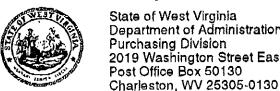
BREAKAWAY, INC. 1075 OLD TURNPIKE ROAD **SUTTON**, WV 26601

General Contractor WV037089

Voice: 304-765-5317 FAX: 304-765-5389

FAX COVER PAGE



State of West Virginia Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130

Request for

DEP14673

ADDRESS CORRE	SPONDENCE TO ATTENTION OF:	
CHUCK BOWMAN		
CHOCK BONNAK		
304-558-2157	· ·	
 		_

***510160447** 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINT	ED	TER	MS OF SAL	.Ε	SHI	P VIA	F.	о,в.	FREIGHT TERMS
04/23/	2009		······································						
BID OPENING DATE:		06/18/	2009			BID	OPENING	TIME 01	:30PM
LINE	QUA	NTITY	UOP	CAT NO.		UMBER	UNI	TPRICE	AMOUNT
0001	RECLAM	1 ATION:	JB Rest		962-73 On of La	ND & OTH	ER PROPE	ERTIES	\$ 844.705.00
	THE WE IS SOL CONTRA RECLAM AS THE MT. ST A MAND 05/19/ CONFER PREBID	ST VIR ICITIN CT TO ATION "ABRA ORM, W ATORY 09 0 1 ENCE W S WILL	GINIA G BID PROVI OF A MS CR EST V ON SI O:OO ILL R INVO	DEPT S FRO DE AL 2-ACR EEK A IRGIN TE PR AM. ESULT LVE E	. OF EN M QUALIF L LABOR E ABANDO TREATIA, (GRAEBID CON FAILURE IN BID XTENSIVE	VIRONMEN IED CONT AND MATE NED MINE " PROJEC NT AND M IFERENCE TO ATTEN DISQUALI FOOT TR	TAL PROTRACTORS RIALS FOR PROJECT T LOCATE INERAL OF THE PROTECTION THE PROJECTION THE PROTECTION TO T	FOR A DR THE F KNOWN ED IN COUNTIES). E HELD ON REBID N. ALSO, ER	
	DIRECT TRAVEL COUNTY ON ROU RIGHT MILE T	TO TH , THEN TE 93 ONTO G HEN TU	O PRE OMAS PROC FOR 1 RASSY RN LE	BID: OR DA EED T 6.3 M RIDG FT.	VIS, WES D STATE ILES TO E ROAD (T VIRGING T VIRGING ROUTE 93 BISMARK, CR 42/1)	IA IN TU TRAVE THEN TU TRAVE	JCKER EL EAST JRN EL 1/10	
	OFFICE PH. 30 FEE.	AML&R	, 601 0485 T MUS	57TH UPON T BE CCEPT	ST., SE PAYMENT MADE BY ED.	CHARLE OF \$15.0 CHECK OF	STON, WYO NON-REMONEY	/ 25304 EFUNDABLE ORDER.	
SIGNATURE	1/10 7	mail				TELEPHONE		DATE	1.10110
TITLE DCA CLO		incent	EIN 12	_1/27	0011	<u> </u>	<i>765-531</i> ADI		TO BE NOTED ABOVE
Prosio	EILI	0110110	<u> / J</u>	- 40L/	<u>-44//</u>	D ADDDESS	<u> </u>	DOVE LAGELE	



State of West Virginia Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for

SHIP

Ţ

RFQ NUMBER **DEP14673** PAGE

2

Adi	DRESS	CORRES	PONDEN	ICE TO A	THENTK	IN OF:

CHUCK BOWMAN 304-558-2157

VEZDOR

*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTE	D	, TE	RMS OF SAI	LE	SHIP	VIA	·T	F.O.B.	FREIGHT TERMS
04/23/2	009		-						
BID OFENING DATE:		06/18	/2009			BID	OP	ENING TIME 01	:30PM
LINE	QUAN	TITY	4OU	CAT, NO,	ITEM N			UNIT PRICE	AMOUNT
E	XHIBI'	T 5					1		
				L					
[<u>w</u>	EST V	IRGIN	IA COD	E 21-	1D-5 PRO	VIDES TH	HAT	: ANY SOLICI-	
	AIIUN	FUR A	A PUBL	TC TW	PROVEMEN	CONSTR	RUC	TION CONTRACT	
KI	C CHAI	ES EA	CH VEN	CAME	HAI SUHM	IIS A B		FOR THE WORK	
								OF COMPLIANCE	
								FFIDAVIT MUST	
								EVIDENCE OF	
								ONS OF ARTICLE	
	U, LH/	APIEK Tue 1	CI OF	IHE	WEST VIR	SINIA CU	JUE	. FAILURE TO	
					LIFICATIO				
31	NALL I	KESUL	ין זוי ט	LOUDA	LIFICATIO	אני אני	JCH	BID.	
N	OTICE	TO PI	OCEED	. TU	TS CONTR	ACT TO T	ר ח	BE PERFORMED	
								E TO PROCEED	,
								THE FULLY	
								ED NOTICE TO	
	ROCEEI		CHASE	UKDE	K MILE DI	CONSIL	JEKI	ED MAITCE 'IA	
	NUCLLI	<i>.</i>	ļ						
ر . احرا	VNCEII	ATIO	J. TU	ם זת ש	ECTAB AE	DIIDCUAC	TNI	G RESERVES THE	
								Y UPON WRITTEN	
								WORKMANSHIP	
								NOT CONFORM	
					S OF THE				
	EREIN.			AITON	3 OF INE	PID AND	ין כי	UNIRACI	
!									
[L]	AGE RA	TFS:	THE C	ONTRA	CTOR OR 4	SHROUNTO) 	TOR SHALL PAY	
T	HE HIO	SHER)F THE	11.5.	DEPARTME	NT OF I	ABI	OR MINIMUM WAGE	}
R	ATFS A	S FS	TARL TS	HED E	OR GRANT	AND MIN		AL COUNTIES,	
					-5A, ET,		LIV	ar coonites,	
					APPLY TO		200	IECT \	
'	KE VA.	LLING	HAGE	, M 1 E S	ALLE I) 11112 F	KU.)=C1.)	
ΔΕ	RRITR/	TION	ANY	REFE	RENCES MA	NE TO A	D D 1	ITRATION OR	
TI	NTERES	ST FOR	PAYM	FNTS	DUE (EXC	PT FOD	ANI	/ INTEREST	
R	FOUTRE	n RY	STATE	נשמו	CONTAINE	יונו או הוא דע	TE	CONTRACT	
ÖF	R IN A	ANY AN	1ERICA	N INS	TITUTE OF	ARCHIT	ECI	IS DOCUMENTS	
			1				}		
ēlēkļātums.	<u>: ::::</u>	7		SEEREV	ERSE SIDE FOR		NDITION		
SIGNATURE						TELEPHONE		DATE	
TITLE		F	EIN			1	1	ADDRESS OUTDOORS	TO BE NOTED 45
								ADDRESS CHANGES	IO BE NOTED ABOVE

