

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-739-4397

# Request for

RFQ NUMBER **DEP14651** 

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ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN <u> 304-558-2157</u>

\*322161804 COWGIRL UP INC PO BOX 243

SIMPSON WV 26435

**ENVIRONMENTAL PROTECTION** S DEPARTMENT OF þ OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 04/30/2009 BID OPENING DATE: 01:30PM 06/30/2009 **BID OPENING TIME** CAT QUANTITY UOP ITEM NUMBER UNIT PRICE LINE AMOUNT 0001 JB 962-73 1 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WEST VIRGINIA DEPT. OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF 1-ACRE ABANDONED MINE PROJECT KNOWN AS THE "GLEN WHITE AIR SHAFTS" PROJECT LOCATED AT GLEN WHITE, WEST VIRGINIA, (RALEIGH CO.). A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON 05/28/09 @ 10:00 AM. FAILURE TO ATTEND THE PREBID CONFERENCE WILL RESULT IN BID DISQUALIFICATION. PREBIDS WILL INVOLVE EXTENSIVE FOOT TRAVEL OVER DIFFICULT TERRAIN AND/OR DURING INCLEMENT WEATHER. DIRECTIONS TO PREBID: TAKE ST. RT. 54 TO GLEN WHITE, WEST VIRGINIA. LEFT ON ROBINSON STREET. IMMEDIATELY TURN LEFT ONTO WASHINGTON STREET. TURN LEFT ON CARVER STREET (CIRCLE) SITE IS ON THE LEFT. PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, RECEIVED OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304 PH. 304-926-0485 UPON PAYMENT OF \$10.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. 2009 JUN 30 A 10: 23 NO CASH WILL BE ACCEPTED. PURCHASING DIVISION EXHIBIT 5 STATE OF WY SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TE EPHON 00101563 ADDRESS CHANGES TO BE NOTED ABOVE

# GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- All quotations are governed by the West Virginia Code and the Legislative Rules of the Purchasing Division.
- 4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 5. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
- 6. Payment may only be made after the delivery and acceptance of goods or services.
- 7. Interest may be paid for late payment in accordance with the West Virginia Code.
- 8. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- 12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 13. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
- 14. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 15. WEST VIRGINIA ALCOHOL & DRUG-FREE WORKPLACE ACT: If this Contract constitutes a public improvement construction contract as set forth in Article 1D, Chapter 21 of the West Virginia Code ("The West Virginia Alcohol and Drug-Free Workplace Act"), then the following language shall hereby become part of this Contract: "The contractor and its subcontractors shall implement and maintain a written drug-free workplace policy in compliance with the West Virginia Alcohol and Drug-Free Workplace Act, as set forth in Article 1D, Chapter 21 of the West Virginia Code. The contractor and its subcontractors shall provide a sworn statement in writing, under the penalties of perjury, that they maintain a valid drug-free work place policy in compliance with the West Virginia and Drug-Free Workplace Act. It is understood and agreed that this Contract shall be cancelled by the awarding authority if the Contractor: 1) Fails to implement its drug-free workplace policy; 2) Fails to provide information regarding implementation of the contractor's drug-free workplace policy at the request of the public authority; or 3) Provides to the public authority false information regarding the contractor's drug-free workplace policy."

#### **INSTRUCTIONS TO BIDDERS**

- 1. Use the quotation forms provided by the Purchasing Division.
- 2. SPECIFICATIONS: Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Complete all sections of the quotation form.
- 4. Unit prices shall prevail in case of discrepancy.
- 5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- **6. BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130



VENDOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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# Request for Quotation

ADDRESS CORRESPONDENCE TO ATTENTION OF

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REQ NUMBER

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PO BOX 243

SIMPSON WV 26435

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

| DATE PRIN         | TED      | TEF       | RMS OF SAL | E           | SHIP VIA                           |             | F.O.B              | FREIGHT TERMS       |
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**\*322161804** 

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NOOR CHARLESTON, WV 25304 304-926-0499 DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 04/30/2009 BID OPENING DATE: **BID OPENING TIME** 06/30/2009 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESISFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000. ) BUILDER'S RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF (XX) BONDS: THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR/MATERIAL BOND. ) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR.

