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State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

| Request | for |
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RFQ COPY TYPE NAME/ADDRESS HERE

> EAGLE EXCAVATION, INC. P.O. BOX 218 **KENNA, WV 25248**

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 12/11/2008 ID OPENING DATE 02/05/2009 **BID OPENING TIME** 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT 00 001 JB 962-73 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF 1-ACRE ABANDONED MINE PROJECT KNOWN AS. THE "FANCO (ADKINS) DRAINAGE PROJECT LOCATED NEAR NEAR BECCO, (LOGAN CO.), WEST VIRGINIA. A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON 01/14/09 @ 10:00 AM. FAILURE TO ATTEND THE PREBID CONFERENCE WILL RESULT IN BID DISQUALIFICATION. PREBIDS WILL INVOLVE EXTENSIVE FOOT TRAVEL OVER DIFFICULT TERRAIN AND/OR DURING INCLEMENT WEATHER. DIRECTIONS TO PREBID: 2009 FEB 12 P 1: 10 1 TAKE ROUTE 110 SOUTH TO MAN. IN MAN, TURN UP TO BUFFALO CREEK (COUNTRY RT. 16). FURCHASING DIVISION TRAVEL APPROXIMATELY 4.5 MILES TO BECCO. STATE OF WY SITE IS AT THE BECCO UNITED BAPTIST CHURCH. PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, DFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304 PH. 304-926-0485 UPON PAYMENT OF \$10.00 NON-REFUNDABLE PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED. EXHIBIT 5 SEE REVERSE SIDE FOR TERMS AND CONDITIONS GNATURE TELEPHONE

ADDRESS CHANGES TO BE NOTED ABOVE

# GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. All quotations are governed by the West Virginia Code and the Legislative Rules of the Purchasing Division.
- 4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 5. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
- 6. Payment may only be made after the delivery and acceptance of goods or services.
- 7. Interest may be paid for late payment in accordance with the West Virginia Code.
- 8. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- 12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 13. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
- 14. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 15. WEST VIRGINIA ALCOHOL & DRUG-FREE WORKPLACE ACT: If this Contract constitutes a public improvement construction contract as set forth in Article 1D, Chapter 21 of the West Virginia Code ("The West Virginia Alcohol and Drug-Free Workplace Act"), then the following language shall hereby become part of this Contract: "The contractor and its subcontractors shall implement and maintain a written drug-free workplace policy in compliance with the West Virginia Alcohol and Drug-Free Workplace Act, as set forth in Article 1D, Chapter 21 of the West Virginia Code. The contractor and its subcontractors shall provide a sworn statement in writing, under the penalties of perjury, that they maintain a valid drug-free work place policy in compliance with the West Virginia and Drug-Free Workplace Act. It is understood and agreed that this Contract shall be cancelled by the awarding authority if the Contractor: 1) Fails to implement its drug-free workplace policy; 2) Fails to provide information regarding implementation of the contractor's drug-free workplace policy at the request of the public authority; or 3) Provides to the public authority false information regarding the contractor's drug-free workplace policy."

#### **INSTRUCTIONS TO BIDDERS**

- 1. Use the quotation forms provided by the Purchasing Division.
- 2. SPECIFICATIONS: Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Complete all sections of the quotation form.
- 4. Unit prices shall prevail in case of discrepancy.
- 5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- **6. BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130



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TITLE

DATE PRINTED

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

# Request for Quotation

DEP14511

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ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE

EAGLE EXCAVATION, INC. P.O. BOX 218 KENNA, WV 25248

TERMS OF SALE

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

25304 304-926-0499

SHIP VIA F.O.B. FREIGHT TERMS

ADDRESS CHANGES TO BE NOTED ABOVE

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

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ADDRESS CORRESPONDENCE TO ATTENTION OF:::

CHUCK BOWMAN 304-558-2157

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EAGLE EXCAVATION, INC. P.O. BOX 218 **KENNA, WV 25248** 

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF A STATE OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

DEP14511

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ADDRESS:CORRESPONDENCE:TO:ATTENTION:OF

