

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

**GARCIE R MARKER & SONS INC** 

1119 JEFFERSON ROAD

SOUTH CHARLESTON WV

304-744-0590

25309

# Request for Quotation

BFO NUMBER

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|   |    |            | • |   |

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

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SH-P TO

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

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304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. **FREIGHT TERMS** 11/06/2008 **BID OPENING DATE:** 01/08/2009 **BID OPENING TIME** 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000. ) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF (XX) BONDS: THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIAL. A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR/MATERIAL BOND. ) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT THE SUCCESSFUL VENDOR. REV. 11/00 SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE



**\*709045245** 

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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25304 304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED TERMS OF SALE SHIP VIA FOR FREIGHT TERMS 11/06/2008 BID OPENING DATE: 01/08/2009 BID OPENING TIME 01:30PM QUANTITY LINE UOP ITEM NUMBER UNIT PRICE AMOUNT AML CONTRACTOR INFORMATION FORM OMB #1029-0119 (EXPIRATION DATE: 01/31/2010) IS ATTACHED. YOU MUST COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVS DATA EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML CONTRACTOR. | THIS IS A REQUIREMENT UNDER 30 CFR 874.16. IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AVS.OSMRE.GOV CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPLOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR. CAPITOL COMPLEX, 1900 KANAWHA BLVD. E, BLDG. 6, RM 749-B, CHARLESTON, WV 25305, PH. 304-558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: NAME: Garcie R. Marker & Sons, Inc. CONTRACTORS CONTRACTORS LICENSE #:1.WV.001474 THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTIORS LICENSE PRIOR TO ISSUANCE OF SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE



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TITLE

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Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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| BID OPENING DATE:  |  | 01/08/   | 2009   |  | BID  | OPENING TIME 0  | 1:30PM       |
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State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP14483

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

**\*709045245** 304-744-0590 GARCIE R MARKER & SONS INC 1119 JEFFERSON ROAD

SOUTH CHARLESTON WV 25309 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

| BID OPENING DATE: 01/08/2009 BID OPENING TIME 01:30PM  LINE QUANTITY UOP CAT ITEM NUMBER UNITPRICE AMOUNT  NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED IN THIS CONTRACT,  A. "STATE CONTRACT,  A. "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. |   |
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| NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED IN THIS CONTRACT,  A. "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE   |   |
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| B. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC OXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS.  |   |
| C. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES.  |   |
| 2. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF:  |   |
| A. THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE   |   |
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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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CHUCK BOWMAN 304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

\*709045245 304-744-0590 GARCIE R MARKER & SONS INC 1119 JEFFERSON ROAD

SOUTH CHARLESTON WV 25309

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**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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**\*709045245** 

State of West Virginia
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2019 Washington Street East
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GARCIE R MARKER & SONS INC

1119 JEFFERSON ROAD

SOUTH CHARLESTON WV

304-744-0590

25309

#### Request for Quotation

DEP14483

BFQ NUMBER

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ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

\$H-P P TO

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

TERMS OF SALE DATE PRINTED SHIP VIA F.O.B. FREIGHT TERMS 11/06/2008 BID OPENING DATE: 01/08/2009 **BID OPENING TIME** 01:30PM CAT UOP LINE QUANTITY ITEM NUMBER UNIT PRICE AMOUNT LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE. ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY AL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE. REV. 11/96 EXHIBIT 10 REQUISITION NO.: .DEP14483... ADDENDUM ACKNOWLEDGEMENT I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC. ADDENDUM NO. 'S: SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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SOUTH CHARLESTON WV 25309 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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| SIGNATURE                               |   |  |   |  |  | TELEPHONE                                |               | DATE   |   |  |  |
| TITLE                                   |   | FI   | EIN                                     |  |  |  | ADDRESS CH    | IANGES | TO BE NOTED ABOVE                       |  |  |
|   |   | 1  |   |  |  |  |               |        |   |  |  |



