARCHITECT/ENGINEER AND/OR AGENCY SHA TO ABIDE BY THE FOLLOWING SCHEDULE IN IS CONSTRUCTION PROJECT ADDENDA FOR STATE A (1) THE ARCHITECT/ENGINEER SHALL PREPAR	SSUING AGENCIES:
SEE REVERSE SIDE FOR TERMS AND CONDIT SIGNATURE TELEPHONE	TIONS
The state of the s	DATE
TITLE FEIN	ADDRESS CHANGES TO BE NOTED ABOVE



VEZOOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

**********	RFQ NUM	BER:
	DED:	4.673

RAGE ...

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN

RFQ COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FO.B. FREIGHT TERMS BID OPENING BATE: 2009 2009 UOP 06/18) QUANTITY OPENING TIME 01-30PM LINE ITEM NUMBER UNIT PRICE AMOUNT AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS THE ADDENDUM AND AND SPECIFICATIONS FOR THE PROJECT. LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL (3) BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION. THE SAME RULES AND REGULATIONS THAT APPLY TO THE original bidding document shall also apply to an ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE. REV. 11/96 EXHIBIT 10 REQUISITION NO.: .DEP14673... ADDENDUM ACKNOWLEDGEMENT I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ADDENDUM NO. 'S SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE TITLE ADDRESS CHANGES TO BE NOTED ABOVE



MOGZWA

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

Sen-entrated at	DECEMBER STREET
ומשת	4673

·	
TARREST ATRICES IN THE STATE OF	
WADDRESS:CORRESPONDENCE TO ATTIENTION OF	

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

DATEPRIN	red T	ERMS OF SALE	SHIP	/ial	F.O.B.		REIGHTTERMS
BID OPENING DATE:						***************************************	
BID OPENING DATE:	06/18	CARD CAR	ITEMINUI		OPENING TIME UNITERICE	04:30P	M—————————————————————————————————————
	NO. 1 NO. 2 NO. 3 NO. 4 NO. 5 I UNDERSTAN ADDENDUM (S) VENDOR MUST REPRESENTAT ORAL DISCUS AND ANY STA INFORMATION SPECIFICATI MOUNTAIN REV. 11/96 A SIGNED BINDEPARTING	D THAT FAIL MAY BE CAU CLEARLY UN ION MADE OF SION HELD E TE PERSONNE ISSUED IN ONS BY AN O	URE TO COUSE FOR REDERSTAND ASSUMED ETWEEN VEIL IS NOT WRITING A FFICIAL A FFICIAL A FRICIAL A TO THE TOTAL T	NFIRM TO JECTION THAT ANY TO BE MANDOR'S INDING INDING ADDEI DOENDUM	HE RECEIPT OF OF BIDS. Y VERBAL ADE DURING AN REPRESENTATIV. ONLY THE DIO THE IS BINDING. SIGNATURE COMPANY DATE	Y	AMOUNT
SIGNATURE				TELEPHONE		DATE	
TITLE		FEIN			ADDRESS CHA	NGES TO BE N	OTED ABOVE
					ADDRESS OFF	araco IO DE N	OTED ABOVE



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

RFO NUMBER	0.500
DEP14673	

- Ρ/	١G	E	
	7	3	

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

NUNDOR

RFQ COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B FREIGHTTERMS	
BID OPENING DATE:	1			
LINE	06/18/2009 CAT	BID OF	PENING TIME 01:30 PM UNIT PRICE AMOUNT	
	QUANTITY DOP NO	, caracinate	UNIT PRICE AMOUNT	
	•			
	BUILDING 15			
	2019 WASHINGTON STRI		•	
та се по				
ТН	E BID SHOULD CONTAIN TO	HIS INFORMATION	ON THE FACE OF	
ТН	E ENVELOPE OR THE BID 1	MAY NOT BE CONSI	IDERED:	
SE	ALED BID		·	
			·	
Bu	YER:	CB-23		
RF	Q. NO.:	DEP14673		Ī
BI	D OPENING DATE:	06/18/2009		
ві	D OPENING TIME:	1:30 PM	et en	
DT.	EASE PROVIDE A FAX NUME	THE TAL CACE TO T	IG MIGROSPA	-
	CONTACT YOU REGARDING		.b Necessari	
		548-6909		
-				
PLI	ease print or type name	of person to c	ONTACT	
	NCERNING THIS QUOTE:			-
		Les Putillion		
• •		, , , , , , , , , , , , , , , , , , , ,	•••••	
A CALLERY CONTRACTOR C				
VIII.				
BIGNATURE	SEEREVERSE	SIDE FOR TERMS AND CONDITI		
FILE	Pers.	TELEPHONE	DATE	
	FEIN DEC. (NOTED TALA		ADDRESS CHANGES TO BE NOTED ABOVE	

