

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

# Request for Quotation

þ

RFO:NUMBER

DBSM91045

| P# | \GE |
|----|-----|
|    | 1   |

ADDRESS CORRESPONDENCE TO ATTENTION OF

SHELLY MURRAY 304-558-8801

\*709014733 301-722-4410 POTOMAC FARMS DAIRY INC PO BOX 2189 300 WEST INDUSTRIAL BLVD CUMBERLAND MD 21503

SCHOOL FOR THE DEAF & BLIND RECEIVING DEPARTMENT

301 EAST MAIN STREET ROMNEY, WV 26757-1894 304-822-4810

| DATE PRIN              | l <b>E</b> U                                  |  | MS OF SAL   |  | SHIP VIA  |  | F.(   | <b>5.B</b> .                                |                | FREIGHTTERMS                  |
|------------------------|---|--|---|--|---|--|---|---|----------------|-------------------------------|
| 12/30/                 | 2008  | ,  |   |  |   |  |   |   |                |                               |
| BID OPENING DATE       | ,   | 01/20/   | 2009  |  |   | BID  | OPENING   | TIME  | 01:            | 30PM                          |
| LINE                   | QUAN  | VTITY  | UOP   | CAT.<br>NO                                       | ITEM NUMB   |  |   | [PRICE                                      |                | AMOUNT                        |
|                        | SCHOOL<br>TO PRO<br>DELIVE<br>WEEK T          | S FOR<br>VIDE D<br>RY WIL<br>O EACH<br>D BY T                              | ASING<br>THE D<br>AIRY<br>L BE<br>OF T<br>HE SC           | DIVI<br>EAF A<br>PRODU<br>MADE<br>HE TW<br>HOOL' | END CONTRA SION, FOR ND BLIND, CTS PER TH AT LEAST T O (2) KITC S DIRECTOR        | THE AG<br>IS SOL<br>E ATTA<br>HREE (<br>HENS I | ICITING<br>CHED.<br>3) TIMES<br>N THE AM            | BIDS<br>PER<br>IOUNTS                       |                |                               |
| 0001                   | PRODUC  | 1  | LS<br>IRY   |  | 380-75  |  |   | 2009 J                                      | AN 16          | EIVED PM 2: 16 CHASING SION   |
|                        | YEAR O<br>NECESS<br>ORIGIN<br>NOT EX<br>TIME" | F CONT<br>WARD A<br>R UNTI<br>ARY TO<br>AL CON<br>CEED T<br>THE VE<br>UPON | ND EX<br>L SUC<br>OBTA<br>TRACT<br>WELVE<br>NDOR<br>GIVIN | TENDS<br>H "RE<br>IN A<br>. TH<br>(12)<br>MAY T  | IS CONTRAC FOR A PER ASONABLE T NEW CONTRA E "REASONA MONTHS. ERMINATE T DIRECTOR | IOD OF IME" T CT OR BLE TI DURING HIS CO       | ONE (1) HEREAFTE RENEW TH ME" PERI THIS "R NTRACT F | R AS I<br>IE<br>OD SHA<br>REASONA<br>OR ANY | S<br>LL<br>BLE |                               |
| SIGNATURE THLE Vice Pr | lul j   |  | ffe   | SEE RE   |   | LEPHONE  | -356-6308   |   | DATE           | 1/16/2009<br>D BE NOTED ABOVE |



\*709014733

PO BOX 2189

CUMBERLAND MD 21503

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

ρ

RFO NUMBER DBSM91045

ADDRESS CORRESPONDENCE TO ATTENTION OF: SHELLY MURRAY

304-558-8801

301-722-4410 POTOMAC FARMS DAIRY INC **300 WEST INDUSTRIAL BLVD** 

SCHOOL FOR THE DEAF & BLIND RECEIVING DEPARTMENT

**301 EAST MAIN STREET** ROMNEY, WV 26757-1894 304-822-4810

DATE PRINTED TERMS OF SALE SHIP VIA FREIGHT TERMS FO.B 12/30/2008 BID OPENING DATE: 01/20/2009 BID OPENING TIME 01:30PM CAT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT UNLESS SPECIFIC PROVISIONS ARE STIPULATED ELSEWHERE IN THIS CONTRACT DOCUMENT, THE TERMS, CONDITIONS AND PRICING SET HEREIN ARE FIRM FOR THE LIFE OF THE CONTRACT. RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR. SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERIODS. CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM TO THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN CAUSES (INCLUDING BUT NOT LIMITED TO DELAYS IN TRANS-PORTATION OR AN UNANTICIPATED INCREASE IN THE VOLUME OF WORK.) QUANTITIES: QUANTITIES LISTED IN THE REQUISITION ARE APPROXIMATIONS ONLY, BASED ON ESTIMATES SUPPLIED BY THE STATE SPENDING UNIT. IT IS UNDERSTOOD AND AGREED THAT THE CONTRACT SHALL COVER THE QUANTITIES ACTUALLY ORDERED FOR DELIVERY DURING THE TERM OF THE CONTRACT, WHETHER MORE OR LESS THAN THE QUANTITIES SHOWN. ORDERING PROCEDURE: SPENDING UNIT(S) SHALL ISSUE A SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE DATE 1-800-356-6308 1/16/2009 TITLE 25-0496620 ADDRESS CHANGES TO BE NOTED ABOVE Vice President



