

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP14358

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN 304-558-2157

DOCZ#<

RFQ COPY TYPE NAME/ADDRESS HERE Collins Building & Contracting, Inc. 390 Corley Road Flatwoods, WV 26621

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

06/12/ BID OPENING DATE:		00/10/	2000		nin.	ODENTING TIME O	1.7004
LINE	.	08/12/ JTITY	UOP	CAT NO	ILEW NAWBER BID	OPENING TIME 0 UNIT PRICE	1:30PM AMOUNT
0001	RECLAM	1	JB REST		962-73 DN OF LAND & OTH	ER PROPERTIES	822,250 99
	THE WEIS SOL CONTRA RECLAM THE "P	ST VIR ICITIN CT TO ATION RICE H	GINIA G BID PROVI OF 1. ILL A	DEPT S FRO DE AL 5-ACR IRSHA	OF ENVIRONMENT M QUALIFIED CONT L LABOR AND MATE	RACTORS FOR A RIALS FOR THE PROJECT KNOWN A PROJECT IN	
	07/10/ CONFERI PREBID: DIFFICI	ULT TE	0:00 ILL R INVO RRAIN	AM. ESULT LVE E AND/	FAILURE TO ATTEN	FICATION. ALSO, AVEL OVER	
	(MAPLE RD.) FO TURN NO 0.5 MII SOUTH O	T. 19 FK. R OR 0.3 DRTH (LES TO	NORTH D). MILE LEFT) THE D. RT	OF T TRAVE S TO ONTO INTER	WV CO. RT. 16 A SECTION WITH CO. 2 AND GO 0.25 MI	. 1 (MAPLE FK. WITH WV RT. 16. ND GO APPROX. RT. 19/2. TURN LES TO THE	
	TURN DI (GRAVEL TURNING LEFT SI JEEP TI	THE I ROAD LEFT IDE OF RAIL FO	ROAD. FOR THE TUTW:	TUR ABOU PRO ILER PROXI	N RIGHT ONTO TUT T 125 FEET TO A JECT SITE IS LOC LANE AND THE LEF MATELY 250 FEET.	JEEP TRAIL ATED ALONG THE T SIDE OF THE	
SIGNATURE Puz 2	m Jr				TERSE SIDE FOR TERMS AND CO L. Collins, J. TELEPHONE 3	NOTIONS 104-765-352/ DATE	8-13-08

03-0500550

GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. All quotations are governed by the West Virginia Code and the Legislative Rules of the Purchasing Division.
- 4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
- 5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
- 6. Payment may only be made after the delivery and acceptance of goods or services.
- 7. Interest may be paid for late payment in accordance with the West Virginia Code.
- 8. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- 12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 13. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
- 14. HIPAA Business Associate Addendum The West Viginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division.
- 2. SPECIFICATIONS: Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.

Complete all sections of the quotation form

Unit prices shall prevail in cases of discrep

5. All quotations are considered F.O.B. destina

6. BID SUBMISSION: All quotations must be of the bid opening. Failure of the bidder to d

Collins Building & Contracting, Inc. 1390 Corley Road Flatwoods, WV 26621

RECEIVED

2008 AUG 14 P 1: 1:1:

FURCHASING DIVISION STATE OF WV

SIGNED BID TO:

Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130



JOOSMY

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston WV 25205 0100 Charleston, WV 25305-0130

RFO NUMBER DEP14358

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

DATE PRINT	ED	TER	MS OF SALI	3.88.88.88		SHIP VI	4		EØ:B		FREIGHTTERMS
06/12/	2008		Mile Mile Managemen	<u> </u>	- Charles Charles Consequence			100000000000000000000000000000000000000		120100000000000000000000000000000000000	
BID OPENING DATE:		08/12/	2008				BID	OPENIN	IG TIME	01	:30PM
LINE	QUA	NTITY	UOP	CAT. NO	ſ	TEM NUME	3ER		UNITPRICE		TNUOMA
	AREA D	NED NE RAINS W RIVE	TO AN	UNNA	MED T	RIBUT	ARY OF	DUNLO			
	OFFICE PH. 30 FEE.	AND SP AML&R 4-926- Paymen H Will	, 601 0485 L T MUST	57TH JPON r BE	ST., Paymei Made	SE, NT OF	CHARLE \$15.0	STON, O NON-	WV 253 REFUND	04 DABLE	
	EXHIBI	T 5									
	WITHIN IS REC	TO PR 365 C EIVED. ED PUR D.	ALENDA UNLE	AR DA SS D	YS AF THERW	TER T ISE S	HE NOT	ICE TO	PROCE E FULL	ED Y	
	RIGHT NOTICE SUPPLI	LATION TO CAN TO TH ED ARE HE SPE	CEL THE VEND	IIS C OOR I I INF	ONTRAC F THE ERIOR	CT IM MATE QUAL	MEDIAT RIALS ITY OR	ELY UP OR WOR DO NO	ON WRI KMANSH T CONF	TTEN IP	
-	THE HI RATES	ATES: GHER O AS EST T VIRG	THE ABLISH	U.S.	DEPAF OR RAI	RTMEN LEIGH	T OF L	ABOR M	INIMUM		
	INTERE REQUIR	ATION: ST FOR ED BY ANY AMI	PAYME STATE	NTS I	OUE (E	EXCEP.	T FOR IN TH	ANY IN IS CON	TEREST TRACT		
DOUGHER				SEE REV	ERSE SIDE	and the second	IMS AND COL	4DITIONS			
SIGNATURE						TE	LEPHONE			DATE	
TITLE		FEI	N			I			ADDRESS C	HANGES	TO BE NOTED ABOVE