ABRAMS CREEK AMD TREAT PROJECT Requisition # DEP14673

Contractor's Bid Sheet

()14

Company Name: Mountaineer Grading	(O,
Address: P.O. Box 159	_
Elkuien WV 25071	_

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price

appears to be unreasonable.

ITEM]	appears to be unreasonable.		
NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1.0	LS	Mobilization & Demobilization (Cannot exceed 5% of Total Bid)	LS	\$ 72.451
2.0	LS	Construction Layout Stakes (Cannot exceed 3% of Total Bid)		\$ 10,500
3.0	LS			
4.1	LS			\$ 6,000 \$125,000
4.2	4,435 LF		13.60 LF	\$ 60,316
4.3	905 LF	Light Duty Access Road Construction	9 LF	
4.4	1,015 TN		U TN	
4.5	925 LF		6 LF	
4.6	150 LF		42 LF	
4.7	3 EA	14 ' Gate Sections	1700 EAS	
5.0	2,000 LF	Sediment Control	4.55 LF	
6.0	2.0 AC	Revegetation	1800 AC	
7.1	100 TN	Steam Bank Protection	25.33 TN	
7.2	65 LF	4' Grouted Riprap Channel	35 LF 9	
7.3	700 LF	4' Riprap Channel	12 LFS	
7.4	3,010 LF	6' Grouted Riprap Channel	30 LF 9	96,320
7.5	765 LF	6' Riprap Channel	14 LFS	
7.6	3 EA	Channel Crossing	SOO EAS	
7.7	60 LF	12-Inch HPDE Culvert	30 LF\$	
7.8	140 LF	15-Inch HDPE Culvert	32 LF \$	
7.9	240 LF	18-Inch HDPE Culvert	34 LF \$	
7.10	100 LF	B & J 10" Steel Casing	85 LFS	
7.11	40 TN	Limestone Sand Water Treatment	52 TN \$	
7.12	1 EA	Cattleguard	3000 EA\$	
7.13	160 SY	Engineering Fabric	1.25 SY \$	200
7.14	1 EA	Check Dam	350 EAS	350
8.0	LS	Treatment Site Excavation	3500 LS \$	3500
12.1	3 EA	Lime Doser Foundation	3800 EA\$	11,400
12.2	3 EA	Lime Dosing Units	900 EA\$	2,700
12.3	1 EA	30 Ton Silo	145,000 EAS	145,000
12.4	2 EA	60 Ton Silo	170,000 EA\$	340,000
12.5	1,170 LF	4-Inch Water Intake Line	20 LF \$	23,400
12.6	1,170 LF	6-Inch Water Intake Line	21 LF\$	24.570
12.7	3 EA	Water Intake Units	1000 EA\$	· 3,000
13.0	1,000 TN	Kiln Dust	30 TN\$	30,000
*********	***************************************	TOTAL	\$	1,050,000

OMB #1029-0119 Expiration Date: Ol/31/2010

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information

Contractor Name: Montainer Grading Co. Tax Payer ID No.: 31-152-7447 Address: P.O. Bx 159
City: 2160 iew State: WV Zip Code: 25011 Phone: 516-6800 Fax No.: 548-6900 E-mail address: MGLADING & Noc. Com
Part B: Legal Structure
(Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify)
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.
I, Leslie Raillion Jr., have the express authority to certify that: (print name) Information on the attached Entity OFT from AVS is accurate, complete, and uptodate. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.
Part of the information on the attached Entity OFT from AVS is missing or incorrect and the information in AVS for my company must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide missing or corrected information. Sign and date below and complete Part D.
Our company currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.
IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from www.avs.osmre.~ov on the Internet.
•

_	
17aut	т.
27171	1)

Contractor Name:

If the current entity and Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business affiliations. Please make as many copies of this page as you require.

- · Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors:
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- · Every partner, if your business is a partnership;
- · Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Name Leoliz Putillion Jr. Address P.O. Box 159 Elkulzw. WU 25071 Ending Date:	Position/Title Pas. Telephone # 548-6800 97% of Ownership Begin Date: 6-19-09
Name James Cooper Address P.O. Box 189 Elkulew. WV 28071	Position/Title Telephone # 3 % of Ownership Begin Date: 6-19-06 Ending Date:
Name Address	Position/Title . Telephone # % of Ownership
Begin Date:	Ending Date:
Name Address Ending	Position/Title Telephone # % of OwnershipBegin Date: 3 Date:

PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to average 45 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to the information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 210 S1B, Constitution Ave., NW, Washington, D.C. 20240.

Rev March 2009



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF West Virginia
COUNTY OF Kanawha, TO-WIT:
I, Leslic Polition, after being first duly sworn, depose and state as follows:
1. I am an employee of Mountaineer Grading Co.; and, (Company Name)
2. I do hereby attest that Mountained Grading Co. (Company Name)
maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5.
The above statements are sworn to under the penalty of perjury. Mountained Grading Co. (Company Name) By: Title: Date: Company Name Company Name
Taken, subscribed and sworn to before me this 19 day of June .200
STATE OF WEST VIRGINIA NOTARY PUBLIC Beverly C. Jarrett P.O. Box 159 Elkview, WV 25071 My Commission Expires Feb. 28, 2017 THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

		AgencyREQ.P.O#
	BID BOND	810
KNOW ALL MEN BY THESE PRESENTS, Th	nat we, the undersigned,	
of	, as P	rincipal, and
of	, a corporation organized	and existing under the laws of the State of
with its principal office in the City of		
of West Virginia, as Obligee, in the penal sum of		
well and truly to be made, we jointly and severally bind	dourselves, our heirs, administrat	ors, executors, successors and assigns.
The Condition of the above obligation is such Department of Administration a certain bid or proposal,		
NOW THEREFORE, (a) If said bid shall be rejected, or		
(b) If said bid shall be accepted and the Prin hereto and shall furnish any other bonds and insurance agreement created by the acceptance of said bid, then force and effect. It is expressly understood and agreed exceed the penal amount of this obligation as herein so The Surety, for the value received, hereby sti- way impaired or affected by any extension of the time.	e required by the bid or proposal, n this obligation shall be null and we d that the liability of the Surety for tated.	and shall in all other respects perform the void, otherwise this obligation shall remain in full any and all claims hereunder shall, in no event, ations of said Surety and its bond shall be in no
way impalied of anected by any extension of the limit waive notice of any such extension.	many straint and obligate that add	
IN WITNESS WHEREOF, Principal and Sure	ty have hereunto set their hands	and seals, and such of them as are corporations
have caused their corporate seals to be affixed hereun	nto and these presents to be signa	ed by their proper officers, this
day of		
Principal Corporate Seal		
Principal Corporate Seal	E-MATTER CONTROL OF THE CONTROL OF T	(Name of Principal)
	Ву	
	— 4 a	(Must be President or
		Vice President)
		(Title)
	•	
Surety Corporate Seal		(Name of Surety)
		Attorney-in-Fact

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

BID BOND PREPARATION INSTRUCTIONS

01	9
AGENCY	(A)
RFQ/RFP#	(B)