ACC ZMA

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

## Request for Quotation

SH-P TO

DBSM91045

PAGE

<u>i.5</u>

SHELLY MURRAY 304-558-8801

\*709014733 301-722-4410
POTOMAC FARMS DAIRY INC
PO BOX 2189
300 WEST INDUSTRIAL BLVD
CUMBERLAND MD 21503

SCHOOL FOR THE DEAF & BLIND RECEIVING DEPARTMENT

ADDRESS CORRESPONDENCE TO ATTENTION OF:

301 EAST MAIN STREET ROMNEY, WV 26757-1894 304-822-4810

| 12/30/            |   | ######################################                                   | MS OF SAL   | <del>-</del>  | SHIP VIA  |  | F.O.B  |                     | FREIGHTTERMS      |
|-------------------|---|--|---|---|---|--|--|---------------------|-------------------|
| BID OPENING DATE: |   | 01/20/   | 2009  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | BID   | OPEN   | IING TIME  | 01                  | :30PM             |
| LINE              | QUAN  | VTITY  | UOP   | CAT.  | ITEMNUMBER  |  | UNIT PRICE   |                     | AMOUNT            |
|                   | WRITTE THE VE THE OR VENDOR MAILED RETAIN BANKRU FOR BA CALLY ORDER. THE TE SHALL | N STAT NDOR F IGINAL AS AU TO TH ED BY PTCY: NKRUPT NULL A RMS AN SUPERS | E CON OR CO COPY THORI E PUR THE S IN T CY PR ND VO D CON EDE A | MMODI OF T ZATIO CHASI PENDI HE EV OTECT ID, A DITIO NY AN                                  | ORDER (FORM NUM TIES COVERED BY HE WV-39 SHALL BN FOR SHIPMENT, NG DIVISION, AND NG UNIT.  ENT THE VENDOR/CION, THIS CONTRAND IS TERMINATED IN DALL SUBSEQUENT PPEAR ON ANY ATT             | THIS A SE A T CONTR CT I WIT                                 | WV-39) TO<br>CONTRACT.<br>ALED TO THE<br>COND COPY<br>HIRD COPY<br>RACTOR FILE<br>S AUTOMATI<br>HOUT FURTH   | ES<br>I-            | AMCON             |
|                   | AGREEM<br>ELECTR  | ENTS O<br>ONIC M<br>4/11/2   | R MAI<br>EDIUM  | NTENA   | E LISTS, ORDER F<br>NCE AGREEMENTS,<br>AS CD-ROM.   |  |  |                     |                   |
|                   | THE ST CONTAI ORIGIN SUCH P MOVEME IS BAS RAW MA SUBSTA BASED ALL PR              | N PROVAL EXPRICE ANT OF ED ON TERIAL UPON AICE AD                        | WEST ISION IRATI DJUST THE C THE " S AND PART N ACT JUSTM       | VIRG<br>S FOR<br>ON OF<br>MENT<br>OMMOD<br>PASS<br>/OR L<br>OF A<br>UAL D<br>ENT R<br>LE TO | SION: INIA WILL CONSID PRICE ADJUSTMEN THE CONTRACT, P COVERS BOTH UPWA ITY PRICE, AND T THROUGH" INCREAS ABOR, WHICH MAKE PRODUCT. ADJUST OLLAR FIGURE, NO EQUESTS MUST BE THE DIRECTOR PU | TS FROVI<br>RD A<br>HAT<br>E OR<br>UP<br>MENT<br>T A<br>SUBS | PRIOR TO THE TOTAL THE TOT | RD<br>F<br>OF<br>BE |                   |
| SIGNATURE A       | 1 #   | // //ko  | <u>(2000000000000000000000000000000000000</u>                   |   | ITELEPHONE  | <u>udga-uga-usu-u-</u>                                       |  | DATE                | 1/1//0000         |
| TITLE W. A.       | <u> </u>  | July FE  | IN  |   |   | -800 <u>-</u>  | 356-6308   |                     | 1/16/2009         |
| Vice Pr           | esident   |  | 2 !   | 5-0496  | 520   |  | ADDRESS CHA  | NGES                | TO BE NOTED ABOVE |