CHUCK BOWMAN <u>304-558-2157</u>

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> EAGLE EXCAVATION, INC. P.O. BOX 218 KENNA, WV 25248

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FO.B. FREIGHT TERMS 12/11/2008 BID OPENING DATE: 02/05/2009 **BID OPENING TIME** 01:30PM CAT. QUANTITY UOP ITEM NUMBER UNIT PRICE LINE AMOUNT RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND FOR DEFECTS APPEARING WITHIN THE GUARANTEE PERIOD SHALL BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON WRITTEN NOTICE. (B) DURING THE ONE-YEAR GUARANTEE PERIOD, THE CONTRACTOR WILL MAINTAIN THE PROJECT TO THE CONDITIONS EXISTING AT THE DATE OF THE ACCEPTANCE OF THE WORK. ANY FAILURES DUE TO THE NEGLIGENCE OR WORKMANSHIP OF CONTRACTOR IN ANY OF THE WORK THAT DEVELOPS DURING THE GUARANTEE PERIOD SHALL BE CORRECTED BY THE CONTRACTOR AT ITS EXPENSE. (C) THE ONE-YEAR GUARANTEE PERIOD SHALL NOT B CONSTRUED AS BEING AN EXTENSION OF THE PERFORMANCE TIME ALLOTTED FOR WORK UNDER THE CONTRACT. GUARANTEES CONCERNING REVEGETATION MAY BE FURTHER DEFINED IN THE TECHNICAL SPECIFICATIONS CONTAINED HEREIN. (3) TERMINATION: (1) THIS CONTRACT MAY BE CANCELLED IN WHOLE OR IN PART IN WRITING BY THE DIRECTOR OF PURCHASING. WITHOUT PREJUDICE TO ANY OTHER RIGHT OR REMEDY IT MAY HAVE, PROVIDED THAT THE CONTRACTOR IS GIVEN NOT LESS THAN THIRTY CALENDAR DAYS WRITTEN NOTICE, (DELIVERED B CERTIFIED MAIL, RETURN RECEIPT REQUESTED) OF INTENT TO TERMINATE. (4) IT SHALL BE THE RESPONSIBILITY OF THE SUCCESSFUL VENDOR TO: OBTAIN ALL NECESSARY DIVISION OF HIGHWAYS (A) PERMITS FOR ALL TRANSPORTATION OF EQUIPMENT AND MATERIALS TO AND FROM THE JOB SITE. OBTAIN ANY AND ALL REQUIRED CONSTRUCTION (B) PERMITS OR RELATED JOB PERMITS. TECHNICAL SPECIFICATIONS: (5) SEE REVERSE SIDE FOR TERMS AND CONDITIONS: SIGNATURE TELEPHONE

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

# Request for Quotation

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CHUCK BOWMAN 304-558-2157

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ENVIRONMENTAL PROTECTION
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25304 304-926-0499

DATE PRINTED SHIP VIA TERMS OF SALE F.O.B FREIGHT TERMS 12/11/2008 **BID OPENING DATE:** BID OPENING TIME 02/05/2009 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED IN THIS CONTRACT, "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED В. SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC DXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston WV 25205 0130 Charleston, WV 25305-0130

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304-926-0499

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

# Request for Quotation

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# Fanco (Adkins) Drainage Requisition # DEP