SEE REVERSE SIDE FOR TERMS AND CONDITIONS



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DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 04/30/2009 **BID OPENING DATE:** 06/30/2009 BID OPENING TIME 01:30PM CAT. QUANTITY UOP LINE ITEM NUMBER UNIT PRICE AMOUNT REV. 11/00 AML CONTRACTOR INFORMATION FORM OMB #1029-0119 (EXPIRATION DATE: 01/31/2010) IS ATTACHED. COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVS DATA EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML THIS IS A REQUIREMENT UNDER 30 CFR 874.16. IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AVS.OSMRE.GOV CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPLOWERED TO ISSUE THE CONTRACTORS APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE LICENSE. MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR, CAPITOL COMPLEX, 1900 KANAWHA BLVD. E, BLDG. 6, RM 749-B, CHARLESTON, WV 25305, PH. 304-558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: CONTRACTORS CONTRACTORS LICENSE #: THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE



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| DOPININGDATE: 06/30/2009  INE OUMNITY UOP CAT HEMUNDER UNITPRICE AMOUNT  RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND FOR DEFECTS APPEARING WITHIN THE GUARANTEE PERIOD SHALL BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON WRITTEN NOTICE.  (B) DURING THE ONE-YEAR GUARANTEE PERIOD, THE CONTRACTOR WILL MAINTAIN THE PROJECT TO THE CONDITIONS EXISTING AT THE DATE OF THE ACCEPTANCE OF THE WORK, ANY FAILURES DUE TO THE NORLICE OR WORKMANSHIP OF CONTRACTOR IN ANY OF THE WORK THAT DEVELOPS DURING THE GUARANTEE PERIOD SHALL BE CORRECTED BY THE CONTRACTOR AT ITS EXPENSE.  (C) THE ONE-YEAR GUARANTEE PERIOD SHALL NOT B CONSTRUED AS BEING AN EXTENSION OF THE PERFORMANCE TIME ALLOTTED FOR WORK UNDER THE CONTRACT.  (D) GUARANTEES CONCERNING REVEGETATION MAY BE FURTHER DEFINED IN THE TECHNICAL SPECIFICATIONS  (3) TERMINATION:  (1) THIS CONTRACT MAY BE CANCELLED IN WHOLE OR IN PART IN WRITING BY THE DIRECTOR OF PURCHASING, MITHOUT PREJUDICE TO ANY OTHER RIGHT OR REMEDY IT MAY HAVE, PROVIDED THAT THE CONTRACTOR IS GIVEN NOT LESS THAN THIRTY CALENDAR DAYS WRITTEN NOTICE, (DELIVERED B CERTIFIED MAIL, RETURN RECEIPT REQUESTED) OF INTENT TO TERMINATE.  (4) IT SHALL BE THE RESPONSIBILITY OF THE SUCCESSFUL VENDOR TO:  (A) OBTAIN ANY AND ALL REQUIRED CONSTRUCTION PERMITS OR RELATED JOB PERMITS.  (5) TECHNICAL SPECIFICATIONS:   |                 | we per per                              | 1            | 116 6F 641 | <b>4</b> 0.000.000.00 | SUID Y         | /IA          | ± A         | ve         | FREIGHT TERMS  |
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VENDOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-739-4397

Request for Quotation

RFQ NUMBER

DEP14651

ADDRESS CORRESPONDENCE TO ATTENTION OF

ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN 304-558-2157

SHIP

PO BOX 243

SIMPSON WV 26435

\*322161804

resident

COWGIRL UP INC

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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PO BOX 243

SIMPSON WV

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COWGIRL UP INC

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

26435

304-739-4397

## Request for Quotation

RFQ NUMBER

DEP14651

ADDRESS CORRESPONDENCE TO ATTENTION OF: CHUCK BOWMAN

304-558-2157

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**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

