

2022 Dorey St. Ext. P.O. Box 1027 Clearfield, PA 16930



# **Fax**

| □ Urge | nt                                | ☐ For Review | ☐ Please C | omment | ☐ Please Reply  | ☐ Please Recycle |  |  |
|--------|-----------------------------------|--------------|------------|--------|-----------------|------------------|--|--|
| Re:    | Bid:                              | DEP 14147    |            | CC:    |                 |                  |  |  |
| Phone: | 304                               | -558-2157    |            | Date:  | 7/24/2008       |                  |  |  |
| Fax:   | 304                               | -558-3970    |            | Pages: | 27              |                  |  |  |
| To:    | Dept. of Environmental Protection |              |            | From:  | Donald R. Wendt |                  |  |  |

#### • Comments:

**SEALED BID** 

**BUYER:** 

**CB-23** 

REQ. NO.

**DEP14147** 

**BID OPENING DATE:** 

7/24/2008

**BID OPENING TIME:** 

1:30 P.M.

PURCHASING DIVISION

TYPE NAME/ADDRESS HERE

Utilities Forestry Services, Inc.

P.O. Box 1027

2022 Dorey Street Ext. Clearfield, PA 16830



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for

DEP14147

2020 PAG 5 200 50

enteraddhesseoishesseondenderciabhanionioss CHUCK BOWMAN B04-558-2157

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILLIPPI, WV

26416-9998

304-457-3219

| DATERGIN         | TEO SEL   | MSOEsa(E  | SHPV   | <b>A</b>  | F06  |                           | FAEIGHT TEHMS  |
|------------------|---|---|--|---|--|---------------------------|----------------|
| 05/29/           |   |   |  |   |  |                           |                |
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|                  | THE RECLAMAT<br>AND GENERAL<br>PROJECT FOR<br>OF ENVIRONME  | SUPERVISIO<br>THE STATE<br>NTAL PROTE   | n of the A<br>of west vi<br>ction.   | AGENT A   | ssigned to (<br>Department                         | L                         |                |
|                  | A MANDATORY<br>ON 06/24/200<br>CONFERENCE W   | B @ 2:00  | PM. FAILU  | JRE TO  | ATTEND THE   | D<br>PREBID               |                |
|                  | DIRECTIONS I<br>AND US 119,<br>MILES. TURN<br>(GLADESVILLE<br>ON THE RIGHT                                      | TRAVEL SOU<br>EAST (LEFT<br>RD). TRAV   | TH ON US :   | l19 FOR<br>JNTY RO  | APPROX. 7.0<br>UTE 119/13                          | 5                         |                |
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|                  |   | SECAL   | VÉREC EIDEITORIT   |   | Nomions  |                           |                |
| SIGNATURE        | 11/22.  | A   |  | TELEPHONE (   | 814) 765-71  | DATE<br>15                | 7/21/2008      |
| nne V. Pro       | es.   | 25-11932  |  |   |  |                           | BE NOTED ABOVE |
|                  | JEN BERDONDING  |   |  | ADDDFOO   | IN SPACE APOVE                                     | LADELED                   | WENDOD!        |



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Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

### Request for Quotation

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ADDRESS CAMESPONDENCE TO ADENTION OF CHUCK BOWMAN 304-558-2157

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Utilities Forestry Services, Inc. P.O. Box 1027 2022 Dorey Street Ext. Clearfield, PA 16830

TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION

DEPT. OF

OFFICE OF SPECIAL RECLAMATION

105 S. RAILROAD STREET

PHILIPPI, WV

26416-9998 304-457-3219

DAYEPRINTED TERMS OF SALE SHIP VIA FOR FREIGHT TERMS

| 05/29/         | 2008                      |                                     |                        |   | SHU VIA  |                 |   | FREUGHS/BHWS        |
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|                | INTERE<br>REQUIR<br>DR IN | ST FOR<br>ED BY<br>ANY AM           | PAYM<br>STATE<br>ERICA | ENTS<br>LAW)<br>N INS                   | RENCES MADE TO A<br>DUE (EXCEPT FOR<br>CONTAINED IN TH<br>FITUTE OF ARCHIT<br>FRACT ARE HEREBY | EC:             | ( INTEREST<br>CONTRACT<br>IS DOCUMENTS      |                     |
|                | WORKER<br>A CERT          | s' COM<br>IFICAT                    | PENSA<br>E FRO         | TION:<br>M WOR                          | VENDOR IS REQU<br>KERS' COMPENSATI   | IRI<br>ON       | ED TO PROVIDE<br>IF SUCCESSFUL              |                     |
|                |                           | THE I<br>S CONT                     |                        |   | ED BELOW WILL BE   | A               | REQUIREMENT                                 |                     |
|                | (XX) I                    | NSURAN                              | CE: S                  |   | SFUL VENDOR SHAL   |                 |   |                     |
|                |                           |                                     | <b>.</b>               | SEERE                                   | VERSE SIDE FOR TERMS AND GO  | NOIT            | ON9   |                     |
| GNATURE        | 11/1                      | 2)                                  | 4                      |   | TELEPHONE  | (81             | 4) 765-7115 DATE                            | 7/21/2008           |
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| <u>v.</u> b    | TEN DEGO                  | ONDING                              | TO REC                 | 25-11:<br>NSEP                          | T NAME AND ADDRESS   | IN S            | SPACE ABOVE LABE                            | ED VENDOR'          |



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2019 Washington Street East
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### Request for DEGNUMBER Quotation

DATE FRINTED TERMS OF SALE SHIP VIA FOR FACIGAT TERMS

**DEP14147** 

PAGE 3

CHUCK BOWMAN 04-558-2157

TYPE NAME/ADDRESS HERE Utilities Prisonly Survices, Inc. P.O. Box 1027 2022 Dorey Street Ext. Clearfield, PA 16830