1.24

Contractor's Bid Sheet

Company Name: <u>Engle Excavation Inc.</u>
Address: <u>P. D. BOX 218</u>

KENNA. WV 25248

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

| ITEM      |                   | · '  |                    |              |
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| NO.       | QUANTITY          | DESCRIPTION                                    | UNIT PRICE         | AMOUNT       |
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| 1.0       |                   | MOBILIZATION (LIMTED TO 10% OF TOTAL BID)      |                    | \$ 500000    |
| 2.0       |                   | CONSTRUCTION LAYOUT (LIMITED TO 5% TOTAL BID)  |                    | 8 4 000 °C   |
| 3.0       |                   | QUALITY CONTROL (LIMITED TO 3% OF TOTAL BID)   |                    | \$ 4'000 9   |
| 4.0       | Lump Sum          | SITE PREPARATION (LIMITED TO 10% OF TOTAL BID) |                    | 8 4000 ºº    |
| 5.0       | 300 L.F.          | SEDIMENT CONTROL BARRIER                       | 350 LF             | \$ 1050 00   |
| 6.0       | Lump Sum          | REVEGETATION                                   |                    | \$ 6337 9    |
| 7.1       |                   | French Drain                                   | 100 LF             | \$ 60000 000 |
| 7.2       |                   | DROP INLET                                     | S DODE             | \$ 48 000 00 |
| 7.3       | 80 LF             | 18" I.D. HDPE PIPE                             | 100 00 LF          | \$ 8000°     |
|           |                   |  |                    | \$           |
|           |                   |  |                    | \$           |
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|           |                   | ,  |                    | \$           |
|           |                   | TOTAL  |                    | × × × × ×    |
| S. 16 6 A | Carlotte Carlotte | TOTAL  | to Carlon and Sala | \$ 140 387   |

: 135

OMB #1029-0119 Expiration Date: OI/31/2010

## AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

| Part A: General Information   |
|---|
| Contractor Name: Fagle Excapation ING. Tax Payer ID No.: 55-0762758  Address: P.O. Box 218  City: Kenna State: INV Zip Code: 2.5248 Phone: 372-4378  Fax No.: 372-4378 E-mail address:  |
| Part B: Legal Structure   |
| (V Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify)   |
| Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.  |
| I, MEIKE D. FRESHOUR, have the express authority to certify that:  (print name)  Information on the attached Entity OFT from AVS is accurate, complete, and upto- date. If you select this option, you must attach an Entity OFT from AVS to this form.  Sign and date below and do not complete Part D.                        |
| Part of the information on the attached Entity OFT from AVS is missing or incorrect and the information in AVS for my company must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide missing or corrected information. Sign and date below and complete Part D. |
| Our company currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.   |
| Date 2-5-09 Signature Neike Streshow Title PRESIDEN   |
| IMPORTANTI  |

IMPORTANT!

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from <a href="https://www.avs.osmre.~ov">www.avs.osmre.~ov</a> on the Internet.

#### Part D.

#### Contractor Name:

If the current entity and Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business affiliations. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors:
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- · Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

| Name         | Position/Title             |  |  |
|--------------|----------------------------|--|--|
| Address      | Telephone #                |  |  |
|              | % of Ownership Begin Date: |  |  |
| Ending Date: |                            |  |  |
| Name         | Position/Title             |  |  |
| Address      | Telephone #                |  |  |
|              | % of Ownership Begin Date: |  |  |
|              | Ending Date:               |  |  |
| Name         | Position/Title             |  |  |
| Address      | Telephone #                |  |  |
|              | % of Ownership             |  |  |
| Begin Date:  | Ending Date:               |  |  |
| Name         | Position/Title             |  |  |
| Address      | Telephone #                |  |  |
| Audicss      | % of OwnershipBegin Date:  |  |  |
| •            | Ending Date:               |  |  |
|              |                            |  |  |

### PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to average 45 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 210 S1B, Constitution Ave., NW, Washington, D.C. 20240.