₹ -		77. TATEL 1	E	id Bond	
(A)	WV State Agency (Stated on Page 1 "Spending Unit")	KNOW A1	L MEN BY THI		TS, That we, the undersigned,
	Request for Quotation Number (upper	as Principal, and		of	, <u>(E)</u> ,
•	right comer of page #1)				and existing under the laws
(C)	Your Company Name	of the State of	m v	with its princin	nal office in the City of
(D)	City, Location of your Company	(3)	. as Surety	, are held and	firmly bound unto The State
(E)	State, Location of your Company	of West Virginia, as	Obligee, in the p	enal sum of	(K)
(F)	Surety Corporate Name	(\$(L)) for the p	ayment of whi	ch, well and truly to be made,
(G)	City, Location of Surety				administrators, executors,
(H)	State, Location of Surety	successors and assig			,,
(n)	State of Surety Incorporation	The Condi	ion of the above	obligation is s	uch that whereas the Principal
(J)	City of Surety Incorporation	has submitted to the	Purchasing Secti	ion of the Dep	artment of Administration
(K)	Minimum amount of acceptable bid			reto and made	a part hereof to enter into a
	bond is 5% of total bid. You may state	contract in writing f			
	"5% of bid" or a specific amount on		(M)	
	this line in words.				
(L)	Amount of bond in figures		**************************************		
(M)	Brief Description of scope of work	NOW THE		4	
(N)	Day of the month		bid shall be rejec		
(O)	Month Year				rincipal shall enter into a ched hereto and shall furnish
(P)	Name of Corporation				or proposal, and shall in all
(Q) (R)	Raised Corporate Seal of Principal				a proposal, and shan in an an acceptance of said bid then
(S)	Signature of President or Vice				s obligation shall remain in full
(0)	President	force and effect. It	s expressly under	rstood and agr	eed that the liability of the
(T)	Title of person signing				event, exceed the penal
Ü	Raised Corporate Seal of Surety	amount of this oblig			,
(v)	Corporate Name of Surety				ulates and agrees that the
(w)	Signature of Attorney in Fact of the				o way impaired or affected by
` ,	Surety	any extension of tim	e within which th	ie Obligee ma	y accept such bid: and said
NOTE:	Dated, Power of Attorney with Raised	Surety does hereby			
	Surety Seal must accompany this bid				Surety have hereunto set their
	bond.				ns have caused their corporate
					igned by their proper officers,
		this <u>(N)</u> d	ay of(<u>D)</u> , 20	<u>(P)</u> .
		Principal Corporate	Seal		(0)
					(Name of Principal)
		(F)	Ву	(S)
		·	•	-	(Must be President or
					Vice President)
					(T)
					Title
		(U			
		Surety Corporate Se	al		(V)
					(Name of Surety)
	•				(W) Attorney-in-Fact

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised Corporate Seals must be affixed and a Power of Attorney must be attached.

STATE OF WEST VIRGINIA Purchasing Division

020

PURCHASING AFFIDAVIT

VENDOR OWING A DEBT TO THE STATE:

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

If this is a solicitation for a public improvement construction contract, the vendor, by its signature below, affirms that it has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the **West Virginia Code**. The vendor **must** make said affirmation with its bid submission. Further, public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the **West Virginia Code** and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the **West Virginia Code** may take place before their work on the public improvement is begun.

ANTITRUST:

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.

Under penalty of law for false swearing (**West Virginia Code** §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

Vendor's Name:	Houn to	uin ren	Grading	O.
Authorized Signature:	TIDLI	JA T	Date:	6-19-09
Purchasing Affidavit (Revised 01	Y01/09)		\	



State of West Virginia
Department of Administration
Purchasing Division
2019 Wash Base State

