

TITLE

President

*709045245

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

GARCIE R MARKER & SONS INC

1119 JEFFERSON ROAD

SOUTH CHARLESTON WV

304-744-0590

Request for

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED TERMS OF SALE SHIP VIA FOB. **FREIGHT TERMS** 12/03/2008 BID OPENING DATE: 02/10/2009 BID OPENING TIME 01:30PM ÇAT. NÇ. QUANTITY LINE UOP UNIT PRICE ITEM NUMBER 0001 JB 962-73 1 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES WW.HURCHACING THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WEST VIRGINIA DEPT. OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF 1-ACRE ABANDONED MINE PROJECT KNOWN AS THE "JOSEPHINE (DOSS) PORTALS" PROJECT LOCATED IN JOSEPHINE, (RALEIGHT CO.), WEST VIRGINIA. A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON 01/06/09 a 10:00 AM. FAILURE TO ATTEND THE PREBID CONFERENCE WILL RESULT IN BID DISQUALIFICATION. PREBIDS WILL INVOLVE EXTENSIVE FOOT TRAVEL OVER DIFFICULT TERRAIN AND/OR DURING INCLEMENT WEATHER. DIRECTIONS TO PREBID: FROM BECKLEY, TAKE INTERSTATE 77 SOUTH. TAKE THE GHEN TURN RIGHT ON ODD ROAD. TRAVEL APPROXIMATELY 5 MILES TO ODD. AT THE ODD POST OFFICE, BEAR RIGHT ON COUNTY RT. 33. TRAVEL APPROXIMATELY 2 MILES TO APPROXIMATELY 1/4 MILE PAST THE JOSEPHINE JOSEPHINE. POST OFFICE, TURN LEFT ON SHAWNEE COURT. BEAR LEFT UP THE HILL ON GRAVEL ROAD TO THE SITE. PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304 PH. 304-926-0485 UPON PAYMENT OF \$10.00 NON-REFUNDABLE PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED. SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE 3049744-0590 02/10/09

55-058-0625



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Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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DEPARTMENT OF
OFFICE OF AML&R
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DATE PRINTED SHIP VIA TERMS OF SALE FREIGHT TERMS F.O.B. 12/03/2008 **BID OPENING DATE:** 02/10/2009 BID OPENING TIME 01:30PM QUANTITY LINE UOP ITEM NUMBER UNITPRICE AMOUNT (5) TECHNICAL SPECIFICATIONS: ALL WORK UNDER THIS CONTRACT SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS PREPARED FOR THE RECLAMATION OF THE "JOSEPHINE (DOSS) PORTALS" PROJECT. SAID PLANS & SPECS ARE INCORPORATED HERE IN BY REFERENCE AND ALL PROVISIONS, CLAUSES AND CONDITIONS THEREIN ARE MADE PROPERLY A PART OF THIS CONTRACT, AND CONSISTS OF 5 DRAWINGS AS PREPARED IN-HOUSE BY THE WV DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF AML&R. PAYMENTS AND COMPLETION: THE CONTRACTOR SHALL FURNISH TO DEP AN APPLICATION FOR PAYMENT WITH AN ITEMIZED SCHEDULE OF VALUES AS HEREIN BEFORE REQUESTED. THE FORM INCLUDED IN THE SPECIFICATIONS SHALL BE USED FOR APPLICATIONS IT IS THE DEP'S INTENT THAT THE PAYMENT TO OF PAYMENT. THE CONTRACTOR BE MADE WITHIN 60 DAYS AFTER RECEIPT OF APPLICATION FOR PAYMENT. APPLICATION FOR PARTIAL PAYMENT: (7) THE CONTRACTOR MAY, ON A PERIODIC BASIS, SUBMIT FOR PARTIAL PAYMENT BASED ON THE AMOUNT OF WORK COMPLETED AT THE TIME OF THE SUBMITTAL. THE AMOUNT OF PAYMENT WILL BE DETERMINED FROM THE ACTUAL QUANTITY OF WORK COMPLETED IF BASED UPON UNIT MEASURES OR THE PERCENT COMPLETED IF BASED UPON A LUMP SUM. IN THE EVENT THE VENDOR/CONTRACTOR FILES BANKRUPTCY: FOR BANKRUPTICY PRIOTECTION, THIS CONTRAICT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER. REV. 1/2005 PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

TELEPHONE

DATE



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TITLE		F	ĖIN					ADDRE	SS CHANGES	TO BE NOTED ABOVE



HODVETA

SIGNATURE

TITLE

*709045245

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

GARCIE R MARKER & SONS INC

1119 JEFFERSON ROAD

SOUTH CHARLESTON WV

304-744-0590

25309

Request for

REQ NUMBER DEP14501

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R **601 57TH STREET SE** CHARLESTON, WV 25304