VENDOR

RFQ COPY

State of West Virginia Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

RFQ NUMBER DEP14358

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PAIN	50.00000000000000		RMS OF SAL	.		SHIP VIA		F.O.B	FREIGHT TERMS
06/12/								ADELITIO TILE	0.7 . 7 0.0 M
BID OPENING DATE:		<u>08/12/</u>	2008	92.020		·	BID		01:30PM
LINE	QUA	NTITY	UOP	CAT. NO.	11	EM NUMBE	'A	UNIT PRICE	AMOUNT
			000000000000000000000000000000000000000	A0047414 (1000 A000)			***************		
	DEDTAT	NTNC T	о тыт	s cun	TDACT	ARE L	IFRFRV	DELETED.	
	FERIMI	NING I	G 1111	3 CUN	INACI	741\ Im 1	: - (-)		
	WORKER	s' com	PENSA	TION:	VEN	DOR IS	S REQU	IRED TO PROVIDE	
								ON IF SUCCESSFU	
	ALL OF	THE I	TEMS	CHECK	ED BE	LOW W	ILL BE	A REQUIREMENT	
	OF THI	S CONT	RACT:			•			
	1		4	3	1			L FURNISH PROOF	
			1 :	1	1			NCE PRIOR TO	
	4		1	1	1			E SPECIFIED IN	
	COVERA		1	1	1		ואטטוי	OF INSURANCE	
	LUVEKA	שב תבע	OIKED	12 4	230,0	u u .			
	() B	UTLDER	S RIS	K INS	URANCI	E: SI	ICCESS	FUL VENDOR SHAL	L
	1		1	1	1 .			ISK INSURANCE I	3
								OF THE CONTRACT	
						1. 1.			
			I	1				TOTAL AMOUNT OF	
								IRGINIA, SHALL B	
								THE SUCCESSFU	
								E BOND AND LABO	
								F THE CONTRACT.	
								CERTIFIED CHEC	·K /
								FURNISHED BY A D. BUSINESS IN T	ue
								REDIT SUBMITTED	
								ATERIAL BOND WI	
								0,000. PERSONA	
								IN LIEU OF THE	
								R/MATERIAL BOND	
	1	AINTEN	1 .	1	1			MAINTENANCE	
	1		E .	3 .		YSTEM	WILL	BE A REQUIREMEN	IT
	OF THE	SUCCE	SSFUL	VEND	OR.				
500000000000000000000000000000000000000	 			SEERF	VERSE SID	E FOR TER	MS AND CO	I NDITIONS	I
SIGNATURE				occount and dis		Contract Con	LEPHONE		TE
TITLE		· F	EIN					ADDRES OF 144	CEC TO DE NOTED ADOVE
	4.4	ſ		4 4 1 4				ADDRESS CHANG	GES TO BE NOTED ABOVE



DOCZM

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP14358

PAGE 4

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRIN	TED:	TEF	MS OF SA	E	SHIP VIA	Į.	O.B.	FREIGHTTERMS
06/12/								
BID OPENING DATE		08/12/	2008	49000000000	BID	OPENING	TIME 01	:30PM
LINE	AUQ	NTITY	UOP	CAT. NO	ITEM NUMBER	UNI	TPRICE	AMOUNT
	****	****	~~~~					
	EXHIBI		****	****	************	******	********* *	
T					TION FORM OMB #1			To a second seco
					1/2010) IS ATTAC FORM TO OBTAIN			
	EVALUA	TION T	O DET	ERMIN	VE YOUR ELIGIBILI	AN AVS L	JATA: J AMI	
	CONTRA	CTOR.	THIS	IS A	REQUIREMENT UND	ER 30 CF	R 874.16.	
Programma value	IF THE	ORIGI	NAL O	MB #1	029-0119 IS NOT	ATTACHE) TO THE	
	BIDDIN	e Docu	MENTS	YOU	CAN CONTACT THE			
					S.OSMRE.GOV			
	*****	*****	****	* * * *	**********	******	*****	
			CO	NTRAC	TORS LICENSE		-	
	WEST V	IRGINI	A STA	TE CO	DE 21-11-2 REQUI	RES THAT	ΔΙΙ	
	PERSON:	S DESI	RING	TO PE	RFORM CONTRACTIN	G WORK I	N THIS	
	STATE I	MUST B	E LIC	ENSED	. THE WEST VIRG	INIA CON	ITRACTORS	
					OWERED TO ISSUE			
	LICENS				FOR A CONTRACTO			
					WEST VIRGINIA D ING 3, ROOM 319,			
	25305 (CHARLES	TUN, WV	
		JK 1110	NL 50	7 JJU	7070.			
	WEST V	IRGINI	A STA	TE CO	DE 21-11-11 REQU	IRES ANY	,	
	PROSPE	CTIVE	BIDDE	R TO	INCLUDE THE CONT			
1	NUMBER	1					4	,
1	BIDDER		- 1	1			:	
e e e e e e e e e e e e e e e e e e e	CONTRAC	TORC	MAME.	(C_{α})	s. Building & Contr	acting "	Tno	
	CONIKAL	JUKS	NAME	~s>,· ; · ;	9.9.10.10.10.10.10.10.10.10.10.10.10.10.10.	weing, -	4,16	
	CONTRAC	CTORS	ICEN	SF #:	.wv.229.56			
				- "				
					WILL BE REQUIRED			
	COPY OF	THEI	S CON	TRACT	ORS LICENSE PRIO	R TO ISS	UANCE OF	
Į.		<u> </u>		SEERE	VERSE SIDE FOR TERMS AND CON	JDITIONS		
SIGNATURE					TELEPHONE		DATE	
TITLE		FEI	N			188	Drog oli i i -	
*****						ADD	HESS CHANGES	TO BE NOTED ABOVE



VEZDOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston WV 25305 0130 Charleston, WV 25305-0130

DEP14358

		4	
PΑ	G	E:	
 ·			
		5	

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN

304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRIN	ΈD	JER	MS OF SALI		SHIP VIA		F.O.B	FREIGHT TERMS
06/12/	2008							
BID OPENING DATE:		08/12/	2008			BID (PENING TIME	01:30PM
LINE	QUAN	ITITY	UOP	CAT.	ITEM NUMB	ER	UNITPRICE	AMOUNT
				NO.				
	,	-	, .			1		
	A PURC	HASE O	RDER/	CONTR	ACT.	1	•	<u>.</u>
			1	APP	LICABLE LA	W		
				* * * *	 	- 1	•	ļ
	THE WE	ST VIR	GINIA	STAT	E CODE. PU	RCHASI	NG DIVISION RU	ILES
	1						ICY STATEMENTS	I
	ł						EQUEST FOR	
							VISION IS THE	
	F				NG THIS PR			
:								
	ANY IN	FORMAT	ION P	ROVID	ED IN SPEC	IFICAT	ION MANUALS, C	OR
	F					1	HICH CONTRADIO	•
							THE SOURCES	
							ID AND OF NO	
	EFFECT							
		•						
	(1) NO	TICE T	O PROC	CEED:				
·		-				CIFIED	HEREIN IS TO	BE
	COMPLE				And the second s		ER THE OFFICIA	1
	1						EVENT THAT A	
	ł				and the second second		D, THE NOTICE	то
							ABLISHED IN TH	
	PRE-CO							
						1		
	(2) GU	ARANTE	E AND	MAIN	TENANCE:			
						KMANSH	IP AFFECTED BY	
	THE CO	NTRACT	OR ARE	SUB	JECT TO TH	E GUAR	ANTEE ESTABLIS	SHED
	BY CUS	TOM OF	THE	RESPE	CTIVE TRAD	ES. I	N THE ABSENCE	OF
	A TRAD	E GUAR	ANTEE	CUST	OM OR A SP	ECIAL (GUARANTEE	
	PROVIS	ION, T	HE WO	₹K, B	OTH AS TO	THE MA	TERIALS AND	
	WORKMA	NSHIP,	SHALL	. UPO	N ACCEPTAN	CE OF	FINAL PAYMENT	BY
	THE CO	NTRACT	OR BE	CONS	IDERED GUA	RANTEE	D BY THE	
	CONTRA	CTOR F	OR ON	E YEA	R FROM THE	DATE	OF THE ACCEPTA	ANCE
	OF THE						ANCE NOR THE	
					LIEVE THE			
	RESPON	SIBILI	TY FO	R NEG	LIGENCE OR	FAULT	Y MATERIALS, A	AND
	000100000000000000000000000000000000000	************	***********	weeper	/ERSE SIDE FOR TEI	ANS AND COM	IDITIONS	
SIGNATURE				OLE NE		ELEPHONE		DATE
				·· .:				
TITLE	. •	FE	IIN				ADDRESS CHA	NGES TO BE NOTED ABOVE



VENDOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for
Quotation

DEP14358

ADDRESS CORRESPORT
CHUCK BOWMAN

304-558-2157

ADDRESS CORRESPONDENCE TO ATTENTION OF

RFQ COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R T 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRIN	ITED	TER	MS OF SALE	5	HIP VIA	F.().B	FREIGHT TERMS
06/12/						<u> </u>		
BID OPENING DATE		08/12/		····	BID	<u>OPENING</u>	TIME 0	L:30PM
LINE	QUA	NTITY		TEN	INUMBER	UNIT	PRICE	AMOUNT
	FOR DE	FECTS	APPEARTI	NE WITHIN	THE GUARA	NTFF PFR	ILAHS GOT	
				XPENSE OF				-
	1	N NOTI	1					
				THE ONE-Y				
				TAIN THE				
				OF THE A				
				THE NEGLI				
				THE WORK				
		EXPENS		LL BE COR	KECIED BY	THE CON	TRACTOR	
	A 1 1 3	(C)		-YEAR GUA	DANTEE DE	DIUD CHV	II NOT DE	
	CONSTR		BEING A	N EXTENSI	ON OF THE	PERFORM	ANCE TIM	
***************************************				DER THE C		. EKI GKII	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
		(D)		EES CONCE		EGETATIO	N MAY BE	
	1	1	NED IN T	HE TECHNI				
	CONTAI	NED HE	REIN.					
	(3) T	ERMINAT			DE 04110E			
	THE DAD	T THI LICE	HIS CUP	ITRACT MAY BY THE DIR	BE CANCE	LLED IN	WHOLE DR	
				ANY OTHE				
				THE CONTR				
				DAYS WRI				,
				RN RECEIP				
	TO TER	MINATE.						
			. BE THE	RESPONSI	BILITY OF	THE SUC	CESSFUL	
	VENDOR		OPTATAL	AL NECEC	CADY DIVI	CTON OF	UTOULLAND	
	PERMIT			ALL NECES SPORTATIO				
				M THE JOB		FMENT AN	ט	
				ANY AND A		ED CONST	RUCTION	
	PERMIT			OB PERMIT				
	(5) T			FICATIONS				
		ALL W	IORK UND	ER THIS C	DNTRACT S	HALL BE	IN	
	l .	l	SEI	REVERSE SIDE FO	R TERMS AND CON	DITIONS		
SIGNATURE		· · · · · · · · · · · · · · · · · · ·			TELEPHONE		DATE	
TITLE		FEIN	I		1	ADDI	RESS CHANGES	TO BE NOTED ABOVE
						1 700	VIMINGES	TO DE NOTED ABOVE