Part Office Base State

State of West Virginia

Department of Hospital State

State of West Virginia

Department of Administration

Purchasing Department of Administration

Purchasing Division

State of West Virginia

Department of Administration

Purchasing Division

State of West Virginia

Department of Administration

Purchasing Division

State of West Virginia

State of West Virginia

Department of Administration

Purchasing Division

State of West Virginia

Sta Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

ŏ

DEP14673

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

VENDOR

*519153636 304-548-6800 MOUNTAINEER GRADING CO PO BOX 159

ELKVIEW WV 25071

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

	/2009							
ID OPENING DATE	06/18	3/2009		BID	OPENING	TIME	01:30PM	
LINE	QUANTITY	UOP CAT	ITEM	NUMBER	UNI	TPRICE	AM	OUNT
	******	***** ΔΓ	DENDUM NO)	******	*****	- x x	<u> </u>
		1		. 1				
	ADDENDUM IS	SSUED FOR T	HE ABRAMS	CREEK A	MD TREAT	PROJEC	т	
	TO DISTRIBU						-	
	RESULTING F	ROM THE 05	/19/09 MA	NDATORY	PRE-BID	MEETING	; ·	
	PLEASE SEE	THE ATTACH	FID					
	BID OPENING	DATE AND	TIME REMA	IN UNCHA	NGED AS	06/18/0	9	
	AT 1:30 PM.	<u> </u>		ļ				
	*****	******* N	U UTHER C	HVNCE6 *	*****	****	× ×	
			J JIIILK C	MANGES	****	*****	**	
						•		
			1					
		- Transier						
			,					
				Ì				
	4.1							
				İ			4	
001		JB	962-73	ł			İ	
	1		<u>.</u>					
	RECLAMATION	RESTORAT	ION OF LA	ND & OTHE	ER PROPE	RTIES		
			1				,	
				-				
				1				
							ļ	
70.70 2.70.7024								
GNATURE		SEER	EVERSE SIDE FOR		DITIONS	1		
		***		TELEPHONE		DAT	E	
LE		FEIN			ADDI	RESS CHANG	ES TO BE NOTED	ABOVE

		14673 ABRAMS CREEK AMD	Bid Date: 6/18/09 TRSAPPRE-Bid Date: 5/19/09	
) ^{n lor}	Name : Company: Address:	RICK FEASTER IUDE LOCAL 132 20 S. Main ST. Petersburg W.U.	Name: SAMES Allan Company: JF Allan co Address: Po Scx 2049 Buckhannon vv	
		304-257-0723 304-257-5688	2024 Phone# : <u>30/ 472 88 96</u> Fax # : <u>30/ 472 88 97</u> Email :	
	Company:	Scott Collette All Constructions LO. Box 92 MT STORM. NU 26739	Name: Down Viwezwi- Company: Breakaway Inc Address: 1075 oid Turnpike Rd Satton in 26661	
	Fax # :	304-693-7131 304-693-7199 Kitzmiller DASOU BY MSN-COM.	Phone# : 765-5317 Fax # : 765-5309 Email :	
	Company:	JAMES BUCKLAD BB THANSIT INC PEBUX 720 BEAVER WYA 25813	Name: STOVE SZABO Company: PRo Contracting Inc. Address: P-0 Box 2442 Clausburg, W. 26302	
	Fax # :	304 255 2505 304 253 4533 Cel 304 2224903	Phone# : 304 622-2400 Fax # : 304 622-2400 Email : Procon. Sts & ma M. Com	
Duran	Company:	Robbie Church IUDE # 132 2306 South Fayette St Berkley, Wil	Name: Mike Jenking Company: AGNAFIX SUSTEMS IN Address: 301 Maple Lane Kingwood WJ 26537	r
		304-533-4895 304-253-6899	Phone#: 304-329-1056 Fax #: 304-329-1217 Email: Mij@aguafix, com	

	•
RFQ # : 14673	Bid Date: 6/(8/09
Project: Abrams Creek AMD T	rec. Pre-Bid Date: 5/19/09
Name: RALPH MILLER Company: BOHRCO CORP Address: 154 CLARKS BURG Rd BULKHANNOS WU 26201	. , 7,
Phone #: 304-472-4790 Fax #: 304-472-3949 Email: renselphn@min.com	Phone#: 304 739 4397 Fax #: 304 739 4481 Email: Scw-Caugirlypocarthlinkinet
Name: Roger Woody Company: RoHP Co Coxp Address: 154 CLARY Burg Rd Buck HANNON W.V.	Name: DONALD STAMM Company: Line DOSER CONSULTING Address: 190 E. MAIN St SAlem, WV 26426
Phone #: 304-472-4790 Fax # : 471-3949 Email :	Phone#: 304-669-8616 Fax #: 304-782-1037 Email: Stamm 3 @ Verizon.com
Name: Robert Baines Company: Baines EXC. Inc. Address: P.O. Box 13384 5/ssonville	Name: BRIAN SUPPOYER Company: 11746 BMINGER RD Address: GRANTSVILLE MD 21536
Phone #: $304-984-1725$ Fax # : $304-984-0074$ Email : $none$	Phone#: 301 245 4322 Fax #: 301 245 4364 Email: busby co(2) 901.con
Name: PAU, OH. BOWMAN Company: GREEN MOUNTAINCO Address: 511 50th STREET Chas. WJ 25304	Name: Okey Slorte Company: Mountaineer Grading Address: 196 South Pinch Rd Elk View WV 25071
Phone #: 304 925 0253 Fax # : 364 925 9230 Email : Tody May C AOL COM	Phone# : 364 549 6400 Fax # : 364 548 6900 Email :