|  | BID BON   | VD.   |   |
|--|---|---|---|
| KNOW ALL MEN BY THESE PRE  | SENTS, That we, the under   | signed,   | - 1,*   |
| of   |   | , as Principal, and   |   |
| of,  |   |   |   |
| with its principal office in   | the City of   | , as Surety, are held ar  | nd firmly bound unto the State  |
| of West Virginia, as Obligee, in the penal st  | um of   | (\$   | ) for the payment of which,   |
| well and truly to be made, we jointly and se   | verally bind ourselves, our h   | neirs, administrators, executors, si  | accessors and assigns.  |
| The Condition of the above obliga-   | tion is such that whereas the   | Principal has submitted to the P  | urchasing Section of the  |
| Department of Administration a certain bid   | or proposal, attached hereto  | and made a part hereof, to enter  | into a contract in writing for  |
|  |   |   |   |
| NOW THEREFORE,   |   |   |   |
| (a) If said bid shall be rejected, o<br>(b) If said bid shall be accepted a<br>hereto and shall furnish any other bonds ar<br>agreement created by the acceptance of sa<br>force and effect. It is expressly understood<br>exceed the penal amount of this obligation.<br>The Surety, for the value received<br>way impaired or affected by any extension<br>waive notice of any such extension. | and the Principal shall enter<br>nd insurance required by the<br>aid bid, then this obligation s<br>I and agreed that the liability<br>as herein stated.  I. hereby stipulates and agre | bid or proposal, and shall in all o<br>shall be null and void, otherwise the<br>of the Surety for any and all clair<br>sees that the obligations of said Su | ther respects perform the<br>is obligation shall remain in full<br>ns hereunder shall, in no event,<br>rety and its bond shall be in no |
| IN WITNESS WHEREOF, Principa   | al and Surety have hereunto   | set their hands and seals, and s  | uch of them as are corporations   |
| have caused their corporate seals to be aff  | ixed hereunto and these pre   | esents to be signed by their prope  | r officers, this  |
| day of   | , 20  |   |   |
|  |   |   |   |
| Principal Corporate Seal   |   | (Nai  | ne of Principal)  |
|  |   | -   |   |
|  |   | By(Mu   | st be President or  |
|  |   |   | e President)  |
|  |   |   | (Title)   |
| Surety Corporate Seal  |   | (Nai  | ne of Surety)   |
|  |   |   |   |

Agency\_\_\_ REQ.P.O#\_

Attorney-in-Fact

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

## BID BOND PREPARATION INSTRUCTIONS

| (A)   | WV State Agency                        | Bid B<br>KNOW ALL MEN BY THESE                | ond<br>PRESENTS, That we, the undersigned, |
|-------|--|---|--|
| • •   | (Stated on Page 1 "Spending Unit")     | of  | D)(E)                                      |
|       | Request for Quotation Number (upper    | as Principal, and(F)                          | of (G)                                     |
|       | right corner of page #1)               | (H) , a corporation                           | organized and existing under the laws      |
| (C)   | Your Company Name                      | of the State of with                          | ts principal office in the City of         |
| (D)   | City, Location of your Company         | (J) as Surety, are                            | held and firmly bound unto The State       |
| (E)   | State, Location of your Company        | of West Virginia, as Obligee, in the penal    |  |
| (F)   | Surety Corporate Name                  |   | ent of which, well and truly to be made.   |
| (G)   | City, Location of Surety               | we jointly and severally bind ourselves, or   |  |
| (H)   | State, Location of Surety              | successors and assigns.                       | ar none, administrators, exceptors,        |
|       | State of Surety Incorporation          |   | ration is such that whereas the Principal  |
| (I)   | City of Surety Incorporation           | has submitted to the Purchasing Section o     |  |
| (J)   | Minimum amount of acceptable bid       | a certain bid or proposal, attached hereto a  |  |
| (K)   |  |   | and made a part nerebt to enter into a     |
|       | bond is 5% of total bid. You may state | contract in writing for(M)                    |  |
|       | "5% of bid" or a specific amount on    | (141)   |  |
| en 1  | this line in words.                    | **************************************        |  |
| (L)   | Amount of bond in figures              | * IOIV OF TO TO TO                            |  |
| (M)   | Brief Description of scope of work     | NOW THEREFORE.                                |  |
| (N)   | Day of the month                       | (a) If said bid shall be rejected,            |  |
| (O)   | Month                                  |   | and the Principal shall enter into a       |
| (P)   | Year                                   | contract in accordance with the bid or pro    |  |
| (Q)   | Name of Corporation                    | any other bonds and insurance required by     |  |
| (R)   | Raised Corporate Seal of Principal     | other respects perform the agreement crea     |  |
| (S)   | Signature of President or Vice         | this obligation shall be null and void, other |  |
|       | President                              | force and effect. It is expressly understoo   |  |
| (T)   | Title of person signing                | Surety for any and all claims hereunder sh    | nall, in no event, exceed the penal        |
| (U)   | Raised Corporate Seal of Surety        | amount of this obligation as herein stated    |  |
| (V)   | Corporate Name of Surety               |   | ereby stipulates and agrees that the       |
| (W)   | Signature of Attorney in Fact of the   | obligations of said Surety and its bond sh    |  |
|       | Surety                                 | any extension of time within which the O      |  |
| NOTE: | Dated, Power of Attorney with Raised   | Surety does hereby waive notice of any su     |  |
|       | Surety Seal must accompany this bid    | IN WITNESS WHEREOF, Prince                    | cipal and Surety have hereunto set their   |
|       | bond.                                  | hands and seals, and such of them as are      | corporations have caused their corporate   |
|       |  | seals to be affixed hereto and these preser   | its to be signed by their proper officers, |
|       |  | this (N) day of (O)                           | , 20(P)                                    |
|       |  |   |  |
|       |  | Principal Corporate Seal                      | (Q)  |
|       |  | • •   | (Name of Principal)                        |
|       |  | (R)   | By(S)                                      |
|       |  |   | (Must be President or                      |
|       |  |   | Vice President)                            |
|       |  |   | (T)  |
|       |  |   | Title                                      |
|       |  | (U)   | I WC                                       |
|       |  | Surety Corporate Seal                         | (V)  |
|       |  | Sarety Corporate Seat                         | (Name of Surety)                           |
|       |  |   | (Name of Surely)                           |
|       |  |   | AT D                                       |
|       |  |   | (W)  |
|       |  |   | Attorney-in-Fact                           |