SHIP VIA DATE PRINTED TERMS OF SALE FOB. FREIGHT TERMS 04/30/2009 **BID OPENING DATE:** 06/30/2009 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED IN THIS CONTRACT, "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED В. SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC OXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE うひり SIGNATURE DATE 4397



VENDOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for

**DEP14651** 

**ADDRESS CHANGES TO BE NOTED ABOVE** 

PAGE 9

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

**\*322161804** COWGIRL UP INC

304-739-4397

PO BOX 243

SIMPSON WV 26435

**ENVIRONMENTAL PROTECTION** S H -P DEPARTMENT OF OFFICE OF AML&R Ţ 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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State of West Virginia
Department of Administration
Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

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## Request for Quotation

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<u> 304-558-2157</u>

| ADDRESS CORRESPONDENCE TO ATTENTI | ON,OF: |
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| CHUCK BOWMAN                      |        |
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| COV         | VGIRL | . UP | INC |
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SIMPSON WV 26435 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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|             |        |         | 1        | SEERF                                   | I<br>VERSE SIDE I  | OR TERMS AND         | CONDITIONS  | 3                   |         | L             |

7394397

ADDRESS CHANGES TO BE NOTED ABOVE



ENDOR

SIGNATURE

\*322161804 COWGIRL UP INC

PO BOX 243

SIMPSON WV

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

26435

304-739-4397

# Request for Quotation

DEP1465

PAGE

10

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|---------|-----------|----------------|--------|-----------|
| HUUHESS | COBBESTOR | 4111 JULIE 111 | AHENE  | K HALL IF |
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|         |           |                |        |           |

ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN 304-558-2157

S H -P T O

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOB FREIGHT TERMS 04/30/2009 BID OPENING DATE: 06/30/2009 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT NO. NO. 2 NO. NO. NO. 5 I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE AN OFFICIAL ADDENDUM IS BINDING. SPECIFICATIONS BY SIGNATURE REV. 11/96 NOTICE A SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 EE REVERSE SIDE FOR TERMS AND CONDITIONS



**VEZDOR** 

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER DEP14651 PAGE 13

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

COWGIRL UP INC

304-739-4397

SIMPSON WV 26435

\*322161804

PO BOX 243

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

| 04/30/            | <u> </u>         | ieh                | MS OF SAL  |             | SHIP VIA                                     |          | F.O.B.          |         | FREIGHT TERMS  |
|-------------------|------------------|--------------------|------------|-------------|--|----------|-----------------|---------|----------------|
| BID OPENING DATE: |                  | 06/30/             | 2009       |             | BID  | OPENI    | NG TIME         | 01:     | 3 O P M        |
| LINE              | QUAN             | NTITY              | UOP        | CAT.<br>NO. | ITEM NUMBER                                  |          | UNIT PRICE      |         | AMOUNT         |
|                   |                  |                    |            |             | TREET, EAST<br>5305-0130                     |          |                 |         |                |
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|                   | BUYER:<br>RFQ. N | :.<br><b>n</b> . • |            | :           | CB-23<br>DEP14651                            |          |                 |         |                |
|                   |                  |                    |            |             | DE1 14051                                    |          |                 |         |                |
|                   | BID OP           | ENING              | DATE:      |             | 06/30/2009                                   |          |                 |         |                |
|                   | BID OP           | ENING              | TIME:      |             | 1:30 PM                                      |          |                 |         |                |
|                   |                  |                    |            | GARDI       | umber in case it<br>ng your bid:<br>739-440/ | IS N     | ECESSARY        |         |                |
|                   | PLEASE<br>CONCER |                    |            | UOTE:       | AME OF PERSON TO                             | CONT     | ACT             |         |                |
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| SIGNATURE 1       | 10(1)            | Mall               | N 0 1      | OLE NE      | FELEPHONE _                                  | NUITIONS |                 | DATE /  | 12012000       |
| TITLE D           | rust.            | Words              | TINI       |             | THEPHONE<br>JOH 7                            | 5943     | 97              |         | 1/24/2W9_      |
| "" Tresic         | lent             |                    | <i>Si</i>  | 301X        | 1563   |          | ADDRESS CHA     | NGES TO | BE NOTED ABOVE |