MOUZER



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DEP14673

PAGE .

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD SUTTON WV 26601

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE.PRIN	TED	TER	MS OF SAL	E		SHIP V	īA,		::::	F.O.B.			FREIGHT TER	MS
04/23/	2009		-											
BID OPENING DATE:		06/18/	2009				BID	QPI	ENING	TIM	E 0	1:30	PM	
LINE		YTITY	UOP	CAT. NO.		ITEM NUM	IBÉA :	:	UI	NITPRICE			АМОЦИТ	<u>.</u>
	PERTAI	NING T	0 THI	S CON	TRAC	T ARE	HEREB	ום ץ	ELETE	D.				
		S' COM												
	1	THE I S CONT	1		ED B	ELOW	WILL B	E A	REQU	JIREM	ENT			
	(XX) I OF COM ISSUAN	NSURAN MERCIA CE OF D DOCU	CE: S L GEN CONTR	UCCES ERAL ACT,	LIAB UNL	ILITY ESS O	INSUR. THERWI	ANCI Se	E PRI SPECI	OR T	0 1 N	The state of the s		
	() B FURNIS	GE REQ UILDER H PROO	S RIS F OF	K INS BUILD	URAN ERS	CE: RISK	- ALL	RIS	K INS	SURAN	CE IN			
		UNT EQ					·							
	THE BI	D PAYA TED WI Shall	BLE T Th ea	O THE	STA D AS	TE OF A BI	WEST D BOND	V I R	GINIA THE S	A,SHA SUCCE	LL BE SSFUL			
	BONDS	AL BON May be Cable	PROV	IDED	IN T	HE FO	RM OF	A C	ERTIF	IED	CHECK	,		
	SOLVEN STATE	T SURE OF WES	TY CO T VIR	MPANY Ginia	AUT	HORIZ LETT	ED TO I	DO : Crei	BUSIN DIT S	NESS Submi	IN TH	E		
	UNDER ACCEPT	\$100,0 ABLE I OR LAB	00. N LIE	PERSO U OF	NAL THE	OR BU 5% BI	SINESS	СН	ECKS	ARE	TOM			
	() M	IAINTEN OVERIN	ANCE	BOND:	A	TWO (2) YEA M WILL	1						
	OF THE	SUCCE		VEND	OR.		ERMS AND C						······································	
SIGNATURE							TELEPHONE				DATE	-		
TITLE		FE	EIN	<u></u>	· · · · · · · · · · · · · · · · · · ·				A	DDRESS	CHANGE	S TO BE	NOTED AB	OVE
L				13.45.				 !						