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER **DEP14358**

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

ADDUMAN

RFQ COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINT	EQ.	TER	MS OF SAL	E	SHIP V	iA		F.O.B.	FREIGHT TERMS
06/12/	2008								
BID OPENING DATE:		08/12/	2008			BID	OPE	ENING TIME	01:30PM
LINE	QUAN	ATITY	UOP	CAT	ITEM NUN	IBER .		UNIT PRICE	AMOUNT
				NO.					
	ACCORD	ANCE W	ITH T	HE SP	ECIFICATI	ONS PRE	PAF	RED FOR THE	
	RECLAM	ATION	OF TH	E "PR	ICE HILL	AIRSHAF	T ,	/ BUILDINGS"	
	PROJEC	Τ.							
	PLANS	& SPEC	S ARE	INCO	RPORATED	HERE IN	В	Y REFERENCE	
	AND AL	L PROV	ISION	s, cl	AUSES AND	CONDIT	IO	NS THEREIN AR	E
	MADE P	ROPERL	YAP	ART O	F THIS CO	NTRACT,	A	ND CONSISTS O	F
	18 DRA	WINGS	AS PR	EPARE	D BY STAN	TEC CON	รบเ	LTING SVC., I	NC
					•	·	İ		
	(6) P	AYMENT	S AND	COMP	LETION:			•	
		THE	CONTR	ACTOR	SHALL FU	RNISH T	0 1	DEP AN	
	APPLIC	ATION	FOR P	AYMEN	T WITH AN	ITEMIZ	ΕD	SCHEDULE OF	
	VALUES	AS HE	REIN	BEFOR	E REQUEST	ED. TH	E f	FORM INCLUDED	
	IN THE	SPECI	FICAT	IONS	SHALL BE	USED FO	R A	APPLICATIONS	
	OF PAY	MENT.	IT I	S THE	DEP'S IN	TENT TH	ΑT	THE PAYMENT	TO
	THE CO	NTRACT	OR BE	MADE	WITHIN 6	O DAYS	AF	TER RECEIPT OF	=
	APPLIC.	ATION	FOR P	AYMEN	т.			•	
	(7) A		1		ARTIAL PA				
					-			C BASIS, SUBM	IT
	l				SED ON TH				
	ł .		4		OF THE SU			THE AMOUNT O	1
				1		3		AL QUANTITY O	F
				. 1	D UPON UN	*	• •	· · · · · · · · · · · · · · · · · · ·	.]
	PERCEN	T COMP	LETED	IF B	ASED UPON	A LUMP	SI	um.	
	D A LUZ DAL	DTOV.	711 T		ENT THE W	ENDOD (6		TOACTOD ETLEC	
	i e				ION, THIS	1		TRACTOR FILES	
								INATED WITHOU	.
	FURTHE	the state of the s	3	L AND	VUID, AN	D TO IE	K Pi .	THAICD MILLOO	•
	rukinc	K UKDE	к.	•	N.			es de la companya de	
	REV. 9	/08		. 1					
	11 lm V + 2	, , ,		•				•	
	PREEER	FNCF F	กห แร	F NF	DOMESTIC	STEEL P	ខលរ	DUCTS	
	,								
	1. EX	CEPT W	HEN A	UTHOR	IZED BY T	HE DIRE	СТ	OR OF THE	
			1			1	1	ECTION 2 BELO	W
				5.07 2.224 (-7.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1	#5454545454	2231022033333	72		
SIGNATURE				SEE RE	ERSE SIDE FOR TO	ERMS AND CON TELEPHONE	VD T	ons Idat	E
GRAIMI ONE				and the particles		1 FFEL LIAIRE		DAI	••• · · · · · · · · · · · · · · · · · ·
TITLE		FE	IN		16.			ADDRESS CHANG	ES TO BE NOTED ABOVE