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

## Request for Quotation

AFO NUMBER
DEP14483

PAGE

13

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

&H—p. —0

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

25304 304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

\*709045245 304-744-0590 GARCIE R MARKER & SONS INC 1119 JEFFERSON ROAD

FEIN

SOUTH CHARLESTON WV 25309

| DATE PRIN                                | ED TERMS OF SALE                              | SHIP VIA                                   | F.O.B.   | FREIGHTTERMS |
|--|---|--|--|--------------|
| 11/06/                                   |   |  |  |              |
| BID OPENING DATE:                        | 01/08/2009                                    |  | OPENING TIME 0   | :30PM        |
| LINE                                     | QUANTITY UOP CAT<br>NO.                       | ITEM:NUMBER                                | UNIT PRICE   | AMOUNT       |
|  | CHARLESTON, WV                                | 25305-0130                                 |  |              |
| rest.                                    |   |  |  |              |
|  | THE BID SHOULD CONTAINE ENVELOPE OR THE I     |  |  |              |
|  | SEALED BID                                    |  |  |              |
| ere i a i i i i e i                      | BUYER:  | CB-23                                      |  |              |
|  | RFQ. NO.:                                     | DEP14483                                   |  |              |
|  | BID OPENING DATE:                             | 01/08/2009                                 | in the state of th |              |
| en en en en en en en en en en en en en e | BID OPENING TIME:                             | 1:30 PM                                    |  |              |
| description of the                       |   |  | et en en en en en en en en en en en en en  |              |
|  | PLEASE PROVIDE A FAX<br>TO CONTACT YOU REGARI |  | IS NECESSARY   |              |
|  | 304-746-5203                                  |  |  |              |
|  | PLEASE PRINT OR TYPE<br>CONCERNING THIS QUOTE |  | CONTACT  |              |
|  | Allen Marker                                  |  | • • • • • • • • • • • • •  |              |
|  |   |  |  |              |
|  |   |  |  |              |
|  |   |  | (A) (2) (1) (1)  |              |
| SIGNATURE                                | SEE:  | REVERSE SIDE FOR TERMS AND CO<br>TELEPHONE | NDITIONS DATE  | :            |

### RFQ# DEP14483

#### GLASGOW (DALPORTO) PORTAL & CLOGGED STREAM BID SHEET

The bidder agrees to furnish all labor, equipment, and other necessary services for the reclamation of the Glasgow (Dalporto) Portal & Clogged Stream project.

The quantity of work done will be paid at the contract lump sum price bid. Payment of said lump sum shall constitute full compensation for doing all the work outlined in the specifications and shown on the plan sheets in a workmanlike and acceptable manner, including the furnishings of all labor, materials, tools, equipment, supplies, and incidentals necessary to complete the work.

| TOTAL LUMP SUM BID: \$18,000.00        |  |
|--|--|
| COMPANY: Garcie R. Marker & Sons, Inc. |  |
| SIGNATURE: allen Marker                |  |
| DATE: 01/08/09                         |  |

OMB #1029-0119 Expiration Date: Ol/31/2010

#### AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

| Part A: General Information   | •                                    |  |  |
|---|--------------------------------------|--|--|
| Contractor Name: Garcie R. Marke  | er & Sons, Ir                        | uc. Tax Payer ID                         | No.:   |
| Address: 1119 Jefferson Road  | 77:                                  | Coder 25200 E                            | hone: <u>304-744-0590</u>                        |
|   |                                      |  |  |
| Fax No.: 304-746-5203 E   | -maii address: g                     | rmarkersons@ac                           | ol.com   |
| Part B: Legal Structure   |                                      |  |  |
| (x) Corporation () Sole Propr<br>() Other (please specify)  | ietorship                            | () Partnership                           | () LLC   |
| Part C: Certifying and updating inforone of the following options, follow   | rmation in the A<br>the instructions | pplicant/Violator S for that option, an  | System (AVS). Select only<br>d sign below.       |
| I, Allen Marker   | , have t                             | he express authori                       | ty to certify that:                              |
| (print name) Information on the attached I date. If you select this option Sign and date below and do r           | ı, you must attac                    | h an Entity OFT fi                       | complete, and upto-<br>rom AVS to this form.     |
| Part of the information on the information in AVS for a must attach an Entity OFT freedrected information. Sign a | ny company mu<br>rom AVS to this     | st be updated. If yo<br>form. Use Part D | ou select this option, you to provide missing or |
| Our company currently has ne provide all information require  | red in Part D. Si                    | gn and date below                        | et this option, you must and complete Part D.    |
| 1-8-09  | Allen !                              | Marker                                   | President  |
| Date  | Signat                               | ure .                                    | Title  |
|   |                                      |  |  |