304-765-5389>>

P 5/22



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP14673

PAGE ·

4

75	シンドゥク クカソリア	SECHORINGE	100	١,
				_
HUCK	BOWMAN			
04-55	8-2157			

> EXDOR

*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

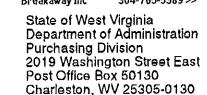
SUTTON WV 26601

ENVIRONMENTAL PROTECTION

DEPARTMENT OF
OFFICE OF AML&R
T 601 57TH STREET SE
CHARLESTON, WV
25304
304-926-0499

DATE PRI	NTED	TERMS	OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
04/23	/2009					
BID OPENING DAT	E:	06/18/20	09	BID	OPENING TIME 01	:30PM
LINE	QUAI	NTITY !	UOP CAT.	ITEM NUMBER	UNIT PRICE	AMOUNT
	REV. 1	- 1	: * * * * * * * *	***********	********	
	(EXPIR COMPLE EVALUA CONTRA IF THE BIDDIN 800-64	ATION DATE THIS TION TO CTOR. TO ORIGINA G DOCUME 3-9748	ATE: 01/3 ORIGINAL DETERMIN THIS IS A AL OMB #1 ENTS YOU OR WWW.AV	029-0119 IS NOT CAN CONTACT THE S.OSMRE.GOV	HED. YOU MUST AN AVS DATA TY AS AN AML ER 30 CFR 874.16. ATTACHED TO THE	
	PERSON STATE LICENS LICENS MADE B CAPITO RM 749 WEST V PROSPE NUMBER BIDDER	S DESIRI MUST BE ING BOAR E. APPL Y CONTAC L COMPLE -B, CHAR IRGINIA CTIVE BI ON THEI TO COMP	STATE CO ING TO PE LICENSED IS EMP ICATIONS TING THE X, 1900 RLESTON, STATE CO CDDER TO IR BID. PLETE:	OWERED TO ISSUE FOR A CONTRACTO	G WORK IN THIS INIA CONTRACTORS THE CONTRACTORS RS LICENSE MAY BE IVISION OF LABOR BLDG. 6, 4-558-7890. IRES ANY RACTORS LICENSE	
SIGNATURE				TELEPHONE:	DATE	-
TITLE		FEIN		<u></u>	ADDRESS CHANGES	TO BE NOTED ABOVE
L			DEG 1410ED			

304-765-5389>>



Request for Quotation

DEP14673

5

ADDRESS CORRESPONDENCE TO ATTENTION OF
CHUCK BOWMAN
304-558-2157

NOUZHA

304-765-5317 *510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

. DATE PRINTE	D; / · ·	TER	MS OF SAL	E , •	, SHIP, VIA	1.	F.O.B	FREIGHT TERMS
04/23/2	2009							
BID OPENING DATE:		06/18/	2009		BI) OP	ENING TIME 01	;30PM
LINE	QUAN		:UOP	CAT. NO	ITEM NUMBER		UNIT PRICE	AMOUNT
C	OPY O		R CON	TRACT	WILL BE REQUIRI ORS LICENSE PR ACT.			
				APP	LICABLE LAW			
8 ! !	REGU REQUE	LATION ST FOR	S, AN QUOT THE S	D THE	E CODE, PURCHAS INFORMATION PI " ISSUED BY THI UTHORITY GOVERS	20 V I :	RCHASING	
, C	ANY OT OR ALT	HER SO ERS TH BED IN	URCE, E INF	VERB ORMAT	ED IN SPECIFICAL OR WRITTEN, ION PROVIDED FOR PARAGRAPH IS	WHI ROM	CH CONTRADICTS THE SOURCES AS	
C N F F	COMPLE NOTICE PRÉ-CO PROCEE	TED WI TO PR NSTRUC D SHAL	ONSTR THIN OCEED TION L BE	UCTIO 365 C IS R CONFE THE S	N WORK SPECIFICALENDAR DAYS AS ECEIVED. IN TRENCE IS REQUIREDEDIFIC DATE EXERCE.	FTER HE E RED,	THE OFFICIAL VENT THAT A THE NOTICE TO	
;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;	THE CO BY CUS A TRAD PROVIS WORKMA THE CO CONTRA DF THE	(A) T NTRACT TOM OF E GUAR ION, T NSHIP, NTRACT CTOR F WORK.	HE MA OR AR THE ANTEE HE WO OR BE OR ON	TERIA E SUB RESPE CUST RK, B L UPO CONS E YEA THER	CTIVE TRADES. OM OR A SPECIA OTH AS TO THE N ACCEPTANCE OF IDERED GUARANT R FROM THE DAT THE FINAL ACCE	ARAN IN GU MATE F FI EE OF	TEE ESTABLISHED THE ABSENCE OF ARANTEE RIALS AND NAL PAYMENT BY BY THE THE ACCEPTANCE CE NOR THE	
1. 44	:	11:21 11:4	; s, r - rs	SEERE	VERSE SIDE FOR TERMS AND	СОЙОІТ	ions :::	te te e capaze ara i
SIGNATURE	•				TELEPHONE		DATE	
TITLE		F	E)N				ADDRESS CHANGES	TO BE NOTED ABOVE

304-765-5389>>



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

AFO NUMBER

DEP14673

PAGE 6

AD	DRESS CORRESPONDENCE TO ATTENTION OF	7
	Political	

CHUCK BOWMAN 304-558-2157

HOUSEN

*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

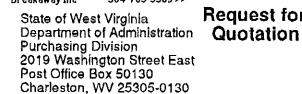
ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B	FREIGHT TEAMS
04/23/2009				
BID OPENING DATE:	06/18/2009	BID	PENING TIME 01	:30PM
	NTITY : UOP CAT. NO.	ITEM NUMBER	UNITPAICE	AMOUNT
FINAL	PAYMENT SHALL RE	LIEVE THE CONTRAC	`TOP OF	
RESPON	STRILLTY FOR NEG	LIGENCE OR FAULT	MATERIALS AND	
FOR DE	FECTS APPEARING	WITHIN THE GUARAN	TEE PERIOD SHALL	
BE REM	EDIED AT THE EXP	ENSE OF THE CONTR	PACTOR UPON	
WRITTE	N NOTICE.		THE TOTAL STATE	
NA THE STATE OF TH	\$ I	E ONE-YEAR GUARAN	TEE PERIOD. THE	
CONTRA	CTOR WILL MAINTA	IN THE PROJECT TO	THE CONDITIONS	
EXISTI	NG AT THE DATE O	F THE ACCEPTANCE	OF THE WORK.	
ANY FA	ILURES DUE TO TH	E NEGLIGENCE OR	ORKMANSHIP OF	
CONTRA	CTOR IN ANY OF T	HE WORK THAT DEVE	LOPS DURING THE	
		BE CORRECTED BY	THE CONTRACTOR	
AT ITS	EXPENSE.			
[EAR GUARANTEE PER		
		EXTENSION OF THE	PERFORMANCE TIME	
ALLOTT	ED FOR WORK UNDE			
		S CONCERNING REVE		
1	l l	TECHNICAL SPECIF	ICATIONS	·
CONTAI	NED HEREIN.			
(7)	EDMINATION	THE COLUMN TO TH		
(3) T	ERMINATION:	ACT MAY BE CANCEL		
TN PAD	T IN MOTTING BY	ACT MAY BE CANCEL THE DIRECTOR OF P	TED IN MHOLE OR	
MITHOU	T PREJUDICE TO A	NY OTHER RIGHT OR	DEMENU IT MAU	
HAVE.	PROVIDED THAT TH	E CONTRACTOR IS 6	TVEN NOT LESS	
THAN T	HIRTY CALENDAR D	AYS WRITTEN NOTIC	F. (DELIVERED RV	
CERTIF	IED MAIL, RETURN	RECEIPT REQUESTE	D) OF INTENT	
	MINATE.			
 				