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET O PHILIPPI, WV 26416-9998 304-457-3219

| US/297<br>BID OPENING DATE: |   | 2008  |  | OPENING TIME O  | 1.30FM                                   |
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| eine:                       | QUANTITY  | UGP CAT   | ITEM:NUMBER  | UNIT PRICE  | TNUCMA                                   |
|                             | ISSUANCE OF   | CONTRACT.   | LIARTLITY INSURA<br>UNLESS OTHERWIS<br>MINIMUM AMOUNT<br>250,000.  | # SPECIFIED IN  |  |
|                             | FURNISH PROO  | F OF BUILD  | ERS RISK - ALL R   | FUL VENDOR SHALL<br>ISK INSURANCE IN<br>OF THE CONTRACT.  |  |
|                             | THE BID PAYA SUBMITTED WI BIDDER SHALL MATERIAL BONDS MAY BE IRREVOCABLE SOLVENT SURE STATE OF WES IN LIEU OF A DNLY BE ALLO OR BUSINESS 5% BID BOND, | BLE TO THE TH EACH BIT ALSO FURNT D FOR 100% PROVIDED LETTER OF TY COMPANY T VIRGINIA PERFORMANG WED FOR PROCHECKS ARE PERFORMANG ANCE BOND: THE ROOF | STATE OF WEST VEST VEST AS A BID BOND. ISH A PERFORMANC OF THE AMOUNT COME THE FORM OF A CREDIT, OR BOND AUTHORIZED TO DESCRIPTION OF A LETTER OF COME AND LABOR & MOJECTS UNDER \$100 NOT ACCEPTABLE OF BOND, OR LABOR A TWO (2) YEAR ING SYSTEM WILL | CERTIFIED CHECK FURNISHED BY A D BUSINESS IN THE REDIT SUBMITTED LATERIAL BOND WILL OF THE RATERIAL BOND. | J. J |
|                             | REV. 11/00  | CON   | TRACTORS LICENSE   |   |  |
|                             | PERSONS DESI<br>STATE MUST B<br>LICENSING BO  | RING TO PE<br>E LICENSED<br>ARD IS EMPO   | DWERED TO ISSUE  | G WORK IN THIS<br>INIA CONTRACTORS<br>THE CONTRACTORS   |  |
| SIGNATURE (                 |   | SEERE   | VERSE SIDE FOR TERMS AND CO<br>TELEPHONE   | DAT   | 7 /01 /0005                              |
| A CORNE                     | Pres.   | 25-119  | 3213   | (814) 765-7115  | 7/21/2008<br>ES TO BE NOTED ABOVE        |
| 1                           |   |   |  | IN SPACE ABOVE LARE   |  |



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for Quotation

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B FREIGHT TEAMS

DEP14147

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MANA AND PROPERTY OF THE PROPE CHUCK BOWMAN 301-558-2157

RFO COPY TYPE NAME/ADDRESS HERE P O. Box 1027 2022 Dorey Street Ext. Clearfield, PA 16830

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

| 05/29/2008        |                                  | >-A                    | 1                                  | BTD / 1            | <u> </u>   |                       |
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| CONT              | RACTORS                          | LICENSE N              | 00VW O                             | 0605.              |  |                       |
| OF T              |                                  | TRACTORS               | IS REQUIRED<br>LICENSE PRIO<br>CT. |                    |  |                       |
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| AND THE DIVI      | REGULATI<br>"REQUEST             | ons, and<br>for quot   | THE INFORMAT                       | O BY TH            | E PURCHASING   | ES                    |
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| WHEN BE           | SPONDING 1                       |                        |                                    | DRESS IN           | SPACE ABOVE LAB  | LED 'VENDOR'          |

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CHUCK BOWMAN 04-558-2157

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

TYPE NAME/ADDRESS HERE Utilities Forestry Services, Inc. P.O. Box 1027 2022 Dorey Street Ext. Clearfield, PA 16830

terms of sale SINP VIA PATE PRINTED FOB EREIGHTTORMS 05/29/2008 <del>b7/24/20</del>08 OPENING TIME 0 1 - 3 O PM BID OPENING DATE: QUANTITY UNIT PRICE AMOUNT **ITFM NUMBER** LINE PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED USED IN THIS CONTRACT "STAFE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATIO OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS or highways, or the installation of any heating or cooling or ventilating plants or other EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, O PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC DXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DIVESION MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL SEE REVERSE SIDE FOR LENMS AND CONDITIONS SIGNATURE <u>(814) 765-7115</u> TITLE ADDRESS CHANGES TO BE NOTED ABOVE 25-1193213 Pres.

RFO COPY



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for

DEP14147

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BORNES ADDICATE OF THE PROPERTY OF THE PROPERT HUCK BOWMAN 04-558-2157

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

TYPE NAME/ADDRESS HERE **Utilities Forestry Services, Inc.** P.O. Box 1027 2022 Dorey Street Ext.

Clearfield, PA 16830

CATE PRINTED TERMS OF BALE BREIGHTHERINS FOR 05/29/2008 <del>07/24/2008</del> <u> MROE: 10</u> BID OPENING DATE: OPENING TIME GAT: QUANTITY UOP LINE ITEM NUMBER UNIT PRICE AMOUNT PRODUCTS IF: THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCELD ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR THE DIRECTOR OF THE PURCHASING DIVSION DETERMINES THAT SPECIFIED STEEL MATERIALS ARE NOT PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS. A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO WV CODE SECTION 5A-3-56. REV. 10/01/01 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION. ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF public works! where the cost is more than \$50,000 and, In the case of steel only, where the cost of steel is MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES SEE REVERSE SIDE FOR TERMS AND CONDITIONS RIGNATURE

TITLE

(814) 765-7115

7/21/2008

25-1193213

ADDRESS CHANGES TO BE NOTED ABOVE

TYPE NAME/ADDRESS HERE



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Utilities Forcally Jeranous, Inc.

P.O. Box 1027

2022 Dorey Street Ext.

Clearfield, PA 16830

### Request for AFONDMEER Quotation

**DEP14147** 

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CHUCK BOWMAN 04 558-2157

DEPT. OF PHILIPPI, WV

ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET 26416-9998 304-457-3219

PATE PRINTED TERMS OF BALE SHIP VIA FREIGHT TERMS 05/29/2008 BID OPENING DATE: 07/24/2008 TIME <u>01:30PM</u> THE. OUANTITY UOP ITEM NUMBER UNITPRICE AMOUNT IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF pomestic aluminum, glass or steel, unless the cost of THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 pounds of steel are used in public works projects. foreign made aluminum, class or steel products may be ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND ro be unreasonable. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL ABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES department of Labor, poreign products hay be supplied ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE provisions, the spending officer of the spending unit determines that there exists a bid for like poreign aluminum, glass of steel that is reasonable and lower THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS INDICATE IN THEIR BID IF THEY ARE ALL VENDORS MUST SUPPLYING FOREIGN ALUMINUM, CLASS OR STREL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA THE ARCHITECT/ENGINEER AND/OR AGENCY STALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING SEE HEVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE PHONE (814)765-71157/21/2008 TITLE ADDRESS CHANGES TO BE NOTED ABOVE 25-1193213