#### IMPORTANT!

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from <a href="https://www.avs.osmre.~ov">www.avs.osmre.~ov</a> on the Internet.



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Applicant/Violator System

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VIOLATION

| in character constraints |                               |                               | New reserve                   | Maninin de Manini           | a an Albania             | ch di      | ************ | i de la composición dela composición de la composición dela composición de la compos |           | with the       | aro ch             | li de la face |              | est un                     | Survey of the same and |
|--------------------------|-------------------------------|-------------------------------|-------------------------------|-----------------------------|--------------------------|------------|--------------|--|-----------|----------------|--------------------|---------------|--------------|----------------------------|------------------------|
| Se ect                   | Select 139838                 | Select 139838                 | Select 139838                 | Parent                      | Addresses                | EntityType | Source       | Updated  | Created   | Memo           | SeilA              | Middle Name   | * First Name | <b>Entity Name</b>         | Entity Number 139838   |
| Garcie R Marker &        | 38 Garcie R Marker & Sons Inc | 38 Garcie R Marker & Sons Inc | 38 Garcie R Marker & Sons Inc |                             | Addresses Relationships  | Business   | avsky028     | 9/22/1995  | 9/22/1995 | AML CONTRACTOR |                    |               |              | Garcie R Marker & Sons Inc | er 139838              |
|                          | 139840 Marker Garcia Allen    | 139839 Marker Garcie R        | 139839 Marker Garcie R        |                             | Applications Permits Con |            |              |  |           |                |                    |               |              | ns Inc                     |                        |
| Shareholder              | President                     | Director                      | Shareholder                   |                             | Comments                 |            |              |  |           |                |                    |               |              |                            |                        |
| 18                       | O                             | O                             | 37                            | %<br>Ownership              |                          |            |              |  |           |                |                    |               |              |                            |                        |
| 6/30/2003                | 6/30/2003                     | 6/30/2003                     | 1/1/1978                      | Begin End<br>ship Date Date |                          |            |              |  |           | -              |                    |               |              |                            |                        |
|                          |                               | Salesta Company               | eri sandala                   |                             | iki di kata              | 122 ta     |              |  |           |                | - (A) <del> </del> | er kora tako  |              |                            |                        |

| N Z  |          |                   | 1-10 of 14   | Showing |        |                               |        |        |
|--|----------|-------------------|--------------|---------|--------|-------------------------------|--------|--------|
| Select 139838 Garcie R Marker & 139843 Marker Steven B Treasurer 0 6/30/2003 | 9        | Treasurer         | Steven B     | Marker  | 139843 | Garcie R Marker &<br>Sons Inc | 139838 | X<br>A |
| 6/30/2003  | 12       | Shareholder       | Steven B     | Marker  | 139843 | Garcie R Marker &<br>Sons Inc | 139838 | Ä      |
| 1/1/1978   | <u>7</u> | Shareholder       | Geraldine    | Marker  | 139842 | Garcie R Marker &<br>Sons Inc | 139838 |        |
| 1/1/1978   | Θ        | Secretary         | Geraldine    | Marker  | 139842 | Garcie R Marker &<br>Sons Inc | 139838 |        |
| 6/30/2003  | ·©       | Vice<br>President | Rick Eugene  | Marker  | 139841 | Garcie R Marker &<br>Sons Inc | 139838 |        |
| 6/30/2003  | 18       | Shareholder       | Rick Eugene  | Marker  | 139841 | Garcíe R Marker &<br>Sons Inc | 139838 | Sieg.  |
|  | •        |                   | Garcia Allen | Marker  | 139840 | Sons Inc                      | 139838 |        |

| RFQ No. | DEP14483           |
|---------|--------------------|
| KFQ No. | . <u>DEF</u> 14403 |

