BREAKAWAY, INC. 1075 OLD TURNPIKE ROAD SUTTON, WV 26601

General Contractor WV037089

Voice: 304-765-5317 FAX: 304-765-5389

FAX COVER PAGE

To State of WV-Purchasing Division	on		_
Attention Chuck Bownan	······································		-
Fax Number <u>304-558-3970</u> Date <u>2 12 </u>	09		
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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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ENVIRONMENTAL PROTECTION

CHUCK BOWMAN 304-558-2157

*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

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DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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CHUCK BOWMAN 304-558-2157

***510160447** 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.Q.B. FREIGHT TERMS 12/11/2008 BID OPENING DATE: 02/12/2009 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE. AMOUNT TATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE THE ENCLOSED PURCHASING AFFIDAVIT MUST WITH THE BID. BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE ID, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED PURCHASING AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID. THIS CONTRACT IS TO BE PERFORMED NOTICE TO PROCEED: WITHIN 60 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR KANAWHA COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT.) ANY REFERENCES MADE TO ARBITRATION OR ARBITRATION: INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE TITLE ADDRESS CHANGES TO BE NOTED ABOVE

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Breakaway Inc 304-765-5389>>



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BREAKAWAY INC

SUTTON WV 26601

1075 OLD TURNPIKE ROAD

State of West Virginia Department of Administration
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2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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State of West Virginia
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2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-765-5317

1075 OLD TURNPIKE ROAD

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SUTTON WV

BREAKAWAY INC

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R

CHUCK BOWMAN

304-558-2157

601 57TH STREET SE CHARLESTON, WV

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State of West Virginia
Department of Administration
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2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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Breakaway Inc 304-765-5389 >>



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DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 12/11/2008 BID OPENING DATE: 02/12/2009 BID OPENING TIME 01:30PM CAT. QUANTITY. LINE UOP. ITEM NUMBER UNIT PRICE AMOUNT A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED IN THIS CONTRACT. "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATIO OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, В. SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, O PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC OXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS BEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TITLE ADDRESS CHANGES TO BE NOTED ABOVE

304-765-5389>>

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Request for p

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P 11/22



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

CHUCK BOWMAN 304-558-2157

304-765-5317 *510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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Breakaway Inc 304-765-5389>>



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

DEP14537

ADDRESS CORRESPONDENCE TO ATTENTION OF THE SECOND

CHUCK BOWMAN 304-558-2157

*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV

26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

TERMS OF SALE SHIP VIA SECTION OF THE SECTIO DATE PRINTED 12/11/2008 02/12/2009 BID OPENING TIME 01:30PM BID OPENING DATE: AMOUNT ITEM NUMBER UNITERICE QUANTITY UOP LINE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE. ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM DOCUMENT. ADDENDUM THAIT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE. REV. 11/96 EXHIBIT 10 REQUISITION NO.: .DEP14537... ADDENDUM ACKNOWLEDGEMENT I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO M PROPOSAL, PLANS AND/OR SPECIFICATION, ETC. ADDENDUM NO. S: SEE REVERSE SIDE FOR TEAMS AND CONDITIONS SIGNATURE TELEPHONE FEIN TITLE ADDRESS CHANGES TO BE NOTED ABOVE

304-765-5389>>

Request for

DEP14537

P 13/22



VENDOR

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

ADDRESS CORRESPONDENCE (O'ATTENTION OF SERVICE)

CHUCK BOWMAN 304-558-2157

*510160447 304-765-5317 **BREAKAWAY INC** 1075 OLD TURNPIKE ROAD

26601

SUTTON WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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304-765-5389>>

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REQ NUMBER **DEP14537**

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P 14/22

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

ADDRESS CORRESPONDENCE TO ATTENTION OF: 121131 CHUCK BOWMAN 304-558-2157

304-765-5317 *510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

SUTTON WV 26601

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Request for

DEP14537

P 15/22

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

CHUCK BOWMAN 304-558-2157

*510160447 304-765-5317 BREAKAWAY INC E 1075 OLD TO SUTTON WV 1075 OLD TURNPIKE ROAD 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AMLER T 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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304-765-5389>>

