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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

Addres e registration de la company de la co

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

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CHUCK BOWMAN 304-558-2157

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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resident

BOND, OR LABOR/MATERIAL BOND.

State of West Virginia Department of Administration Quotation **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

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CHUCK BOWMAN 304-558-2157

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

304-926-0499

SHIP VIA DATE PRINTED TERMS OF SALE F.C.B. FREIGHT TERMS 03/04/2009 BID OPENING DATE: 04/23/2009 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER unit price AMOUNT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: 11. (XX) INSURANCE: SUCCESISFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. | UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.) BUILDERS RISK INSURANCE; SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF (XX) BONDS: THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR MATERIAL BOND FOR 100% of the amount of the contract. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE

>) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT

STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS

ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE

SEE REVERSESIDE FOR TERMS AND CONDITIONS

TELEPHONE 304-658-4530

PERSONAL OR BUSINESS CHECKS ARE NOT

23-09

55-078-6044-001

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State of West Virginia
Department of Administration
Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

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Request for Quotation

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CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R

601 57TH STREET SE

CHARLESTON, WV

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CHUCK BOWMAN 304-558-2157

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ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

CHARLESTON, WV 25304 304-926-0499

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State of West Virginia
Department of Administration
Purchasing Division

Request for
Quotation 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

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Addriessocicicaciondeno da (otariente) CHUCK BOWMAN

304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

CHARLESTON, WV 25304 304-926-0499 DATE PRINTED TERMS/OF SALE SHIP VIA F.O.B, FREIGHT TERMS

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CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

F.O.B. TERMS OF SALE SHIPVIA FREIGHT TERMS DATE PRINTED 03/04/2009 BID OPENING DATE: BID OPENING TIME 01:30PM 04/23/2009 QUANTITY UOP ITEM NUMBER: UNIT PRICE AMOUNT LINE EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED IN THIS CONTRACT, "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROAD OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC OXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN 2. WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: SEE REVERSESIDE FOR TERMS AND CONDITIONS 304- 658-4530 SIGNATURE 4-23-09

55-078-6044-001



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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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CHUCK BOWMAN 394-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

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TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DEP14591

CHUCK BOWMAN 304-558-2157

ØΞ-1-TO

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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VENDOR

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

DATE PRINTED TERMS OF SALE SHIP VIA

Request for Quotation

DEP14591

FREIGHT TERMS

CHUCK BOWMAN 304-558-2157

SHIP TO

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DEP14591

CHUCK BOWMAN 304-558-2157

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

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Production of	SEALED BID				(V.)
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:			Johnny Crit	chley	,
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014

Nellis (Blaylock) Portal Requisition # DEP14591

Contractor's Bid Sheet

Company Name: 3C Contra c	ting & Exequating IN	C
Address: 1226 Sunday	Rd	
11100 WV 25854		

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable. Pursuant to Legislative Rule 148-CSR1, 6.4.2. The Director may accept or reject, in whole or in part, any bid when the Director feels it to be in the best interest of the State. If any bid is rejected, the Director shall place a written explanation in the purchase order file.

				
ITEM				,
NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1.0	Lump Sum	MOBILIZATION (LIMTED TO 10% OF TOTAL BID)		\$4831.10
2.0	Lump Sum	CONSTRUCTION LAYOUT (LIMITED TO 5% TOTAL BID)		\$ 2415,00.
3.0	Lump Sum	QUALITY CONTROL (LIMITED TO 3% OF TOTAL BID)		\$ 1449.00
4.0	Lump Sum	SITE PREPARATION (LIMITED TO 10% OF TOTAL BID)		\$ 4831,10
5.0	300 L.F.	SEDIMENT CONTROL BARRIER		\$ 1487.50
6.0		REVEGETATION	<u> </u>	\$ 2274.00
7.1	50 L.F	1.5' Rock Rpirap Channel		\$ 7250,00
7.2		18" Diameter HDPE Pipe		\$13000.00
7.3		Manholes		\$ 12,000.00
9.0		1 1/2" Crusher Run Stone	·	\$ 2800.00
10.0	1	Mine Seal		\$ 5.000.00
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OMB #1029-0119 Expiration Date: 01/31/2010

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information
Contractor Name: Jccontracting + Excavating Tax Payer ID No.: 55-078-6044-001 Address: 1226 Sunday Rd City: Hico State: WV Zip Code: 25854 Phone: 304-658-4530 Fax No.: 304-658-9199 E-mail address: Jc contracting & Hughes, net.
Part B: Legal Structure
(*) Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify)
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.
Information on the attached Entity OFT from AVS is accurate, complete, and uptodate. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D. Part of the information on the attached Entity OFT from AVS is missing or incorrect and the information in AVS for my company must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide missing or corrected information. Sign and date below and complete Part D.
Our company currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.
Date 4-23-09 Signature Johnny Cutcher Title presiden
IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from www.avs.osmre.~ov on the Internet.