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation DEP14358

Ö

DEP14358

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

RFQ COPY TYPE NAME/ADDRESS HERE YENDOR

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B	FREIGHT TERMS
06/12/2008 BID OPENING DATE:	08/12/2008	PIN	OPENING TIME 0	1.76DW
LINE QUAN				1:30PM
NO A PR	CONTRACTOR MAY STATE CONTRACT P	USE OR SUPPLY ST ROJECT OTHER THA HE UNITED STATES	N THOSE STEEL	AMOUNT
Α.	CONSTRUCTION OF OR OTHER IM STRUCTURE, INCOME HIGHWAYS, OF COOLING OR EQUIPMENT, OR SUCH PROJECTS, STATE OF WEST	T PROJECT" MEANS F, OR ANY ADDITI PROVEMENT TO ANY LUDING, BUT NOT R THE INSTALLATI VENTILATING PLAN THE SUPPLY OF AN PURSUANT TO A C VIRGINIA FOR WHI R AFTER JUNE 6,	ON TO, ALTERATION BUILDING OR LIMITED TO, ROADS ON OF ANY HEATING TS OR OTHER D MATERIALS FOR ONTRACT WITH THE CH BIDS WERE	Y
В.	SHAPED, DRAWN, FABRICATED OR PROCESSED BY A SUCH OPERATION HEARTH, BASIC	S" MEANS PRODUCTS EXTRUDED, FORGED OTHERWISE SIMILAL COMBINATION OF S, FROM STEEL MAI OXYGEN, ELECTRIC HER STEEL MAKING	D, CAST, RLY PROCESSED, OF TWO OR MORE OF DE BY THE OPEN FURNACE,	
c.	AMERICA AND IN	" MEANS THE UNITE CLUDES ALL TERRI BJECT TO THE JUR	TORY, CONTINENTAL	
WR:		E PURCHASING DEPA THE USE OF FORE		
Α.	EXCEED ONE TEN	ACH CONTRACT ITENT TH OF ONE PERCENT COST OR TWO THOL	「(.1%) OF THE JSAND FIVE	
SIGNATURE	SEE RE\	/ERSE SIDE FOR TERMS AND CONI ITELEPHONE	DITIONS DATE	
	Person	LETT 15014E	PAIE	
TITLE	FEIN	THANK AND ADDDESO II		TO BE NOTED ABOVE



RFQ COPY

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP14358

300	ÞΔ	Ğ	
	133		

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

E	N	٧	I	R	0	N	М	Ε	N	Т	Α	L
D	E	P	A	R	T	M	E	N	T		0	F
0	F	F	I	C	Ε		0	F		A	M	L
6	0	1		5	7	T	Н		S	T	R	Ε
~	ш	٨	0	1		c	т	n	N			1.1

304-926-0499

TYPE NAME/ADDRESS HERE PROTECTION 8 H P T O NUCCE &R ET SE W۷ 25304

DATE PRIN	rED	Ţ	RMS OF SAL	E	SHIP V	Α		F.O.B.		FREIGHT TERMS
06/12/	2008									
BID OPENING DATE:		08/12	/2008			BID	OPE	NING TIME	01	:30PM
LINE	QUA	NTITY	UOP	CAT. NO.	ITEM NUM	BER		UNIT PRICE		AMOUNT
		GRE COS	ATER. T IS T	FOR T HE VA	S (\$2,500 HE PURPOSI LUE OF THI HE PROJEC	ES OF T E STEEL	HIS	SECTION,	THE	
	В.	DET NOT QUA	ERMINE PRODU NTITY	S THA CED I OR OT	the state of the s	ED STEE TED STA RE NOT	L M TES REA	ATERIALS A IN SUFFIC SONABLY		
	OF	THIS	SECTI	ON MA		ECT TO	CIV	IN VIOLATI IL PENALTI 56.		
	REV. 1	0/01/	0 1							
	EXHIBI	T 7								
	DOMEST PROJEC		MUNIMU	, GLA	SS & STEE	L IN PU	BŁI	C WORKS		
	EVERY ALTERA PUBLIC IN THE MORE T STEEL GLASS, IN ADD FOR US DOMEST THE PR	CONTR TION, WORK CASE HAN \$ ARE R OR S ITION E AT IC AL	ACT FO REPAI S, WHE OF ST 50,000 EQUIRE TEEL P ITEM THE SI UMINUM IS LE	R CON R, IM RE TH EEL O OR TH RODUC S OF TE OF SS TH	STRUCTION PROVEMENT E COST IS NLY, WHERE HERE MORE E STATE W TS PRODUCE MACHINERY PUBLIC WE SS OR STEE AN \$50,000	, RECON OR MAI MORE T E THE C THAN 1 ILL ACC ED IN T OR EQU DRKS SH EL, UNL O OR LE	STR NTE HAN OST O,O EPT HE IPM ALL SS		ND, IS OF INUM TES SED F OF	
]	SEE RE	 VERSE SIDE FOR TE	RMS AND CO	NDITIC	ins		l
SIGNATURE				<u> </u>	<u> </u>	TELEPHONE	<u> </u>		DATE	
TITLE FEIN ADDRESS CHANGES TO BE									TO BE NOTED ABOVE	



DOCZM<

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

RFQ NUMBER DEP14358

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FO.B. FREIGHT TERMS 06/12/2008 BID OPENING DATE: 08/12/2008 BID **OPENING TIME** 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED DNLY IF DOMESTIC PRODUCTS ARE %30 OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE



>WZGOR

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DEP14358

PAGE...