Mill Hollow Requisition # **DEP14537**

Contractor's Bid Sheet

Company Name:		
COMPANY / 12/1/4	BREAKAWAY, INC.	
Address:	1075 Old Turnpike Road	
11341 0001	Sutton, WV 26601	
	Voice, 304-765-5317	

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

				}
ITEM NO.	OUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
6 'r ligg				
1.0	Tump Sum	MOBILIZATION (LIMTED TO 10% OF TOTAL BID)	7,500.00	5 7,500.00
2.0	Lump Sum	CONSTRUCTION LAYOUT (LIMITED TO 5% TOTAL BID)	2,000.00	\$ 2,000.00
3.0	Lump Sum	QUALITY CONTROL (LIMITED TO 3% OF TOTAL BID)	1,000.00	s 1,000.00
4.0	Lump Sum	SITE PREPARATION (LIMITED TO 10% OF TOTAL BID)	5,000.00	5 5,000.00
5.0	350 L.F.	SEDIMENT CONTROL BARRIER	2.00	S 700.00
6.0	Turn Sum	REVEGETATION	5,000.00	\$ 5,000.00
7.1	530 LF	1.5' Rock Riprap Channel	20.00	\$ 10,600.00
	1 1	Splash Pad	2,000.00	\$ 2,000.00
7,2 7,3	Lump Sum	Channel Cleanout	1,000.00	S 1,000.00
10.0	125 Tons	Crusher Run Stone	40.00	\$ 5.000.00
	5	Mine Seals		\$ 50,000.00
11.0	3	IVIIII Socies		\$
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		TOTAL		\$ 89,800.00
		IVIAL		C NO D 5 SA 75 DAY 7 DAY 4

OMB #1029-0119 Expiration Date: 01/31/2010

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information _ Tax Payer ID No.: 13-427991) Contractor Name: Breakaway, Inc. Address: 1075 Old Turnaike Road State: WV Zip Code: 26601 Phone: 364-765-5317 City: Sutton E-mail address: tonuoevincent@ verizon.net Fax No.: 304-765-5389 Part B: Legal Structure () LLC () Partnership Corporation () Sole Proprietorship () Other (please specify) Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below. , have the express authority to certify that: Information on the attached Entity OFT from AVS is accurate, complete, and uptodate. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D. Part of the information on the attached Entity OFT from AVS is missing or incorrect and the information in AVS for my company must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide missing or corrected information. Sign and date below and complete Part D. Our company currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D. 2/12/09

IMPORTANT!

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from www.avs.osmre.~ov on the Internet.

ADD(F5) LCCK/UNLOCK(F7) REPORTS(F11)

SEARCH(F2) FRV_SCR(F3) QUIT(F4) ENTITY(F6) CHOICES(F10)

