

President

55-0544546

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston WV 25205 0430 Charleston, WV 25305-0130

ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN <u> 804-558-2157</u>

RFQ COPY TYPE NAME/ADDRESS HERE STANLEY INDUSTRIES INC 7 MAPLE LAKE BRIDGEPORT WV 26330

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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	A MANDATORY (01/27/09 @ 10 CONFERENCE WI PREBIDS WILL	ON SITE PRI 0:00 AM. I LL RESULT INVOLVE EX	BID CONFERENCE : FAILURE TO ATTENI IN BID DISQUALI KTENSIVE FOOT TRA	HALL BE HELD ON THE PREBID TICATION. ALSO, AVEL OVER	
•	DIRECTIONS TO	PREBID:			2009 FEB 17 ₽ 1: 52
	AT THE JANE I APPROXIMATELY RIGHT ON U.S VENS RUN ROAL PROJECT AREA VENS RUN ROAL INTERSECTION	EW EXIT (17 3/4 MILES ROUTE 19 CO RT. IS LOCATED APPROXIMA WITH U.S.	19/22) AND TURN ALONG THE LEFT TELY 1 3/4 MILES ROUTE 19.	L WEST FOR 7 AND TURNING OR 2 MILES TO ING RIGHT. THE HAND FORK OF FROM THE	ELECHASINA DIVISION
	<pre></pre>	601 57TH 485 UPON I MUST BE N	IS MAY BE OBTAINEST., SE, CHARLESPAYMENT OF \$30.00 IADE BY CHECK OR	TON, WV 25304 NON-REFUNDABLE MONEY ORDER.	
IGNATURE JULY	ne H. Stanly		TELEPHONE 304-842-		2-16-09



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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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President

55-0544546

Request for

REGENUMBER DEP14557

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

CHARLESTON, WV 25304

304-842-8560

304-926-0499

2-16-09

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED TERMS OF SALE SHIP VIA FO.B FREIGHT TERMS 01/07/2009 ID OPENING DATE: 01:30PMOPENING TIME 02/18/2009 AMOUNT UNIT PRICE UOP ITEM NUMBER QUANTITY NO CASH WILL BE ACCEPTED. EXHIBIT 5 WEST VIRGINIA CODE 21-10-5 PROVIDES THAT: ANY SOLICI-TATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK to submit at the same time an affidavit of compliance THE ENCLOSED PURCHASING AFFIDAVIT MUST WITH THE BID BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE D, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO \$UBMIT THE SIGNED | PURCHASING AFFIDAVIT | WITH THE BID \$HALL RESULT IN DISQUALIFICATION OF SUCH BID. THIS CONTRACT IS TO BE PERFORMED NOTICE TO PROCEED WITHIN 365 CALENDAR DAYS AFTE THE NOTICE TO PROCEED UNLESS OTHERWISE SPECIFIED, THE FULLY is received. EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. THE DIRECTOR OF PURCHASING RESERVES THE CANCELLATION: RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN MOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAG RATES AS ESTABLISHED FOR HARRISON COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. PREVAILING WAGE RATES APPLY TO THIS PROJECT.) ANY REFERENCES MADE TO ARBITRATION OR ARBITRATION: INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE



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TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

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ADDRESS:CORRESPONDENCE (CYATHEN HON CORRESPONDENCE OF CORRESPONDE CHUCK BOWMAN

104-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

FREIGHT TERMS DATE PRINTED TERMS OF SALE SHIP VIA FOB 01/07/2009 ID OPENING DATE: BID OPENING TIME 02/18/2009 AMOUNT **TEM NUMBER** UNITPRICE LINE QUANTITY UOP REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. WORKERS' COMPENSATION: | VENDOR IS REQUIRED TO PROVIDE CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO issuance of contract. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL HURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. (XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. HONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE A LETTER OF CREDIT SUBMITTED STATE OF WEST VIRGINIA. IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND. OR LABOR/MATERIAL BOND. MAINTENANCE BOND: ND: A TWO (2) YEAR MAINTENANCE SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304-842-8560 IGNATURE 2-16-09

