

BREAKAWAY, INC. 1075 OLD TURNPIKE ROAD SUTTON, WV 26601

General Contractor WV037089

Voice: 304-765-5317 FAX: 304-765-5389

FAX COVER PAGE

To State of WV - Purch	asing Division
Attention Chuck Bowman	
Fax Number <u>558-3970</u> Date <u>2</u>	112/09
From Tonya Vincent	
Total Pages (Including this cover sheet)	23
RE: Sealed Bid: RFQ DEP1450)1
Bid Opening 2/12/09	1:30
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TYPE NAME/ADDRESS HERE

BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601

Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Quotation

DEP14501

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www.AD	DRESS CORRESPONDENCE: TO ATTENTION OF
HUCK	BOWMAN

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ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

25304 304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

304-765-5317 Voice DATE PRINTED TERMS OF SALE SHIP VIA 12/03/2008 BID OPENING DATE: RID OPENING TIME 02/10/2009 .30PM CAT. ITEM NUMBER CLINE QUANTITY UOP UNIT PRICE AMOUNT . 962-73 JΒ 0001 1124,780.00 1 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WEST VIRGINIA DEPT. OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF 1-ACRE ABANDONED MINE PROJECT KNOWN AS The "Josephine (Doss) portals" project located in Josephine, (Raleight Co.), West Virginia. A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON FAILURE TO ATTEND THE PREBID b1/06/09 @ 1b:00 AM. CONFERENCE WILL RESULT IN BID DISQUALIFICATION. PREBIDS WILL INVOLVE EXTENSIVE FOOT TRAVEL OVER DIFFICULT TERRAIN AND OR DURING INCLEMENT WEATHER. DIRECTIONS TO PREBID: FROM BECKLEY! TAKE INTERSTATE 77 SOUTH! TAKE THE GHEN TURN RIGHT ON ODD ROAD. TRAVEL APPROXIMATELY MILES TO ODD. AT THE ODD POST OFFICE, BEAR RIGHT ON COUNTY RT. 33. TRAVEL APPROXIMATELY 2 MILES TO APPROXIMATELY 1/4 MILE PAST THE JOSEPHINE Josephine. post office, | turn | left | on shawnee court. BEAR LEFT UP the hill on Gravel road to the site. plans and specifications may be obtained from wvdep, ϕ FFICE AML&R \downarrow 601|57TH|ST., SE, CHARLE\$TON, WV 25304 PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. 如O CASH WILL BE A中CEPTED. SEE REVERSE SIDE FOR TERMS AND CONDITIONS

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BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601

Breakaway Inc 304-765-53 State of vvest virginia 304-765-5389>> Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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ADDRESS COMRESPONDENCE TO ATTENTION OF

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304-55	8-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

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304-765-5317 Voice DATE PRINTED TERMS OF SALE SHIP VIA FREIGHT TERMS 12/03/2008 BID OPENING DATE: OPENING TIME 01:30PM BID 02/10/2009 AMOUNT CAT. UOP TEM NUMBER :: UNITARICE QUANTITY LINE EXHIBIT 5 WEST VIRGINIA CODE 21-LD-5 PROVIDES THAT: ANY SOLICI-TATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE THE ENCLOSED PURCHASING AFFIDAVIT MUST WITH THE BIDL BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE ID, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED PURCHASING AFFIDAVIT WITH THE BID SHALL RESULT IN DESQUALIFICATION OF SUCH BID. NOTICE TO PROCEED! THES CONTRACT IS TO BE PERFORMED WITHIN 90 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. THE DIRECTOR OF PURCHASING RESERVES THE CANCELLATION RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP Supplied are of an inferior quality or do not conform WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. wage rates: the contractor or subcontractor shall pay The higher of the u.s. | Department of Labor Minimum Wage | RATES AS ESTABLISHED FOR RALEIGH COUNTY, PURSUANT TO WEST VIRG‡NIA CODE \$1-5A, ET,SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT.) ANY REFERENCES MADE TO ARBITRATION OR ARBITRATION: INTEREST FOR DAYMENTS DUE (EXCEPT FOR ANY INTEREST STATE LAW) CONTAINED IN THIS CONTRACT REQUIRED BY SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE TITLE FEIN