(4) I	T SHALL BE THE R	ESPONSIBILITY OF	THE SUCCESSFUL	
VENDOR	TO:			
	(A) OBTAIN AL	L NECESSARY DIVIS	ION OF HIGHWAYS	
PERMIT	S FOR ALL TRANSP	ORTATION OF EQUIP	MENT AND	
MATERI	ALS TO AND FROM			
DEDUTT	(B) OBTAIN AN	Y AND ALL REQUIRE	D CONSTRUCTION	
PEKMII	S OR RELATED JOB	PERMITS.	ļ	
			ļ	
	SEERE	/ERSE SIDE FOR TERMS AND COND	TIONS	
SIGNATURE		TELEPHONE	DATE	
TITLE	FEIN		A B. A. B.	
	ONDING TO BEG INGES		ADDRESS CHANGES	TO BE NOTED ABOVE

VENDOR

Breakaway Inc

304-765-5389>>



Request for

DEP14673

PAGE

 ADDRESS	COARES	PONDEN	CE TO A	TENTR	NOF

CHUCK BOWMAN 304-558-2157

***510160447** SUTTON WV

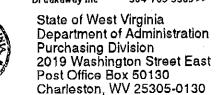
304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF þ OFFICE OF AML&R 601 57TH STREET SE T CHARLESTON, WV 25304 304-926-0499

DATE PRINT	TED	· TE	RMS OF SAI	E :	, SHIP	VIA .	F.O.B.	FREIGHT TEAMS .
04/23/	2009							
BID OPENING DATE:		06/18/	/2009			BID	OPENING TIME 01	:30PM
LINE	OUAI	TITY	UOP	CAT. NO.	ITEM NU	MBER	UNIT PRICE	AMOUNT
	ACCLUS A PAMP COLUMN A PAMP COLUMN A PAMP COLUMN A PAMP COLUMN A PALL TAPL A PALL TAPL A PAMP	ACEN ACEN ACEN ACEN ACEN ACEN ACEN ACEN	WITH ENPRISON A THE STANDARD TO A PRIOR NATIONAL SECONDARD TO A THE SE	UHE I, TAMMPRINE PRA CCLOEMENT OF TAMMPRINE PRA MERSE CCT MERSE SAFECT AND TAMBLE TO THE BET OF TAMBLE TO TAM	ECIFICAT RAMS CRE RAMS CRE RAMS CRE RPORATED AUSES COUNTAL PRO LETION: FI T WITH UES SHALL SE DEP'S I WITH L ON T. ARTAY, N TI ARTAY, N TI OF THE RO IN UPO UPO LETION, THE ION, THE IO	IONS PREENOS PREENOS PREENOS PREENOS IN A MD IN TOUR BY ION TOUR SECULOUS PREENOS IN THE USENOS PREENOS PROUBLE A MD IN THE USENOS PROUBLE IN A MD IN THE USENOS PROUBLE IN A MD IN A	BY REFERENCE IONS THEREIN ARE AND CONSISTS OF E WEST VIRGINIA O DEP AN ED SCHEDULE OF E FORM INCLUDED R APPLICATIONS AT THE PAYMENT TO AFTER RECEIPT OF DIC BASIS, SUBMIT T OF WORK . THE AMOUNT OF TUAL QUANTITY OF URES OR THE SUM. ONTRACTOR FILES CT IS RMINATED WITHOUT	
[1] [14] (6.1) (4.1) (4.1)	25 .			SEE,RE	VERSE SIDE FOR	TERMS AND CO	NDITIONS	<u> </u>
SIGNATURE		·				TELEPHONE	DATE	•
TITLE		F	EIN			<u></u>	ADDRESS CHANGES	TO BE NOTED ABOVE
30/13		ONDINO	TO DEO	INICED	T NIAN#E AND	ADDDECC	IN COACE ADOVE LADELE	

