

BREAKAWAY, INC. 1075 OLD TURNPIKE ROAD SUTTON, WV 26601

General Contractor WV037089 Voice: 304-765-5317 FAX: 304-765-5389

FAX COVER PAGE

To State of WV - Purchasing Division		
Attention Chuck Bowman		
Fax Number <u>558-3970</u> Date <u>6/10</u>	109	•
From Tonya Vincent		,
Total Pages (Including this cover sheet)		
RE:		
Sealed Bid Enclosed		**
RFQ Number: DEP 14637 Buyer: CB-33 Bid Opening Date: 6/10/09 Bid Opening Time: 1:30 pm.		• - (**)
Mail To:		
WV PURCHASING DIVISION 2019 WASHINGTON ST E PO BOX 50130 CHARLESTON WV 25305-0130		- 5 - 6
	2	

SUTTON WV



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

...... AFO NUMBER 19 19 WASH DEP14637

... ADDRESS CORRESPONDENCE TO ATTENTION OF

304-926-0499

. .. PAGE. ;;; ,

CHUCK BOWMAN 3<u>14-558-2157</u>

×510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

DATE PRINTED AND THE TERMS OF SALE SHIP VIA 04/01/2009 BID OPENING DATE: 05/27/2009 BID OPENING TIME <u>01:30PM</u> CAT LINE QUANTITY UOP ITEM:NUMBER UNIT PRICE. NO. MOUNT 0001 JB 962-73 4698, 110.00 1 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF 20-ACRE ABANDONED MINE PROJECT KNOWN AS THE "JACOB'S FORK COMPLEX" PROJECT, LOACTED AT JACOB'S FORK, (MCDOWELL CD.), WEST VIRGINIA. A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON 04/28/09 @ 10:00 AM. FAILURE TO ATTEND THE PREBID CONFERENCE WILL RESULT IN BID DISQUALIFICATION. PREBIDS WILL INVOLVE EXTENSIVE FOOT TRAVEL OVER DIFFICULT TERRAIN AND/OR DURING INCLEMENT WEATHER. DIRECTIONS TO PREBID: FROM INTERSTATE 7/7, TAKE US 460 WEST TO EXIT 1, TAZWELL, VIRGINIA. TURN DNTO FAIRGROUND ROAD. PROCEED 1/2 MILE TO STATE ROUTE 16. TAKE A LEFT ONTO STATE ROUTE I NORTH. PROCEED APPROXIMATELY 10.8 ON STATE ROUTE 16. SITE IS ON THE RIGHT. CONTACT & PHONE #: MARK PROCTOR, 304-465-1910 PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WYDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304 PH. 304-926-0485 UPON PAYMENT OF \$25.00 NON-REFUNDABLE PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. SEE REVERSE SIDE FOR TERMS AND CONDITIONS MUNT 13-4279911 ADDRESS CHANGES TO BE NOTED ABOVE



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

(S)

۰þ

T

DEP14637

CHUCK BOWMAN 304-558-2157

*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601 ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

ADDRESS CORRESPONDENCE TO ATTENTION OF:

DATE PRINTED FREIGHT TERMS OF SALE 04/01/2009 **BID OPENING DATE:** 05/27/2009 OPENING TIME 01:30PM BID LINE QUANTITY UOP. ITEM NUMBER UNIT PRICE AMOUNT. - NO. -NO CASH WILL BE ACCEPTED. EXHIBIT 5 WEST VIRGINIA CODE 21-10-5 PROVIDES THAT: ANY SOLICI-TATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE WITH THE BID. THE ENCLOSED PURCHASING AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE ID, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED PURCHASING AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID. NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAG RATES AS ESTABLISHED FOR MCDOWELL COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT.) ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE



JUN-10-2009(WED) 09:27

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for
Quotation
DEP14637

DEP14637

CHUCK BOWMAN

.PAGE 3

.......... ADDRESS CORRESPONDENCE TO ATTENTION OF [.....