**\*709014733** 

PO BOX 2189

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

POTOMAC FARMS DAIRY INC

300 WEST INDUSTRIAL BLVD CUMBERLAND MD 21503

301-722-4410

## Request for REQUIRED REQUIRED

DBSM91045

ADDRESS CORRESPONDENCE TO ATTENTION OF

SHELLY MURRAY 304-558-8801

SCHOOL FOR THE DEAF & BLIND RECEIVING DEPARTMENT

**301 EAST MAIN STREET** ROMNEY, WV 26757-1894 304-822-4810

DATE PRINTED TERMS OF SALE SHIP VIA F,O.B. FREIGHT TERMS 12/30/2008 **BID OPENING DATE:** 01/20/2009 BID OPENING TIME 01:30PM CAT, LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT GOVERNMENTAL BENCH MARKS, GENERAL MARKET INCREASE, PUBLISHED PRICE LISTS. SUCH REQUESTS FOR AND INCREASE SHOULD BE RECEIVED IN WRITING BY THE DIRECTOR OF PURCHASING AT LEAST 30 DAYS IN ADVANCE OF THE EFFECTIVE ANY TIME THE VENDOR REQUESTS A DATE OF THE INCREASE. PRICE ADJUSTMENT, THE PURCHASING DIVISION MAY EITHER ACCEPT THE PRICE ADJUSTMENT AND AMEND THE CONTRACT ACCORDINGLY OR REJECT THE ADUSTMENT IN ITS ENTIRETY AND CANCEL THE CONTRACT. PREFERRED TERMS: IT IS PREFERRED THAT THE PRICES ON THIS CONTRACT ARE FIRM FOR LIFE OF THE CONTRACT, AS INDICATED IN THE LIFE OF CONTRACT CLAUSE CONTAINED HEREIN, NOT TO EXCEED ONE (1) YEAR. PASS THROUGH PRICE INCREASES WILL BE CONSIDERED AT TIME OF CONTRACT RENEWAL ONLY. NOTICE A SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE 1-800-356-6308 1/16/2009 TITLE ADDRESS CHANGES TO BE NOTED ABOVE Vice President 25-0496620



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

þ

Ţ

REO NUMBER DBSM91045

|  | Pi | 40 | E | ् |
|--|----|----|---|---|
|  |    |    |   | _ |
|  |    |    |   |   |

ADDRESS CORRESPONDENCE TO ATTENTION OF

SHELLY MURRAY 304-558-8801

**\*709014733** PO BOX 2189 CUMBERLAND MD 21503

301-722-4410 POTOMAC FARMS DAIRY INC 300 WEST INDUSTRIAL BLVD

SCHOOL FOR THE DEAF & BLIND RECEIVING DEPARTMENT

**301 EAST MAIN STREET** ROMNEY, WV 26757-1894 304-822-4810

| 12/30/200 BID OPENING DATE: | 8                  | HMS OF SALE: | SHIP   |  | F.O.B                         | FREIGHTTERMS   |
|-----------------------------|--------------------|--------------|--|--|-------------------------------|--|
| LINE                        | 01/20/<br>QUANTITY |              | CAT ITEM NUI   |  | ENING TIME UNITPRICE          | 01:30PM  |
|                             | LED BID            |              | NO (TEMNO)   |  | 3,1,1,100                     |  |
| вич                         | ER:                |              | SHELLY MUR   | RAY / FILI   | E 31                          | - Parameter and the second sec |
| RFQ                         | . NO.:             |              | DBSM91045  |  |                               |  |
| BID                         | OPENING            | DATE:        | 01/20/2009   |  |                               |  |
| BID                         | OPENING            | TIME:        | 1:30 PM  |  |                               |  |
|                             |                    |              | AX NUMBER IN<br>ARDING YOUR B  |  | S NECESSARY                   |  |
|                             |                    | (            | 301) 722-8433  |  |                               |  |
| CON                         | TACT PERS          | ON (PLE      | PRINT CL   |  | nn on an an an an an an an an |  |
|                             |                    |              | The second secon | The second secon |                               |  |
| ***                         | *** THIS           | IS THE       | E END OF RFQ   | DBSM9104   | 5 ***** TOTA                  | L: 46,662.73   |
|                             |                    |              |  |  |                               |  |
|                             | ~ 41/              |              |  |  |                               |  |
| SIGNATURE                   | #//////            |              | SEE REVERSE SIDE FOR T   | TELEPHONE  | IDAT                          | E . / /  |
| TITLE Vice Presid           | ent F              | EIN 25-      | 0496620  | 1-800  | 0-356-6308 ADDRESS CHANG      | 1/16/2009<br>GES TO BE NOTED ABOVE   |