HOUSE

304-765-5389>>

State of West Virginia Department of Administration Quotation Purchasing Division

2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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> BREAKAWAY, INC. 1075 Old Turnpike Road Sulton, WV 26601 304-765-5317 Volce/

SMADDHESSICOBBESPONDENCENDWHISNION(CLASSES CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

DEFINING ATE OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS DERTAINING TO THIS CONTRACT ARE HEREBY DELETED. WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE TYEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL, GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. THE BID DOCUMENTS THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000. () BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100 OF THE AMOUNT OF THE CONTRACT. (XX) BONDS: FIVE PERCENT (5*) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VERGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. EONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VERGINIA A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000 PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5* BID BOND, SOND, OR LABOR/MATERIAL, BOND. (BANDER BETAVERGE EQUIREMENT SETAVORS EQUIREMENT EXTRACTOR OF THE SOUTHERS CHECKED BASIS SHORES CHECKED BASIS SH		ams of Bale	SHIP VIA	50.0	FREIGHTTERMS
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BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT SEE REVERSE SIGN FOR THE BUSINESS AND CONDITIONS	THE BID PAYA SUBMITTED WI BIDDER SHALL MATERIAL BON BONDS MAY BE IRREVOCABLE SOLVENT SURE STATE OF WES IN LIEU OF A WNDER \$100,00	BLE TO THE TH EACH BI ALSO FURN D FOR 100% PROVIDED LETTER OF TY COMPANY T VIRGINIA BOND WILL 00. PERSO	STATE OF WEST V D AS A BID BOND. ISH A PERFORMANC OF THE AMOUNT O IN THE FORM OF A CREDIT, OR BOND AUTHORIZED TO D A LETTER OF C ONLY BE ALLOWED NAL OR BUSINESS THE 5% BID BOND,	TRGINIA, SHALL BE THE SUCCESSFULE BOND AND LABOR THE CONTRACT. CERTIFIED CHECK FURNISHED BY A D BUSINESS IN THE REDIT SUBMITTED FOR PROJECTS CHECKS ARE NOT	
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BREAKAWAY, INC. 1075 Old Turnpike Road

Sutton, WV 26601

304-765-5389>> Breakaway Inc State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

nequest lot Quotation

occount of **REW NUMBER** (1985) DEP14501

ADDRESS CORRESPONDENCE TO A MENTION OF SHAPE	3
CHUCK BOWMAN	
304-558-2157	

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

304-765-5317 Voice/ DATE PRINTED TERMS OF SALE SHIP VIA FREIGHT TERMS 12/03/2008 BID OPENING DATE BID OPENING TIME 01:30PM 02/10/2009 CAT. AMOUNT: LINE QUANTITY ITEM NUMBER * UNIT PRICE UOP OF THE SUCCEBSFUL VENDOR. REV. 11/00 AML CONTRACTOR INFORMATION FORM OMB #1029-0119 (EXPIRATION PATE: 01/31/2010) IS ATTACHED. YOU MUST COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVS DATA EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML THIS IS A REQUIREMENT UNDER 30 CFR 874.16. CONTRACTOR. IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT B00-643-9748 OR WWW.AVB.OSMRE.GOV CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS APPLICATIONS FOR A CONTRACTORS LICENSE MAY B MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR, 1900 KANAWHA BLVD. E, BLDG. 6. CAPITOL COMPLEX, RM 749-B, CHARLESTON, WV 25305, PH. 304-558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY

> number on their bid. BIDDER TO COMPLETE: Breakaway, Inc. CONTRACTORS NAME: WV037089 CONTRACTORS LICENSE #:

PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE

SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE

TELEPHONE

TITLE

ADDRESS CHANGES TO BE NOTED ABOVE

304-765-5389>>

Request for EXECUTION OF THE PROPERTY OF THE P Quotation

DEP14501

P 6/23 5



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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> BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 26601 Voice 304-765-5317