304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS: 12/03/2008 BID OPENING DATE: 02/10/2009 BID OPENING TIME 01:30PM CAT NO. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT I 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA. THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: SEE REVERSE SIDE FOR TERMS AND CONDITIONS

FEIN

TELEPHONE

DATE



NOOR

SIGNATURE

TITLE

*709045245

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

GARCIE R MARKER & SONS INC

1119 JEFFERSON ROAD

SOUTH CHARLESTON WV

304-744-0590

Request for Quotation

DEP14501

CHUCK BOWMAN <u> 304-558-2157</u>

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R **601 57TH STREET SE** CHARLESTON, WV

25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOB. FREIGHTTERMS 12/03/2008 BID OPENING DATE: 02/10/2009 BID OPENING TIME LINE QUANTITY LIOP ITEM NUMBER UNIT PRICE AMOUNT THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM (1)AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE. (3) ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE. REV. 11/96 EXHIBIT 10 REQUISITION NO.: DEP14501.. ADDENDUM ACKNOWLEDGEMENT I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

TELEPHONE

DATE



SIGNATURE TITLE State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DEP14501

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN 304-558-2157

*709045245 304-744-0590 GARCIE R MARKER & SONS INC 1119 JEFFERSON ROAD

SOUTH CHARLESTON WV 25309

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304
304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. **FREIGHT TERMS** 12/03/2008 **BID OPENING DATE:** 02/10/2009 BID OPENING TIME 01:30PM QUANTITY UOP ITEM NUMBER LINE UNIT PRICE AMOUNT ADDENDUM NO. S: NO. I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE MAY BE CAUSE FOR REJECTION OF BIDS. ADDENDUM(S) VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. **ONLY THE** INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. Garcie R. Marker & Sons, Inc 02/10/09 REV. 11/96 NOTICE A SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION

SEE REVERSE SIDE FOR TERMS AND CONDITIONS



***709045245**

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

BEQ NUMBER **DEP14501**

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ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

304-744-0590 GARCIE R MARKER & SONS INC 1119 JEFFERSON ROAD

SOUTH CHARLESTON WV 25309

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRIN		SHIP VIA	FOB.	FREIGHTTERMS
12/03/ BID OPENING DATE:	2008 02/10/2009		ODENINO TIME OF	7.004
LINE	OLIANTITY LIGH CAT.			:30PM
EINE	GCANTITE GOP NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
	PURCHASING DIVIS			
19 - 19 H	2019 WASHINGTON CHARLESTON, WV	STREET, EAST 25305-0130		
Artings Literal				
	THE BID SHOULD CONTAI			
	SEALED BID			
	BUYER:	CB-23		
	RFQ. NO.:	DEP14501		
	BID OPENING DATE:	02/10/2009		er er er gedage. Ges
	BID OPENING TIME:	1 : 30 PM = 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
	PLEASE PROVIDE A FAX TO CONTACT YOU REGARD	NUMBER IN CASE IT ING YOUR BID:	IS NECESSARY	.·
Martin (Borne gr	304-746-5203		<u> </u>	
	PLEASE PRINT OR TYPE CONCERNING THIS QUOTE		CONTACT	
: 1	Allen Marker		• • • • • • • • • • • • •	
: ''				
SIGNATURE	SEE F	REVERSE SIDE FOR TERMS AND CON TELEPHONE	DITIONS DATE	
TITLE	FEIN		ADDRESS CHANGES	TO BE NOTED ABOVE
14011	EN DESPONDING TO DECLINGE	DT MALE AND ADDRESS H		

Addendum No. 1

Josephine (Doss) Portals Requisition # DEP14501

Contractor's Bld Sheet

Company Name:	
Address:	GARCIE R. MARKER & SONS, INC.
	SOUTH CHARLESTON, WV 25309

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

				· ·
ITEM NO.		DESCRIPTION	UNIT PRICE	AMOUNT
1.0		MOBILIZATION (LIMTED TO 10% OF TOTAL BID)	\$15,000.00	\$15,000.00
2.0		CONSTRUCTION LAYOUT (LIMITED TO 5% TOTAL BID)	\$ 2,000.00	\$ 2,000.00
3.0		QUALITY CONTROL (LIMITED TO 3% OF TOTAL BID)	\$ 750.00	\$ 750.00
4.0	Lump Sum	SITE PREPARATION (LIMITED TO 10% OF TOTAL BID)		\$14,000.00
5.0	200 L.F.	SEDIMENT CONTROL BARRIER	\$ 5.00	\$ 1,000/00
6.0		REVEGETATION	\$ 3,500.00	\$ 3,500.00
7.1	400 L.F.	Grass Lined Channel	\$ 10.00	\$ 4,000.00
· 7.2	150 L.F.	1.5' Rock Riprap Channel	\$ 25.00	\$.3,750.00
7,3	240 L.F.	18" Diameter HDPE Pipe	\$ 55.00	\$13,200.00
7.4	6.	Manholes	\$ 3,000.00	\$18.000.00 \$ 1,000.00
7.5	4	Splash Pads	\$ 250.00	\$ 1,000.00
9.0	80 Tons	Crusher Run Stone	\$ 40.00	\$ 3,200.00
10.1	2	Type I Mine Seal	\$15,000.00	\$30,000.00
10.2	4	Type II Mine Seal	\$15,000.00	\$60,000.00
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		TOTAL		\$ 169,400.00