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President

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State of West Virginia Request for Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50120 Post Office Box 50130 Charleston, WV 25305-0130

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

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State of West Virginia Department of Administration Quotation **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

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ADDRESS CORRESPONDENCE TO A STENTION OF

CHUCK BOWMAN 304-558-2157

RFO COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA POB FREIGHT TERMS 01/07/2009 IID OPENING DATE: 02/18/2009 OPENING TIME 01.30PMQUANTITY: UOP: ITEM NUMBER UNIT PRICE AMOUNT LINE CONTRACTORS LICENSE #: | WV031386. THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS or alters the information provided from the sources as DESCRIBED IN THE ABOVE PARAGRAPH IS VOLD AND OF NO EFFECT. (1) NOTICE TO PROCEED: THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE COMPLETED WITHIN \$65 CALENDAR DAYS AFTER THE OFFICIAL NOTICE TO PROCEED IS RECEIVED. IN THE EVENT THAT A PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SPECIFIC DATE ESTABLISHED IN THE PRE-CONSTRUCTION CONFERENCE. (2) GUARANTEE AND MAINTENANCE: (A) THE MATERIALS AND WORKMANSHIP AFFECTED BY THE CONTRACTOR ARE SUBJECT TO THE GUARANTEE ESTABLISHED BY CUSTOM OF THE RESPECTIVE TRADES. IN THE ABSENCE OF A TRADE GUARANTEE! CUSTOM OR A SPECIAL GUARANTEE provision, the work, both as to the materials and NORKMANSHIP, SHALL UPON ACCEPTANCE OF FINAL PAYMENT BY THE CONTRACTOR BE CONSTDERED GUARANTEED BY THE

TILE President

FEIN

55-0544546

TELEPHONE

304-842-8560

2-16-09



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President

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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Qu			

AFQ NUMBER

CHUCK BOWMAN B04-558-2157

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED TERMS OF SALE SHIP WA FOR FREIGHT TERMS 01/07/2009 ID OPENING DATE: 02/18/2009 BID OPENING TIME 01.30PM LINE QUANTITY UOP CAT ITEM NUMBER UNIT PRICE AMOUNT CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANCE OF THE WORK. NEITHER THE FINAL ACCEPTANCE NOR THE	
LINE QUANTITY UOP CAT ITEM NUMBER UNIT PRICE AMOUNT CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANCE OF THE WORK. NEITHER THE FINAL ACCEPTANCE NOR THE	
CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANCE OF THE WORK. NEITHER THE FINAL ACCEPTANCE NOR THE	
of the work. Neither the final acceptance nor the	
of the work. Neither the final acceptance nor the	202220000
of the work. Neither the final acceptance nor the	
FINAL PAYMENT SHALL RELIEVE THE CONTRACTOR OF	
RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND	ļ
FOR DEFECTS APPEARING WITHIN THE GUARANTEE PERIOD SHALL	
BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON	
WRITTEN NOTICE.	
(B) DURING THE ONE-YEAR GUARANTEE PERIOD, THE	
CONTRACTOR WILL MAINTAIN THE PROJECT TO THE CONDITIONS	
EXISTING AT THE DATE OF THE ACCEPTANCE OF THE WORK.	
ANY FAILURES DUE TO THE NEGLIGENCE OR WORKMANSHIP OF CONTRACTOR IN ANY OF THE WORK THAT DEVELOPS DURING THE	
GUARANTEE PERIOD SHALL BE CORRECTED BY THE CONTRACTOR	
AT ITS EXPENSE.	
(C) THE ONE-YEAR GUARANTEE PERIOD SHALL NOT BE	
CONSTRUED AS BEING AN EXTENSION OF THE PERFORMANCE TIME	•
ALLOTTED FOR WORK UNDER THE CONTRACT.	
(D) GUARANTEE\$ CONCERNING REVEGETATION MAY BE	:
FURTHER DEFINED IN THE TECHNICAL SPECIFICATIONS	
CONTAINED HEREIN.	
(3) TERMINATION:	
(1) THIS CONTRACT MAY BE CANCELLED IN WHOLE OR	
IN PART IN WRITING BY THE DIRECTOR OF PURCHASING,	
WITHOUT PREJUDICE TO ANY OTHER RIGHT OR REMEDY IT MAY	
HAVE, PROVIDED THAT THE CONTRACTOR IS GIVEN NOT LESS	
THAN THIRTY CALENDAR DAYS WRITTEN NOTICE, (DELIVERED BY	
CERTIFIED MAIL, RETURN RECEIPT REQUESTED) OF INTENT	
TO TERMINATE	
(4) THE CHAIT DE THE DECOMPTETE THE ORIGINAL GROCEGOWN	
(4) IT SHALL BE THE RESPONSIBILITY OF THE SUCCESSFUL VENDOR TO:	
(A) OBTAIN ALL NECESSARY DIVISION OF HIGHWAYS	
PERMITS FOR ALL TRANSPORTATION OF EQUIPMENT AND	
MATERIALS TO AND FROM THE JOB SITE.	
(B) OBTAIN ANY AND ALL REQUIRED CONSTRUCTION SEE REVEASE SIDE FOR TERMS AND CONDITIONS	ang paga
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TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