	14673		ate: 6/18/	69
Project:	ABRAMS CREEK AMO	TREATPRE-Bid	Date: <u> </u>	109
Company:	John KS Kidmure Mr Haus Properties 305 3973 ST Charleston Wood	Name : Company: Address:		
Phone #: Fax # : Email :	304-925-4834	Phone# : Fax # : Email :	,	
Company:	D.T. F. (Dinger Transport) Abit & Letter ex 10, Bay 909 Behry Tow W. 26250	Name : Company: Address:		
	304-823-1267 304-803-3397	Phone# : Fax # : Email :		
Company:	Allen Lane C. Allen Lane Constr. 2393 Giles Mill Rd. Bunker Hill, WU 25413	Name : Company: Address:		· ·
Phone #: Fax # : Email :	304-229-8958 304-229-8958 Jane 19 @ Verizoninet	Phone# : Fax # : Email :		
	BRADY Gutta WWRI-WMLRC 150 EVANSDACE DR. MORGANIAN MY Z6508	Name : Company: Address:		
	304-253-2867 x5445 304-253-7872 Jogutta @mail wow-odu	Phone# : Fax # : Email :		

Addendum #1 - Questions During Pre-Bid Meeting For DEP 14673 Abrams Creek AMD Treats Project

The term "Aquafix" as it appears o the Plan Drawings shall be understood to mean "Aquafix or approved equal".

The following questions were identified from the Pre-Bid Conference. The answers provided herein take precedence over verbal answers at the PBC should there be any conflicts between the two.

- 1.) Q. Is the Contractor required to fill the silos with reagent as part of this contract?

 A. Yes. As indicated in Section 12.1 of the specifications, the dosers shall be operated successfully for a one-week period before acceptance by the WVDEP. There shall be no separate measurement of this item as it shall be considered incidental to the unit cost bid for the silo for each respective site.
- 2.) Q. Can the lime doser foundation be modified from what is indicated in the Drawing Details?

 A. Yes. Modification can be made to the foundations as necessary to accommodate the installation of the lime dosing units.
- 3.) Q. Does the lime dosing system have to be the same type for all three sites?

 A. No. Different types of systems may be used on different sites.
- 4.) Q. What is the required cover over the water intake lines?

 A. The required cover where the lines are buried is to be 2.5' as indicated in Specification 12.3.2.
- O. Are enclosures to be provided for the lime dosing units under this contract?

 A. Yes. There shall be steel security enclosures provided as described in Section 12.1 of the Specifications. The Method of Measurement is indicated in Section 12.4 of the Specifications.
- Q. Will alternatives to CaO be considered as reagent for the lime dispensing units?
 A. Yes. Other neutralizing reagents will be acceptable if it can be demonstrated that they are more effective for the lime dispensing operations.

The Contractor shall have 180 days from the date of the Notice to Proceed to complete Construction activities on the project. The \$250 per day liquidated damage clause will be in effect after the 180 days. However, the total performance period will be 365 days from the date of the Notice to Proceed for invoicing purposes.

MOUNTAINEER



GRADING

P.O. Box 159 • Elkview, WV 25071

Ph. (304) 548-6800 • Fax (304) 548-6900

MOUNTAINEER GRADING COMPANY

AFFIDAVIT

DRUG & ALCOHOL FREE WORKPLACE

MOUNTAINEER GRADING CO., A WEST VIRGINAI CORPORATION does swear and affirm to adhere to a ZERO TOLERANCE DRUG & ALCOHOL FREE WORKPLACE POLICY pursuant to Chapter 21 Article 1D of the WV Code.