304-765-5389>>



Request for Quotation

DEP14673

PAGE

8 8

	ADI	RESS	CORR	ESPO	NDE	ICE 10	ATT	ENTIC	O NC	F
										_
*****	·	DOL	MAN							

CHUCK BOWMAN 304-558-2157

>EZDOR

*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED	; 31	RMS OF SALE	. SHIP VIA	F.O.S. FREIGHT TER	MS
04/23/2009)				
BID OPENING DATE:	***************************************	/2009	BID	OPENING TIME 01:30PM	
LINE	QUANTITY	UOP CAT.	ITEM NUMBER	UNIT PRICE AMOUNT	
1.	PURCHAS NO CONT A STATE PRODUCT	ING DIVISION TACTOR MAY CONTRACT P		BSECTION 2 BELOW, EEL PRODUCTS FOR N THOSE STEEL	;
	CON OF STR OR OR EQU SUC	STRUCTION OF COOLING OR OTHER IMPORTANT, OR IPMENT, OR ITE OF WEST	F, OR ANY ADDITIPROVEMENT TO ANY LUDING, BUT NOT R THE INSTALLATIVENTILATING PLANTHE SUPPLY OF AN	LIMITED TO, ROADS ON OF ANY HEATIN TS OR OTHER D MATERIALS FOR ONTRACT WITH THE CH BIDS WERE	
	SHA FAB PRO SUC HEA	PED, DRAWN, RICATED OR CESSED BY A CH OPERATION RTH, BASIC	EXTRUDED, FORGE	RLY PROCESSED, OR TWO OR MORE OF DE BY THE OPEN FURNACE,	
	AME OR	RICA AND IN	BJECT TO THE JUR	ED STATES OF TORY, CONTINENTAL ISDICTION OF THE	
2.	WRITING PRODUCT	S IF:	E PURCHASING DEP THE USE OF FORE	IGN STEEL	
			ACH CONTRACT ITE		
		SEE.RE	VERSE SIDE FOR TERMS AND CO		
SIGNATURE			TELEPHONE	DATE	
TITLE		FEIN		ADDRESS CHANGES TO BE NOTED AB	OVE

304-765-5389>>



MOGZMA

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

RFO NUMBER DEP14673 PAGE 9

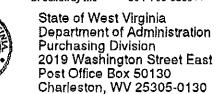
ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

304-765-5317 *510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED) · ·	TERMS OF SALE	SHIP V	IA	F.O.B.	FREIGHT TERMS
04/23/21						;
BID OPENING DATE:		6/18/2009		BID OF	PENING TIME 01	:30PM
LINE	OUANT		AT: ITEM NUM	MBER	UNIT PAICE	AMOUNT
		TOTAL CONTR HUNDRED DOL GREATER. FO COST IS THE	ACT COST OR TLARS (\$2,500	TWO THOUS .00), WHI ES OF THI E STEEL F	CHEVER IS	
	В.	DETERMINES NOT PRODUCE QUANTITY OR		ED STEEL Ted State Re not re	MATERIALS ARE ES IN SUFFICIENT EASONABLY	
3	OF	ONTRACTOR WH THIS SECTION SUANT TO W.	MAY BE SUBJ	ECT TO C	S IN VIOLATION IVIL PENALTIES 3-56.	
	EV. 10 XHIBIT					
	OMESTI ROJECT	C ALUMINUM,	GLASS & STEE	L IN PUBI	LIC WORKS	
E A P I M S G I F	VERY C LTERAT UBLIC N THE ORE TH TEEL A LASS, N ADDI OR USE	ONTRACT FOR ION, REPAIR, WORKS, WHERE CASE OF STEE AN \$50,000 OR RE REQUIRED, OR STEEL PROTION, ITEMS AT THE SITE C ALUMINUM, DUCT IS LESS	CONSTRUCTION IMPROVEMENT THE COST IS L ONLY, WHER R WHERE MORE THE STATE W DUCTS PRODUC OF MACHINERY OF PUBLIC W GLASS OR STE THAN \$50,00	, RECONSTORMAINTOR MORE THAN 10 ILL ACCESTED IN THE OR EQUIFORKS SHALL OR LESS	TENANCE OF AN \$50,000 AND, ST OF STEEL IS ,000 POUNDS OF PT ONLY ALUMINUM E UNITED STATES. PMENT PURCHASED LL BE MADE OF SS THE COST OF S THAN 10,000	
anga a sa ini da ini		.::: 5	EE REVERSE SIDE FOR T	ERMS AND CONDI	ITIONS DATE	
SIGNATURE				LELEPHONE	DATE	
TITLE		FEIN			ADDRESS CHANGES	TO BE NOTED ABOVE



Request for Quotation

DEP14673

PAGE

99

DEP14673 10

ADDRESS CORRESPONDENCE TO ATTENTION OF

AUDHESS CORRESPO	DINDENCE TO ATTENTION OF
CHUCK BOWMAN	
SHOCK BUWHAN	
<u> 304-558-2157</u>	

VENDOR

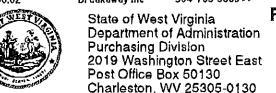
*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

	ENVIRONMENTAL P DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET CHARLESTON, WV	ROTECTION
, S	DEPARTMENT OF	
. <u> </u> .	OFFICE OF AML&R	
T	601 57TH STREET	SE
0	CHARLESTON, WV	
	25304	304-926-04