|  | Estimated Annual Usage | * Unit Price          | Extended Price                          |
|--|------------------------|-----------------------|---|
| Description 100 Miles Miles  | 150,000                | \$ .1782              | \$ 26,730.00                            |
| /2 Pint 2% White Milk  |                        |                       |   |
| /2 Pint 1% Chocolate Milk  | 30,000                 | \$ .1833<br>\$ 3.6698 | \$ 5,499.00<br>\$ 2,935.84              |
| Sallon 2% White Milk   | 800                    |                       |   |
| Gallon 1% White Milk   | 100                    | \$ 3.6289             |   |
| I/2 Pint 1% White Milk   | 10,000                 | \$ .1718              | \$ 1,718.00                             |
| 1/2 Pint 0% White Milk (Skim)  | 10,000                 | \$ .1668              | \$ 1,668.00                             |
| I/2 Pint Whole Milk  | 1,000                  | \$ .2040              | \$ 204.00                               |
| 16 oz. Sour Cream  | 1,000                  | \$ 1.5900             | \$ 1,590.00                             |
| 5 lb. Cottage Cheese   | 300 '                  | \$ 10,2400            | \$ 3,072.00                             |
| 5 lb. Low Fat Cottage Cheese   | 100                    | \$ 10.0500            | \$ 1,005.00                             |
| 15 oz. Can Pressurized Cream   | 100                    | \$ 2.1800             | \$ 218.00                               |
| 16 oz. French Onion Dip  | 100                    | \$ 1.6600             | \$ 166.00                               |
| Quart Buttermilk   | 50                     | \$ 1.1400             | \$ 57.00                                |
| Gallon Fruit Punch   | 200                    | <b>\$</b> 1.5500      | \$ 310.00                               |
| Gallon Grape Drink   | 200                    | \$ N/A                | \$                                      |
| Gallon Orange Drink  | 200                    | \$ 1.5500             | \$ 310.00                               |
| Gallon Lemon Drink   | 200                    | \$ N/A                | \$                                      |
| Gallon Blue Raspberry Drink  | 200                    | \$ 1.5500             | \$ 310.00                               |
| Gallon Watermelon Drink  | 200                    | \$ N/A                | \$                                      |
| Gallon Lime Drink  | 200                    | \$ N/A                | \$                                      |
| 4 oz. Orange Juice   | 1,000                  | \$ .1690              | \$ 169.00                               |
| 4 oz. Apple Juice  | 1,000                  | <b>\$.</b> 1690       | \$ 169.00                               |
| 4 oz. Grape Juice  | 1,000                  | \$ .1690              | \$ 169.00                               |
| Failure to use this form may resul   | It in disqualification | Total                 | \$ 46,662.73                            |
| Bidder / Vendor Information:   |                        |                       |   |
| Name:  | Potomac Farms Dairy    |                       |   |
| Address:   | P.O. Box 2189          |                       |   |
| , (page 1 page 1 | Cumberland, MD 21503   | 3                     |   |
| Dhanail :  | 1-800-356-6308         |                       | *************************************** |
| Phone#:  | lcampbell@gallikers.c  | <br>COM               |   |
| Email Address:   | Tramporite Sarriacio.  |                       | 100                                     |
|  |                        |                       |   |
| Contract Coordinator Information:  |                        |                       |   |
| Name:  |                        |                       |   |
| Address:   |                        |                       |   |
|  |                        |                       |   |
| Phone# :   |                        |                       |   |
| Email Address:   |                        |                       |   |

Potomac Farms will change prices in conjunction with the announced prices released by the Federal Milk Marketing Board. This occurs on the 23<sup>rd</sup> of each month, or the Friday prior to the 23<sup>rd</sup>. Therefore, based upon the timing of these announcements, we cannot provide a 30 day notice prior to the implementation of new prices. We will send a certified letter notifying you of any changes as soon as the prices are announced.

| RFQ No. | DBSM91045 |  |
|---------|-----------|--|
|---------|-----------|--|

Date: January 16, 2009

## STATE OF WEST VIRGINIA Purchasing Division

## PURCHASING AFFIDAVIT

### **VENDOR OWING A DEBT TO THE STATE:**

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

## PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

West Virginia Code §21-1D-5 provides that: Any solicitation for a public improvement construction contract shall require each vendor that submits a bid for the work to submit at the same time an affidavit that the vendor has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code. A public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the West Virginia Code may take place before their work on the public improvement is begun.

### **ANTITRUST:**

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

### **CONFIDENTIALITY:**

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and is in compliance with the requirements as stated.

Vendor's Name:

Potomage Farms Dairy

Purchasing Affidavit (Revised 07/01/08)

Authorized Signature: \_\_\_