### STATE OF WEST VIRGINIA Purchasing Division

15

### PURCHASING AFFIDAVIT

#### **VENDOR OWING A DEBT TO THE STATE:**

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

#### PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

West Virginia Code §21-1D-5 provides that: Any solicitation for a public improvement construction contract shall require each vendor that submits a bid for the work to submit at the same time an affidavit that the vendor has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code. A public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the West Virginia Code may take place before their work on the public improvement is begun.

#### **ANTITRUST:**

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

#### **CONFIDENTIALITY:**

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and is in compliance with the requirements as stated.

| Vendor's Name:   | Garcie | R. Mark | er & | Sons, | ⊿ <sup>Inc</sup> • |       |          |  |
|------------------|--------|---------|------|-------|--------------------|-------|----------|--|
| Authorized Signa | ture:  | Eller   | W    | Parke |                    | Date: | 01/08/09 |  |

Purchasing Affidavit (Revised 07/01/08)

| Agency       |       |
|--------------|-------|
| REQ.P.O# DEP | 14483 |

#### **BID BOND**

| KNOW ALL  | MEN BY THE  | SE PRESENTS,   | That we, the under   | rsigned, <u>Ga</u> ı            | rcie R. Markei                      | r & Son                 | s, Inc.  |
|---|---|--|--|---------------------------------|-------------------------------------|-------------------------|--|
| of South  | Charleston  | , <u>WV</u> _  |  |                                 | as Principal, ar                    | nd The (                | Cincinnati Insurance Compan  |
| of Fairfiel   | d   | ,OH  | , a corpo  | oration orga                    | anized and exis                     | ting unde               | er the laws of the State of  |
| OH wi   | th Its principal  | office in the City o   | of Fairfield   |                                 | as Surety, are                      | held and                | I firmly bound unto the State  |
| of West Virginia, as C                                      | Obligee, in the   | penal sum ofFive   | Percent of Amou  | unt Bid (                       | (\$ 5%                              | )                       | ) for the payment of which,  |
| well and truly to be m                                      | ade, we jointly   | and severally bir  | nd ourselves, our h  | neirs, admin                    | istrators, execu                    | itors, suc              | ccessors and assigns.  |
| The Condition   | on of the above   | obligation is suc  | h that whereas the   | e Principal h                   | as submitted to                     | o the Pur               | chasing Section of the   |
| •   |   |  |  |                                 |                                     |                         | nto a contract in writing for  |
| DEP 14483 - Glass   | gow (Dalporto   | o) Portal & Clog   | ged Stream - Acc   | cording to                      | Plans & Spec                        | cification              | ns   |
| NOW THER  | EFORE.  |  |  |                                 |                                     |                         |  |
|   | id shall be reje  | ected, or  |  |                                 |                                     |                         |  |
| (b) If said the hereto and shall furnitagreement created by | old shall be acc<br>sh any other b<br>y the acceptan<br>expressly und | epted and the Pri<br>onds and Insuran<br>ce of said bid, the<br>erstood and agre | ce required by the<br>on this obligation sh<br>ed that the liability | bid or proper<br>hall be null a | osal, and shall and void, other     | in all oth<br>wise this | ne bid or proposal attached<br>er respects perform the<br>obligation shall remain in full<br>hereunder shall, in no event, |
| The Surety, way impaired or affect waive notice of any s    | ted by any ext  | ension of the time   | tipulates and agree<br>within which the (                            | es that the o                   | obligations of say<br>accept such b | aid Suret<br>oid, and s | ty and its bond shall be in no<br>said Surety does hereby  |
| IN WITNES   | S WHEREOF,  | Principal and Sur  | ety have hereunto  | set their ha                    | inds and seals,                     | and suc                 | h of them as are corporations  |
| have caused their co  | rporate seals to  | be affixed hereu   | into and these pres  | sents to be                     | signed by their                     | proper c                | officers, this   |
| 8th day of  | January   | , 2009   | <b></b> ∙  |                                 |                                     |                         |  |
| Principal Corporate S                                       | ieal  |  |  | G                               | Sarcie R. Marl                      | ker & Sc                | ons, Inc.  |
| Timoipai Corporato C  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                               |  |  |                                 | 010                                 | (Name                   | of Principal)  |
|   |   |  |  | В                               | y aller                             | ~ ///                   | larker   |
|   |   |  |  |                                 | •                                   |                         | be President or<br>President)  |
|   |   |  |  | •                               | Osa Mankan                          | VICE I                  | ·  |
|   |   |  |  | Ä                               | llen Marker                         | (                       | President<br>Title)  |
| 0 1 0 1 1 0 1   | . 4   |  |  | т                               | he Cincinnati                       | •                       | nce Company  |
| Surety Corporate Sea  | 31  |  |  | ·                               |                                     |                         | of Surety)   |
|   |   |  |  |                                 | 1.                                  |                         | 10   |
| >   |   |  |  | В                               | v. Then                             | m)                      | That   |
|   |   |  | Gregory T  |                                 | V Resident Ager                     | nt Attorn               | nev-in-Fact  |