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DEP14557

PAGE:

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 804-558-2157

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

CHARLES' 25304

304-926-0499

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President

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State of West Virginia Department of Administration Quotation **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for AFONUMBER

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CHUCK BOWMAN <u> 804-558-2157</u>

RFQ COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE FO8 SHIP VIA FREIGHTTERMS 01/07/2009 ID OPENING DATE: 02/18/2009 OPENING TIME 01:30PM **CUANTITY** UOP ITEM NUMBER UNIT PRICE AMOUNT LINE PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES AS USED IN THIS CONTRACT "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, В. SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC OXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTA OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE DATE

304-842-8560

55-0544546

2-16-09

ADDRESS CHANGES TO BE NOTED ABOVE



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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

REQ NUMBER	
DEP1455	7

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B04-558-2157

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ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE FREIGHTTERMS F.O.B SHIP VIA 01/07/2009 IID OPENING DATE: 02/18/2009 BID OPENING TIME 01:30PM QUANTITY UOP ITEM NUMBER UNITERICE AMOUNT INF THE COST FOR EACH CONTRACT ITEM USED DOES NOT Α. EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WRICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR, THE DIRECTOR OF THE PURCHASING DIVISION В. DETERMINES THAT SPECIFIED STEEL MATERIALS ARE NOT PRODUCED IN THE UNITED STATES IN SUFFICIEN QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS. A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO W. VA. CODE SECTION 5A+3-56. REV. 10/01/01 EXHIBIT 7 DOMESTIC ALUMINUM GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE \$-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS WHERE THE COST IS MORE THAN \$50,000 AND, in the case of steel only, where the cost of steel is hore than \$50,000 or where more than 10,000 pounds of STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM class, or steel products produced in the united states. in addition, litems of Machinery or equipment purchased FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF SEE REVERSE SIDE FOR TERMS AND CONDITIONS

IGNATURE Wayne H. Stanky

TELEPHONE 304-842-8560

2-16-09

55-0544546



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

HFQ NUMBER

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ADDRESS.CORRESPONDENCE TO ATTENTION OF

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304-926-0499

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mue President

2/16/09

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TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