OMB #1029-0119 Expiration Date: Ol/31/2010

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information				
Contractor Name: Garcie R. Address: 1119 Jefferson		Inc. Tax Pa	yer ID No.:	
City: South Charleston	State: WV 2	Zip Code: <u>25</u> 3	09 Phone:	304-744-0590
Fax No.: 304-746-5203		s: grmarkerso		
Part B: Legal Structure				
(x) Corporation () Sole () Other (please specify)	Proprietorship	() Partners	hip () LLC
Part C: Certifying and updatin one of the following options, f				
I, Allen Marker	, ha	ve the express a	uthority to c	ertify that:
(print name) Information on the attadate. If you select this Sign and date below an	option, you must a	ttach an Entity		
Part of the information the information in AV must attach an Entity Corrected information.	S for my company OFT from AVS to t	must be update his form. Use P	d. If you sele art D to pro	ect this option, you
Our company currently provide all information				
7-10-09	aller V	Varker		President
Date	Sig	nature	•	Title
TA ADOD TO A NITE				

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from www.avs.osmre.~ov on the Internet.



HOME

ENTITY

Applicant/Violator System U.S. Department of the Interior Office of Surface Mining

Click here for the Office of Surface Mining website

Welcome Guest

rigo rigo T O

APPLICATION PERMIT

VIOLATION

Back to Search Evaiuate Entity OFT

Source Alias Entity Number 139838 EntityType Updated Created Memo **Middle Name** * First Name **Entity Name** Select Select Select Select Addresses 139838 Parent Entity 139838 139838 Garcie R Marker & Sons Inc Business avsky028 9/22/1995 9/22/1995 AML CONTRACTOR Garcie R Marker & Sons Inc Garcie R Marker & Sons Inc Garcie R Marker & Sons Inc Garcie R Marker & Relationships Applications Sub-Entity 139840 Marker Garcia Allen 139839 Marker Garcie R 139839 Marker Garcie R Permits Comments Shareholder President Director Shareholder Description 18 37 O O Ownership Begin Date 6/30/2003 6/30/2003 6/30/2003 1/1/1978 End Date

	ම්මක් 139838 Ga Soi	@ @ 139838	kelect 139838 Gal	36867 133636 SOI	130938 GA
	rcie R Marker & ns Inc	Select 139838 Garcie R Marker & 139843 Marker, Steven B Shareholder	rcie R Marker & ns Inc	ns Inc	J Marien o
	139843	139843	139842	139842	
Showing	Marker	Marker,	Marker	Marker	
1-10 of 14	Steven B	Steven B	Geraldine	Geraldine	
	Treasurer	Shareholder	Shareholder	Secretary	
	0	72	15	Ø	
V X	6/30/2003	eholder 12 6/30/2003	1/1/1978	1/1/1978	

STATE OF WEST VIRGINIA Purchasing Division

119

PURCHASING AFFIDAVIT

VENDOR OWING A DEBT TO THE STATE:

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

West Virginia Code §21-1D-5 provides that: Any solicitation for a public improvement construction contract shall require each vendor that submits a bid for the work to submit at the same time an affidavit that the vendor has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code. A public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the West Virginia Code may take place before their work on the public improvement is begun.

ANTITRUST:

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and is in compliance with the requirements as stated.

Vendor's Name: <u> </u>	arcie R. Marker & Sons, Anc.		
	e: <u>Allen Marken</u>	Date: 02/10/09	

Purchasing Affidavit (Revised 07/01/08)



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WEST VIRGINIA,
COUNTY OF Kanawha TO-WIT:
I, <u>Allen Marker</u> , after being first duly sworn, depose and state as follows:
1. I am an employee of <u>Garcie R. Marker & Sons, Inc.</u> ; and, (Company Name)
2. I do hereby attest that <u>Garcie R. Marker & Sons</u> , Inc. (Company Name)
maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5.
The above statements are sworn to under the penalty of perjury.
Garcie R. Marker & Sons, Inc.
By: Company Name) By: Clar Warker
Title: President
Date: _ 2-2-09
Taken, subscribed and sworn to before me this day of day of
By Commission expires June 18, 2015
(Seal) Notary Public, State of West Virginia Tami G. Marker Rt. 2 Box 354M Charleston, WV 25314 My Commission Expires June 28, 2015 (Notary Public)
TUTO APPROALEMENT

