

VENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

REQ NUMBER
DEP14645

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ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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Department of Administration
Purchasing Division
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Post Office Box 50130 Charleston, WV 25305-0130

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ADDRESS CORRESPONDENCE TO A TENTION OF CHUCK BOWMAN 304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE T 601 57TH ST

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25304 304-926-0499

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| DATE PRINTED    | TERMS: OF: SALE  | SHIP VIA                       | FOB              | FREIGHT TERMS  |
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304-926-0499

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| DATE PRIN      | TED                 | TER      | MS OF SAL | E                                       | SHIPV            | Α                                       | F.O.B.                               | FREIGHT TERMS     |
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PAGE 8

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DEPARTMENT OF
OFFICE OF AML&R
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CHARLESTON, WV
25304 304-926-0499

| DATE PRIN  | *******                                 | TER       | IMS OF SALE   | SHIP VIA                             | F.O.B.                            | FREIGHTTERMS                            |
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HODZER

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| сниск  | BOWMAN               |                |
| 304-55 | 8-2157               |                |

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304-926-0499

| DATE PRINT   | acecataeaceaeacaegg    | 00000000000000000000000000000000000000 | MS OF SALE    |         | SHIPVIA                              | F.O.B.               | FREIGHT LEHMS       |
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| 04/29/<br>D OPENING DATE:  |                        | 07/07/                                 | 2000          |         | PTD                                  | OPENING TIME 0       | 1:30PM              |
|  |                        | 06/23/                                 |               | CAT     |                                      |                      |                     |
| LINE   | QUA                    | MITY                                   | UOP           | NO.     | ITEM NUMBER                          | UNITPRICE            | AMOUNT              |
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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for REQNUMBER Quotation DEP14645

DEP14645

10

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

## Request for Quotation

DEP14645

PAGE 1

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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# Request for Quotation

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CHUCK BOWMAN

304-558-2157

ADDRESS CORRESPONDENCE TO ATTENTION OF:

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

TERMS OF SALE

### Request for Quotation

SHIP VIA

DEP14645

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FREIGHT TERMS

ADDRESS CORRESPONDENCE TO ATTENTION OR

CHUCK BOWMAN 304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

F.O.8.

04/29/2009 'D OPENING DATE: 06/23/2009 BID OPENING TIME 01:30PM LINE UNIT PRICE QUANTITY. UOP: ITEM NUMBER AMOUNT DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: CB-23 RFQ. NO.: DEP14645 BID OPENING DATE: 06/23/2009 BID OPENING TIME: 1:30 PM PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: 304) 763 - 7593 PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: Bob Canter bury SEE REVERSE SIDE FOR TERMS AND CONDITIONS ADDRESS CHANGES TO BE NOTED ABOVE 55-0763027 WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

OMB #1029-0119 Expiration Date: Ol/31/2010

Signature James Buella Title President

### AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

| Part A: General Information   |
|---|
| Contractor Name: B+B Transit Tax Payer ID No.: 55-0763027  Address: PO. BOX 720  City: Beaver State: WV Zip Code: 25813 Phone: 304-222-4903  Fax No.: 304-763-7593 E-mail address: bob, Canterbury @ gmail. Com   |
| Part B: Legal Structure   |
| (VCorporation () Sole Proprietorship () Partnership () LLC () Other (please specify)  |
| Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.  |
| I, Same Sockland, have the express authority to certify that:  (print name)  Information on the attached Entity OFT from AVS is accurate, complete, and uptodate. If you select this option, you must attach an Entity OFT from AVS to this form.  Sign and date below and do not complete Part D.                              |
| Part of the information on the attached Entity OFT from AVS is missing or incorrect and the information in AVS for my company must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide missing or corrected information. Sign and date below and complete Part D. |
| Our company currently has no information in AVS. If you select this option, you must  |

IMPORTANT!

Date 6/23/09

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from <a href="https://www.avs.osmre.~ov">www.avs.osmre.~ov</a> on the Internet.

provide all information required in Part D. Sign and date below and complete Part D.

Part D.

Contractor Name: 13+B Transit

If the current entity and Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business affiliations. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors:
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- · Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Position/Title President/Treasuer Name Tames Buckland Telephone # 304-222-4903 Address Po. Box 720 % of Ownership Begin Date: 5190 10 122 198 Beaver WU 25813 Ending Date: Position/Title Vice President / Secretary Name Timothy Buckland Address PO Box 720 Telephone # 304-255-2505 % of Ownership Begin Date: 3890 10/22/98 Beaver wo 25813 Ending Date: Position/Title NON-Active Shareholder Name Telephone # 304-255-2505

Address P.O. Box 720

Begin Date:

Telephone # 304-255-2505

% of Ownership 6 90 10 122198

Ending Date:

Name Kay Co X
Address P.O. Box 720
Beaver wo 25813
Ending Date:

Position/Title NON - Active Shareholder Telephone # 304.255-2505 % of Ownership Begin Date: 59010-22-98

### PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to average 45 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to the information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 210 S1B, Constitution Ave., NW, Washington, D.C. 20240.



# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| STATE OF West Vicainia   |
|--|
| COUNTY OF Raleigh, TO-WIT:   |
| I, <u>Robert C. Canterbury</u> , after being first duly sworn, depose and state as follows:  |
| 1. I am an employee of <u>BAB Transif</u> ; and, (Company Name)  |
| 2. I do hereby attest that BHB Transit (Company Name)  |
| maintains a valid written drug free workplace policy and that such policy is in compliance with <b>West Virginia Code</b> §21-1D-5.              |
| The above statements are sworn to under the penalty of perjury.  |
| B+B TransiT  |
| (Company Name)   |
| Ву:  |
| Title: <u>officer</u>  |
| Date:  |
| Taken, subscribed and sworn to before me this 23 day of June 2009  |
| By John Expires HILL 2018  |
| NOTARY PUBLIC STATE OF WEST VIRGINIA PATRICIA S. FORTNER 133 LINDEN STREET BECKLEY, WY 25801 My commission expires March 4, 2018 (Notary Public) |
| THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO  |
| COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF                                |
| THE BID.   |

## STATE OF WEST VIRGINIA Purchasing Division

020

## PURCHASING AFFIDAVIT

### **VENDOR OWING A DEBT TO THE STATE:**

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor are related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

### PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

If this is a solicitation for a public improvement construction contract, the vendor, by its signature below, affirms that it has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the **West Virginia Code**. The vendor **must** make said affirmation with its bid submission. Further, public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the **West Virginia Code** and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the **West Virginia Code** may take place before their work on the public improvement is begun.

### ANTITRUST:

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

### CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

| Vendor's Name: 14 B Transita            |               |
|---|---------------|
| Authorized Signature: Vames Bullo       | Date: 6/23/09 |
| Purchasing Affidavit (Revised 01/01/09) |               |

## Addendum #1

## Taylorville (Cantrell) Drainage DEP#14645 Contractor's Bid Sheet

B TRANSITE

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

| ITEM<br>NO.    | QUANTITY                                |             | DESCRIPTION   | UNIT PRICE         | AMOUNT        |
|----------------|---|-------------|---|--------------------|---------------|
|                |   |             |   |                    |               |
| 1.0            | 1                                       | LS          | Mobilization and Demobilization (Limited to 10% of Total Bid)                 |                    | \$ 9. 91500   |
| 2.0            | I                                       | LS          | Construction Layout Stakes (Limited to 5% of Total Bid)                       |                    | 5 0 193.48    |
| 3.0            | 1                                       | LS          | Quality Control (Limited to 3% of the Total Bid)                              |                    | \$ 8. 464,09  |
| 4.1            | I                                       | LS          | Site Preparation (Limited to 10% of Total Bid)                                |                    | \$ 11,546.95  |
| 4.2            | 32                                      | TN          | Asphalt Driveway Rehabilitation   | 650.5              | \$ 20,800,00  |
| 5.0            | 130                                     | LF          | Sediment Control  | ىيە ت              | \$ 450.00     |
| 6.0            | 1                                       | AC          | Revegetation  | 2000.00            | \$ 2000.00    |
| 7.1            | 110                                     | LF          | Riprap V-Channel  | St. or             | \$ 9.350.00   |
| 7.4            | 175                                     | LF          | Grouted Riprap Channel  | 25                 | \$ 16.195.00  |
| 7.5            | 1,135                                   | LF          | 18-inch Corrugated Plastic Pipe   | 9800               | \$ 111.230,00 |
| 7.6            | 13                                      | EA.         | Type "G" Drop Inlet   | 19.55.73           | 5 25,424,49   |
| 8.1            | 1                                       | EA          | Wet/Modified Mine Seal  | 800000             | \$ 8000,00    |
| 10.0           | 100                                     | LF          | Underdrain  | 90 =               | s 9000.00     |
| <b>******</b>  | *************************************** |             |   |                    |               |
| *******        |   |             |   |                    |               |
| <b>*******</b> |   | *********** | Two Hudel of the My that thousand of Siven TOTAL                              | <b>***********</b> | s.233,779,01  |
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William A. Loving, Jr., CLBB Executive Vice President & CEQ



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June 19, 2009

Jeff Booth
All Star Financial Group
% Jim Lively Insurance
531 Jones Avenue
Oak Hill, WV 25901
Attn: Amanda Wright

Delivered via fax: 304-465-1490

Re: B & B Transit, Inc.
Jim Buckland

Dear Mr. Booth,

This letter is in reference to our customer 8 & 8 Transit, inc and James Buckland; and, in more particular, in reference to the availability the company has under a line of credit.

Please be advised that we recently approved a \$100,000 line of credit for the company and will commence completing the necessary documentation to close the same. As well, Mr. Buckland has a \$60,000 home equity line of credit that has approximately \$14,000 available under the line.

Should you need any additional information pursuant to this matter, please feel free to contact me.

Sincerely,

William A. Loving, Jr., CLBB

Executive Vice President & CEO

Franklin P.O. Box 487 300 N. Main Street, Franklin, WV 26807 Phone (304) 358-2311 Fax (304) 358-7997 Marlinton
P.O. Box 87
900 N. Seneca Trail,
Marlinton, WV 24954
Phone (304) 799-6700
Fax (304) 799-6310

Moorefield P.O. Box 651 402 S. Main Street, Moorefield, WV 26836 Phone (304) 538-7900 Fax (304) 538-7899 Petersburg 102 Virginia Avenue Petersburg, WY 26847 Phone (304) 257-4000 Fax (304) 257-4006

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