BFO NUMBER DEP14557

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN

<u> 104-558-2157</u>

ENVIRONMENTAL PROTECTION DEPARTMENT OF þ OFFICE OF AML&R 601 57TH STREET SE 生の CHARLESTON, WV 25304

304-926-0499

TERMS OF SALE SHIP VIA F.O.E. DATE PRINTED FREIGHTTERMS 01/07/2009 ID OPENING DATE: 02/18/2009 OPENING TIME *30PM CAT. QUANTITY LIÓP TEM NUMBER UNIT PRICE AMOUNT THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DİVISIDN. THE ARCHITECT/ENGINEER SHALL ALS \$END A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. 2) THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND IF NECESSARY, EXTEND THE BID ANY ADDENDUM SHOULD BE RECEIVED BY THE Φ PENING DATE. BUYER WITHIN | FOURTEEN (14) DAYS PRIOR TO THE BID **OPENING DATE** ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT! THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF thanging a bid opening time and/or date. REV. 11/96 EXHIBIT 10 REQUISITION NO.: .DEP14557.. ADDENDUM ACKNOWLEDGEMENT HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, HTC.

IGNATURE TLE

TELEPHONE 304-842-8560

2-16-09

ADDRESS CHANGES TO BE NOTED ABOVE

FEIN



VENDOR

TLE

President

55-0544546

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

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ADDRESS CORRESPONDENCE TO ATTENTION OF

ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN 804-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOB FREIGHTTERMS 01/07/2009 ID OPENING DATE 02/18/2009 BID OPENING TIME 01.30PMCAT. QUANTITY UOP LINE TEM NUMBER: UNITPRICE AMOUNT. ADDENDUM NO. 'S: NO. 2 NO. 3 ΝO. NO. 5 I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. vendor must clearly understand that any verbal REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY DRAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. SIGNATURE .STANLEY INDUSTRIES ! INC. 2-16-09 REV. 11/96 NOTICE A SIGNED BID MUST BE SUBMITTED TO: SEE REVERSE SIDE FOR TERMS AND CONDITIONS 304-842-8560 2-16-09



MOOK

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for **Quotation**

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CHUCK BOWMAN 804-558-2157

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	ENVIRONMENTAL	PROTECTION
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DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

ADDRESS CORRESPONDENCE TO ATTENTION OF

DATE PRINTED TERMS OF SALE SHIP VIA FOB FREIGHT TERMS 01/07/2009 IID OPENING DATE: 02/18/2009 OPENING TIME 01:30PM LINE QUANTITY. LIOP ITEM NUMBER UNIT PRICE AMOUNT. DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: CB-23 RFQ. NO.: DEP14557 BID OPENING DATE: 02/18/2009 BID OPENING TIME: 1:30 PM PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY to contact you regarding your bid: _304-842-8609_ PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: GARY E. STANLEY SEE REVERSE SIDE FOR TERMS AND CONDITIONS

IGNATURE Myne V. Stanty

OTT CHARGAND CONDITIONS

304-842-8560

2-16-09

President

55-0544546

ADDRESS CHANGES TO BE NOTED ABOVE

DATE

Vens Run Landslide Maintenance RFQ# DEP14557

Contractor's Bid Sheet

Company Name	: <u>St</u>	anley	Industries	<u>Inc.</u>	
Address: 7 Ma	ple	Lake	Bridgeport,	WV	26330