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

2010/09/20	
	E
S H	Į
7	(
92.70	6
О	í

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED	Ti	ERMS OF SALE	SHIP VIA	F0.8	FREIGHT TERMS
06/12/200	В				
BID OPENING DATE:	08/12	/2008	BID	OPENING TIME O	1:30PM
LINE	QUANTITY	UOP CAT.	ITEM NUMBER	UNITPRICE	AMOUNT
1 10	T CHAII	BE ENDWADDE	D TO THE BUYER I	N THE STATE	
			1	GINEER SHALL ALS	
1		1 1	ENDUM TO THE STA		•
1		ONTRACT IS	1		
(2)		l I	END THE ADDENDUM	1	
		1 1	, IF NECESSARY,	3	
		1 1	ENDUM SHOULD BE		
1		1 1	(14) DAYS PRIOR	TO THE BID	
DPE	NING DAT	티 ・			
(3)	A11 AD	DENDA SHOUL	D BE FORMALLY AC	KNUMIEDCED BY AL	
1			1	CHASING DIVISION	
1			S OFFICE. THE S		
		1 5		BIDDING DOCUMEN	T
			ADDENDUM DOCUME		
				IS ISSUED FOR TH	
SOL	E PURPOS	E OF CHANGI	NG A BID OPENING	TIME AND/OR	
DAT	Ε.		'		
DEV	. 11/96				
REV	. 11/90				
EXH	IBIT 10				
			REQUISITION	NO.: .DEP14358	
				•	
ADD	ENDUM AC	KNOWLEDGEME	NT		
		WIGHT FROM	COLIDIT OF THE CO	LIGHTNO OFFICER	
1			ECEIPT OF THE FO	•	
		1 1		Y REVISIONS TO M ETC.	T
FRU	-USAL, F	LANS AND/UN	SECTION,	EIG.	
ADD	ENDUM NO	.'s:			
	_	<u> </u>			
NO.	1 .7-29:	yp.			
			l Menne addeban test kan berek	NONTHERE	1
SIGNATURE		SEERE	VERSE SIDE FOR TERMS AND CO	NDITIONS DATE	
2.11			,,,		
TITLE		FEIN		ADDRESS CHANGE	S TO BE NOTED ABOVE



RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration

Request for
Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

DEP14358

RFQ NUMBER

ADDRESSICORRESPONDENCESCOVARIENTION FOR

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

VENDOR

TITLE

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 06/12/2008 **BID OPENING DATE:** 08/12/2008 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT ND. 2 .8-8:08 NO. NO. NO. 5 I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. 8-13-08 DATE REV. 11/96 NOTICE A SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE DATE

FEIN



MODEMA

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER DEP14358 13

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

OT-D

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

304-926-0499

DATE PRIN	<u>46,19009466009660696</u>	JE STE	RMS OF SA	E		SHIP VI	٨		FÓ.	E		FREIGHTTERMS
06/12/ BID OPENING DATE:			<u> </u>		[
BID OFFINING DATE.		08/12/		I			<u> </u>	UPER	IING T	IME	U L	:30PM
LINE	QUA	NTITY	UOP	CAT. NO	IT	EM NUM	BER		UNIT	RICE		AMOUNT
		VELOPE					ORMATIO BE CON			FACE	OF	
	BUYER:			CB	-23							
	BUTER.			CB	-23							
	RFQ. N	0.:		DE	P14358	3	·					
	BID OP	ENING	DATE:	08	/12/20	800						
	BID OP	ENING	TIME:	1:	30 PM							
	TO CON	TACT Y	OU RE	GARDI LEASE	NG YOU 304-7 PRINT	JR B1 7 <u>65</u> -	CASE IT ID: 350/ EARLY): Nins, J	now more some some	NECES	SSARY		
	****	THIS	IS T		D OF R		DEP14			* TO 1	ΓAL:	<i>822,</i> 250
				SEE RE	VERSE SIDE		RMS AND CO	VDITION	S		12.4	
SIGNATURE						T T	ELEPHONE				DATE	
TITLE		F	EIN						ADDR	ESS CHA	NGES	TO BE NOTED ABOVE

PRICE HILL AIRSHAFT/BUILDINGS (Price Hill Complex)

Bid Schedule #DEP14358

Company Name:	Collins Building & Contracting, Inc.
• '	0'
Address:	390 Corley Road
	Flaturade IV 2/0/021

The DEP reserves the right to request additional information and supporting documentation regarding Unit Prices, when the Unit Price appears to be unreasonable.

ITEM NO.	QUANTITY		DESCRIPTION	UNIT PRICE	AMOUNT
1888		S. Polytical			
1.0	Lump S	Sum	Mobilization and Demobilization (Cannot be more than 10% of TOTAL AMOUNT BID)	\$	\$20,000
2.0	Lump S	Sum	Construction Layout Stakes (Cannot be more than 3% of TOTAL AMOUNT BID)	\$	\$ 10,000
3.0	Lump S	Sum	Quality Control (Cannot be more than 3% of TOTAL AMOUNT BID)	\$	\$ 10,000
4.1	Lump S	Sum	Site Preparation (Cannot be more than 3% of TOTAL AMOUNT BID)	\$	\$10,000
4.2	135	L.Ft.	Access Road	\$ 9000	\$ 1,350
4.3	300	L.Ft.	Fence	\$ 2000	\$ 6,000
5.0	1,770 L.Ft.		Sediment Control	\$ 300	\$ 5,310
6.0	1.5	Acs.	Revegetation	\$ 2,00000	\$ 3,000
7.1	125 L.Ft.		Ditch Number One	\$ 4000	\$ 2,000
7.2	9	L.Ft.	Ditch Number Two	\$ 1000	\$ 90
7.3	40	L.Ft.	42" Diameter BCCMP Installation	\$ 20000	\$ 8,000
7.4	Lump S	Sum	Concrete Well Modifications	\$	\$ 20,000
7.5	150	L.Ft.	Subsurface Drain	\$ 1000	\$ 1,500
8.0	Lump S	Sum	Unclassified Excavation (1,300 C. Yds. Estimated)	\$	\$ 10,000
9.1	Lump Sum		Vertical Mine Shaft Number One Cap	\$	\$585,000
9.2	Lump Sum		Vertical Mine Shaft Number Two Investigation	\$	\$ 50,000
9.3	Lump Sum		Vertical Mine Shaft number Two Cap	\$	\$ 80,000
			TOTAL:	s 8	22,250