DATE PRIN	TED	. TERM	IS OF SALE .	SHIP VIA	F.O.B.	FREIGHTTERMS
04/23/	2009					
BID OPENING DATE:		06/18/2	2009	BID	OPENING TIME 0	1:30PM
LINE	QUA	NTITY	UOP CAT.	ITEM NUMBER	UNIT PRICE	
	POUNDS	OF STE	EL ARE US	ED IN PUBLIC WOR	KS PROJECTS.	
				GLASS OR STEEL OST OF DOMESTIC	PRODUCTS MAY BE PRODUCTS IS FOUN	
	TO BE	UNREASO	NABLE. S	UCH COST IS UNRE	ASONABLE IF IT I: FOR FOREIGN MADE	
	PRODUC	TS. IF	THE DOME	STIC ALUMINUM, G D OR PRODUCED IN	LASS OR STEEL	
	LABOR .	SURPLUS	S AREA", A	S DEFINED BY THE	UNITED STATES	
	ONLY I	F DOMES	TIC PRODU	OREIGN PRODUCTS CTS ARE 30% OR M MADE PRODUCTS.		·
	PROVIS	IONS, T	HE SPENDI	OF A CONTRACT UNG OFFICER OF TH	E SPENDING UNIT	
	ALUMIN	UM, GLA	SS OR STE	EXISTS A BID FOR EL THAT IS REASO		
	OFFICE	MAY RE	QUEST, IN	WRITING, A REEV		
	ALL VE	NDORS M	UST INDIC	ATE IN THEIR BID INUM, GLASS OR S	IF THEY ARE	
	REV. 3	/88				
	EXHIBI	Т 9				
	1	FOR IS T ADDEN	;	ACKNOWLEDGEMENT	OF CONSTRUCTION	
	TO ABI	DE BY T	HE FOLLOW	AND/OR AGENCY S ING SCHEDULE IN DDENDA FOR STATE		70.00
	(1) T	HE ARCH	ITECT/ENG	INEER SHALL PREP	ARE THE ADDENDUM	
SIGNATURE	<u></u>	<u>ete tuk esîte</u>	os auzo e o șee rev	/ERSE SIDE FOR TERMS AND CON	DITIONS	
TITLE		FE)N	1		<u> </u>	TO DE NOVED ADOVE
					ADDRESS CHANGE	TO BE NOTED ABOVE

304-765-5389>>



*510160447

BREAKAWAY INC

Request for Quotation

AFO NUMBER

DEP14673

ADDRESS CORRESPONDENCE TO ATTENTION OF

304-926-0499

PAGE

CHUCK BOWMAN

304-558-2157

25304

304-765-5317 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE Ţ CHARLESTON, WV

TERMS OF SALE SHIP VIA · · · DATE PRINTED F.O.B. FREIGHT TERMS 04/23/2009 BID OPENING DATE. 06/18/2009 **BID OPENING TIME** 01:30PM CAT: ... QUANTITY UOP LINE ITEM NUMBER UNIT PAICE AMOUNT. NO. AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE. ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE. REV. 11/96 EXHIBIT 10 REQUISITION NO.: .DEP14673... ADDENDUM ACKNOWLEDGEMENT I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC. ADDENDUM NO. S: SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE

304-765-5389>>



VENDOR

SUTTON WV

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DEP14673

PAGE	
1.7	

ADDRESS CORRESPONDENCE TO ATTENTION OF:	 -
CHUCK BOWMAN	
304-558-2157	

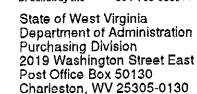
*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

26601

SH-P TO

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

FREIGHT TERMS SHIP VIA DATE PRINTED TERMS OF SALE F.O.B. 04/23/2009 BID OPENING DATE 06/18/2009 **OPENING TIME** 01:30PM CAT. ITEM NUMBER UNIT PRICE · AMOUNT QUANTITY UOP LINE NO. NO. 2 NO. NO. I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF TH ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. .SIGNATURE REV. 11/96 NOTICE SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE SIGNATURE TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE DOOZEK.



Req	ues	št	fo	r
Qu	ota	tj	on	į

DEP14673

PAGE

13

ADDRESS CORRESPONDENCE TO ATTENTION OF:	
CHUCK BOWMAN	
ZOA_EEQ_31E7	

*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRIN	TED	TERM	VS OF SALI	E	SHIP VIA	F.O.B.	FREIGHT TERMS
04/23/2009							
BID OPENING DATE:		06/18/2	2009		BID	OPENING TIME	1:30PM
LINE	QUAN	TITY	UOP	CAT.: NO.	ITEM NUMBÉA	UNIT PRICE	AMOUNT
	2	UILDIN 019 WA: HARLES	SHING		TREET, EAST 5305-0130		
	THE BI THE EN	VELOPE	LD CO OR T	NTAIN HE BI	THIS INFORMATION MAY NOT BE COM	ON ON THE FACE OF SIDERED:	7
	BUYER:				CB-23		
	RFQ. N	0.:			DEP14673		
2	BID OP	ENING	DATE:		06/18/2009		
	BID OP	ENING	TIME:		1:30 PM		
	PLEASE TO CON	PROVI TACT Y	DE A OU RE	GARD1	NUMBER IN CASE IT NO YOUR BID: U-765-5389	T IS NECESSARY	
,		PRINT NING T		UOTE:	NAME OF PERSON TO	CONTACT	
			• • • •	<i> D</i>	oug Vincent		
				SEC DO	EVERSE SIDE FOR TERMS AND CO	ONDITIONS	
SIGNATURE		<u> </u>	•		TELEPHONE	DAT	
TITLE		F	EIN	_		ADDRESS CHANG	ES TO BE NOTED ABOVE
							TER DIELEGO