ITEM			A STATE OF THE STA	
NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
3000000				
<u> </u>		"Mobilization and Demobilization," per lump sum. Cannot be more than	,,	
1.0	1	10% of the Total Amount Bid for the project.	l.s.	\$ 36,900.00
1.0		"Construction Layout," per lump sum. Cannot be more than 5% of the		
2.0	1	Total Amount Bid for the project.	1.s.	\$ 61,550.00
2.0	X	"Quality Control," per lump sum. Cannot be more than 3% of the	ygayay(ny)mananymanananin'i mananananananananananananananananananan	
3.0	1	Total Amount Bid for the project.	l.s.	\$ 37,600.00
3.0	1	"Site Preparation," per lump sum. Cannot be more than 10% of	aggreen to the second of the s	Name of the Control o
4.1	1	the Total Amount Bid for the project.	l.s.	s 188,483.00
4.2	300	"Class 1 Aggregate," per ton.	\$ 22.00	\$ 6,600.00
4.3	2,050	"Relocated Road," per linear foot	\$ 16.00	\$ 32,800.00
4.4	2,000	"Temporary Fencing," per linear foot	\$ 7.00	\$ 14,000.00
4.5	650	"Fence Replacement," per linear foot	\$ 7.00	\$ 4,550.00
5.0	17,000	"Sediment Control," per linear foot.	\$ 3.30	\$ 56,100.00
6.1	32	"Revegetation," per plan acre.	\$ 2,500.00	\$ 80,000.00
7.1	2,500	"Channel," per linear foot.	\$ 15.00	\$ 37,500.00
7.2	100	"36-Inch Culvert," per linear foot.	\$ 120.00	\$ 12,000.00
7.3	40	"12-Inch Culvert," per linear foot.	\$ 20.00	\$ 800.00
7.4	600	"Natural Stream Restoration," per linear foot	\$ 10.00	\$ 6,000.00
8.1	270,000	"Unclassified Excavation," per cubic yard.	\$ 4.06	\$1,096,200.00
8.2	7,100	"Toe/Bench Drains," per ton.	\$ 38.16	\$ 270,936.00
8.3	300	"Toe Drain Outlet," per linear foot.	\$ 35.00	\$ 10,500.00
11.0	1,000	"Underdrain," per linear foot.	\$ 40.00	\$ 40,000.00
12.0	3,000	"Erosion Control Matting," per square yard.	\$ 1.00	\$ 3,000.00
	and the second s	Appropriate and the state of th		
	<u> </u>			
<u> </u>				
		TOTAL	<u> </u>	\$\$1,995,519.00

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

VENDOR OWING A DEBT TO THE STATE:

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

If this is a solicitation for a public improvement construction contract, the vendor, by its signature below, affirms that it has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code. The vendor must make said affirmation with its bid submission. Further, public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the West Virginia Code may take place before their work on the public improvement is begun.

ANTITRUST:

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

Vendor's Name: STANLEY INDUSTRIES, INC.	
Authorized Signature: Maux A Starker Da	te: <u>z/i//09</u>
Purchasing Affidavit (Revised 01/01/09)	7 1

Agency Purchasing Division	
REQ.P.O# DEP14557	

BID BOND

KNOW ALL MEN	BY THESE PRESENTS, T	hat we, the undersigned, <u>St</u>	tanley Industries, In	С.
of 7 Maple La	ke , Bridge	eport, WV 26330	, as Principal, and _{Tra}	velers Casualty and Surety Company
				inder the laws of the State of
Connecticut with its	principal office in the City of	Hartford	, as Surety, are held a	and firmly bound unto the State
of West Virginia, as Oblige	e, in the penal sum of <u>Five F</u>	Percent (5%) of Amount Bid	_(\$) for the payment of which,
well and truly to be made,	we jointly and severally bind	d ourselves, our heirs, admi	nistrators, executors,	successors and assigns.
The Condition of	the above obligation is such	that whereas the Principal	has submitted to the I	Purchasing Section of the
Department of Administrati	ion a certain bid or proposal	l, attached hereto and made	a part hereof, to ente	er into a contract in writing for
Vens Run Landslide Ma	aintenance, Harrison Cou	unty, West Virginia		
NOW THEREFOR	₹E.			
hereto and shall furnish an agreement created by the force and effect. It is expression	all be accepted and the Prin y other bonds and insuranc acceptance of said bid, ther	e required by the bid or pro this obligation shall be null d that the liability of the Sur	posal, and shall in all (I and void, otherwise t	h the bid or proposal attached other respects perform the his obligation shall remain in full ms hereunder shall, in no event,
	y any extension of the time			urety and its bond shall be in no ad said Surety does hereby
IN WITNESS WH	EREOF, Principal and Sure	ty have hereunto set their h	ands and seals, and s	such of them as are corporations
have caused their corporat	e seals to be affixed hereun	to and these presents to be	signed by their prope	er officers, this
18th day of Fe	ebruary , 2009			
Principal Corporate Seal			BY NAME R	me of Principal) Stauling st be President or e President) (Title)
Surety Corporate Seal		E C	(Nai 3y: Anna J. Y	me of Surety) Multiporter of America me of Surety) Multiporter of America orney-in-Fact t Agent

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
Seaboard Surety Company
St. Paul Fire and Marine Insurance Company

St. Paul Guardian Insurance Company
St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No.