Part D.

Contractor Name:

If the current entity and Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business affiliations. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors:
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- · Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Position/Title President Telephone # 304-658-4530			
100 % of Ownership Begin Date: 3-14-206;			
Position/Title			
Telephone #			
% of Ownership Begin Date:			
Ending Date:			
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PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB contmit number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to average 45 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 210 S1B, Constitution Ave., NW, Washington, D.C. 20240.

•		REQ.P.O#
	BID BOND	017
KNOW ALL MEN BY THESE PRES	SENTS. That we, the undersigned, $\overline{\text{J.C.}}$	Contracting & Excavating, Inc.
of Hico	West Virginia as Pr	incipal, and Western Surety Company
of Sioux Falls Sout	h Dakota, a corporation organized	i and existing under the laws of the State of \underline{South}
Dakota with its principal office in t	the City of Sioux Falls as S	rety, are held and firmly bound unto the State
of West Virginia, as Obligee, in the penal su	m of 5% Bid Amount (\$ 59	8 Bid Amount) for the payment of which,
well and truly to be made, we jointly and sev	verally bind ourselves, our helre, administrati	ors, executors, successors and assigns.
71 - Candidan of the shows children	ion is such that whereas the Principal has so	shmitted to the Purchasing Section of the
		t hereof, to enter into a contract in writing for
The Nellie (Rierricals) Port	*1 Project located in Nel	lis WV (Boone Co)
THE NELLIS (DESVIOUR LEGIT)		
NOWTHEREFORE.		
and bedrafes and their his timest are	•	
(b) If said bid shall be accepted a hereio and shall furnish any other bonds an	nd the Principal shall enter into a contract in id insurance required by the bid or proposal, ild bid, then this obligation shall be null and i and soreed that the liability of the Surety fo	accordance with the bid or proposal attached and shall in all other respects perform the vold, otherwise this obligation shall remain in full rany and all claims hereunder shall, in no event,
The Surety, for the value received way impaired or affected by any extension waive notice of any such extension.	, hereby stipulates and agrees that the oblig of the time within which the Obliges may ac	ations of said Surety and its bond shall be in no cept such bid, and said Surety does hereby
•	A Land A	
		and seals, and such of them as are corporations
have caused their corporate seals to be aff		iso by their proper onicers, this
_22nd day of April		
Principal Corporate Seal	<u>Ј.(</u> В у_ ј	C. Contracting & Excavating, Inc
	0	(Must be President or Vice President)
		Drásidant

Agency West Virginia DEP

(Title)

(Name of Surety)

Attomey-in-Fact

Western Surety Company

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

Surety Corporate Seal

	ACKNOWLEDGMENT OF SURETY	
STATE OF West Virginia	(Attorney-in-Fact)	Bond No. 70707465
COUNTY OF Fayette) 88 	
On this 233 day of and for said County, personally appeared	April Michael Wa	2009, before me, a notary public in
	luly sworn, did say, that he is the Attorney-ir	Foot of Medical of Ideas COMPANIA
a corporation of Sioux Falls, South Dakot	a, created, organized and existing under and	by winter of the laws of the State of Couth
Dakota that the said instrument was eve	ecuted on behalf of the said corporation by a	authority of its Board of Directors and that
the said	Michael Wade Li	
acknowledges said instrument to be the f	ree act and deed of said corporation and tha	
without affixing the corporate seal of said IN WITNESS WHEREOF, I have her	corporation. eunto subscribed my name and affixed my off	icial seal at
Oak Hill	, West Virginia	, the day and year last above written.
My commission expires June 23, 201	3 Benef	H. Oyley Notary Public
Form 106-4-2000		
		OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA E BEVERLY H. OXLEY 115 FITZPATRICK ST. OAK.HILL, WV 25901 My commission expires June 23 2013

.