Bidders Authorized Signature: Py 2 in fr

Date: 8-13-08

OMB #1029-0119 Expiration Date: Ol/31/2010

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information	w # 40
Contractor Name: Collins Building & Contracting, Address: 390 Corley Road City: Flatwoods State: WV Zip C Fax No.: 304-765-3521 E-mail address:	InCTax Payer ID No.: 03-0500550 Code: 210021 Phone: 304-765-3521
Part B: Legal Structure	
(Corporation () Sole Proprietorship () Other (please specify)	() Partnership () LLC
Part C: Certifying and updating information in the Apone of the following options, follow the instructions in	oplicant/Violator System (AVS). Select only for that option, and sign below.
I, Roger L. Collins, Jr., have the print name. Information on the attached Entity OFT from date. If you select this option, you must attack Sign and date below and do not complete Part. Part of the information on the attached Entity the information in AVS for my company must must attach an Entity OFT from AVS to this corrected information. Sign and date below at Our company currently has no information in provide all information required in Part D. Sign	AVS is accurate, complete, and upto- h an Entity OFT from AVS to this form. t D. OFT from AVS is missing or incorrect and st be updated. If you select this option, you form. Use Part D to provide missing or nd complete Part D. AVS. If you select this option, you must
Date 8-13-08 Signature IMPORTANT! In order to certify in Part C to the accuracy of existing copy of your business' Entity OFT. To obtain an Entity	ng information in AVS, you must obtain a city OFT, contact the AVS Office, toll-free,

at 800-643-9748 or request it from www.avs.osmre.~ov on the Internet.

Email Report PDFI XLS

Page Lof 1

k.ab
2
3
92
CQ.
نسه
FCT. 3
Dim.
7
9.7
.200
1
20.
75
5-4
194
400
17
ර්ඩ
25.7

200
63
<u> </u>
92
303
-
4.03
-
- 3
80
-

Percentage BeginDate EndDate 01/01/2003 01/01/2003 01/01/2003 100% 09/01/2007 50% 01/01/2007
re Collins Le Collins Ollins Jr Collins Jr C
Entity2 159730 Christy Sue Collins 159731 Christy Sue Collins 159731 Roger L Collins Jr 159730 Christy Sue Collins Jr 159730 Christy Sue Collins Jr
Systemation communication in the OFT Report by Entity 2 Entity 1 159729 Collins Building & Contracting Inc Treasurer 159730 Christy Sue Collins Building & Contracting Inc Is Owned By 159739 Collins Building & Contracting Inc Is Owned By 159730 Christy Sue Collins Building & Contracting Inc Is Owned By 159731 Roger L Collins Jr 100% 01/01/2003 09/01/2007 159729 Collins Building & Contracting Inc Is Owned By 159730 Christy Sue Collins Building & Contracting Inc Is Owned By 159730 Christy Sue Collins Building & Contracting Inc Is Owned By 159730 Christy Sue Collins Building & Contracting Inc Is Owned By 159730 Christy Sue Collins Jr 100% 01/01/2003 09/01/2007 159729 Collins Building & Contracting Inc Is Owned By 159730 Christy Sue Collins 50% 01/01/2003 09/01/2007 159729 Collins Building & Contracting Inc Is Owned By 159730 Christy Sue Collins Jr 100% 01/01/2003 09/01/2007 159729 Collins Building & Contracting Inc Is Owned By 159730 Christy Sue Collins F6% 01/01/2003 09/01/2007 159729 Collins Building & Contracting Inc Is Owned By 159730 Christy Sue Collins Building & Contracting Inc Is Owned By 159730 Christy Sue Collins F6% 01/01/2003 09/01/2007

Part D.

Contractor Name:

If the current entity and Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business affiliations. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- · Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Name Address Ending Date:	Position/Title Telephone # % of Ownership Begin Date:		
Ending Date.			
Name Address	Position/Title Telephone #		
	% of Ownership Begin Date:Ending Date:		
Name	Position/Title		
Address	Telephone # % of Ownership		
Begin Date: Ending Date:			
Name Address	Position/Title Telephone # % of OwnershipBegin Date:		
	Ending Date:		

PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to average 45 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 210 S1B, Constitution Ave., NW, Washington, D.C. 20240.

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

VENDOR OWING A DEBT TO THE STATE:

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

West Virginia Code §21-1D-5 provides that: Any solicitation for a public improvement construction contract shall require each vendor that submits a bid for the work to submit at the same time an affidavit that the vendor has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code. A public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the West Virginia Code may take place before their work on the public improvement is begun.

ANTITRUST:

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and is in compliance with the requirements as stated.

Vendor's Name: Collins Building & Contracting, Inc.		
Authorized Signature: Pm 2 m /	Date:	8-14-08
Purchasing Affidavit (Revised 07/01/08)		