1075 OLD TURNPIKE ROAD

304-765-5389>>



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP14673

- 2	
×510160447	304-765-5317
BREAKAWAY INC	

SUTTON WV 26601

CHUCK BOWMAN	
304-558-2157	
ENVIDONMENTAL	PROTECTION

ADDRESS CORRESPONDENCE TO ATTENTION OF

DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

SHIP VIA DATE PRINTED TERMS OF SALE. . . . F.O.B. . FREIGHT TERMS 05/26/2009 BID OPENING DATE: 06/18/2009 BID OPENING TIME 01:30PM QUANTITY UOP .. AMOUNT .. LINE ITEM NUMBER UNIT PRICE NO. ADDENDUM NO. 1 ADDENDUM ISSUED FOR THE ABRAMS CREEK AMD TREAT PROJECT TO DISTRIBUTE THE PRE-BID SIGN-IN SHEETS AND THE Q/A RESULTING FROM THE 05/19/09 MANDATORY PRE-BID MEETING. PLEASE SEE THE ATTACHED BID OPENING DATE AND TIME REMAIN UNCHANGED AS 06/18/09 AT 1:30 PM. ******************* NO OTHER CHANGES ********** 0001 962-73 JB £844,705.00 RESTORATION OF LAND & OTHER PROPERTIES RECLAMATION: SEE REVERSE SIDE FOR TERMS AND CONDITIONS DATE 65-5317 ADDRESS CHANGES TO BE NOTED ABOVE 13-47,79921

ABRAMS CREEK AMD TREAT PROJECT Requisition # DEP14673

Contractor's Bid Sheet

()14

Company Name:	lame: BREAKAWAY INC.			
		Turnpike Road		
Address:	 Sutten 	, WV 26601		
	Voice	304-765-5317		

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price

appears	to be	unreasonable.	

	,	appears to be differentiable.		
ITEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1.0	LS	Mobilization & Demobilization (Cannot exceed 5% of Total Bid)	LS	\$ 40,000.00
2.0	LS		LS	\$ 1,000.00
3.0	LS			\$ 500.00
4.1	LS			\$ 40,000.00
4.2	4,435 LF			\$ 110,875.00
4.3	905 LF		15.00 LF	\$ 13,575.00
4.4	1,015 TN			\$ 25,375,00
4.5	925 LF		10.00 LF	
4.6	150 LF			\$ 3,000.00
4.7	3 EA		100.00 EA	\$ 300.00
5.0	2,000 LF		3.00 LF	
6.0	2.0 AC			\$ 4,000.00
7.1	100 TN		40.00 TN	\$ 4,000.00
7.2	65 LF			\$ 1,950-00
7.3	700 LF	4' Riprap Channel	15.00 LF	\$ 10.500.00
7.4	3,010 LF	6' Grouted Riprap Channel	40.00 LF	\$ 120,400.00
7.5	765 LF	6' Riprap Channel	20 00 LF	\$ 15,300.00
7.6	3 EA	Channel Crossing	100.00 EA	
7.7	60 LF	12-Inch HPDE Culvert		\$ 1,440.00
7.8	140 LF	15-Inch HDPE Culvert		\$ 4,200.00
7.9	240 LF	18-Inch HDPE Culvert	36.00 LF	\$ 8,640.80
7.10	100 LF	B & J 10" Steel Casing	10.00 LF	\$ 1,000.00
7.11	40 TN	Limestone Sand Water Treatment	40.00 TN	
7.12	1 EA	Cattleguard	100.00 EA	
7.13	160 SY	Engineering Fabric		\$ 1,600.00
7.14	l EA	Check Dam	500.00 EA	
8.0	LS	Treatment Site Excavation	LS	\$ 30,000.00
12.1	3 EA	Lime Doser Foundation	40,000,00EA	\$ 120,000.00
12.2	3 EA	Lime Dosing Units	50.000 .00EA	\$150,000.00
12.3	1 EA	30 Ton Silo		\$ 1,000.00
12.4	2 EA	60 Ton Silo		\$ 4,000.00
12.5	1,170 LF	4-Inch Water Intake Line		\$ 14,040.00
12.6	1,170 LF	6-Inch Water Intake Line	18.00 LF	\$ 21,060.00
12.7	3 EA	Water Intake Units	20,000.00 EA	\$ 60,000.00
13.0	1,000 TN	Kiln Dust	21.00 TN	\$ 20,000.00

****		TOTAL		s 844,705.00

~15

OMB #1029-0119 Expiration Date: 01/31/2010

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

		Informati						7000	
			Haway, Inc. 1 Turnpike	34	Tax Payer				
Address City: Fax No	s: <u>10.</u> Su±⁴ ∴ 304-	15 010 165-53	State: WV	Zip C	ode: 26601 tongaevince	Phone	: <u>304</u> - ueriz	-765-5 01.10	1317 1
	Legal S				•				
		() e specify)	Sole Proprietorsh	άp	() Partnership	(()LLC		
Part C:	the follo	wing optic	dating information	structions 1	for that option,	and sig	II OCIOW	r	t only
I,			ncent						
X	date. If	you select	te attached Entity t this option, you ow and do not cor	must attac	h an Entity Or	te, com T from	plete, ar AVS to	nd upto- this forn	n.
	the info	ormation is	nation on the attace in AVS for my con ntity OFT from A' ation. Sign and da	npany mus VS to this	st be updated. I form. Use Part	r you se D to pr	ilect mi	opuom,	Joa
	Our cor provide	npany curi all inform	rently has no infornation required in	rmation in Part D. Si	AVS. If you s gn and date be	elect thi	s option comple	i, you mi te Part D	ıst),
					//	-			

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from www.avs.osmre.~ov on the Internet.