# Glen White Air Shaft DEP14651 Contractor's Bid Sheet

| Vendors Name: | Coward | Up | Inc. |  |
|---------------|--------|----|------|--|
|               |        | 1  | •    |  |

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

| item No. | Quantity | Unit     | Description Unit Price  | Amount  |
|----------|----------|----------|---|---------|
|          |          |          |   |         |
| 1.0      | 1        | LS -     | Mobilization/Demobilization   | 22,000  |
| 2.0      | 1        | LS       | Construction Staking  | 12,000  |
| 3.0      | 1        | LS       | Quality Control   | 10,000  |
| 4.0      | 1        | LS       | Site Preparation  | 15.000  |
| 5.0      | 533      | LF       | Sediment Control 399  | 15990   |
| 6.0      | 0.8      | Ac.      | Revegetation 4.300  | 3440    |
| 7.0      | 175      | LF       | Swale A 205   | 3,500   |
| 8.0      | 1        | LS       | Unclassified Excavation   | 10,000  |
| 9.1      | 1        | LS       | Concrete Rubble (189 Tons Estimated)  | 6,000   |
| 9.2      | 12,464   | Tons     | Coarse Rock Fill 292  | 361.456 |
| 9.3      | 300      | Tons     | No. 3 Stone Fill 30   | 9,000   |
| 9.4      | 1        | LS       | Vertical Mine Shaft Caps  | 65,000  |
|          | ,        |          |   |         |
|          |          |          |   |         |
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|          |          |          |   |         |
|          |          |          | TOTAL FIVE HUNDRED BIGHTEEN THOUSAND NINE HUNDRED NINETY FINE DOLLAR AND NO CENTS | 518,995 |

OMB #1029-0119 Expiration Date: Ol/31/2010

## AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

| Part A: General Information   |
|---|
| Contractor Name: COWQIC UP TYC Tax Payer ID No.: 800101543  Address: P.D. BOX 343  City: SIM 0800 State: WV Zip Code: 20435 Phone: 344-739-4397   |
| City: Simpson State: NV Zip Code: 20435 Phone: 304-739-4397 Fax No.: 304-739-4401 E-mail address: trw-Cowgirlup a carthlink. Ne   |
| Part B: Legal Structure   |
| () Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify)   |
| Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.  |
| I, Inak Wooddell, have the express authority to certify that:   |
| (print name) Information on the attached Entity OFT from AVS is accurate, complete, and uptodate. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.   |
| Part of the information on the attached Entity OFT from AVS is missing or incorrect and the information in AVS for my company must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide missing or corrected information. Sign and date below and complete Part D. |
| Our company currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.   |
| 10/29/2009 Timb Woddle President Title  |

IMPORTANT!

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from <a href="https://www.avs.osmre.~ov">www.avs.osmre.~ov</a> on the Internet.

Part D.

Contractor Name: Cowgirl Up In.

If the current entity and Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business affiliations. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person of business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- · Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

| Name<br>Address | Position/Title Telephone # % of Ownership Begin Date:                      |
|-----------------|--|
| Ending Date:    |  |
| Name<br>Address | Position/Title Telephone # % of Ownership Begin Date: Ending Date:         |
|                 |  |
| NameAddress     | Position/Title . Telephone # % of Ownership                                |
| Begin Date:     | Ending Date:   |
| Name<br>Address | Position/Title<br>Telephone #<br>% of OwnershipBegin Date:<br>Ending Date: |
|                 |  |
|                 | PAPERWORK REDUCTION STATEMENT  |

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to average 45 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 210 S1B, Constitution Ave., NW, Washington, D.C. 20240.