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised Corporate Seals must be affixed and a Power of Attorney must be attached.

(B)

| RFQ | No. |  |
|-----|-----|--|
|     |     |  |

# STATE OF WEST VIRGINIA Purchasing Division

# **PURCHASING AFFIDAVIT**

## **VENDOR OWING A DEBT TO THE STATE:**

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

## PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

West Virginia Code §21-1D-5 provides that: Any solicitation for a public improvement construction contract shall require each vendor that submits a bid for the work to submit at the same time an affidavit that the vendor has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code. A public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the West Virginia Code may take place before their work on the public improvement is begun.

#### **ANTITRUST:**

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

#### CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit <a href="https://www.state.wv.us/admin/purchase/privacy">www.state.wv.us/admin/purchase/privacy</a> for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and is in compliance with the requirements as stated.

| Vendor's Name:        | EnglE  | EXCAUATION INC |         |        |  |
|-----------------------|--------|----------------|---------|--------|--|
| Authorized Signature: | Meike. | D Freshour     | _ Date: | 2,5-09 |  |

Purchasing Affidavit (Revised 07/01/08)



\*604150016

PO BOX 218

KENNA WV

EAGLE EXCAVATING INC

25248

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-372-4378

# Request for Quotation

AFO NUMBER
DEP14511

| e e f | AGE |  |
|-------|-----|--|
|       | 1   |  |

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF

OFFICE OF AML&R 1601 57TH STREET SE

CHARLESTON, WV

25304 304-926-0499

| DATE PRIN                               | TED  | TERMS OF SALI                         | Ē.                                      | SHIP VIA              | F.O.B           | FREIGHTTERMS        |
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| BID OPENING DATE:                       | 02/  | <del>12/2009  </del>                  | and the second second second            | BID (                 | OPENING TIME 01 | :30PM               |
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|   |  | anna va                               | -                                       |                       |                 |                     |
|   | -  |                                       |   |                       |                 |                     |
|   |  |                                       | SEE REVERSE                             | SIDE FOR TERMS AND CO |                 | -                   |
| SIGNATURE                               | aiko :                                       | 5) F12                                | hou                                     | TELEPHONE             | 372-4378 DATE   | 2-12-09             |
| TITLE PRA                               | ESIPENT                                      |                                       | 076                                     |                       | ADDRESS CHANGE  | S TO BE NOTED ABOVE |

# MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

# PRINT LEGIBLY

| RFQ # :<br>Project:            | DEP14511<br>Fanco (Adkins) Drainage                                  | Bio<br>Pre-B                   | d Date: <u>Feb 5 2009</u><br>id Date: <u>1/14/09</u>                        |
|--------------------------------|--|--------------------------------|---|
| Company:                       | BRAD WISEMAN<br>WISEMAN EXCAVATING<br>BOX 190 LIBERTY WV<br>25124    | Name :<br>Company:<br>Address: | Rod Clay Green Ktdo 511 504 5 t Charlah WU 25304                            |
|                                | 304 586-3736<br>304 586-3736   | Fax # :                        | 304-925-0253<br>11 9 0259230<br>CMTK16 @ AOL. COM                           |
| Company:                       | LEDNOIS GILKERSON<br>CJJ CENTRACTING<br>PC BCX 37<br>CRUM WK 257669  | Company:                       | BASIL CARPENTER EX INC<br>333 A CALL AD Chas<br>25312                       |
| Fax # :                        | 304 393.490.7<br>304 393.4908<br>CTJ COMTRACTIVE OYAKOO.COM          | Fax # :                        | 304 546 160/<br>304 984-75883528<br>Basil Conenter At AOL Dorce             |
|                                | JIMMY HARLESS<br>P.D. BOX 1506<br>GILBERT WZ 25621                   | Company:                       | Jason Barnes  Barnes Excavation   C  P.O. Box 13384  Sissonville WV 25360   |
| Phone #: Fax # : Email :       | 304-664-8133<br>304-785-8247   | Phone# :<br>Fax # :<br>Email : | 984-1725<br>984-0074  |
| Name :<br>Company:<br>Address: | DENNIS C. ELBON<br>COW GIRL UP INC<br>PO BOX 243<br>SIMPSON WI 26435 | Name :<br>Company:<br>Address: | Steven Freshour<br>Eagle Excavation Inc.<br>P.O. Box 218<br>Kenna, WV 25248 |
|                                | 304-739-4397<br>304-739-4401   | Phone# : Fax # : Email :       | 1-304-372-4378<br>1-304-372-4378  |
|                                |  |                                |   |

# MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

## PRINT LEGIBLY

| RFQ # : Project:               | DEP14511<br>Fanco (Adkins) Drainage   |                                | Date: <u>Feb 5 2009</u><br> d Date: <u> //4/09</u>                                   |
|--------------------------------|---|--------------------------------|--|
| Name :<br>Company:<br>Address: | Tony Brackerd  Hineville Paving Excavaine P. Box 1290  Pineville WV 24874                   | Name :<br>Company:<br>Address: | The McKenis Co.<br>Eugene A. McKenie<br>315-7th St.<br>Roj Name WA 2596              |
| Phone #: Fax # : Email :       | 304-732-8303<br>314-332-7855  | Phone# : Fax # : Email :       | 304-438-5215-<br>304-438-5215  |
| Name :<br>Company:<br>Address: | Allen Marker & Sons<br>Garcie R. Marker & Sons<br>1119 Jefferson Rd.<br>Su. Chas. WV. 25309 | Name :<br>Company:<br>Address: | Ashley Alkins<br>Aspen Corporation<br>2400 Riter Drive<br>Daniels WV 25832           |
| Phone #: Fax # : Email :       | 744 DS90<br>746-5203  | Phone# : Fax # : Email :       | (304) 763-4573<br>(304) 763-4591<br>jedking @aspen-gotf.com<br>jkubin@aspen-gotf.com |
| Name :<br>Company:<br>Address: | Doug Vincent Breakfaway Inc 1075 Old Terry Dile Rd Sutton WV 26601                          | Name :<br>Company:<br>Address: |  |
| Phone #: Fax # : Email :       | 765-5389  | Phone# : Fax # : Email :       |  |
| Name :<br>Company:<br>Address: | Randy Capenter Carpenter Bedanation PC BX 130is  516 sanville, w v 25360                    | Name :<br>Company:<br>Address: |  |
| Phone #: Fax # : Email :       |   | Phone# : Fax # : Email :       |  |

## **ADDITION**

The footbridge that crosses the existing drainage at approximate Station 3+50 of the proposed French Drain is to be moved aside during construction and placed back in a better than or equal to condition and repaired as necessary by the Contractor. The associated cost will be considered incidental to the construction of the French Drain.