Berneth Bernet Berneth Berneth Berneth Berneth Berneth Berneth Berneth Berneth	QE (A) (S) (S)
CHUCK BOWMAN	
304-558-2157	

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF BALE SHIP VIA FOR FREIGHTTERMS 12/03/2008 BID OPENING DATE: 02/10/2009 BID OPENING TIME 01:30PM LINE QUANTITY UDP: ITEM NUMBER UNIT PAICE AMOUNT THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES REGULATIONS, AND THE INFORMATION PROVIDED IN THE REQUEST FOR QUOTATION ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS or alters the information provided from the sources as described in the above paragraph is void and of no EFFECT. (1) NOTICE TO PROCEED: THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE COMPLETED WITHIN 90 CALENDAR DAYS AFTER THE OFFICIAL NOTICE TO PROCEED IS RECEIVED. IN THE EVENT THAT A PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO proceed shall be the specific date established in the PRE-CONSTRUCTION CONFERENCE. 2) GUARANTEE AND MAINTENANCE: (A) THE MATERIALS AND WORKMANSHIP AFFECTED BY THE CONTRACTOR ARE SUBJECT TO THE GUARANTEE ESTABLISHE BY CUSTOM OF THE RESPECTIVE TRADES. IN THE ABSENCE OF A TRADE GUARANTEE CUSTOM OR A SPECIAL GUARANTEE Provision, the Work, Both as to the materials and WORKMANSHIP, SHALL UPON ACCEPTANCE OF PINAL DAYMENT BY THE CONTRACTOR BE CONSTDERED GUARANTEED BY THE CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANC bee revease side for terms and conditions

BIGNATURE

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TELEPHONE

ADDRESS CHANGES TO BE NOTED ABOVE WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

DOOZER

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Voice

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1075 Old Turnpike Road

Sutton, WV 26601

304-765-5317

Breakaway Inc 304-765-5389>> State of vvest virginia

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*** ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN 304-558-2157

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

304-926-0499

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RFQ COPY TYPE NAME/ADDRESS HERE

> BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 26601 Voice/ 304-765-5317

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ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN <u> 804-558-2157</u>

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

TERMS OF SALE SHIP VIA FOR FREIGHT TERMS DATE PRINTED 12/03/2008 BID OPENING DATE: 02/10/2009 BID OPENING TIME 01:30PMUNITPRICE AMOUNT. LINE QUANTITY UQP ITEM NUMBER TECHNICAL SPECIFICATIONS: (5) ALL WORK UNDER THIS CONTRACT SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS PREPARED FOR THE RECLAMATION OF THE "JOSEPHINE (DOSS) PORTALS" PROJECT. SAID PLANS & SPECS ARE INCORPORATED HERE IN BY REFERENCE AND ALL PROVISIONS, CLAUSES AND CONDITIONS THEREIN ARE MADE PROPERLY A PART OF THIS CONTRACT, AND CONSISTS OF 5 drawings a\$ prepared|in-house by the|wv department OF ENVIRONMENTAL PROTECTION, OFFICE OF AMLER. PAYMENTS AND COMPLETION: THE CONTRACTOR SHALL FURNISH TO DEP AN Application for payment with an itemized schedule of values as herein before requested. THE FORM INCLUDED in the specifications shall be used for applications IT IS THE DEP'S INTENT THAT THE PAYMENT TO OF PAYMENT. THE CONTRACTOR BE MADE WITHIN 60 DAYS AFTER RECEIPT OF APPLICATION FOR PAYMENT. APPLICATION FOR PARTIAL PAYMENT: THE CONTRACTOR MAY, ON A PERIODIC BASIS, SUBMIT for partial payment based on the amount of work COMPLETED AT THE TIME OF THE SUBMITTAL THE AMOUNT OF payment will be determined from the actual quantity of work completed if based upon unit measures or the PERCENT COMPLETED IF BASED UPON A LUMP SUM. IN THE EVENT THE VENDOR/CONTRACTOR FILES BANKRUPTCY: FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER. **REV. 1/2005** PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS SEE REVERSE SIDE FOR TERMS AND CONDITIONS: SIGNATURE TELEPHONE