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

Agency			
	O#DEP	14501	

BID BOND

KNOW ALL ME	EN BY THESE	PRESENTS, Tha	t we, the undersigned,Ç	arcie R. N	/larker & S	Sons, Inc.
of South Ch	arleston	, <u>WV</u>		_, as Princi	pal, and <u>T</u> l	ne Cincinnati Insurance
						under the laws of the State of
						and firmly bound unto the State
of West Virginia, as Obli	gee, in the per	nal sum of <u>Five Pe</u>	ercent of Amount Bid	(\$	5%) for the payment of which,
well and truly to be mad	e, we jointly ar	d severally bind o	urselves, our heirs, adn	ninistrators,	executors,	successors and assigns.
		•				Purchasing Section of the
•		· ·			reof, to ent	er into a contract in writing for
DEP 14501 - Josephi	ne (Doss) Po	rtals - According	g to Plans & Specifica	tions		
NOW THEREF	ORE.	incompromise to un and to be to the second section of the section of the second section of the section of				
(a) If said bid	•	ad. or	***			•
(b) If said bid hereto and shall furnish agreement created by the	shall be accept any other bond te acceptance pressly unders	ted and the Princly is and insurance r of said bid, then the tood and agreed t	equired by the bid or pr nis obligation shall be no hat the liability of the So	oposal, and ill and void,	shall in all otherwise	ith the bid or proposal attached other respects perform the this obligation shall remain in full aims hereunder shall, in no event,
The Surety, for way impaired or affected waive notice of any such	l by any extent	ived, hereby stipu sion of the time wi	lates and agrees that th thin which the Obligee r	e obligation nay accept :	ns of said S such bid, a	surety and its bond shall be in no nd said Surety does hereby
IN WITNESS V	VHEREOF, Pri	ncipal and Surety	have hereunto set their	hands and	seals, and	such of them as are corporations
have caused their corpo	rate seals to b	e affixed hereunto	and these presents to i	e signed by	y their prop	er officers, this
10th day of						
Principal Corporate Sea	I			Garcie R	ller /	A Sons, Inc. ame of Principal) A Request be President or ce President)
				Allen Mar		President (Title)
O LO CONTRACTO				The Cinc	innati Insi	urance Company
Surety Corporate Seal				1110 01110		ame of Surety)
				ву:	of un	in A Mayo
			Patricia A. Moye, V		t Agent A	ttorney-in-Fact

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

THE CINCINNATI INSURANCE COMPANY

Fairfield, Ohio

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY, a corporation organized under the laws of the State of Ohio, and having its principal office in the City of Fairfield, Ohio, does hereby constitute and appoint

> Allan L. McVey; Larry D. Kerr; Gregory T. Gordon; Patricia A. Moye and/or Kimberly J. Wilkinson

Charleston, West Virginia

its true and lawful Attorney(s)-in-Fact to sign, execute, seal and deliver on its behalf as Surety, and as its act and deed, any and all bonds, policies, undertakings, or other like instruments, as follows:

Any such obligations in the United States, up to

Twenty Million and No/100 Dollars (\$20,000,000.00).

This appointment is made under and by authority of the following resolution passed by the Board of Directors of said Company at a meeting held in the principal office of the Company, a quorum being present and voting, on the 6th day of December, 1958, which resolution is still in effect.

"RESOLVED, that the President or any Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company."

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company at a meeting duly called and held on the 7th day of December, 1973.

"RESOLVED, that the signature of the President or a Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Secretary and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company."

IN WITNESS WHEREOF, THE CINCINNATI INSURANCE COMPANY has caused these presents to be sealed with its corporate seal, duly attested by its Vice President this 1st day of April, 2007.

CORPORAT SEAL

STATE OF OHIO COUNTY OF BUTLER

On this 1st day of April, 2007, before me came the above-named Senior Vice President of THE CINCINNATI INSURANCE COMPANY, to me personally known to be the officer described herein, and acknowledged that the seal affixed to the preceding instrument is the corporate seal of said Company and the corporate seal and the signature of the officer were duly affixed and subscribed to said instrument by the authority and direction of said corporation.

MARK J. HÜLLER, Attorney at Law NOTARY PUBLIC - STATE OF OHIO My commission has no expiration date. Section 147.03 O.R.C.

THE CINCINNATI INSURANCE COMPANY

I, the undersigned Secretary or Assistant Secretary of THE CINCINNATI INSURANCE COMPANY, hereby certify that the above is a true and correct copy of the Original Power of Attorney issued by said Company, and do hereby further certify that the said Power of Attorney is still in full force and effect.

GIVEN under my hand and seal of said Company at Fairfield, Ohio.

this

day of February

) ss:

Greggy J. Secretary

BN-1005 (4/07)

CORPORATE