## **QUESTIONS AND ANSWERS**

Q: Are we going to do any work on the other side of the highway?

A: No. The Contractor will be responsible for work at the locations shown on the drawings.

Q: Does 4" stone go under and over the pipe in the French Drain?

A: No. 4 stone is to be used as outlined in the drawings and construction specifications.

Q: How long is the French Drain?

A: The French Drain is to be approximately 600 feet long as shown on the drawings and listed on the bid sheet.

Q: How deep is the French Drain?

A: The depth will vary. The Contractor will need to use the profiles shown on the drawings to determine depths and elevations.

Q:What is the shape of the French Drain and riprap?

A: The template is shown on the drawings.

Q: Where is zero at?

A: The zero station for the French Drain is shown on the drawings.

Q: How much drop is there in the French Drain?

A: The French Drain is to be constructed at a 1% Slope as shown on the drawings.

Q: Is there any other access than what is shown on the drawings?

A: The Contractor will have access within the existing construction limits shown on the drawings. The Contractor must obtain his own rights of entry from landowners for access outside the construction limits.

Q: Will we maintain the existing flowline?

A: The flowline will need to match the flowline shown on the drawings.

Q: How deep is the existing drop inlet?

A: The depth of the existing drop inlet is approximately 4' as is shown on the profile.



# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| STATE OF WEST VIRGINIA,  |
|--|
| COUNTY OF JACKSON, TO-WIT:   |
| I, MEKE D FRESHOUR, after being first duly sworn, depose and state as follows:   |
| 1. I am an employee of <u>FAGE EXCAVATION TNC.</u> ; and, (Company Name)   |
| 2. I do hereby attest that <u>FagLE Excavation Inc.</u> (Company Name)   |
| maintains a valid written drug free workplace policy and that such policy is in compliance with <b>West Virginia Code</b> §21-1D-5.  |
| The above statements are sworn to under the penalty of perjury.  |
| EAGLE EXCAVATION INC. (Company Name)   |
| By: Meike D. Freshow   |
| Title: PRESIDENT   |
| Date:  |
| Taken, subscribed and sworn to before me this 200 day of Jan. 200 9.   |
| By Commission expires $\frac{12/10/2011}{}$  |
| (Seal) SEAL PUBLIC STATE OF STREET O |

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

| Agency                   |
|--------------------------|
| REQ.P.O# <u>DEP14511</u> |