304-558-2157

MODZE

***510160447** 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PI	AINTED _{ING ART} HEREIT	ERMS OF SALE	TYPE THE SHIP VIA STREET	(") 16 / 2011 W. F.O.B 24 W. Indiality	TREIGHT TERMS HAD ALL
	1/2009				
BID OPENING DA	بے ∕ (سپراتا	7/2009	BID	OPENING TIME 0	1:30PM
LÍNE	QUANTITY	UOP CAT	JTEM NUMDEA	UNITPRICE	AMOUNT
,			CONTAINED IN TH		
			TITUTE OF ARCHIT		
	PERTAINING	TO THIS CON	TRACT ARE HEREBY	DELETED.	
	WORKERS' CO	MPENSATION:	VENDOR IS REQU	IRED TO PROVIDE	
15 PAPA 6 de common de Carlos de Car	A CERTIFICA	TE FROM WOR	KERS' COMPENSATI	DN IF SUCCESSFUL	
	ALL OF THE		ED BELOW WILL BE	A REQUIREMENT	
			SFUL VENDOR SHAL		
ANN AND AND AND AND AND AND AND AND AND			LIABILITY INSURA		
Portune de la constante de la			UNLESS OTHERWIS		
		QUIRED IS \$		OF INSURANCE	
				FUL VENDOR SHALL	
				ISK INSURANCE IN	
	AN AMOUNT E	QUAL TO 100	% OF THE AMOUNT	OF THE CONTRACT.	
1	(XX) BONDS:	FIVE PERC	ENT (5%) OF THE	TOTAL AMOUNT OF	, or any
				IRGINIA, SHALL BE	
				THE SUCCESSFUL	_
	RIDDEK SHAL	L ALSO FURN	OF THE AMOUNT O	E BOND AND LABOR	' '
				CERTIFIED CHECK	ļ
	IRREVOCABLE	LETTER OF	CREDIT, OR BOND	FURNISHED BY A	'
	SOLVENT SUR	ETY COMPANY	AUTHORIZED TO D	O BUSINESS IN THE	
	STATE OF WE	ST VIRGINIA	. A LETTER OF C	REDIT SUBMITTED	
	IN LIEU OF	A BOND WILL	ONLY BE ALLOWED	FOR PROJECTS	
			NAL OR BUSINESS		
		IN LIEU OF BOR/MATERIA	THE 5% BID BOND,	PERFORMANCE	
	· BOND OK LA	POKYMAIEKTA			E
	() MAINTE	NANCE BOND:	A TWO (2) YEAR	MAINTENANCE	
	man en	SEERE	VERSE SIDE FOR TERMS AND COM	IDITIONS	
GIGNATURE			TELEPHONE	DATE	
TITLE		FEIN		ADDRESS CHANGES	TO BE NOTED ABOVE
V	HEN RESPONDING	TO RFQ. INSER	T NAME AND ADDRESS I	N SPACE ABOVE LABELE	D 'VENDOR'



State of West Virginia Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for PREDICTION OF THE PROPERTY OF THE

DEP14637

PAGE 4

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

DOCE

*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION S H DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

04/01/		reconstite	RMS OF SAL		<i>s</i> iimi:	SHIEAN		j varjanca	000.00 .F.O.B		AND THE FREIGHT, TERMS	
BID OPENING DATE:		05/27	/2009		l		BID	OPEN	ING T	IME 0	! 1:30PM	
LINE	QUAN	JTTY	UOP	CAT		ITEM NÚMI	: v recensersery		11313525355	RICE	AMOUNT	Y.W. 67 417
				31747 TCSAV	Market S		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					
	BOND C	OVERI	G THE	ROOF	ING	SYSTEM	WILL	BE A	REQU	IREMENT		
	OF THE										<u> </u>	
	REV. 1	1/00										
1			****	****	***	*****	*****	(****	****	*****	*	
•								***************************************			ļ	
	AML CO	NTRACT	OR IN	FORMA	TION	FORM	OMB #1	029-1	0119			***************************************
	(EXPIR	ATION	DATE:	01/3	1/20	10) IS	ATTAC	HED.	YOU		[
	COMPLE											
	EVALUA									AML 874.16		
	IF THE	ORIGI	NAL O	13 A MB #1	029-	0119 1	S NOT	ATTA	CHED 1	8/4.16 TO THE		
	BIDDIN											
	800-64							A				
3	*****	*****	****	****	***	*****	****	****	****	*****	*	
			CO	NTRAC	TORS	LICEN	SE					
	WEST V	TRCINI	A STA	TE CO	DE 2	1-11-2	PENIIT	DEC 7	THAT	A 1 I		
	PERSON	S DESI	RING	TO PE	RFOR	M CONT	RACTIN	IG WOF	RK IN	THIS		
	STATE I	MUST E	E LIC	ENSED	. T	HE WES	T VIRG	INIA	CONTI	RACTORS		
	LICENS											ļ
1	LICENS									E MAY B		
	CAPITO									" LABUK	*	
	RM 749									J.		
And the second s	ilian Service de la c	T TO T 1 2 7		*** ~~	D		n po, am ac					A A A A A A A A A A A A A A A A A A A
	WEST V: Prospe									rocuor		***************************************
	NUMBER				T 14 C- 5	ODE IN	E CON!	RACIO	IKS L.	CENSE		
	BIDDER											
. marin	COLITOR	~TABA	NAME		F	Breako	unail	lor.			,	
**************************************	CONTRAC	LIUKS	NAME:	• • • • •		i emil	NAV	.*: ^-: •			•	
111111111111111111111111111111111111111	passanatadiii.	.2.11.111111111111111	110000000000000000000000000000000000000	OSEE DEV	/EB8E-8	ine-rop men	ING SMI CO	אוטינויטאיפי	Transferir a dan a a a a a	*************		
SIGNATURE		1) 1			F10E.0		LEPHONE	imitions:		DATE		9110102
TITLE	• • • • • • • • • • • • • • • • • • •	F	EIN			1			ADDRF	SS CHANGE	S TO BE NOTED ABOVE	
***************************************			_									·



State of West Virginla
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for AFONOMBER TO AFONOMBE AFONOMBER TO AFONOMBER

DEP14637

...PAGE....