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ADDRESS CORRESPONDENCE TO ATTENTION OF

P 9/23

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CHUCK BOWMAN 804-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE

> BREAKAWAY, INC. 1075 Old Turnpike Road Sulton, WV 26601 Voice 854-765-5917

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATÉ PRINTED TERMS OF SALE SHIP VIA F,O.B. FREIGHT TEAMS 12/03/2008 BID OPENING TIME 01:30PM BID OPENING DATE: 02/10/2009 CAT AMOUNT UNIT PRICE LINE ITEM NUMBER QUANTITY ...UQP EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES AS USED IN THIS CONTRACT "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE INCLUDING, BUT NOT LIMITED TO, ROAD OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, В. SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC OXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES" MEANS THE UNITED STATES OF C. AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS TF: SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TITLE ADDRESS CHANGES TO BE NOTED ABOVE

TITLE

Breakaway Inc 304-765-5389>> State of West Virginia Department of Administration

Charleston, WV 25305-0130

Purchasing-Division-2019 Washington Street East Post Office Box 50130

UEAnest In Francisco Programme Current State Company Quotation

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> BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 26601 Voice/ 304-765-5317

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

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TYPE NAME/ADDRESS HERE

BREAKAWAY, INC.

1075 Old Turnpike Road

Sullan, WV 28601

Breakaway Inc 304-765-5389>> State of vvest virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Quotation

DEP14501

P 11/23

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ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

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Breakaway Inc 304-765-5389>> State of West Virginia Department of Administration

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Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

BRADDELESIOOGIGISISONDENGERIOTARISNIDIKOBRRRR CHUCK BOWMAN 304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE BREAKAWAY, INC. 1076 Old Turnpike Road Sutton, WV 26601 304-765-5317 Volcer

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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Purchasing Division-2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

DRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN B04-558-21<u>5</u>7

RFQ COPY TYPE NAME/ADDRESS HERE

BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 26601 304-705-5317 Voice

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA To the State of th <u> 12/03/2008</u> BID OPENING DATE: BID OPENING TIME 01:30PM 02/10/2009 ITEM NUMBER UNIT PRICE AMOUNT QUANTITY. LINE UOP. ADDENDUM NO. S: NO. 3 NO. NO. UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY DRAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY INFORMATION ISSUED IN WRITING AND ADDED TO THE ONLY THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. Breakquay, Inc 2/12/09 REV. 11/96 NOTICE SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION SEE REVERSE SIDE FOR TEAMS AND CONDITIONS TELEPHONE DATE SIGNATURE TITLE ADDRESS CHANGES TO BE NOTED ABOVE

304-765-5389>> Breakaway Inc State of West Virginia Department of Administration

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Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

STATE OF THE SECOND PROPERTY OF THE PROPERTY O CHUCK BOWMAN 304-558-21<u>57</u>

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RFQ COPY TYPE NAME/ADDRESS HERE BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 26601 Voice 304-765-5317

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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304-765-5389>>

Request for Quotation

DEP14501

P 15/23

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130

Charleston, WV 25305-0130

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

304-926-0499 25304

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

CHUCK BOWMAN 104-558-2157

304-765-5317 *510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION B DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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Addendum No. 1 Josephine (Doss) Portals Requisition # DEP14501

Contractor's Bid Sheet

Company Name:	BREAKAWAY, INC.	_
Address:	1075 Old Turnpike Road	
•	Sutton, WV 26601	
	Volce: 304-765-5317	-