Agency
REQ.P.O# <u>DEP 14358</u>

BID BOND

K	NOW ALL ME	N BY THESE PRE	SENTS, That we, th	e undersigned, C	ollins Build	ding & Cor	ntracting, Inc.
	of <u>Flatwood</u>	S	, <u>wv</u>		_, as Princip	pal, and <u>Un</u>	ited States Surety Company
	of <u>Timonium</u>	, <u>MD</u>		a corporation or	ganized and	d existing u	nder the laws of the State of
MD	with it	s principal office in t	the City of <u>Timoniu</u>	<u>m</u>	_, as Surety	, are held a	and firmly bound unto the State
of West Vir	ginia, as Obli	gee, in the penal su	m of <u>Five Percent c</u>	of Amount Bid	_ (\$	5%) for the payment of which,
well and tru	ıly to be made	e, we jointly and sev	erally bind ourselve	s, our heirs, admi	inistrators, e	executors, s	successors and assigns.
Th	ne Condition o	of the above obligation	on is such that wher	eas the Principal	has submit	tted to the F	Purchasing Section of the
•						eof, to ente	r into a contract in writing for
DEP 1435	58 Price Hil	l Airshaft/Building	s - According to P	lans & Specific	ations		
N	OW THEREF	ORE,		WALLEST CONTRACTOR OF THE STATE			
(b) hereto and agreement force and e) If said bid s shall furnish a created by th ffect. It is exp	any other bonds and e acceptance of said	I insurance required d bid, then this oblig and agreed that the	by the bid or pro ation shall be nul	posal, and a	shall in all o otherwise th	n the bid or proposal attached other respects perform the his obligation shall remain in full ms hereunder shall, in no event,
way impaire		by any extension of					rety and its bond shall be in no d said Surety does hereby
IN	WITNESS W	HEREOF, Principal	and Surety have he	reunto set their h	nands and s	eals, and s	uch of them as are corporations
have cause	d their corpor	ate seals to be affixe	ed hereunto and the	se presents to be	signed by	their prope	r officers, this
12th da	y of	August	, 2008				
Principal Co	orporate Seal			,			ontracting, Inc. ne of Principal)
							be President or President)
				į	Roger L. C	Collins, Jr.	President (Title)
Surety Corp	orate Seal			!	United Sta	<u>_</u>	/ Company ne of Surety)
			G	Interpretation of the second o	By: H WV Residen	MAGENT Atto	And Drieging Park

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

UNITED STATES SURETY COMPANY

Power of Attorney Number 72323

KNOWN ALL MEN BY THESE PRESENTS: That United States Surety Company (the "Company"), a corporation organized and existing under the laws of the State of Maryland, does hereby constitute and appoint: Patricia Ann Fincke, Gregory T. Gordon, Larry D. Kerr, Allan L. McVey, Patricia A. Moye, Kimberly J. Wilkinson

of the City of Charleston. State of West Virginia, its true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety to, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof of the Company in its business of providing suretyship; guaranteeing the performance of contracts; and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law, subject to the following limitations:

No single bond shall obligate the Company in excess of the sum of Five Million Dollars (\$5,000,000).
This Power of Attorney is granted under and by authority of the following Resolutions adopted by the Board of Directors of United States Surety Company on the 29th day of July, 1996.
IN WITNESS WHEREOF, United States Surety Company has caused these presents to be signed by its proper officers, and its corporate seal to be hereunto affixed this 16th day of July, 2007.
Richard E. Klein, President Carol T. Nevin, Assistant Secretary
STATE OF MARYLAND SS: BALTIMORE COUNTY
On this 16th day of July, A. D. 2007, before me personally came Richard E. Klein, President of the United States Surety Company, and Carol T. Newlin Assistant Secretary of said Company, with both of whom I am personally acquainted, who being by me severally duly sworn, said, that they, the said Richard R. Klein and Carol T. Nevin were respectively the President and Assistant Secretary of the United States Surety Company, the corporation described in and which excelled his foregoing Power of Attorney. (Signed) NOTARY PUBLIC NOTARY PUBLIC My Commission expires the 15th day in May, 2010. RESOLVED, that in connection with the surety insurance business of the Company, all bonds, undertakings, contracts and other instruments relating to said business may be signed, executed, and acknowledged by persons or entities appointed as Attorney(s)-in-Fact pursuant to any Power of Attorney issued in accordance with these resolutions ("Powers of Attorney"). All Powers of Attorney for and on behalf of the Company shall be executed in the name and on behalf
RESOLVED, that in connection with the surety insurance business of the Company, all bonds, undertakings, contracts and other instruments relating to said business may be signed, executed, and acknowledged by persons or entities appointed as Attorney(s)-in-Fact pursuant to any Power of Attorney issued in accordance with these resolutions ("Powers of Attorney"). All Powers of Attorney for and on behalf of the Company shall be executed in the name and on behalf of the Company, either by the Chair, the President, a Vice President jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signatures of such officers and the seal of the Company may be also be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Attorney(s)-in-Fact, for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof. Subject to any limitations set forth therein and unless such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company, and any such Power of Attorney so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is validly attached.
RESOLVED, that Attorney(s)-in-Fact shall have the power and authority, subject to the terms and limitations of the Power of Attorney issued to them and unless subsequently revoked, to execute and deliver on behalf of the Company and to attach the seal of the Company to any and all bonds and undertakings, and other writings obligatory in the nature thereof, and any such instrument executed by such Attorney(s)-in-Fact shall be as binding upon the Company as if signed by the Company's Chair, the President, a Vice President, and sealed and attested to by the Corporate Secretary or an Assistant Secretary.
I, Carol T. Nevin, Assistant Secretary of United States Surety Company, do hereby certify that the foregoing is a true excerpt from the Resolution of the said Company as adopted by its Board of Directors on the 29th day of July, 1996, and that this Resolution is in full force and effect.
I, the undersigned Assistant Secretary of United States Surety Company, do hereby certify that the foregoing Power of Attorney is in full force and affect and has not been revoked.
In testimony whereof, I have hereunto set my hand and the seal of United States Surety Company on this 12 have day of Hugest , 2008.
Carol T. Nevin, Assistant Secretary