#### AVS Form.txt

Date: 2-Dec-2004

Applicant Violator System Organizational Family Tree (OFT)

Time :13:20:25 Page: 1

(155180) COWGIRL UP INC

| Total | Numb | er | ; | 7 |
|-------|------|----|---|---|
|-------|------|----|---|---|

| Entity<br>ID                                   | Name  | Desc<br>Code                   |   | End<br>Date | Pct. Hold<br>Own. Code |
|--|---|--------------------------------|---|-------------|------------------------|
| 155181<br>155181<br>155181<br>145987<br>155181 | WOODDELL, TINA R WOODDELL, TINA R WOODDELL, TINA R WOODDELL, TINA R WOODDELL, SPENCER C WOODDELL, TINA R WOODDELL, TINA R | PRS<br>SH<br>SEC<br>SEC<br>TRS | 22-Mar-2004<br>22-Mar-2004<br>22-Mar-2004<br>23-Nov-2004<br>22-Mar-2004<br>22-Mar-2004<br>22-Mar-2004 | 23-Nov-2004 | 100%                   |



## State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| STATE OF  |
|---|
| COUNTY OF Taylor, TO-WIT:   |
| I, Inak. Woodell, after being first duly sworn, depose and state as follows:  |
| 1. I am an employee of Cowarr Up Tr.; and, (Company Name)   |
| 2. I do hereby attest that CONGIVI Up Inc (Company Name)  |
| maintains a valid written drug free workplace policy and that such policy is in compliance with <b>West Virginia Code</b> §21-1D-5. |
| The above statements are sworn to under the penalty of perjury.  OWAIT UP INC.  (Company Name)                                      |
| By: Imak. Woodle  |
| Title: <u>President</u> Date: <u>Ψ/29/2009</u>  |
| Taken, subscribed and sworn to before me this 29 day of Jule 2009   |
| (Sea Barbara Spencer) (Notary Public)   |

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE STATE OF PAST VIRGINIA
NOTARY PUBLIC
MARBARA SPENCER
ROUE SOX 67A
Singrou, WV 26347
Construction of the following 28, 2016 THE BID.

Rev March 2009

| RFQ No. |  |
|---------|--|
|---------|--|

# STATE OF WEST VIRGINIA Purchasing Division

020

# **PURCHASING AFFIDAVIT**

## **VENDOR OWING A DEBT TO THE STATE:**

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

#### PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

If this is a solicitation for a public improvement construction contract, the vendor, by its signature below, affirms that it has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the **West Virginia Code**. The vendor **must** make said affirmation with its bid submission. Further, public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the **West Virginia Code** and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the **West Virginia Code** may take place before their work on the public improvement is begun.

#### **ANTITRUST:**

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### LICENSING:

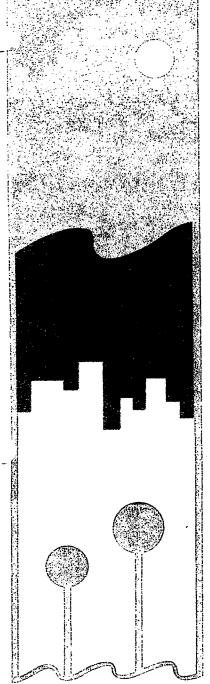
Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

#### **CONFIDENTIALITY:**

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.

Under penalty of law for false swearing (*West Virginia Code* §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

| Vendor's Name:                | COWSIAL UP | ING |       |         |  |
|-------------------------------|------------|-----|-------|---------|--|
| Authorized Signature: _       | Wein C     |     | Date: | 6-29-09 |  |
| Purchasing Affidavit (Revised | 01/01/09)  |     |       | •       |  |



# CONTRACTOR LICENSE

Authorized by the

# West Virginia Contractor Licensing Board

Number: wv036836

## **Classification:**

GENERAL ENGINEERING

COWGIRL UP INC DBA COWGIRL UP INC PO BOX 243 SIMPSON, WV 26435

**Date Issued** 

**Expiration Date** 

MARCH 22, 2009

MARCH 22, 2010

**Authorized Company Signature** 

Chair, West Virginia Contractor

Licensing Board

This license, or a copy thereof, must be posted in a conspicuous place at every construction site where work is bein performed. This license number must appear in all advertisements, on all bid submissions and on all fully execute and binding contracts. This license cannot be assigned or transferred by licensee. Issued under provisions of We Virginia Code, Chapter 21, Article 11.