ADDRESS COMRESPONDENCE TO ATTENTION OF CHUCK BOWMAN 304-558<u>-2157</u>

*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION S H DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE n O: CHARLESTON, WV 25304 304-926-0499

04/01/		Hilanai) r	HW2 OF BY	Evanogari.	SHIP VIA	TRANK.	;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;	TO MAN EREIGHT TERMS
BID OPENING DATE:		05/27	/2009		l brn	n D	ENING TIME 01	:30PM
LINE		TTY	90000000111111.	CAT	ITEM NUMBER			AMOUNT
1878 CALLED TO THE STATE OF THE	QUA		UOP	NO.	I EM NUMUEH		UNIT PRICE	AMOUNT
	CONTRA	CTORS	LICEN	SE #:		9.		,
		F THE	IR CON	TRACT	WILL BE REQUIRED ORS LICENSE PRIO ACT.			
				APP	LICABLE LAW			
	& REGU "REQUE	LATID ST FO ON IS	NS, AN R QUOT THE S	D THE	E CODE, PURCHASI INFORMATION PRO " ISSUED BY THE UTHORITY GOVERNI	VI) UPQI	DED IN THE RCHASING	
	ANY OT OR ALT	HER S ERS T BED I	DURCE, HE INF	VERB ORMAT	ED IN SPECIFICAT AL OR WRITTEN, W ION PROVIDED FRO PARAGRAPH IS VO	MI HI	CH CONTRADICTS THE SOURCES AS	
:	NOTICE PRE-CO PROCEE	THE TED W TO P NSTRU D SHA	CONSTR ITHIN ROCEED CTION LL BE	UCTIO 365 C IS R CONFE THE S	N WORK SPECIFIED ALENDAR DAYS AFT ECEIVED. IN THE RENCE IS REQUIRE PECIFIC DATE EST RENCE.	ER EV ED,	THE OFFICIAL VENT THAT A THE NOTICE TO	
	THE CO BY CUS A TRAD PROVIS WORKMA	(A) NTRAC TOM OF E GUA ION, NSHIP	THE MA TOR AR THE RANTEE THE WO , SHAL	TERIA E SUB RESPE CUST RK, B L UPO	TENANCE: LS AND WORKMANSH JECT TO THE GUAR CTIVE TRADES. I OM OR A SPECIAL OTH AS TO THE MA N ACCEPTANCE OF IDERED GUARANTEE	ANT GUA TER	TEE ESTABLISHED THE ABSENCE OF ARANTEE RIALS AND NAL PAYMENT BY	
			,, <u>,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, </u>	SEE RE	VERSE SIDE FOR TERMS AND CO	NDITIO		
SIGNATURE					TELEPHONE		DATE	
TITLE			FEIN				ADDRESS CHANGES	TO BE NOTED ABOVE



JUN-10-2009(WED) 09:27

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for AFGNOMBER Quotation

T O

DEP14637

(FAX)8433419294

.PAGE... iii

ADDRESS CORRESPONDENCE: TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

JOOR

304-765-5317 ***510160447** BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