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### Request for pronumers Quotation

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THUCK BOWMAN 04-558-2157

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ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

ADDRESS CUHHES NONDENCES O'ATTENTION O'S

DATE PRINTED TERMS OF SALE FAEIGHT TERMS FOS. 05/29/2008 <del>07/24/2008</del> BID OPENING TIME 01:30PM BID OPENING DATE: QUANTITY LINE UOP ITEM NUMBER UNIT PRICE AMOUNT CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DEVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALI. INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID ANY ADDENDUM SHOULD BE RECEIVED BY THE DPENING DATEL BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID DEFINING DATE ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL SUBMITTED TO THE BIDDERS AND STATE PURCHASING SAME MOTETVIO. THE RULES AND REGULATIONS THE CHAT APPLY TO DRIGINAL BIDDING DOCUMENT BHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY exception may be for an addendum that is issued for the SOLE PURPOSE OF CHANGING A HID OPENING TIME AND/OR DATE. REV. 11/96 EXHIBIT 10 DEP14147,... ADDENDUM ACKNOWLEDGEMENT HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED AND HAVE MADE THE NECESSARY REVISIONS TO ADDENDUM(S) PLANS AND/OR SPECIFICATION, ETC. MY PROPOSAL, SEE REVERSE SIDE FOR TERMS AND CONDITIONS (814)765-7117/21/2008 TITLE ADDRESS CHANGES TO BE NOTED ABOVE 25-1193213 WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Second Report Repo

DEP14147

WAR PARTOTER TO THE PARTOTE PA CHUCK BOWMAN 04-558-2157

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

#### RFQ COPY TYPE NAME/ADDRESS HERE

Utilities Forestry becauses, Inc. P 0. Sox 1027 2022 Dorey Street Ext.

Clearfield, PA 16830

TERMS OF SALE FOB DATEPRINTED FREIGHT TERMS 05/29/2008 <del>07/24/2008</del> OPENING TIME BID OPENING DATE: LINE QUANTITY CEM NUMBER UNITPRICE AMOUNT ADDENDUM NOSL 7/10/2008 Pre-bid/sign NO. 1 NO. 2 NO. 3 NO. 4 NO. 5 I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF THE BIDS. vendor must clearly understand that any verbal REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY DRAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING ONLY THE INFORMATION ESSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. . Utilities Forestry. Ser. Inc. . . . COMPANY REV. 11/96 NOTICE SIGNED BID MUST BE SUBMITTED TO: SEE HEVENSE SIDE FOR TERMS AND CONDITIONS SIGNATURE (814) 765-7115 7/21/2008 TITLE ADDRESS CHANGES TO BE NOTED ABOVE WHEN RESPONDING TO RFQ. INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

TYPE NAME ADDRESS HERE

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2022 Dorey Street Ext.



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ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV

26416-9998

304-457-3219

Clearfield, PA 16830 TERMS OF GALE SHIP VIA FOB. FREIGHT TERMS 05/29/2008 BID OPENING DATE: <del>07/24/</del>2008 OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNITPRICE AMOUNT DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID CB-23 BUYER: REQ. NO.: DEP14147 BID OPENING DATE: 07/24/2008 BID OPENING TIME: 1:3D P.M. please provide a fax number in case it is necessary TO CONTACT YOU REGARDING YOUR BID: 814)765-5698 PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: Donald R. Wendt SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE (814)765-71157/21/2008 TITLE ADDRESS CHANGES TO BE NOTED ABOVE



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation DEP141

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ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

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RFQ COPY TYPE NAME/ADDRESS HERE Utilities Forestry Services, inc. P.O. Box 1027 2022 Dorey Street Ext. Clearfield, PA 16830

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| SIGNATURE /                 | s.d &                    | Woo           |               | TELEBUONE                   |           | The second second  | DATE 7/21/2008   | A CONTRACTOR OF THE                   |
| TITLE                       | J. Cf. 7                 | TFE           | :N            |                             |           |                    | <u> </u>   |                                       |
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#### **GENERAL TERMS & CONDITIONS** REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- Awards will be made in the best interest of the State of West Virginia. 1.
- The State may accept or reject in part, or in whole, any bid. 2.

From:

- All quotations are governed by the West Virginia Code and the Legislative Rules of the Purchasing Division. 3.
- Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have 4. paid the required \$125.00 registration fee.
- All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term 5. of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
- Payment may only be made after the delivery and acceptance of goods or services. 6.
- interest may be paid for late payment in accordance with the West Virginia Code. 7.
- Vendor preference will be granted upon written request in accordance with the West Virginia Code. В.
- The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes. 9.
- The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller, 10.
- The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern all rights 11. and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written 12. agreement of the parties.
- BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed 13. null and void, and terminated without further order.
- HIPAA Business Associate Addendum; The West Virginia State Government HIPAA Business Associate 14. Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that the Agency meets the definition of a Covered Entity (45 CFR \$160.103) and will be disclosing Protected Health Information (46 CFR §160.103) to the vendor.
- West Virginia Alcohol & Drug-Free Workplace Act: If this Contract constitutes a public improvement construction 15. contract as set forth in Article 1D, Chapter 21 of the West Virginia Code ("The West Virginia Alcohol and Drug-Free Workplace Act"), then the following language shall hereby become part of this Contract: "The contractor and its subcontractors shall implement and maintain a written drug-free workplace policy in compliance with the West Virginia Alcohol and Drug-Free Workplace Act, as set forth in Article 1D, Chapter 21 of the West Virginia Code. The contractor and its subcontractors shall provide a sworn statement in writing, under the penalties of perjury, that they maintain a valid drug-free work place policy in compliance with the West Virginia Alcohol and Drug-Froo Workplace Act. It is understood and agreed that this Contract shall be cancelled by the awarding authority if the Contractor; 1) Falls to implement its drug-free workplace policy; 2) Fails to provide information regarding implementation of the contractor's drug-free workplace policy at the request of the public authority; or 3) Provides to the public authority talse information regarding the contractor's drug-free workplace policy."