#### **WORKERS COMPENSATION** AND **EMPLOYERS LIABILITY POLICY**

#### INFORMATION PAGE WC 00 00 01 (A)

RENEWAL OF POLICY NUMBER: WC10021045-04

POLICY NUMBER:

WC10021045-05

INSURER: BRICKSTREET MUTUAL INSURANCE COMPANY

1. INSURED: PRODUCER:

COWGIRL UP INC

**PO BOX 243** 

SIMPSON WV 26435-0000

FRIEDLANDER COMPANY PO BOX 2466

(304)357-4520

**CHARLESTON WV 25329** 

insured is a(n) DOMESTIC CORPORATION

Other work places and identification numbers are shown in the schedule(s) attached.

- 2. The policy period is from 10/26/2008 to 10/26/2009 12:01 A.M. at the insured's mailing address.
- WORKERS COMPENSATION INSURANCE: Part One of the policy applies to the Workers 3. A. Compensation Law of the state(s) listed here:

. WEST VIRGINIA

EMPLOYERS LIABILITY INSURANCE: Part Two of the policy applies to work in each state listed in В. item 3.A. The limits of our liability under Part Two are:

Bodily Injury by Accident:

\$1,000,000

Each Accident

Bodily Injury by Disease:

\$1,000,000

**Policy Limit** 

Bodily injury by Disease:

\$1,000,000

Each Employee

C. OTHER STATES INSURANCE: Part Three of the policy applies to the states, if any, listed here:

See West Virginia Limited Other States Insurance Endorsement WC 99 03 05

D. This policy includes these endorsements and schedules:

SEE LIST OF ENDORSEMENTS - EXTENSION OF INFORMATION PAGE

The premium for this policy will be determined by our Manuals of Rules, Classifications, Rates and Rating 4. Plans. All required information is subject to verification and change by audit to be made in accordance with Part Five of the Policy.

DATE OF ISSUE: 10/29/2008

ISSUING OFFICE: Charleston, WV

PRODUCER:

FRIEDLANDER COMPANY



ADDOR

\*322161804 COWGIRL UP INC

PO BOX 243

SIMPSON WV

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

26435

304-739-4397

Request for p Quotation

RFQ NUMBER DEP14651

ADDRESS CORRESPONDENCE TO ATTENTION OF

¢huck bowman 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

SHIP VIA DATE PRINTED TERMS OF SALE F.O.B. FREIGHT TERMS 06/03/2009 BID OPENING DATE: 06/30/2009 BID OPENING TIME CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT \*\*\*\*\*\*\*\*\*\*\*\*\*\* ADDENDUM NO. 1 ADDENDUM ISSUED FOR THE GLEN WHITE AIR SHAFTS PROJECT TO DISTRIBUTE THE PRE-BID SIGN-IN SHEETS, THE Q/A, AND THE ATTACHED REVISED DRAWINGS RESULTING FROM THE 05/28 MANDATORY PRE-BID MEETING. BID OPENING DATE AND TIME REMAIN UNCHANGED AS 06/30/09 AT 1:30 PM. 0001 ĴΒ 962-73 RESTORATION OF LAND & OTHER PROPERTIES RECLAMATION: SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE ADDRESS CHANGES TO BE NOTED ABOVE

| Agency | Dept. | of E | nviro | nmental | Protection |
|--------|-------|------|-------|---------|------------|
| REQ.P. | O# D  | EP.  | 1465  | 1       |            |