Our Policy includes the following testing guidelines:

- 1. Pre Employment
- 2. 10% Random Testing Annually
- 3. Reasonable Cause
- 4. Post Accident

Our Medical Review Company is: Analabs, Inc. 4926 MacCorkle Ave..SE Charleston, WV 25304 304-720-3461 / FAX 304-720-3463

The Drug & Alcohol Free Workplace representatives for Mountaineer Grading Co. is: Les Putillion, President Bev Jarret, Secretary

For Mountaineer Grading Company, West Virginia Corporation: 6-11-09 LES PUTILILION, PRÉSIDENT 11 day of June Subscribed and Sworn to before me this Notary Public in &for the County of *Kanawha* Signed State My Commission Expires 8-29-2013



West v	TRGIN	TA DEPARI	MENT OF
Agency	ENVIR	OMENIAL	PROTECTION
RĚQ P.		14673	

BID BOND

KNOW ALL ME	NBY THESE PRES	ENTS, That we, th	e undersigned,	MUNIAINER CRADING CO.
of 84 BUFFL	OK ROAD	CLENDENIN, W	25045	, as Principal, and SAFFOO INSTRANCE COMPANY OF AMERICA
of SAFECO PI	AZA SEATIL	E, WA 98185		organized and existing under the laws of the State of WASHINGION
with its of West Virginia, as Oblig	principal office in t ee, in the penal sur	ne City of SEATI FIVE: PERCE of AMOUN! OF	T.F., WA	as Surahi are hold and flemby have a min at a sur-
well and truly to be made	we jointly and sev	erally bind ourselv	es, our heirs, ac	iministrators, executors, successors and assigns.
The Condition o	the above obligation	on is such that whe	reas the Princip	oal has submitted to the Purchasing Section of the
Department of Administra ABRAMS TREATME	tion a certain bid or	proposal, attache GRANT COUNT	d hereto and ma Y, WV	ade a part hereof, to enter into a contract in writing for
NOW THEREFO	RE,			
(b) If said bid si hereto and shall furnish a agreement created by the	ny other bonds and acceptance of said essiy understood a	insurance require I bid, then this obli and agreed that the	d by the bid or p dation shall be :	ontract in accordance with the bid or proposal attached proposal, and shall in all other respects perform the null and vold, otherwise this obligation shall remain in full Surety for any and all claims hereunder shall, in no event,
The Surety, for t yay impaired or affected waive notice of any such	ne value received, i by any extension of extension.	nereby stipulates a the time within wh	ich the Obligee	the obligations of said Surety and its bond shall be in no may accept such bid, and said Surety does hereby
				ir hands and seals, and such of them as are corporations
18TH day of JUL		ed nereunto and tr . 20 <u>09</u> .	iese presents to	be signed by their proper officers, this
Principal Corporate Seal				MOUNTAINEER GRADING CO.
				(Name of Principal) By away 5 80
				(Must be President or Vice President)
				Vice President
				Vice President (Title)
Surety Corporate Seal				SAFECO INSURANCE COMPANY OF AMERICA
outely obsporate obtain				Multi-
		WILL	IAM A. KA	NTICHNER HTI Attorney-in-Fact

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

ENT AGE**AT - STATE OF WEST VIRGINIA** ROSS E. JOHNSON,

MUNIAIN STATE INSURANCE AGENCY, INC.