220306

Certificate No. 002551583

KNOW ALL MEN BY THESE PRESENTS: That Seaboard Surety Company is a corporation duly organized under the laws of the State of New York, that St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc. is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Andrew K. Teeter, Donna J. Price, Douglas P. Taylor, Kimberly L. Miles, C. Lee Jordan, Pamela V. Lanham, and Christopher A. Michel

of the City of Charleston each in their separate capacity if more than one is not other writings obligatory in the nature thereof on be contracts and executing or guaranteeing bonds and un	med above, to sign, execute, seal half of the Companies in their landertakings required or permitte	l and acknowledge any and all be business of guaranteeing the fid doin any actions or proceedings a	elity of persons, guaranteeing the	indertakings and
IN WITNESS WHEREOF, the Companies have car day of 2008	used this instrument to be signed	and their corporate seals to be	hereto affixed, this6t	h
Farmington Cast Fidelity and Gua Fidelity and Gua Seaboard Surety	ualty Company tranty Insurance Company tranty Insurance Underwriters	St. Paul Gua St. Paul Mei St. Inc. Travelers Ca Travelers Ca	ardian Insurance Company rcury Insurance Company asualty and Surety Company asualty and Surety Company of as Fidelity and Guaranty Compa	
1982 S 1977 S 1951	1927 E	SEALS SEALS	HARTFORD CONN. CON	WIT AND TO THE PROPERTY AND THE PROPERTY
State of Connecticut City of Hartford ss.		By: George	W Thompson, Senior Vice President	
On this the day of August to be the Senior Vice President of Farmington Casus Seaboard Surety Company, St. Paul Fire and Marin Casualty and Surety Company, Travelers Casualty authorized so to do, executed the foregoing instrument	atty Company, Fidenty and Gi e Insurance Company, St. Paul nd Surety Company of America	Guardian Insurance Company, Fig. Guardian Insurance Company, a, and United States Fidelity and	St. Paul Mercury Insurance Con I Guaranty Company, and that he	npany, Travelers , as such, being
In Witness Whereof, I hereunto set my hand and off My Commission expires the 30th day of June, 2011.	icial seal.		Narie C. Tetreault, Notary Pu	reault

58440-5-07 Printed in U.S.A.

WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., Seaboard Surety Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Vice President, any Senior Vice President, any Senior Vice President, any Secretary, and Assistant Secretary, and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kori M. Johanson, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 18th

__day of __

February

20 09

Kori M. Johanson Assistant Secretary





















To verify the authenticity of this Power of Attorney, call 1-800-421-3880 or contact us at www.travelersbond.com. Please refer to the Attorney-In-Fact number, the above-named individuals and the details of the bond to which the power is attached.



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WEST VIRGINIA, COUNTY OF Harrison , TO-WIT: I, Gary E. Stanley , after being first duly sworn, depose and state as follows: I am an employee of <u>Shiloh Mining, Inc.</u> 1. _____; and, (Company Name) 2. I do hereby attest that Shiloh Mining, Inc. (Company Name) maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5. The above statements are sworn to under the penalty of perjury. <u>Shiloh Mining, Inc.</u> (Company Name) By: Gary 住. Stanley Title: President Date: 2-16-09 Taken, subscribed and sworn to before me this <u>16th</u> day of <u>February</u>. October 19, 2014 By Commission expires OFFICIAL SEAL **NOTARY PUBLIC** STATE OF WEST VIRGINIA BARBARA K. FERGUSON ROUTE 3, BOX 209B My commission expires October 19, 2014 BMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE

AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF

THE BID.