04/01/	2009			hallmann de commercia de la co						
BID OPENING DATE:		<u>05/27/</u>	2009					IING TIME		:30PM
LINE	QUAI	YTITY	UOF	CAT	ITEM NUM	8ER		UNITPRICE		AMOUNT
				wwwcan			1			1144354
-	CONTOA	<u></u> ተጠይ E	אח פח	e vea	R FROM THI	E DATE	חביי	LNE VOCED	ተለ እነ ሶር	
; I	OF THE				THE FINAL					
, ,					LIEVE THE		I			vocament of the state of the st
1			P		LIGENCE OF		1		ΔΝΠ	
1 5			1	1	WITHIN TH					
					ENSE OF TI					
1	WRITTE		1							
#		(B)	DURI	NG TH	E DNE-YEAL	R GUARA	NTEE	PERIOD,	THE	V-C-C-C-C-C-C-C-C-C-C-C-C-C-C-C-C-C-C-C
	CONTRA	CTOR W	ILL M	AINTA	IN THE PRO	DJECT T	O TH	E CONDIT	IONS	
	EXISTI	NG AT	THE D	ATE D	F THE ACC	EPTANCE	OF	THE WORK	•	
1 1					E NEGLIGE		1			
					HE WORK TI					
1			1	SHALL	BE CORRE	CTED BY	THE	CONTRAC	TOR	-i voca
	AT ITS									
		(C)			EAR GUARAI		1			
					EXTENSION		PER	CFURMANCE	THE	
Į	ALLUII				R THE CON		reces	CATTON MA	V DE	
	Ellorus		3 :	\$	S CONCERN TECHNICAL		1		, T BE	
1 1	CONTAI		}	N INE	IECHNICA	- DLECT		() TONS		**********
	CONTAI	HCD HE	1/ E T 14 •				-			
	(3) T	ERMINA	TTON:							
				CONTR	ACT MAY BI	E CANCE	LLED	IN WHOL	E OR	<u> </u>
	IN PAR				THE DIREC					
1 1	i				NY OTHER I		1		MAY	
	HAVE,	PROVID	ED TH	AT TH	E CONTRACT	TOR IS	GIVE	N NOT LE	SS	
	THAN T	HIRTY	CALEN	DAR D	AYS WRITTI	EN NOTI	CE,	CDELIVER	ED BY	
***	CERTIF	IED MA	IL, R	ETURN	RECEIPT !	REQUEST	ED)	OF INTEN	T	
	TO TER	MINATE	•							l i
			L BE	THE R	ESPONSIBI	LITY OF	THE	SUCCESS	FUL.	
	VENDOR		OPTA	761 61	. NECECCA!	אל ארעד	CTOL	. ME UTCH	HAVC	
	DEDMTT	CAJ C End	AI CU	DANCE In Al	L NECESSAL ORTATION (JE EDILL Si mtat	JONE P	IL VND • OL HTAH	CYAW	
					THE JOB S		יבהבוי	HAND		,
	CIMIERL	(B)			Y AND ALL		בם מ	CONSTRUCT	TON	
	magagagaga	2011.200		₩âEE.ÙE.			NOITION	Section of the sectio		
SIGNATURE						relephone			DATE	
TITLE		FE	IN		t.			ADDRESS C	HANGES	TO BE NOTED ABOVE
										-



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for ______RFONDMBERTAND

DEP14637

···. ··PAGE

CHUCK BOWMAN 304-558-2157

*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE т О CHARLESTON, WV 25304 304-926-0499

ADDRESS CORRESPONDENCE TO ATTENTION OF:

	ALED HALLANDS	bbahran e.	IMS OF SAL	:Folkowiek	SHIP.VIA		F.O.D.	HEIGHT TERMS
04/01	/2009							
BID OPENING DATE		05/27/	2009		BIC	OF	PENING TIME O	1:30PM
UNE	QUAI	VIIIY	บอก	CAT	ITEM NUMBER		UNIT PRICE	AMOUNT
				** *********			Street Street Control of the Street Control	
	PERMIT	S OR R	FLATE	สถเ. ต	PERMITS.	1		
		O O		0 000	, = ((,, = 1, 0, 1			
	(5) T	ECHNIC	AL SP	ECIFI	CATIONS:			
					THIS CONTRACT			3 H
					ECIFICATIONS PR			
	RECLAM PROJEC			E "JA	COB'S FORK COMP	LEX	(**	
	I			TNCO	RPORATED HERE I	N E	A DEEEDENCE	
					AUSES AND CONDI			
					F THIS CONTRACT			
			3		D BY E. L. ROBI			
	ż		3		OF ENVIRONMENTA	L F	PROTECTION.	
	(6) P				LETION:			
	A D D I T O				SHALL FURNISH	ŧ		
	1				T WITH AN ITEMI E REQUESTED. T	•		
					SHALL BE USED F			
	4				DEP'S INTENT T			
					WITHIN 60 DAYS			•
	APPLIC	ATION	FOR P	AYMEN	т.			
	(7) A		.	i	ARTIAL PAYMENT:	1	CO DACTO CURNT	_
			1	,	MAY, ON A PERI SED ON THE AMOU			1
	1			3	OF THE SUBMITTA			
			4		INED FROM THE A	1		
	}		1	. 1	D UPON UNIT MEA	1		
	PERCEN	T COMP	LETED	IF B	ASED UPON A LUM	P S	SUM.	
	3				ENT THE VENDOR/			
	1			,	ION, THIS CONTR			
	FURTHE			C AND	VOID, AND IS T	EKI	ITMALED MITHOUT	
	FURINE	K UKDE	-					
	REV. 1	/2005						
Mangganggaya	1		of park to vice o	···SEE-BE\	FRSE SIDE FOR TERMS AND	יימאס	TIONS	
DIGNATURE	Manager Company (1977)			···ess,ns	TELEPHONE	- P (T ()	DATE	
TITLE		Jec	in				1	· · · · · · · · · · · · · · · · · · ·
11 FG			211.4				ADDRESS CHANGE	S TO BE NOTED ABOVE



MODZER

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for AMERICAN PRODUCED TO SERVICE AND ADDRESS OF THE PRODUCED TO SERVICE AND ADDRESS OF T Quotation

J

DEP14637

8

-----ADDRESS CORRESPONDENCE TO ATTENTION OF: -----

CHUCK BOWMAN 304-558-2157

*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED FREIGHT TERMS OF SALE 04/01/2009 BID OPENING DATE: 05/27/2009 BID OPENING TIME 01:30PM LINE QUANTITY UOP' ITEM NUMBER UNIT PRICE **AMOUNT**: PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED IN THIS CONTRACT, "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. В. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC OXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTA OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE



VENDOR

State of West Virginia Request 10r
Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for AFGNUMBER

T

DEP14637

::::::PAGE:::::: 9

CHUCK BOWMAN 304-558-2157

304-765-5317 *510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF DFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

ADDRESS.CORRESPONDENCE TO ATTENTION OF:

DATE PRIN	ΓΕ Ο	agyli im TEP	MS OF SALE	Y. Y. SHIP. VIA		4.74.94.40.4 5.0.6 7.444.48.48.66.	WWW. EREIGHT, TERMS, U. W. W.
04/01/							
BID OPENING DATE:		05/27/	2009				:30PM
LINE	QUAY	itiny	NOB CV.		R	UNIT PRICE	TRUOMA
	Α.	EXCE TOTA HUND	ED ONE T L CONTRA RED DOLL	ENTH OF ONE F CT COST OR TV ARS (\$2,500.0	PERCENT NO THOU NO), WH	HICHEVER IS	
		COST DELI	IS THE VERED TO	VALUE OF THE THE PROJECT	STEEL OR,		
	В.	DETE NOT QUAN	RMINES T PRODUCED TITY OR		STEEL D STAT NOT R	MATERIALS ARE TES IN SUFFICIEN REASONABLY	
	OF PUI	THIS RSUANT	SECTION TO W. V		т то 🤇	TS IN VIOLATION CIVIL PENALTIES -3-56.	
		T 7	Was the second s	LASS & STEEL	IN PUB	BLIC WORKS	
	EVERY (ALTERATED BLIC IN THE MORE THE STEEL A GLASS, IN ADDITED BLASS, FOR USE	DRDANC CONTRA TION, WORKS CASE HAN \$5 ARE RE OR ST ITION, E AT T	CT FOR C REPAIR, WHERE OF STEEL O,000 OR QUIRED, EEL PROD ITEMS OHE SITE	INSTRUCTION, IMPROVEMENT OF THE COST IS MONLY, WHERE WHERE MORE TO THE STATE WILL TO MACHINERY OF THE PUBLIC WOR	RECONS IR MAIN IORE TH THE CO THAN 10 L ACCE IN TH IR EQUI	TENANCE OF IAN \$50,000 AND, IST OF STEEL IS 1,000 POUNDS OF IPT ONLY ALUMINUM IE UNITED STATES. IPMENT PURCHASED ALL BE MADE OF	
DIGNATURE	- Specie saltilli	277727111111111111111111111111111111111	THE THE PERSON OF THE PERSON O		ETHONE	DITIONS. DATE	
TITLE	· · · · · · · · · · · · · · · · · · ·	FEI	N	1,200			TO BE NOTED ABOVE
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \						1004054505	



D O H

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for THE TRANSPORT TO THE PROPERTY OF T Quotation

Ö

Resort Sales Waterside

DEP14637

ADDRESS CUARESPONDENCE TO ATTENTION OF:

:::PAGE:::: 10

CHUCK BOWMAN 304-558-2157

***510160447** 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601 ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED STORMS OF SALE SHIP VIA. 04/01/2009 BID OPENING DATE: 05/27/2009 BID OPENING TIME 01:30PM QUANTITY LINE UOP: ITEM NUMBER UNIT PRICE AMOUNT NO. DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUN TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA. THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: SEE REVERSE SIDE FOR TERMS AND CONDITIONS Zamederejii SIGNATUHE TELEPHONE TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for AFONDMERSON

Ť

DEP14637

······PAGE·..

CHUCK BOWMAN 304-558-2157

***510160447** 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF DFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

.....ADDRESS.CORAESPONDENCE TO ATTENTION OF:

DATE PRINTED	TERMS OF SALE	SHIP.VIA	F,O.B. FREIGHT TERMS
04/01/2009			
BID OPENING DATE: 05	<u>5/27/2009</u>	BID O	PENING TIME 01:30PM
LINE QUANTIT	TY UOP CAT	ITEM NUMBER	UNIT PRICE AMOUNT
		INEER SHALL PREPARES IES THAT HAVE PRO	
		THE PROJECT. THE D TO THE BUYER IN	
PURCHASI SEND A C	ING DIVISION.	THE ARCHITECT/ENG ENDUM TO THE STATI	INEER SHALL ALS
INTEREST OPENING BUYER WI	TED PARTIES AND DATE. ANY ADD ITHIN FOURTEEN	END THE ADDENDUM, IF NECESSARY, E. ENDUM SHOULD BE RICLED DAYS PRIOR TO	XTEND THE BID ECEIVED BY THE
BIDDERS	ADDENDA SHOULI	D BE FORMALLY ACKI TO THE STATE PURCI ULATIONS THAT APP	HASING DIVISION.
ORIGINAL ADDENDUM ADDENDUM	L BIDDING DOCUM M DOCUMENT. THE M THAT IS ISSUE	ENT SHALL ALSO API E ONLY EXCEPTION D D FOR THE SOLE PUI TIME AND/OR DATE	PLY TO AN MAY BE FOR AN RPOSE OF
REV. 11/	/96		
EXHIBIT	10		
,		REQUISITION N	O.: .DEP14637.
ADDENDUM	1 ACKNOWLEDGEMEN	NT	
ADDENDUM PROPOSAL	M(S) AND HAVE MA _, PLANS AND/OR	CEIPT OF THE FOLI ADE THE NECESSARY SPECIFICATION, E	REVISIONS TO MY TC.
SIGNATURE	::SEE REV	ERSE SIDE FOR TERMS AND CONDI	ITIONS OF THE PARTY OF THE PART
TITLE	PEIN		ADDRESS CHANGES TO BE NOTED ABOVE