## **BID BOND**

| KNOW ALL MEN B  | NOW ALL MEN BY THESE PRESENTS, That we, the undersigned, Eagle Excavation, Inc.   |  |  |  |  |
|---|---|--|--|--|--|
| of Kenna , WV   |   |  | , as Principal, and <u>Ohio Farmers Insurance Comp</u> any |  |  |
| of Westfield Center, OH, a corporation organiz  |   | anized and existing under the laws of the State of   |  |  |  |
| OH with its pr  | incipal office in the City o  | f Westfield Center   | _, as Surety, are hel                                      | d and firmly bound unto the State  |  |
| of West Virginia, as Obligee,   | in the penal sum of Five  | Percent of Amount Bid  | _(\$5%   | ) for the payment of which,  |  |
| well and truly to be made, we   | e jointly and severally bin   | d ourselves, our heirs, adm  | inistrators, executor                                      | s, successors and assigns.   |  |
| The Condition of the  | above obligation is sucl  | h that whereas the Principa  | I has submitted to th                                      | e Purchasing Section of the  |  |
| •   | • '   |  |  | nter into a contract in writing for  |  |
| Req # DEP14511 Franco   | (Adkins) Drainage Lo  | gan County - According   | to Plans and Spe   | cifications  |  |
| NOW THEREFORE   |   |  |  |  |  |
| (a) If said bid shall<br>(b) If said bid shall<br>hereto and shall furnish any o<br>agreement created by the ac | be rejected, or<br>be accepted and the Prinother bonds and insurance<br>ceptance of said bid, theresty understood and agree | se required by the bid or pro<br>in this obligation shall be nu<br>ed that the liability of the Su | pposal, and shall in a<br>Il and void, otherwise           | with the bid or proposal attached<br>ill other respects perform the<br>e this obligation shall remain in full<br>laims hereunder shall, in no event, |  |
|   | any extension of the time   |  |  | Surety and its bond shall be in no<br>and said Surety does hereby  |  |
| IN WITNESS WHEF   | REOF, Principal and Sure  | ety have hereunto set their l  | nands and seals, and                                       | d such of them as are corporations   |  |
| have caused their corporate:  | seals to be affixed hereur  | nto and these presents to b  | e signed by their pro                                      | per officers, this   |  |
| 5th day of Feb  | ruary , 2009  | <u>-</u>   |  |  |  |
| Principal Corporate Seal  |   |  | By Maike   | Name of Principal)  5 Tushoun  Nust be President or  |  |
|   |   |  | √<br>Meike Freshour  | /ice President) President (Title)  |  |
| Surety Corporate Seal   |   |  | Ohio Farmers Ins (N  By: All 1                             | urance Company Name of Surety)   |  |
|   |   | Gregory T. Gordon, \   |  | Attorney-in-Fact   |  |

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

POWER NO. 4752152 06

General Power of Attorney

# Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

CERTIFIED COPY

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies." duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

LARRY D. KERR, GREGORY T. GORDON, STEPHEN B. STOGDEN, PATRICIA A. MOYE, ALLAN L. MC VEY, KIMBERLY J.

WILKINSON, JOINTLY OR SEVERALLY

and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of of CHARLESTON 

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 25th day of JUNE

Corporate Seals Affixed State of Ohio County of Medina SS.:





WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Richard L. Kinnaird, Jr., Senior Executive

A.D., 2008, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly On this 25th day of JUNE sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies: that the seals affixed to said instrument are such corporate seals: that they were so affixed by order of the Boards of Directors of said Companies: and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

SS.:



William J. Kahelin, Atzorney at Law. Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code:

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by saic Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center. Ohio, this 500 day of A.D., 7009



# Office of Surface Mining

**Entity Page** 

Welcome Linda Keene

Logout Help

Applicant Violator System Tax ID Alias Source Memo Middle Name \* First Name **Entity Name** Entity Number 150896 EntityType Updated Created Select Select Select **New Relationship** HOME Addresses Back to Search 150896 Eagle Excavation Parent Entity 150896 Eagle Excavation 150896 Eagle Excavation Inc Business avsky019 3/29/2002 AML CONTRACTOR 550762758 7/18/2001 Eagle Excavation Inc Relationships ENTITY **New Entity** APPLICATION Applications Update Entity Sub-Entity 157116 Roush Leslie Ann Director 139730 Freshour Meike 139730 Freshour Meike D Permits Evaluate PERMIT O Comments Delete Entity Director President Description Ownership VIOLATION 0 0 0 **Entity OFT** Begin Date MAINTENANCE 5/29/2001 5/29/2001 5/29/2001 Lock OFT Date End

|                     | Select                  | Select                  |
|---------------------|-------------------------|-------------------------|
|                     | 150896                  | 150896                  |
|                     | Eagle Excavation Inc    | Eagle Excavation Inc    |
| Showing 1-5 of 5    | 157116 Roush Leslie Ann | 157116 Roush Leslie Ann |
| о <del>г</del><br>С | e Ann                   | e Ann                   |
|                     | Treasurer               | Secretary               |
|                     | 0                       | . 0                     |
|                     | 5/29/2001               | 5/29/2001               |