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

			·	
ITEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1.0	Lump Sum	MOBILIZATION (LIMTED TO 10% OF TOTAL BID)	10,000.00	\$ 10,000.00
2.0	Lump Sum	CONSTRUCTION LAYOUT (LIMITED TO 5% TOTAL BID)	100.00	\$ 100.00
3.0	Lump Sum	QUALITY CONTROL (LIMITED TO 3% OF TOTAL BID)	100.00	\$: 100.00
4.0	Lump Sum	SITE PREPARATION (LIMITED TO 10% OF TOTAL BID)	10,000.00	
5.0	200 L.F.	SEDIMENT CONTROL BARRIER		\$ 400.00
6.0	Lump Sum	REVECETATION	1,500.00	\$ 1.500.00
7.1	400 L.F.	Grass Lined Channel	10.00	\$ 4,000.00
7.2	150 L.F.	1.5' Rock Riprap Channel	20.00	\$ 3,000.00
7.3	240 L.F.	18" Diameter HDPE Pipe	72.00	\$ 17,280.00
7.4	6.	Manholes	1.500.00	\$ 9,000.00
7.5	4	Splash Pads	100.00	\$ 400.00
9.0	80 Tons	Crusher Run Stone	50.00	\$ 4,000.00
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OMB #1029-0119 Expiration Date: 01/31/2010

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

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Part B:	Legal Struc	cture						•
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Part C: one of t	Certifying the following	and updating	information in th llow the instructi	ne Applicant/ ons for that o	Violator Sy option, and	ystem (AVS) sign below.	. Select only	
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Dа	ite 2/1	12/09	Şi	gnature	longs Y	ineert	Title Pres	ident
IMPOI	RTANT!	In Dank Class	he agaymay of o	ulatina infor	v mation in A	We wan mu	et obtain a	

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from www.ays.osmre.~ov on the Internet.

Entity OFT Applicant Violator System 22-Jul-2005 13:51:18 +_______________________ | Entity ID / Name : 155055 (BREAKAWAY INC) | Related ID / Mame : Records retrieved: 7 Locked: |Rel Ent|Name |Desc|Begin date|End date |Source |Hold| |avsky036| |avsky036| |avsky036| Javsky036| ADD (F5) LCCK/UNLOCK (F7) REPORTS (F11)

SEARCH(F2) ERV_SCR(F3) QUIT(F4) ENTITY(F6) CHOICES(F10)

Agency_	Purchasing	Division
REA PA	# DEP14501	

BID BOND

	KNOW ALL MEN BY THESE P	RESENTS, That we, the u	ındersigned,	Breakaway,	Inc.	
	of 1075 Old Turnpike Rd	Sutton, WV 2660	1	as Principal, ar	nd Ohio Farmers Insuran	ce
Company	of One Park Circle Dr We	stfield Center, OH a	corporation org	anized and exis	ting under the laws of the St	ate of
Ohlo	with its principal office	in the City of Westfield	Center	as Surety, are	held and firmly bound unto t	he State
of West	Virginia, as Obligee, in the pena	l sum of <u>(5%) Five per</u>	cent of amoun	(\$ <u>b1d</u>) for the payment	of which,
well and	truly to be made, we jointly and	severally bind ourselves,	our heirs, admir	nistrators, execu	itors, successors and assign	18.
	The Condition of the above obli				•	
Departir	nent of Administration a certain b	id or proposal, attached h	ereto and made	a part hereof, t	o enter into a contract in writ	ing for
	sephine (Doss) Portals					·····
Ra	leigh County, WV	· · · · · · · · · · · · · · · · · · ·			**************************************	:
	41/4/4		`			<u> </u>
	NOW THEREFORE,					
agreeme force an	(a) If said bid shall be rejected (b) If said bid shall be acceptend shall furnish any other bonds ant created by the acceptance of deffect. It is expressly understothe penal amount of this obligation.	d and the Principal shall e and insurance required b said bid, then this obligat and agreed that the lia	y the bid or prop ion shall be null	osal, and shall and void, other	in all other respects perform wise this obligation shall rem	the tain in full
way imp waive no	The Surety, for the value receivaired or affected by any extension of any such extension.	on of the time within which	the Obligee ma	y accept such t	oid, and said Surety does he	reby
	IN WITNESS WHEREOF, Prince					rporations
	used their corporate seals to be		e presents to be	signed by their	proper officers, this	
10th	day of <u>February</u>	, 20 <u>09</u> .				
Principa	Corporate Seal	•	-	Breakaway	(Name of Datasia)	
_	•				(Name of Principal)	
			E	By	(Must be President or	
	•				Vice President)	
•				Pro	sident	
•			-		(Title)	
Surety C	orporate Seal			Ohio Farmers	Insurance Company	
		•			(Name of Surety)	
				01	P. V.	
			-	Douglas P 7	Altorney-In-Fact ayor, Licensed WV Resid	(and A = :
				nondite L' 1	ayor, Licensed WV Kesid	ant Agent