#### INSTRUCTIONS TO BIDDERS

- Use the quotation forms provided by the Purchasing Division. 1.
- SPECIFICATIONS: Items offered must be in compliance with the specifications. Any deviation from the specifications 2. must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- Complete all sections of the quotation form. 3.
- Unit prices shall prevail in cases of discrepancy. 4.
- All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation. 5.
- BID SUBMISSION: All quotations must be delivered by the bidder to the office listed below prior to the date and time 6. of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130. Charleston, WV 25305-0130

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# MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

|                                | DEP14147<br>VMS, Ltd.<br>S-1045-87                                       |                                | d Date: 07/24/08<br>id Date: 6/24/08   |
|--------------------------------|--|--------------------------------|--|
|                                | None Mathias  Koncuba Stone Co.  CO Box 003  Nitro, WU 25143             | Name :<br>Company:<br>Address: | DAVIDH, BOWMAN<br>GREEN MO-NIAING.<br>511 50 th STRIET<br>CHARLESTON WV<br>2830 &                |
|                                | 304-755-8271<br>304-755-8279<br>dovidentais @Ka-aulo                     | Phone# : Fax # : Email :       | 304 925 0253<br>925 4043<br>Jody May etal Com  |
| Name :<br>Company:<br>Address: | McCourt & Son Const.<br>2790 Centrelia Rd.<br>Sitten WV 26601            |                                | Travis Barbee<br>Mid Allantic Ste Revelopment<br>330 Tob Run Hollow Rd.<br>Hedgesville, WV 25427 |
| Phone #: Fax # : Email :       | 304-765-5288<br>364 765-5093   | Phone# :<br>Fax # :<br>Email : | 3042294111<br>3042290911<br>Travis Barbore @ WASDING, com  |
|                                | NANCY JOMERS  MIDWAY RECLAMATION LC  P.D. BOX 308  West MILFORD WV 26451 |                                | Jim MYERS<br>MH50, INC<br>332 TUB RUN HOLLING RA.<br>HEDCLESUICE, WY 25421                       |
| Phone #:<br>Fax # :<br>Email : | 304 745-3652<br>364 745-3653   | Phone# :<br>Fax # :<br>Email : | 304-229-4111<br>304-229-0911<br>BIOLISTS & YAIHOO. COM   |
| Name :<br>Company:<br>Address: | Robert BAINES BAINES EXC INC. BIONIBOX 13384 5:5500VIlle WV253           | Name :<br>Company:<br>Address: | Charlene Pretad<br>The Pretad Contracting<br>9 Belginn Estates<br>Bruende Mills WV16526          |
| Phone #:<br>Fax # :<br>Email : | 984-1725<br>984-0074<br>BARNESEXC. (A) ADL, CON                          | Phone# : Fax # : Email :       | 304-379-1789<br>59/20<br>prteroce e ool com  |
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## MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

| RFQ # :_                       | DEP14147  | Bio                            | d Date: 07/24/08   |
|--------------------------------|---|--------------------------------|--|
| Project:                       | VMS, Ltd.   | Pre-B                          | id Date: 6/24/08   |
|                                | S-1045-87   |                                | 4  |
| Name : Company: Address:       | EAGLE EXCAVATION INC<br>P.O. BOX 218<br>KENNA WV<br>25248<br>(304) 322-4320     | Company:                       | Jim Irey Berner Construction, Inc 1101 Quarry Read GAP, PA 17527                                   |
| Fax # :                        | 1304) 371- 4378   | Fax # :                        | 7/7/ 442-0457  |
| Email :                        | Adala   | Email :                        | Jim . Ireya Berner Coustvathow,  |
|                                | On Wendt<br>Utilations Forestry Sucs<br>P.O. Box 1027<br>Classifield, PA. 16830 | Name :<br>Company:<br>Address: | BEAR CONTRACTING BOUGE PERT (NV  |
| Phone #:                       | 412-874-0077  | Phone∦ :                       | -  |
| Fax # :                        | 814-765-5698  | Fax # :                        |  |
| Email :                        |   | Email :                        |  |
| Name :<br>Company:<br>Address: | CJJ CONTRACTING P.O. 37 CRUM WV 25669   | Name :<br>Company:<br>Address: | Spencer Wooddell  Congre Up Inc  Po Box 243  Simpson: WVA 26485                                    |
| Phone #:                       | 394 315 4907  | Phone# :                       | 304 739 4397   |
| Fax # :                        | 393 4908  | Fax # :                        | Sime   |
| Email :                        | CJS CONTERCTIVE OYAHO, COM  | Email:                         | -tru-congreture denotation but   |
| Name :<br>Company:<br>Address: | Doug Vincent Breakoway inc. 1075 Old Turnspike Rd Suffers, WV 2660              | Name :<br>Company:<br>Address: | CHARLES E. BOLKED & Son FRE<br>CHARLES E. BOLKED & SIN FUC<br>175 EAST WHEHST<br>Knowwood WV 26537 |
| Phone #:                       | 765-5317  | Phone# :                       | 304-329-1330   |
| Fax # :                        | 765 5389  | Fax # :                        | 329 - 157/   |
| Email :                        |   | Email :                        | 1 Mary 19 to Art. 1911.  |

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# MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

| RFQ # : DEP14147                     | Bid Date: 07/24/08     |
|--------------------------------------|------------------------|
| Project: VMS, Ltd.                   | Pre-Bid Date: _6/24/08 |
| S 1045-87                            |                        |
| Name : SAMES ALLEN                   | Name :                 |
| Company: JF AllEN CO                 | Company:               |
| Address: 10 0 13 x 2 049             | Address:               |
| Blx KhAMMON WV26                     |                        |
|                                      |                        |
| Phone #: 30/6728890                  | Phone#:                |
| Fax # : 304472 8897                  | Fax # :                |
| Email:                               | Email :                |
|                                      |                        |
| Name : BOB CALVERT JR                | Name :                 |
| Company: GREEN BIVER GROUP           | Company:               |
| Address: 532 AshBunic Sz.            | Address:               |
| MORGANTONIN UN 265                   | 708                    |
|                                      |                        |
| Phone # 534-399/                     | Phone#:                |
| Fax # 34 534- 3992                   | Fax # :                |
| Email : Bob Calmer J. B. Yattoo, Com | Email :                |
|                                      |                        |
| Name :                               | Name :                 |
| Company:                             | Company:               |
| Address:                             | Address:               |
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Page 1 of 3