SUTTON WV



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for PRONUMBER PRONUMBER Quotation

DEP14637

....PAGE.... · 12

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

***510160447** 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED COMMON TERMS OF SALE 04/01/2009 BID OPENING DATE: 05/27/2009 BID OPENING TIME 01:30PM CAT ITEM NUMBER QUANTITY. UOP UNIT PRICE AMOUNT. LINE NO ADDENDUM NO. 'S: NO. 2 NO. 3 NO. ND. I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. DNLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. REV. 11/96 NOTICE A SIGNED BID MUST BE SUBMITTED TO: SEE REVERSE SIDE FOR TERMS AND CONDITIONS nay we real do migrouping SIGNATURE TELEPHONE DATE FEIN TITLE ADDRESS CHANGES TO BE NOTED ABOVE



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Parket RECONUMBER.

DEP14637

13

..... ADDRESS:CORRESPONDENCE TO ATTENTION OF: CHUCK BOWMAN 304-558-2157

*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

M. DATE PRINTED SHIP VIA FREIGHT TERMS 04/01/2009 BID OPENING DATE: 05/27/2009 BID OPENING TIME 01:30PM AMOUNT. LINE QUANTITY UOP ITEM NUMBER UNITPRICE DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: CB-23 RFO. NO.: DEP14637 BID OPENING DATE: 05/27/2009 BID OPENING TIME: 1:30 PM PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE FEIN TITLE ADDRESS CHANGES TO BE NOTED ABOVE



State of West Virginia Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for AFONUMBER.

Resort Sales Waterside

DEP14637

P. 015/022

.....ADDRESS COMMESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

***510160447** 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

DATE PRINT	ΓΕ D _{OH} IO, (i, j) i	HARRIETER	IMS OF SAL	.E	VALUETUUR SASHIF	Y CHIEF CHIEF AND		ុំ០.B ព្រហ៍ការព្រះស្រុ	FREIGHT TERMS
05/26/					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
BID OPENING DATE:		06/10/	2009			BID	OPENING	TIME	01:30PM
UNE	QUA	YTITY	ÜOP	CAT, NO.	ITEMN	UMBER	u _N	IT PRICE	AMOUNT
	*****	*****	****	** AD	DENDUM N	0. 1 ***	*****	******* *	* <i>*</i>
rando de maria de mar	TO DIS	TRIBUT	E THE	PRE-	E JACOB' BID SIGN 28/09 MA	-IN SHEE	T AND T		
l .	BID DA TO 06/				IME ARE PM.	EXTENDED	FROM 0	5/27/09	
					ADDENDUM NG MAILE		G FAXED	, THE	
	*****	*****	****	*** N	O OTHER	CHANGES	*****	*****	夹夹
0001		1	JB		962-73				8/698,770.00
	RECLAM	ATION:	REST	ORATI	ON OF LA	ND & OTH	ER PROP	ERTIES	,
			AND THE PROPERTY OF THE PROPER						
	2	_							
	1 51:::3::::::::::::::::::::::::::::::::	$\mathcal{L}_{(0,0)}$		WSEE'RE	VERSE'SIDE,FOR	TERMS AND CO	VDITIONS		
SIGNATURE ! JONE	In 1	incon	<i></i>			TELEGRAND	14-145-	-5717 DAT	
TITLE Preside	nt		IN 13	-427	9911		AD	DRESS CHANG	ES TO BE NOTED ABOVE