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

#### THE CINCINNATI INSURANCE COMPANY

Fairfield, Ohio

#### POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY, a corporation organized under the laws of the State of Ohio, and having its principal office in the City of Fairfield, Ohio, does hereby constitute and appoint

> Allan L. McVey; Larry D. Kerr; Gregory T. Gordon; Patricia A. Moye and/or Kimberly J. Wilkinson

Charleston, West Virginia

its true and lawful Attorney(s)-in-Fact to sign, execute, seal and deliver on its behalf as Surety, and as its act and deed, any and all bonds, policies, undertakings, or other like instruments, as follows:

Any such obligations in the United States, up to

Twenty Million and No/100 Dollars (\$20,000,000.00).

This appointment is made under and by authority of the following resolution passed by the Board of Directors of said Company at a meeting held in the principal office of the Company, a quorum being present and voting, on the 6th day of December, 1958, which resolution is still in effect:

"RESOLVED, that the President or any Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company."

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company at a meeting duly called and held on the 7th day of December, 1973.

"RESOLVED, that the signature of the President or a Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Secretary and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company."

IN WITNESS WHEREOF, THE CINCINNATI INSURANCE COMPANY has caused these presents to be sealed with its corporate seal, duly attested by its Vice President this 1st day of April, 2007.

CORPORATE

STATE OF OHIO COUNTY OF BUTLER ) ss:

On this 1st day of April, 2007, before me came the above-named Senior Vice President of THE CINCINNATI INSURANCE COMPANY, to me personally known to be the officer described herein, and acknowledged that the seal affixed to the preceding instrument is the corporate seal of said Company and the corporate seal and the signature of the officer were duly affixed and subscribed to said instrument by the authority and direction of said corporation.

AND A PROPERTY OF

MARK J. HULLER, Attorney at Law NOTARY PUBLIC - STATE OF OHIO

My commission has no expiration date. Section 147.03 O.R.C.

I, the undersigned Secretary or Assistant Secretary of THE CINCINNATI INSURANCE COMPANY, hereby certify that the above is a true and correct copy of the Original Power of Attorney issued by said Company, and do hereby further certify that the said Power of Attorney is still in full force and effect,

GIVEN under my hand and seal of said Company at Fairfield, Ohio.

8th day of January . 200

this

2008

Gregery J.

BN-1005 (4/07)