### Addendum #1 - Questions During Pre-Bid Meeting For DEP 14149 VMS, Ltd. Permit # S-1045-87

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- 1.) Bid Item #16.0 Pond Cleaning and Modification has been changed to a NO BID ITEM. Do not put any money on this bid item. The Pond Cleaning is addressed on Bid Item #17.0, and the Pond Modification is addressed on Bid Item #21.0.
- 2.) Q. Is this all on one land owner?
  - A. Yes. (Owner name is Jack Trickett.)
- 3.) Q. Do you have liner material on the ditch area (in reference to inlet and exit troughs of the aerobic wetland and the manganese removal bed)?
  - A. Yes, we are lining the inlet and outlet troughs only, not the whole bed or pond.
- 4.) Q. Do the skimmer boards have liners attached?
  - A. No, but the over and under baffles in the manganese removal bed do have liner material attached.
- 5.) Q. Is all of the limestone high calcium (>85%) or just the stone in the manganese removal bed?
  - A. Just the limestone in the manganese removal bed. Clarification: The limestone size listed as #57 (1" ~ 1 ½") on Bid Item #20 and Bid Item #24 should say 1" ~ 1 ½" size.
- 6.) Q. On the access road upgrade, you talk about the 6 inches of stone paying by the ton, does the 3 inch layer covered on everything?
  - A. Yes, the 3 inches of crusher run limestone is for the entire road upgrade.
- 7.) Q. On page 57 (Site #1 map), how are all of the ditches paid for?
  - A. Those shall be V-Ditches and will be paid for per linear feet installed (Bid Item #10.0).
- 8.) Q. Will the rock in the V-Ditch be regular limestone, or the high calcium limestone?
  - A. Regular limestone, not high calcium limestone.
- 9.) Q. What about a mandatory drug testing program for the contractors to be effective by July 1, 2008?
  - A. Purchasing will have revised Purchasing Affidavits and revised Terms & Conditions on the back of our Request For Quotations and Purchase Order forms out for use on July 1, 2008. Signing a bid and/or the affidavit after that date will certify the vendor is in compliance with the requirements of the new State law. We will require all construction contracts issued on or after 07/01 have the revised Purchasing Affidavit on file in order to award. Purchasing will request a revised affidavit be signed when they send the request for bonds, insurance, etc., in this particular situation and all other similar projects advertised prior to 07/01 but opened and awarded after 07/01. (From Chuck Bowman)

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Page 2 of 3

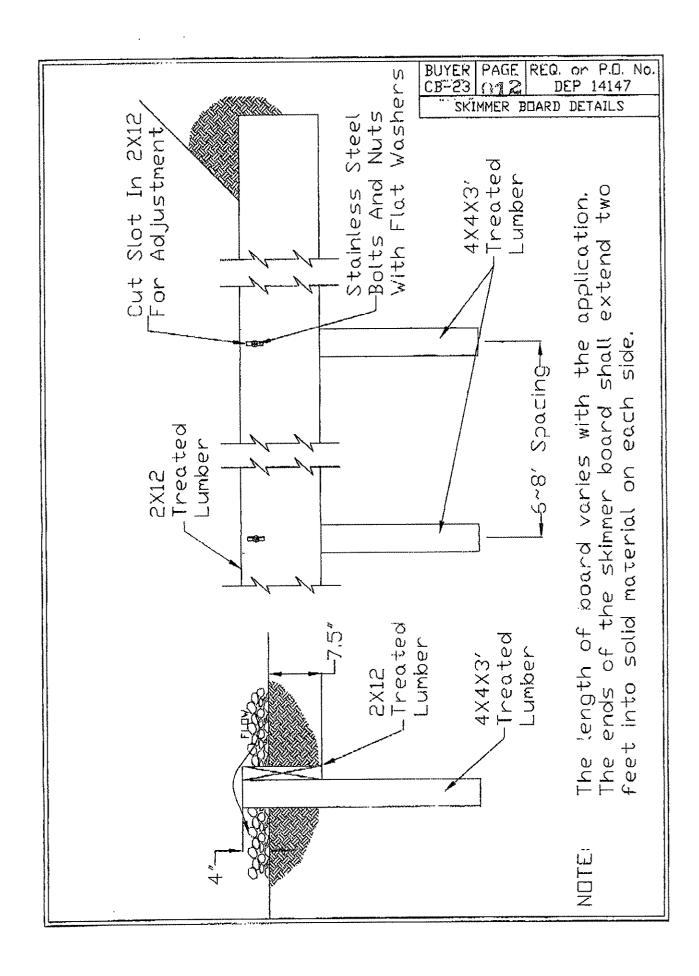
- 10.) O. Do we have to clean out the old pond, and backfill it, and put the new treatment cells there?
  - A. Yes, the pond must cleaned out to a solid bottom to reconstruct new embankments and berms. We have separate bid items for water treatment, pond cleaning, and pond modification.

To:13045583970

- 11.) Q. Where does the manganese bed lay, where is the four corners of it?
  - A. Where ever you can fit the bed here at the best location, we have given you the dimensions, and we must have gravity flow from one unit to the next as laid out on the site map for Site #1.
- 12.) Q. Is there a place around here (Sitc#1) that we can find a borrow area and a disposal site?
  - A. We would like to use the area where the Aerobic Wetland will be constructed for a borrow area, since that area needs to be lowered. Possible pond cleaning disposal sites may be selected around the old pond location.
- 13.) Q. Is there a compaction spec. on the material that goes in here to reconfigure this (pond site #1)?
  - A. We did not go with a standard Proctor test, but if you read in the Embankment Construction of the ponds, we want material to be put in certain lifts (page 24 Bid Item#21.0)
- 14.) Q. Do we have to worry about clearing land around the pond (site 1) and being on another property owner?
  - A. We are not certain where the property owner markers are around the pond (site 1). We will define the construction limits during construction.
- 15.) Q. Do you think we will find suitable material to build the new pond with?
  - A. Yes, we think so.
- 16.) Q. What will we do with the pond cleanings (site 2)?
  - A. Dispose of them on site 2 as close to the pond as possible.
- 17.) Q. Can all three sites be worked at the same time?
  - A. Yes.
- 18.) Q. The diversion ditches, are we putting stone back in them, or are we just reshaping them to drain properly?
  - A. Some contour ditches shown on the site map are not going to be re-worked, only the ditches on the site map with bold black arrows and lines will be rock lined and paid for under the V-Ditch bid item.
- 19.) Q. How much time do you think it is going to take from the bid date to the Notice to Proceed?
  - A. Six to eight weeks. Once the Purchase Order is issued by Purchasing Division, DEP will issue the Notice to Proceed within ten days.
- 20.) Q. The sludge cell (site 3) top dimensions that you give, are you going to have freeboard on it as well?
  - A. Yes, two feet minimum.