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seale must be affixed, a power of attorney must be attached.

General Power of Attorney

CERTIFIED COPY

POWER NO. 4750172 01

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

Westfield Center, Ohio

Know All Man by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

ANDREW K. TEETER, KIMBERLY L. MILES, JANIS KAY PEACOCK, DOUGLAS P. TAYLOR, PAMELA D. OBRIEN, DONNA J.

PRICE, TRAVIS A. HILL, JR., PAMELA V. LANHAM, JOINTLY OR SEVERALLY

and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conterred in its name. of CHARLESTON place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of surelyship.

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, seeled with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY;

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for

and on behalf of the Company subject to the following provisions:

and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact, may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter effixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile said shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting hald on February 8, 2000).

hald on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 19th day of JUNE A.D., 2006

Corporate Seals Affixed State of Ohio County of Medina 98. S. S. C. CANAL



WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Richard L. Kinnaird, Jr., Senior Executive

A.D., 2006, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly On this 19th day of JUNE sworn, did depose and say, that he resides in Madina, Ohio; that he is Sanior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

58.3



William J. Kahelin, Attorney at Law, Notary Public

My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full torce and effect.

In Witness Whereof, I have nereunto set my hand and affixed the seals of said Companies at Westfield Center, Onio, this 10th day of A.D.,

February

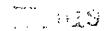






RF	Q No.	 7E	q	Ч	5	0	

STATE OF WEST VIRGINIA Purchasing Division



PURCHASING AFFIDAVIT

VENDOR OWING A DEBT TO THE STATE:

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

West Virginia Code §21-1D-5 provides that: Any solicitation for a public improvement construction contract shall require each vendor that submits a bid for the work to submit at the same time an affidavit that the vendor has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code. A public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the West Virginia Code may take place before their work on the public improvement is begun.

ANTITRUST:

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and tocal laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for acknowledges the information	or false swearing o	(West Virginia Code affidavit and is in co	s §61-5-3), it is hereby certified the mpliance with the requirements as	at the vendoi
	Bredkaw		inhighted with the reduitethelite as	stated,
Authorized Signature:	. 1 -	Tiplant	Date: 2/12/09	<u> </u>
Purchasing Affidavil (Revised				· · · · · · · · · · · · · · · · · · ·

2009-02-12 11:21



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STAT	e of West Virginia,
COUN	TY OF Braxton TO-WIT:
I,state	Tonya Vincent, after being first duly sworn, depose and as follows:
1.	I am an employee of Breakaway, Inc.; and, (Company Name)
2.	I do hereby attest that Breaknway, Inc. (Company Name)
	maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5.
	Breakaruay, Inc. By: Date: 2/12/09
Taker	n, subscribed and sworn to before me this 12 day of Feb. 2009.
Ву Со	ommission expires Sept. 216, 2017
THES COM AFFI	OFFICIAL SEAL STATE OF WEST VIRGINIA NOTARY PUBLIC Chiery Goodnight 2015 Bug Ridge Follow WV 28801 My Commission Expuse September 28, 2017 My Commission Expuse September 28, 2017 APPTDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO PLY WITH WV CODE PROVISIONS, FAILURE TO INCLUDE THE DAVIT WITH THE BID SHALL RESULT IN DISOUALIFICATION OF
THE	BID. Jan 2009