SEARCH(F2) FRV_SCR(F3) QUIT(F4) ENTITY(F6) CHOICES(F10)



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF W	/est virginia,	
COUNTY OF	Braxton	, TO-WIT:
I, JONIA	Vincent,	, after being first duly sworn, depose and
1. Iama	n employee of	Breakauky, Inc.; and, (Company Name)
2. I do he	ereby attest that	Breakaway, Inc. (Company Name)
		drug free workplace policy and that such ith West Virginia Code §21-1D-5.
The above st	atements are swor	n to under the penalty of perjury.
		Breakquay, Inc.
		By: OnyA Incert
		Title: <u>President</u>
		Date: 4/3/09
Taken, subsc	ribed and sworn to	before me this 3 day of $\sqrt{2009}$.
By Composition	PLEADITES CTOP	BUR 25 2014
MARY AN	N CONANT NOOD ROAD Y, WY 26624 Shes October 25, 2014	Mace blue Conant
		(/ (Notary Public)

COMPLY WITH WY CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

REQ No. DEP 14673

STATE OF WEST VIRGINIA Purchasing Division

020

PURCHASING AFFIDAVIT

VENDOR OWING A DEBT TO THE STATE:

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

If this is a solicitation for a public improvement construction contract, the vendor, by its signature below, affirms that it has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code. The vendor must make said affirmation with its bid submission. Further, public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the West Virginia Code may take place before their work on the public improvement is begun.

ANTITRUST:

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.

Under penalty of law for	or false sweat	ing (West Virgin	ie Code §61-5-3),	it is hereby certif	fied that the vendo
affirms and acknowledg	es the informs	ation in this affida	vit and is in complia	nce with the requ	irements as stated.
Vendor's Name:	Bronka	wall for)		
Vendor's Ivaine.	78 / Kalkin	110		4 3 -	
Authorized Signature: _		in lincont	Dat	e: <u>(0 18 09</u>	
Purchasing Affidavit (Revised	01/01/09)	l			

Agency Purchasing Division	
REQ.P.O#DEP14673	

BID BOND

KNOW ALL	MEN BY THESE	PRESENTS, That we, the u	indersigned,Breakaway, Inc.
of Sutton		, <u>WV</u>	, as Principal, and Ohio Farmers Insurance
Compan of Westfie	eld Center , C)H, a	corporation organized and existing under the laws of the State of
OH wil	th its principal offi	ce in the City of Westfield	Center as Surety, are held and firmly bound unto the State
of West Virginia, as C	obligee, in the per	hal sum of Five Percent of	Amount Bld (\$ 5%) for the payment of which,
well and truly to be m	ade, we jointly ar	d severally bind ourselves,	our heirs, administrators, executors, successors and assigns.
The Condition	on of the above of	oligation is such that wherea	s the Principal has submitted to the Purchasing Section of the
•			ereto and made a part hereof, to enter into a contract in writing for
Abrams Creek AM	D Treat, Gra <u>nt &</u>	Mineral Counties	
NOW THER	EFORE,	d, or	\ <u>\delta_0</u>
hereto and shall furnis agreement created by	sh any other bond the acceptance expressly unders	is and insurance required by of said bid, then this obligati lood and agreed that the lial	nter into a contract in accordance with the bid or proposal attached to the bid or proposal, and shall in all other respects perform the on shall be null and void, otherwise this obligation shall remain in full billity of the Surety for any and all claims hereunder shall, in no event,
The Surety, t way impaired or affect waive notice of any st	ted by any extens	ived, hereby stipulates and a lon of the time within which	agrees that the obligations of sald Surety and its bond shall be in no the Obligee may accept such bid, and said Surety does hereby
IN WITNESS	WHEREOF, Prir	icipal and Surety have here	unto set their hands and seals, and such of them as are corporations
have caused their cor	porate seals to be	affixed hereunto and these	presents to be signed by their proper officers, this
18th day of	June	<u>2009</u> ,	
	• • • • • • • • • • • • • • • • • • • •		
Principal Cerporale So	eal -		Breakaway, Inc.
	18		(Name of Principal)
_			(Must be President or
			Vice President)
***			Hosident
•			(Title)
Surety Corporate Sea	1		Ohio Farmers Insurance Company
Surety Corporate Sea	•		(Name of Surety)
,			By: Umberly) Lis
			Kinbury L. Miles, Licenzed WV Resident Agent Attorney-In-Fact

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

General Power of Attorney

CERTIFIED COPY

POWER NO. 4750172 01

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

ANDREW K. TEETER, KIMBERLY L. MILES, JANIS KAY PEACOCK, DOUGLAS P. TAYLOR, PAMELA D. OBRIEN, DONNA J.

PRICE, TRAVIS A. HILL, JR., PAMELA V. LANHAM, JOINTLY OR SEVERALLY

and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, of CHARLESTON place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of surelyship- - - - - - - - - - - -

THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

Be it Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for

and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-In-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary.

Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OMIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 19th day of A.D., 2008 . JUNE

Corporate Seals **Affixed**

State of Onlo County of Medina A STANSON OF THE PERSON OF THE

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Richard L. Kinnaird, Jr., Senior Executive

A.D., 2006, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly On this 19th day of JUNE sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY. WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above Instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohlo County of Medina

88..



William J. Kahelin, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have necessate my hand and affixed the seals of said Companies at Westfield Center, Onlo, this 18th day of

A.D., June 2009

NONVI W AND WASHINGTON