Page 3 of 3

- 21.) Q. On the road construction, are they going to cut the brush back?
  - A. Yes, clearing a thirty feet wide right of way on the roads is included.
- Q. Is the 150 feet of seep collector to be installed on the bank where the seeps are on the surface?
   A. Yes, and we have a detail drawing on page 67 Seep Conveyance #3.
- 23.) Q. On the 40 acres of seed, where is it all at?
  - A. We plan to use it all, we have spot bare areas to cover, and around all three sites.
- 24.) Q. You have 15 tons/acre of lime at 85% purity, is that correct?
  - A. Yes, that is correct. We also use what was required in the original permit.
- 25.) Q. In the sludge cell (site 3), are you just putting one pipe in it?
  - A. Yes, in one end.
- 26.) Q. Are you going to require pea-gravel or can you use small sandstone (sludge cell underdrain)?
  - A. You can also use small size sandstone or pea-gravel as long as you meet the size requirement.
- 27.) Q. What is the depth on this pond (site 3) when we get done?
  - A. Clean existing pond to a minimum depth of 8 feet with 2 feet of freeboard.
- 28.) Q. How far below the pond can we put pond cleanings (site 3)?
  - A. You are working in a limited area, due to some wet areas currently draining water.
- 29.) Q. Can we put the road somewhere else?
  - A. No, lets bid this as we have planned it.
- 30.) Q. Is this water bad now (site 3 pond)?
  - A. Yes, on page 26 Bid Item #27.0 Water Treatment, there is a table of average water quality. At times this water drops below 6 pH.
- 31.) O. Where is the material come from to build the embankment in the pond (site 3)?
  - A. Use material from the bank excavation for the road, and material from the sludge cell construction.
- 32.) O. Do we clean around the perimeter of the pond as well (pond 4)?
  - A. No, we will only clean sediment out of pond inlet and install ditches. We will do some revegetation which is covered with the 40 acres in the Revegetation bid items.



JUL-24-2008 10:29 From:

BUYER PAGE REQ. OR PO NO. DEP 14147 CB-23 SPENDING UNIT
WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL
PROTECTION/SPECIAL RECLAMATION

WV-36a

STATE OF WEST VIRGINIA Rev. 9/13/07 PURCHASING CONTINUATION SHEET 8:00

VENDOR:

| TEM NO. | QUANTITY       | DESCRIPTION   | Unit Price         | AMOUNT           |
|---------|----------------|---|--------------------|------------------|
|         |                | BID SCHEDULE  |                    |                  |
|         |                | PERMIT NAME: <u>VMS, LTD</u>  |                    |                  |
| !       |                | PERMIT NUMBER(S): S-1045-87   |                    |                  |
| :       |                |   |                    |                  |
| :       |                | P reserves the right to request additional information and ntation regarding unit prices when the unit price appenable. |                    |                  |
| 1.0     | LUMP SUM       | MOBILIZATION/DEMOBILIZATION/PROJECT SIGN (5% Total Bid Maximum for this permit)   | LUMP SUM           | \$ 15,700        |
| 2.0     | LUMP SUM       | SPILL CONTAINMENT AREA (S.C.A.) (\$1,000.00 Maximum Bid for this permit)  | LUMP SUM           | \$900            |
| 3.0     | 1600 LF        | ACCESS ROAD UPGRADE   | \$6_00<br>PER LF   | \$ 9,600         |
| 3.1     | 300 LF         | FILTER FABRIC FOR ROAD UPGRADE  | \$1.30<br>FER LF   | s <u>390</u>     |
| 3.2     | 90 TON         | INCIDENTAL STONE FOR ROAD UPGRADE   | \$23.75<br>PER TON | s <u>2,137</u>   |
| 3.3     | <u>5900</u> LF | CONSTRUCT NEW ACCESS ROAD   | \$13.00<br>PER LF  | \$ <u>76,700</u> |
| 4.0     | 220 LF         | HDPE CULVERT 15 INCH DIAMETER   | \$32.00<br>PER LF  | s 7,040          |
| 5.0     | 180 LF         | HDPE CULVERT 24 INCH DIAMETER   | \$50.00<br>PER LF  | \$ 9,000         |
| 6.0     | 800 LF         | HAYBALE DIKE (Max. Bid \$5.00 Per LF)   | \$5,00<br>PER LF   | \$ 4,000         |
| 7.0     | LUMP SUM       | CLEAR AND GRUB  | LUMP SUM           | ş 15,000         |
| 8.0     |                | REVEGETATION  |                    |                  |

BUYER - PACE REQ. OR PO NO.

CB-23 5 DEP 14147

SPENDING UNIT
WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION/SPECIAL RECLAMATION

WV-36a Rev. 9/13/07

STATE OF WEST VIRGINIA PURCHASING CONTINUATION SHEET

230

| VENDO | R:            |                                | ·                    |                    | •   |
|-------|---------------|--------------------------------|----------------------|--------------------|-----|
| 8.1   | 40 AC         | AGRICULTURAL LIME              | \$270.00<br>PER ACRE | \$ 10,800          | 00  |
| 8.2   | 40 AC         | <u>FERTILIZER</u>              | \$475.00<br>PER ACRE | \$ 19,000.         | 00  |
| 8.3   | 40 AC         | MULCH                          | \$450.00<br>PER ACRE | \$ <u>18,000</u>   | 00  |
| 8.4   | 40 AC         | VEGETATIVE SPECIES             | \$300.00<br>PER ACRE | \$ 12,000          | 00  |
| 9.0   | 660 LF        | SIX-FOOT TRAPEZOIDAL DITCH     | \$ 23.00<br>PER LE   | \$ <u>15,180</u>   | 00  |
| 10.0  | 3490 LF       | FOUR-FOOT V-DITCH              | \$ 18.00<br>PER LF   | \$ <u>62,820</u>   | 00  |
| 11.0  | 450 LF        | FOUR-FOOT GROUTED V-DITCH      | \$ 33.00<br>PER LF   | \$ 14,850          | 00  |
| 12.0  | <u>80</u> LF  | EXIT SPILLWAY CHANNELS         | \$ 120.00<br>PER LF  | \$ 9,600           | 00  |
| 13.0  | 60 LF         | 12 INCH HDPE PIPE              | \$ 40.00<br>PER LF   | \$ 2,400           | 00  |
| 14.0  | <u>600</u> LF | BAFFLE CURTAIN                 | \$ 32.00<br>PER LF   | \$ 19,200          | 00  |
|       |               | SITE 1                         |                      |                    |     |
| 15.0  | Lump sum      | WATER TREATMENT                | LUMP SUM             | \$ 1,900           | 00  |
| 16.0  | LUMP SUM      | POND CLEANING AND MODIFICATION | NO BID               | DELETE BID<br>ITEM |     |
| 17.0  | LUMP SUM      | POND CLEANING                  | LUMP SUM             | \$ 16,700          | -00 |
| 18.0  | 120 LF        | SEEP CONVEYANCE DRAIN 1        | \$57.00<br>PER LF    | \$6,840            | .00 |
| 19.0  | LUMP SUM      | AEROBIC WETLAND                | LUMP SUM             | \$ 24,300          | .00 |
| 20.0  | LUMP SUM      | MANGANESE REMOVAL BED          | LUMP SUM             | s 46,000           | .00 |

| BOYER<br>CB-23   | PACE<br>6 | REQ. OR PO NO.  DEP 14147 |  |  |  |
|--|-----------|---------------------------|--|--|--|
| SPENDING UNIT WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION/SPECIAL RECLAMATION |           |                           |  |  |  |