Western Surety Company

POWER OF ATTORNEY - CERTIFIED COPY

				B	lond No	70707465
	South Dakota, and l	naving its principal offic		outh Dakota (the "C		d existing under the laws s by these presents make,
its true and la behalf as Sure		ct, with full power and	authority hereby	conferred, to execute	, acknowledge	and deliver for and on its
Principal:	J.C. Contra	cting & Excavat	ting, Inc.			
Obligee:	Department	of Environmenta	al Protecti	on		
Amount:	\$500,000.00	•				
the corporate : may do within	seal of the Company	and duly attested by its nitations. Said appointr	Secretary, hereby	ratifying and confir	ming all that t	ice President, sealed with he said attorney(s)-in-fact phylaw of Western Surety
corporate nam officers as the may appoint A The corporate	e of the Company by Board of Directors m attorneys in Fact or a seal is not necessar	the President, Secretar ay authorize. The Presi agents who shall have a	ry, any Assistant (ident, any Vice Pro uthority to issue by bonds, policies, u	decretary, Treasurer esident, Secretary, an onds, policies, or und andertakings, Powers	, or any Vice I ny Assistant S lertakings in t s of Attorney o	n shall be executed in the President or by such other ecretary, or the Treasurer he name of the Company. or other obligations of the
All author 2009	rity hereby conferred , but until such time	shall expire and termin shall be irrevocable and	ate, without notic in full force and e	e, unless used before ffect.	midnight of	July 23,
STANDOCSO. COUNTS. On this _ Paul T. Brufle WESTERN SI	WITH MATTA WATTAHA 23rd day of at, who being to me	April duly sworn, acknowled acknowledged said in	, in the year iged that he sign	April WESTER	SURE Paul T. Bruf	lat Senior Vice President ublic, personally appeared as the aforesaid officer of
attached Powe	ersigned officer of W r of Attorney is in fu Power of Attorney i	ill force and effect and is	y, a stock corporat s irrevocable, and	ion of the State of S furthermore, that Sc	South Dakota, ection 7 of the	do hereby certify that the bylaws of the Company as
In testime Apri	ony whereof, I have h	ersunto set my hand and 09	d seal of Western	Surety Company this	2	3rd day of
,				WESTERN	SURE	LY COMPANY
+					Paul T. Bruf	lat Senior Vice President

3/003



PO Box 5077 Sloux Falls SD 57117-5077

1-800-331-6053 Fax 1-605-335-0357 www.cnasurety.com

DATE: April 22, 2009 **AGENT CODE: 47 00702** Jim Lively Insurance, Inc. P. O. Box 1633 Fax: 304-465-1490 Oak Hill, WV 25901-1633 NUMBER OF PAGES: 1 ATTENTION: FROM: Lori Ekstrum, Underwriting Consultant Bond #70707465 - J.C. Contracting & Excavating, Inc. \$52,338.00 - The Nellis - Blaylock - Portal Project 5% Company Code: 601 - Western Surety Company

Thank you for providing us with the information requested.

We are pleased to approve your request. Please execute the requested bond(s) by using the following documents sent with this fax: Bid Bond form, Power of Attorney, and Acknowledgment of Surety. You'll find gold colored seals in your Western Surety Bond Kit. Please attach a gold seal to each bond issued. Lastly, please advise of the bid results when available.

Bid Amount: \$52,338 Bid Percentage: 5% Bid Date: 4-23-09

IMPORTANT NOTICE

Jan 2009



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WEST VIRGINIA,					
COUNTY OF FAYETE, TO-WIT:					
I, Johnny Critchley, after being first duly sworn, depose and state as follows:					
1. I am an employee of 3c Contracting & Excavating IN, and, (Company Name)					
2. I do hereby attest that <u>Iccontracting & Executating Inc.</u> (Company Name)					
maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5.					
The above statements are sworn to under the penalty of perjury.					
J.C. Contracting & Excavating Inc. (Company Name)					
By: Johnny Cutelly					
Date: $\underline{4.23.09}$. Taken, subscribed and sworn to before me this $\underline{23.09}$ day of $\underline{40.09}$.					
By Commission expires June 23, 2013					
OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA BEVERLY H. OXLEY 115 FITZPATRICK ST.					
THE AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO					
COMPLY WITH WY CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF					
THE BID.					

STATE OF WEST VIRGINIA Purchasing Division

RFQ No. <u>Dep 145 91</u>

PURCHASING AFFIDAVIT

VENDOR OWING A DEBT TO THE STATE:

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

If this is a solicitation for a public improvement construction contract, the vendor, by its signature below, affirms that it has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code. The vendor must make said affirmation with its bid submission. Further, public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the West Virginia Code may take place before their work on the public improvement is begun.

ANTITRUST:

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/ noticeConfidentiality.pdf.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

Vendor's Name:	JC Cont	racting	& Excave	ating DNC		
Authorized Signatur	re: John	me fit	Alea	Date:	4-23-09.	
Purchasing Affidavit (Re	II		0			