JACOB'S FORK COMPLEX

DEP#14637

Contractor's Bid Sheet

**	Breakaway, Inc.	
Vendors Name:		

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

ITEM No.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
		•		
		Mobilization & Demobilization (Lump Sum)		
1.0	LS	(Cannot exceed 10% of the Total Amount Bid)	LS	s 65,000.00
	<u> </u>	Construction Layout (Lump Sum)		- AA
2.0	LS	(Cannot exceed 5% of the Total Amount Bid)	LS	s 1.500.00
		Quality Control (Lump Sum)		
3.0	LS	(Cannot exceed 3% of the Total Amount Bid)	LS	s 500.00
		Clearing and Grubbing (Lump Sum)		
4.1	LS	(Cannot exceed 5% of the Total Amount Bid)	LS	S 30,000.00
4.2	140 TON	Road Restoration (Per Ton)	\$ 40.00	\$ 5,600.00
5,0	26,200 CY	Unclassified Excavation (Per Cubic Yard)	\$ 4,00	\$ 104, 800.00
6.1	1020 LF	Type I Ditch (Per Linear Foot)	S 10.00	\$ 10, 200,00
6.2	1768 LF	Type II Ditch (Per Linear Foot)	\$ 40,00	\$ 35,360.00
6.3	328 LF	Type III Ditch (Per Linear Foot)	5 30,00	5 9,840.00
6.4	1100 LF	Type IV Ditch (Per Linear Foot)	S 45.00	\$ 49,500,00
6.5	120 LF	Type V Ditch (Per Linear Foot)	S 50.00	5 /0,000,00
6.6	320 LF	Type VI Ditch (Per Linear Fool)	\$ 20.00	\$ 25,600.00
6.7	100 LF	Underdrain (Per Linear Foot)	S 50.00	\$ 5,000.00
6.8	1 EA	Low Water Crossing (Per Each)	\$ 1.000.00	5 1,000.00
6.9	30 LF	18-Inch HDPE Culvert (Per Linear Foot)	\$ 54.00	S 1.620.00
6.10	6 EA	Wet Mine Seals (Per Each)	\$ 2,000.00	\$ 48,000.00
6.11	10 BAG	Acid Mine Drainage Treatment (Pcr 50 lb. Bug)	\$ 50.00	\$ 500,00
6.12	850 LF	Mine Seal and Underdrain Conveyance Pipe (Per Linear Foot)	S 35.00	5 21 250.00
6.13	6 EA	Splash Pad (Per Each)	\$ 500.00	\$ 3,000.00
6.14	9 EA	Bat Gute Mine Seal (Per Each)		\$ 90,000.00
6.15	1 EA	Culvert Clean Out (Per Each	S 5,000.00	5 5,000.00
8.0	14ACRE	Soil Cover (Per Acre)	S 5,000.00	S 10,000.00
9,1	6500 LF	Sediment Control (Per Linear Foot)	S 4.00	S 26,000,00
9.2	3 EA	Stone Check Dams (Per Each)	\$ 500,00	\$ 1.500.00
9.3	4,200 SY	Erosion Control Matting (Per Square Yard)	S 10.00	\$ 42,000.00
10.0	20 ACRE	Revegetation (Per Acre)	S 3,000.00	5 40,000.00
•				
······································				

		TOTAL		
A RECEIVE		TOTAL		\$1098,770.00

015

OMB #1029-0119 Expiration Date: 01/31/2010

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Timet Optito to Paragraph and Advantage and
Part A: General Information
Contractor Name: Breakaway, Inc. Tax Payer ID No.: 13-4279911 Address: 1075 Old Turnpike Road City: Sutton State: WV Zip Code: 26601 Phone: 304-765-5317 Fax No.: 364-765-5389 E-mail address: tonyaevincent@verizon.net
Part B: Legal Structure
(Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify)
Part C: Ccrtifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.
I, Tonya Vincent , have the express authority to certify that:
Information on the attached Entity OFT from AVS is accurate, complete, and uptodate. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.
Part of the information on the attached Entity OFT from AVS is missing or incorrect and the information in AVS for my company must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide missing or corrected information. Sign and date below and complete Part D.
Our company currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.
Date 10/10/09 Signature only lincent Title President
IMPORTANT! In order to corrify in Part C to the accuracy of existing information in AVS, you must obtain a

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from www.ays.osmre.~ov on the Internet.

ocked:	d ID / Na		lecords	 retri	eved		*	774 APR 500 ANN 1894 YAY AME AMA A
Rel Ent!	Name	منها فرکن همها پهنوا دیگر کند منت	Desc	Begin	date	End date		++ Hold
155056 155057 155057 155057 155050	VINCENT, VINCENT, VINCENT, VINCENT, VINCENT, VINCENT,	TONYA Douglas Douglas	FRS SH VP SEC TRS	05/10/ 05/10/ 05/10/ 05/10/ 02/08/ 02/08/ 05/10/	2004 2004 2004 2005 2005		avsky036 avsky036 avsky036 avsky036 avsky019 avsky019	

P. 019/022



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WEST VIRGINIA,							
COUNTY OF Braxton To-WIT:							
I, <u>Jonya Vio (ent</u> , after being first duly sworn, depose and state as follows:							
1. I am an employee of <u>BCPAKAWALI, InC.</u> ; and, (Company Name)							
2. I do hereby attest that <u>Dreakaway</u> , Inc. (Company Name)							
maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5.							
The above statements are sworn to under the penalty of perjury.							
Break away, Inc.							
By: Onya Thus							
Title: President							
Date: <u>4/3/09</u>							
Taken, subscribed and sworn to before me this 3 day of June 2009.							
By Commission expires October 25 2014							
OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA MARY ANN CONANT 160 DOGWOOD ROAD GASSAWAY, WW 28624 (Notary Public)							
My commission explies October 25, 2014 &							
COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE							

AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

RFQ No. DEP 14637	1
-------------------	---

STATE OF WEST VIRGINIA Purchasing Division

____ 020

PURCHASING AFFIDAVIT

VENDOR OWING A DEBT TO THE STATE:

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

If this is a solicitation for a public improvement construction contract, the vendor, by its signature below, affirms that it has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code. The vendor must make said affirmation with its bid submission. Further, public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the West Virginia Code may take place before their work on the public improvement is begun.

ANTITRUST:

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.

Under penalty o	of law for false	: swearing (We	st Virginia	Code 361-5-3), it is nered	y cennea	that the	vendor
affirms and ackr	nowledges the	information in t	his affidavit	and is in compl	iance with th	e requiren	nents as :	stated.
WITH THE T		1/		•		•		
Vandaria Nama:	Kren	Kaway 1	Inc					

Date:

 onua

Agency Purchasing Division
REQ.P.O# DEP14637

BID BOND

	KNOW ALL M	EN BY THESE PR	RESENTS, That we,	the undersigned,	3reakaway, Inc.
					, as Principal, and Ohio Farmers Insurance
Comp					organized and existing under the laws of the State of
	hio with	its principal office	in the City of <u>Westf</u>	ield Center	, as Suroty, are held and firmly bound unto the State
of Wes	l Virginia, as Ob	ligee, in the penal	sum of <u>Five Percen</u>	t of Amount Bid	(\$ 5%) for the payment of which,
well an	d truly to be mad	ie, we jointly and s	severally bind oursel	ves, our heirs, adı	ministrators, executors, successors and assigns.
					al has submitted to the Purchasing Section of the
,				ed hereto and ma	de a part hereof, to enter into a contract in writing for
Jacob'	's Fork Comple	ex McDowell Co	unty, WV		
	NOW THERE	FORE.			
agreen	(a) If said bid (b) If said bid and shall furnish nent created by t nd offect. It is ex	shall be rejected, shall be accepted any other bonds he acceptance of opersty understoo	and the Principal st and insurance requir said bid, then this ob	ed by the bid or p Illoation shall be n	ntract in accordance with the bid or proposal attached roposal, and shall in all other respects perform the ull and void, otherwise this obligation shall remain in full urety for any and all claims hereunder shall, in no event,
	The Surety, for paired or affecte notice of any suc	d by any extension	d, heroby stipulates n of the time within w	and agrees that the obligee a	he obligations of said Surety and its bond shall be in no may accept such bid, and said Surety does hereby
	IN WITNESS	NHEREOF, Princi	pal and Surety have	hereunto set their	r hands and seals, and such of them as are corporations
have ca					be signed by their proper officers, this
		May			\sim
Principal Corporata Seal					Breakaway, Inc. (Name of Principal)
					(Must be President or Vice President) Husideit
					(Title)
Surely	Corporate Seal				Ohio Farmers Insurance Company (Name of Surety)
					By: Douglas P. Taylu: Licansad WV rgsident Agent Attorney-in-Fact
				1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	Figured AA shallout Vibration to the transfer of the contract

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

General Power of Attorney

CERTIFIED COPY

POWER NO. 4750172 01

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, horeinafter referred to Individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

ANDREW K. TEETER, KIMBERLY L. MILES, JANIS KAY PEACOCK, DOUGLAS P. TAYLOR, PAMELA D. OBRIEN, DONNA J. PRICE, TRAVIS A, HILL, JR., PAMELA V. LANHAM, JOINTLY OR SEVERALLY

and State of WVIts true and lawful Attorney(s)-in-Fact, with full power and authority heroby conferred in its name. place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretyship- - - - - - - - -

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as If such bonds were signed by the President, sealed with the corporate and to oind any of the Companies mercey as fully and to the same exists as it such policy were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the tollowing resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more sultable persons as Atterney(s)-in-Fact to represent and act for

and on behalf of the Company subject to the following provisions:

and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bends, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary.

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company herotofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting bed on February 8, 2000)

held on February B, 2000). In Wilness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 19th day of

JUNE

Corporate MAHUEL Seals Affixed State of Ohio

County of Medina 55.: Mallan Manual Manual

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

By: Richard L. Kinnaird, Jr., Senior Executive

A.D., 2006, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly On this 19th day of JUNE sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above Instrument; that he knows the soals of said Companies; that the soals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Modina

99.3



William J. Kahelin, Autorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and toregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in tull force and effect.

In Witness Whoreof, I have hercunto set my hand and affixed the scale of said Companies at Westfield Center, Ohio, this 27th day of A.D., 2009 .

Hay