WV-36a

STATE OF WEST VIRGINIA Rev. 9/13/07 PURCHASING CONTINUATION SHEET VENDOR: 010

| VENDO | R:            |                            |                     |     |                  |     |
|-------|---------------|----------------------------|---------------------|-----|------------------|-----|
| 21.0  | LUMP SUM      | SETTLING POND MODIFICATION | LUMP                | SUM | \$ 8,800         | 00  |
|       |               | SITE 2                     |                     |     |                  |     |
| 22.0  | LUMP SUM      | WATER TREATMENT            | LUMP                | SUM | \$ <u>4,750</u>  | 00  |
| 23.0  | LUMP SUM      | POND CLEANING              | LUMP                | SUM | \$ <u>23,000</u> | 00  |
| 24,0  | LUMP SUM      | MANGANESE REMOVAL BED      | LUMP                | SUM | \$ 76,400        | 00  |
| 25.0  | LUMP SUM      | SETTLING POND MODIFICATION | LUMP                | SUM | \$ <u>22,500</u> | 00  |
| 26.0  | 10 LF         | SEEP CONVEYANCE DRAIN 2    | \$ 75<br>PER        |     | s <u>750</u>     | 00  |
|       |               | <u>SITE 3</u>              |                     |     |                  |     |
| 27.0  | LUMP SUM      | WATER TREATMENT            | LUMP                | SUM | s_2,300.         | 00  |
| 28.0  | LUMP SUM      | POND CLEANING              | LUMP                | SUM | \$ 27,300        | -00 |
| 29.0  | 135 LF        | SEEP CONVEYANCE DRAIN 3    | \$ 68.<br>PER       |     | \$ <u>9,180</u>  | .00 |
| 30.0  | LUMP SUM      | SETTLING POND MODIFICATION | LUMP                | SUM | s 21,100         | -00 |
| 31.0  | LUMP SUM      | SLUDGE DISPOSAL CELL       | LUMP                | SUM | \$ 3,700         | .00 |
| 32.0  | Lump sum      | SLUDGE CELL UNDERDRAIN     | LUMP                | SUM | s <u>4,500</u>   | .00 |
| 33.0  | 10 LF (Depth) | SUB-FOUNDATION PREPARATION | \$ <u>57</u><br>PER |     | \$ <u>5,750</u>  | -00 |
| 34.0  | LUMP SUM      | <u>FOUNDATION</u>          | TOWN                | SUM | \$ <u>10,500</u> | .00 |
| 35.0  | LUMP SUM      | CRANE                      | LUMP                | MUB | \$ 2,100         | .00 |

| BUYER<br>CB-23 | PAGE<br>7 | REQ. OR PO NO. DEP 14147 |
|----------------|-----------|--------------------------|
|                |           | f environmental<br>Tion  |

WV-36a Rev. 9/13/07 VENDOR:

STATE OF WEST VIRGINIA PURCHASING CONTINUATION SHEET MII

| VENDO | G        | N. I.                               |                    | 45                 |      |
|-------|----------|-------------------------------------|--------------------|--------------------|------|
| 36.0  | LUMP SUM | DOSING UNIT AND SILO                | Lump sum           | \$ <u>121,000</u>  | .00  |
| 37.0  | 100 LF   | 4 INCH HDPE DRIVELINE               | \$ 10.00<br>PER LF | s <u>1,000</u>     | .00  |
| 38.0  | LUMP SUM | WATER CONNECTION AT DISPENSING UNIT | lump sum           | \$ <u>625</u>      | .00  |
| 39.0  | 450 LF   | 6 INCH HDPE SLUDGE PIPE             | \$ 12.00<br>PER LF | \$ <u>5,400</u>    | .00  |
| 40.0  | 2 EA     | PUMP ADAPTOR CONNECTION             | \$325.00<br>PER EA | <u>\$</u> 650      | -00  |
| 41.0  | EA       | WYES (6" HDPE LATERALS 45°)         | \$160.00<br>PER EA | \$160              | .00  |
|       |          |                                     |                    |                    |      |
|       |          | TOTAL PERMIT <u>S-1045-87</u>       |                    | \$ <u>771,52</u> 2 | - 50 |

| RFQ No. | DEP14147 |
|---------|----------|
|         | (172)    |

# STATE OF WEST VIRGINIA Purchasing Division

# **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

**EXCEPTION:** The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

confidentiality: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (Wesl Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

| Vendor's Name:          | Utilities | Forestry | Services, | Tnc.  |           |   |
|-------------------------|-----------|----------|-----------|-------|-----------|---|
| Authorized Signature: _ | ONL:      | Vitt     |           | Date: | 7/21/2008 | · |

Purchasing Affidavit (Revised 06/15/07)