1206 KANAWHA BLVD. EAST

CHARLESION, W 25301-2917

AGENCY

BID BOND PREPARATION INSTRUCTIONS

			RFQ/RFP# (B)
		THE STATE OF THE S	_
	WW OLAS ASSESSMENT	Bid Bond	
(A)	WV State Agency	KNOW ALL MEN BY THESE PRI	
	(Stated on Page 1 "Spending Unit")	as Principal, and (F)	
	Request for Quotation Number (upper		
(0)	right corner of page #1)		anized and existing under the laws principal office in the City of
(C)	Your Company Name City, Location of your Company		ld and firmly bound unto The State
(D)	State, Location of your Company	of West Virginia, as Obligee, in the penal sur	
(E)	Surety Corporate Name	(\$ (L)) for the payment	
(F) (G)	City, Location of Surety	we jointly and severally bind ourselves, our h	
(H)	State, Location of Surety	successors and assigns.	ions, administrators, executors,
(I)	State of Surety Incorporation		on is such that whereas the Principal
(J)	City of Surety Incorporation	has submitted to the Purchasing Section of the	
(K)	Minimum amount of acceptable bid	a certain bid or proposal, attached hereto and	made a part bereof to enter into a
(14)	bond is 5% of total bid. You may state	contract in writing for	The second secon
	"5% of bid" or a specific amount on	(M)	
	this line in words:		
(L)	Amount of bond in figures		
(M)	Brief Description of scope of work	NOW THEREFORE.	
(N)	Day of the month	(a) If said bid shall be rejected, or	•
(0)	Month	(b) If said bid shall be accepted and	
(P)	Year	contract in accordance with the bid or propos	
(Q)	Name of Corporation	any other bonds and insurance required by th	
(R)	Raised Corporate Seal of Principal	other respects perform the agreement created	by the acceptance of said bid then
(S)	Signature of President or Vice	this obligation shall be null and void, otherw	ise this obligation shall remain in full
	President	force and effect. It is expressly understood a	ing agreed that the hability of the
(T)	Title of person signing	Surety for any and all claims hereunder shall amount of this obligation as herein stated	, in no event, exceed the penal
(U)	Raised Corporate Seal of Surety	The Surety for value received, here	by ctimulater and paress that the
(V)	Corporate Name of Surety Signature of Attorney in Fact of the	obligations of said Surety and its bond shall	
(W)	Surety	any extension of time within which the Obli	
NOTE:	Dated, Power of Attorney with Raised	Surety does hereby waive notice of any such	
NOID.	Surety Seal must accompany this bid		al and Surety have hereunto set their
	bond.	hands and seals, and such of them as are cor	
		seals to be affixed hereto and these presents	
		this (N) day of (O)	
		Principal Corporate Seal	(O)
			(Name of Principal)
		(R)	By(S)
			(Must be President or
			Vice President)
			(T)
			Title
		(U)	an.
		Surety Corporate Seal	(V) (Name of Surety)
			(LAWING OF DITTERA)
			and h
	•		(W) Attorney-in-Fact
			With Health and

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised Corporate Seals must be affixed and a Power of Attorney must be attached.



POWER OF ATTORNEY

Safeco Insurance Companies of America 1001 4th Aveune Suite 1700 Seattle, WA 98154

KNOW ALL BY THESE PRESENTS:

No. 12583

That SAFECO INSURANCE COMPANY OF AMERICA, a Washington corporation, does hereby appoint

its true and lawful attorney(s)-in-fact, with full authority to execute on behalf of the company fidelity and surety bonds or undertakings and other documents of a similar character issued in the course of its business, and to bind SAFECO INSURANCE COMPANY OF AMERICA thereby as fully as if such instruments had been duly executed by its regularly elected officers at its home office.

IN WITNESS WHEREOF, SAFECO INSURANCE COMPANY OF AMERICA has executed and attested these presents

Dexter R. Legg, Secretary

day of March

Amulaclustus

Timothy A. Mikolajewski, Vice President

CERTIFICATE

Extract from the By-Laws of SAFECO INSURANCE COMPANY OF AMERICA:

"Article V, Section 13. - FIDELITY AND SURETY BONDS ... the President, any Vice President, the Secretary, and any Assistant Vice President appointed for that purpose by the officer in charge of surety operations, shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the company in the course of its business... On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking."

Extract from a Resolution of the Board of Directors of SAFECO INSURANCE COMPANY OF AMERICA adopted July 28, 1970.

"On any certificate executed by the Secretary or an assistant secretary of the Company setting out,

- (i) The provisions of Article V, Section 13 of the By-Laws, and
- (ii) A copy of the power-of-attorney appointment, executed pursuant thereto, and
- (iii) Certifying that said power-of-attorney appointment is in full force and effect,

the signature of the certifying officer may be by facsimile, and the seal of the Company may be facsimile thereof."

I, Dexter R. Legg , Secretary of SAFECO INSURANCE COMPANY OF AMERICA, do hereby certify that the foregoing extracts of the By-Laws and of a Resolution of the Board of Directors of this corporation, and of a Power of Attorney issue pursuant thereto, are true and correct, and that both the By-Laws, the Resolution and the Power of Attorney are still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the facsimile seal of said corporation

this 18th day of June . 2009



Dexter R. Legg, Secretary

S-1300/SAEF 3/09

WEB PDE