### **BID BOND**

|                    | KNOW ALL MEN BY TH   | ESE PRESENTS, That we, the undersigned   | i, Cowgirl Up, Inc.   |  |  |
|--------------------|--|--|---|--|--|
|                    | of P. O. Box 243   | Simpson, WV 26435  | as Principal, and Ohio Farmers Insurance Compan   |  |  |
|                    | of One Park Circle   | Westfield Center, OH a corporation   | organized and existing under the laws of the State of   |  |  |
| Ohio               | with its principa  | I office in the City of Westfield Center   | , as Surety, are held and firmly bound unto the State   |  |  |
| of West            | t Virginia, as Obligee, in the   | penal sum of Five Percent of the total amount  | bid (\$ 5% ) for the payment of which,  |  |  |
| well and           | d truly to be made, we joint   | ly and severally bind ourselves, our heirs, ac   | dministrators, executors, successors and assigns.   |  |  |
|                    | The Condition of the above   | ve obligation is such that whereas the Princi  | pal has submitted to the Purchasing Section of the  |  |  |
| •                  | ment of Administration a ce<br>4651: Glen White A  | , , , ,  | ade a part hereof, to enter into a contract in writing for  |  |  |
| Raleiç             | gh County, WV  |  |   |  |  |
| <del> </del>       | NOW THEREFORE,   |  |   |  |  |
| <b></b>            | (a) If said bid shall be re<br>(b) If said bid shall be ad                               | cepted and the Principal shall enter into a co   | ontract in accordance with the bid or proposal attached   |  |  |
| agreem<br>force an | ent created by the accepta   | nce of said bid, then this obligation shall be derstood and agreed that the liability of the S | proposal, and shall in all other respects perform the null and void, otherwise this obligation shall remain in full Surety for any and all claims hereunder shall, in no event, |  |  |
| way imp<br>walve n | The Surety, for the value<br>paired or affected by any ex<br>otice of any such extension | dension of the time within which the Obligee   | the obligations of said Surety and its bond shall be in no<br>may accept such bid, and said Surety does hereby  |  |  |
|                    | IN WITNESS WHEREOF   | , Principal and Surety have hereunto set the   | ir hands and seals, and such of them as are corporations  |  |  |
|                    |  | to be affixed hereunto and these presents to   | be signed by their proper officers, this  |  |  |
| 30th               | _day ofJune  | , 20 <mark>09</mark>   |   |  |  |
| Principa           | Corporate Seal   |  | Cowgirl Up, Inc.  |  |  |
|                    |  |  | (Name of Principal)   |  |  |
|                    |  |  | (Must/be President or Vice President)   |  |  |
|                    |  |  | President   |  |  |
|                    |  |  | (Title)   |  |  |
| Surety (           | Corporate Seal   |  | Ohio Farmers Insurance Company (Name of Surety)   |  |  |
|                    |  |  | (Name of Surety)  |  |  |
|                    |  |  | - DW QOW  |  |  |
|                    |  | •  | Attorney-in-Fact  |  |  |

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

General Power of Attorney

POWER NO. 4752401 01 Westfield Insurance Co.

# Westfield National Insurance Co. Ohio Farmers Insurance Co.

#### CERTIFIED COPY

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

A. L. STANCHINA, C. DAVID THOMAS, RICHARD L. HIGGINBOTHAM, JANET CANTERBURY, ROSEANN B. DYE, BUNNIE MARIE PERRINE, JEFFERY O'DELL, ROBIN M. HUBBARD-SHERROD, JOINTLY OR SEVERALLY

and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, of CHARLESTON place and stead, to execute, acknowledge and deliver any and all bonds, undertakings, and recognizances; provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed FIVE MILLION DOLLARS AND NO CENTS (\$5,000,000)----

#### THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate and to bind any of the Companies thereby as fairy and to the same action as in social words signed by the President, seemed with the colorate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall

be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

held on February 8, 2000)

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 31st day of A.D., 2006 . AUGUST

Corporate Affixed State of Ohio

County of Medina

Andrew Harring

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Richard L. Kinnaird, Jr., Senior Executive

A.D., 2006, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly On this 31st day of AUGUST sworn, did depose and say, that he resides in **Medina**, **Ohio**; that he is **Senior Executive** of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY; the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

SS.:



William J. Kahelin, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

full force a.... In Witness Whereof, I h AD., 2009 I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this  $^{30 ext{th}}$  day of June



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Frank A. Carrino, Secretary

BPOAC1 (combined) (06-02)