A 100 C

|  | AgencyREQ.P.O#   |         |
|--|--|---------|
| BID SOND   | 073  |         |
| KNOW ALL MEN BY THESE PRESENTS, That we, the undersignal   | d, Utilities Forestry Services, Inc.   |         |
| of PO Box 1027, Clearfield, PA 16830   | As Principal and West Δmcrican Insurance   | Company |
| of Harrisburg, PA 17110 a corporation  | n organized end existing under the lowe of the State of  | * 7     |
| Indiana with its principal office in the City of Harrishurg  | as Suraty, are held and firmly bound unto the State  |         |
| of West Virginia, as Obligue, in the penal sum of $5\%$ of the amount  | bild ) for the payment of which.   |         |
| well and truly to be made, we jointly and saverally bind purrelives, our heirs, s  | administrators, executors, successors and assigns.   |         |
| The Condition of the above obligation is such that whereas the Princi  | ion has submitted to the Purchasher Section of the   |         |
| Department of Administration a certain bid or proposal, attached hereto and n  | nede a part hereof, to enter into a contrart in writing for  |         |
| Requisition Number DEP 14147   |  |         |
| VMS, LTD, Permit #S-1045-87, Arthurdale, WV  | , Monongalia County  |         |
|  | 1  | <br>    |
| 1  |  | 1 .     |
| NOW THEREFORE  |  |         |
| (a) If suid bid shall be rejected, or  |  |         |
| hereto and shall furtish any other bonds and insurance required by the bid or agreement croated by the acceptance of said bid, then this obligation shall be force and effect. It is expressly understood and agreed that the liability of the exceed the penal amount of this obligation as harein stated.  The Surety, for the value received, hareby attputates and agrees that way impaired or affected by any extension of the time within which the Obligation waive notice of any such extension. | I full and void, otherwise this obligation shall ramain in full Surety for any and all daims hereunder shall, in no event, if the obligations of sold Surety and to be a date to be in any | ·       |
| IN WITNESS WHEREOF, Principal and Surety have hereunto set the   | air hands and seats, and such of them as are corporations  |         |
| have caused their corporate scale to be affixed hereunto and these presents to   | o be signed by their proper officers, this   |         |
| 24th day of July 2008.   |  |         |
| Principal Corporate Seal   | Ntilitles Forestry Services, Inc.  (Name of Principal)  (Note President or Vice President  (Tibs)  |         |
| Surely Corporate Seal  | West American Insurance Company (Name of Safety)  Attorney-in-Fact Kevin D. McMillen, Attorney-in-fact   |         |

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Related corporate of must be affixed, a power of attorney must be affixed.

#### CERTIFIED COPY OF POWER OF ATTORNEY THE OHIO CASUALTY INSURANCE COMPANY WEST AMERICAN INSURANCE COMPANY

No. 36-911

Know All Men by These Presents: That THE OHIO CASUALTY INSURANCE COMPANY, an Ohio Corporation, and WEST AMERICAN INSURANCE COMPANY, an Indiana Corporation, in pursuance of authority granted by Article VI. Section 7 of the By-Laws of The Olio Canada Insurance Company and Article VI. Section 1 of West American Insurance Company, do hereby nominate, constitute and appoint Kevin D. McMillen or Randall L. Lemmo of Smethport, Pennsylvania its true and lawful agent (s) and attorney (s)-in-fact, to make, execute, seal and deliver for and on its behall as surety, and as its act and deed any and all BONDS, UNDERTAKINGS, and RECOGNIZANCES, not exceeding in any single instance TEN MILLION (\$10,000,000.00) DOLLARS, excluding however. any hand(s) or undertaking(s) guaranteeing the payment of notes and interest thereon

And the execution of such bonds or undertakings in pursuance of these presents shall be as binding upon said Companies, as fully and amply to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Companies at their administrative offices in Hamilton. Office in their own proper persons The authority granted hereunder supersedes any previous authority heretolore granted the above named attenuey(s)-in-fact.

In WITNESS WHEREOF, the undersigned officer of the said The Olno Casualty Insurance Company and West American Insurance Company has bereunto subscribed his name and affixed the Corporate Seal of each Company this 29th day of April, 2003.





STATE OF OHIO, COUNTY OF BUTLER Sam Jaurence

On this 29th day of April, 2003 before the subscriber a Notary Public of the State of Olio, in and for the County of Butler, duly commissioned and qualified, came Sam Lawrence, Assistant Secretary of THE OHIO CASUALTY INSURANCE COMPANY and WEST AMERICAN INSURANCE COMPANY, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn deposeth and saith, that he is the officer of the Companies aforesaid, and that the scale affixed to the preveding instrument are the Corporate Scale of said Companies and the said Corporate Seals and his signature as officer were duly affixed and subscribed to the said instrument by the mithority and direction of the said Corporations

IN TESTIMONY WHEREOF. Thave hereunto see my hand and affixed my Official Seal at the City of Hamilton. State of Ohio, the day and year first above written



Charl S. Dregory.

Notary Public in and for County of Butler, State of Ohio My Commission espires August 6, 2007,

This power of attorney is granted under and by authority of Article VI. Section 7 of the By-I aws of The Ohio Casualty Insurance Company and Article VI. Section I of West American Insurance Company, extracts from which read

Article VI, Section 7. APPOINTMENT OF ATTORNEYS IN FACE, ETC - "The chairman of the board, the president, any vice-prosident, the secretary or any assistant secretary of each of these Companies shall be and is hereby vested with full power and authority to appoint automovs-in-fact for the purpose of signing the name of the Companies as surery to, and to execute, attach the corporate seal, acknowledge and deliver any and all bonds, recognizances, supulations, undertakings or other instruments of suretyship and policies of insurance to be given in favor of any individual. firm, corporation, or the official representative thereof, or to any country or state, or any official hoard or hoards of county or state or the United States of America, or to any other political subdivision

Article VI Section 1 APPOINTMENT OF RESIDENT OFFICERS. The Chairman of the Board, the President, any Vice President, a Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint attorneys to fact for the purpose of signing the name of the corporation as surety or guarantin and to execute, attach the corporate seal, acknowledge and deliver any and all bonds, recognizances, stipulations, undertakings or other instruments of surety-ship or guarantee. and policies of insurance to be given in favor of an individual, firm, corporation, or the official representative thereof or to any county or state, or any official board or boards of any county or state, or the United States of America, or to any other political subdivision

This instrument is signed and sealed by facsimile as authorized by the following Resolution adopted by the respective directors of the Companies (adopted May 27, 1970-The Ohio Casualty Insurance Company; adopted April 24 1980-West Amaracan leaguages Company).

"RESOLVED that the signature of any officer of the Company authorized by the By-Laws to appoint attorneys in fact, the signature of the Secretary or any Assistant Secretary certifying to the correctness of any copy of a power of attorney and the seal of the Company may be attixed by the simile to any power of attorney or copy thereof issued on behalf of the Company. Such signatures and seal are hereby adopted by the Company as original signatures and seal, to be valid and lunding upon the Company with the same force and effect as though manually affixed

#### CERTIFICATE

I, the undersigned Assistant Secretary of The Ohio Casualty Insurance Company and West American Insurance Company, do hereby certify that the foregoing power of attorney, the referenced By-Laws of the Companies and the above Resolution of their Boards of Directors are true and correct copies and are in full force and effect on this date IN WITNESS WHEREOF, I have hereunto set my hand and the scals of the Companies this 24th day of July, 2008.





5-4300

The file of Assistant Secretary