Agency_	Purchasing	Division
)# DEP14537	

BID BOND

	KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned	ed, Breakaway, Inc.
	of 1075 01d Turnpike Rd , Sutton, WV 26601	, as Principal, and Ohio Farmers Insurance
Company		on organized and existing under the laws of the State of
Ohio	with its principal office in the City of Westfield Center	, as Surety, are held and firmly bound unto the State
of West	Virginia, as Obligee, in the penal sum of (5%) Five percent of a	amoun⇔bid) for the payment of which.
	truly to be made, we jointly and severally bind ourselves, our heirs,	
	The Condition of the above obligation is such that whereas the Prin	cipal has submitted to the Purchasing Section of the
Departm	ent of Administration a certain bid or proposal, attached hereto and	made a part hereof, to enter into a contract in writing for
	1 Ho]Tow	
Kar	nawha County, WV	
Washington		
	NOW THEREFORE.	
	(a) If said bld shall be rejected, or	
hereto ar agreeme force and	(b) If said bid shall be accepted and the Principal shall enter into a nd shall furnish any other bonds and insurance required by the bid o ant created by the acceptance of said bid, then this obligation shall be dieffect. It is expressly understood and agreed that the liability of the he penal amount of this obligation as herein stated.	f proposal, and shall in all other respects perform the
way impa	The Surety, for the value received, hereby stipulates and agrees that aired or affected by any extension of the time within which the Obligatice of any such extension.	at the obligations of said Surety and its bond shall be in no se may accept such bid, and said Surety does hereby
	IN WITNESS WHEREOF, Principal and Surety have hereunto set the	neir hands and seals, and such of them as are corporations
have çau	sed their-corporate seals to be affixed hereunto and these presents	to be signed by their proper officers, this
	day of <u>February</u> , 20 <u>09</u> ,	
		Ô
Principal	Corporate Seal	Breakaway, Ic.
	•	(Name of Principal)
		By ORUA lincon t
		Must be President or
		Vice President)
		(Title)
surety Co	orporate Seal	Ohjo Farmers Insurance Company
		(Name of Surety)
		5/1.0/
		Douglas P. Tayor, Teensed WV Resident Agent
MPORTA	ANT – Surety executing bonds must be licensed in West Virginia affixed, a power or attorney must be attached.	a to transact surety incurance. Raised serporate scale

304-765-5389>> P 20/22

General Power of Attorney

CERTIFIED COPY

POWER NO. 4750172 01

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

ANDREW K. TEETER, KIMBERLY L. MILES, JANIS KAY PEACOCK, DOUGLAS P. TAYLOR, PAMELA D. OBRIEN, DONNA J. PRICE, TRAVIS A. HILL, JR., PAMELA V. LANHAM, JOINTLY OR SEVERALLY

of CHARLESTON and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name. place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretyship-

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seaf of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(B)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY;

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact, may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any

power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000)

IN WITNESS WHOTEOF, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 19th day of JUNE A.D., 2005 .

Corporate MEURAL Seals Aff(xed

State of Ohio County of Medina KIONAL WS

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

By:

Richard L. Kinnaird, Jr., Senior Executive

A.D., 2006, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly On this 19th day of JUNE sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies: that the seals affixed to said instrument are such corporate seals: that they were so affixed by order of the Boards of Directors of sald Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

33.:

55.:



William J. Kahelin, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 12th day of February





Frank A. Carrino, Secretar

THE BID.



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WEST VIRGINIA,						
COU	NTY OF Braxton TO-WIT:					
I,	Tony a Vincent, after being first duly sworn, depose and as follows:					
1.	I am an employee of <u>Breakoway Inc.</u> ; and, (Company Name)					
2.	I do hereby attest that					
	maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5.					
The a	bove statements are sworn to under the penalty of perjury.					
	By: Oruja Tiocant					
	Title: President					
	Date: 2 12 09					
Taker	n, subscribed and sworn to before me this 12 day of Feb. 2009.					
Ву Со	ommission expires September 26, 2017					
	OFFICIAL SEAL STATE OF WEST VIRGINIA NOTARY PUBLIC Cheryl Goodnight 2015 Bug Ridge Cheryl Goods QLF					
LL THIS	Sulton, WV 26601 (Notary Public) My Commission Expires September 26, 2017 AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO					
<u>COM</u> Appl	PLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE PAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF					

REQ No. DEP14537

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

VENDOR OWING A DEBT TO THE STATE:

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

West Virginia Code §21-1D-5 provides that: Any solicitation for a public improvement construction contract shall require each vendor that submits a bid for the work to submit at the same time an affidavit that the vendor has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code. A public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the West Virginia Code may take place before their work on the public improvement is begun.

ANTITRUST:

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and is in compliance with the requirements as stated.

Vendor's Name:	dredkawa	y. Trc.			
) Authorized Signature:			Date:	2/12/09	
Purchasing Affidavit (Revised	d 07/01/0A)			•	