



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER
708EC015

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF
MICHAEL AUSTIN 304-558-2402

VENDOR

\*709051756      304-346-5301  
 WV TRACTOR COMPANY  
 PO BOX 473  
  
 CHARLESTON WV 25322

SHIP TO

DIVISION OF HIGHWAYS  
 EQUIPMENT DIVISION  
 ROUTE 33  
 BRUSHY FORK ROAD  
 BUCKHANNON, WV  
 26201      304-472-1750

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
06/09/2008	Net 30 Days	Truck	Buckhannon	Prepaid
BID OPENING DATE: 07/09/2008		BID OPENING TIME 01:30PM		

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	EA		765-59 ROOT TPR-11'		
ADJUSTABLE ONE-WAY SNOWPLOW						
OPEN END CONTRACT						
TO PROVIDE ADJUSTABLE ONE - WAY SNOWPLOW. PER THE ATTACHED SPECIFICATIONS.						
THERE WILL BE A MANDATORY PRE-BID CONFERENCE AT THE STATE CAPITOL COMPLEX, BUILDING 15, CONFERENCE ROOM, AT 10:00 AM ON 06/25/08. FAILURE TO ATTEND THE PRE- BID CONFERENCE WILL RESULT IN BID DISQUALIFICATION.						
QUESTIONS: MUST BE RECEIVED BY CLOSE OF BUSINESS ON THURSDAY 06/19/08 (5:00 PM EST) NO FURTHER QUESTIONS WILL BE ACCEPTED AFTER THE DATE STATED.						
SEND YOUR QUESTIONS TO: PURCHASING DIVISION ATTENTION MICHAEL AUSTIN 2019 WASHINGTON ST. E. CHARLESTON, WV. 25305						
QUESTIONS MAY BE SENT VIA FAX, EMAIL, OR REGULAR MAIL EMAIL: MICHAEL.D.AUSTIN@WV.GOV FAX: 304-558-4115						
IT IS THE VENDORS RESPONSIBILITY TO VERIFY THAT THEIR QUESTIONS HAVE BEEN RECEIVED BY CALLING 304-558-2402.						
EXHIBIT 2						
LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE ON						

**RECEIVED**  
 2008 AUG -6 P 12:41  
 PURCHASING DIVISION  
 STATE OF WV

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE 346-5301	DATE 8/5/08
TITLE President	FEIN 550621650	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia  
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 MICHAEL AUSTIN  
 304-558-2402

\*709051756 304-346-5301

WV TRACTOR COMPANY  
 PO BOX 473

CHARLESTON WV 25322

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 ROUTE 33  
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 26201 304-472-1750

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
07/03/2008	Net 30 Days	Truck	Buckhannon	Prepaid
BID OPENING DATE: 07/23/2008		BID OPENING TIME 01:30PM		

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM NO. 1						
BID OPENING DATE AND TIME CHANGED						
FROM: 07/09/08 AT 1:30 P.M.						
TO: 07/23/08 AT 1:30 P.M.						
NO OTHER CHANGES						
0001	1	EA		765-59		
ADJUSTABLE ONE-WAY SNOWPLOW						
***** THIS IS THE END OF RFQ 708EC015 ***** TOTAL:						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS			
SIGNATURE <i>John Gray</i>	TELEPHONE 346-5301	DATE 8/5/08	
TITLE President	FEIN 550621655	ADDRESS CHANGES TO BE NOTED ABOVE	

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS  
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
14. **HIPAA Business Associate Addendum:** The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
15. **West Virginia Alcohol & Drug-Free Workplace Act:** If this Contract constitutes a public improvement construction contract as set forth in Article 1D, Chapter 21 of the West Virginia Code ("The West Virginia Alcohol and Drug-Free Workplace Act"), then the following language shall hereby become part of this Contract: "The contractor and its subcontractors shall implement and maintain a written drug-free workplace policy in compliance with the West Virginia Alcohol and Drug-Free Workplace Act, as set forth in Article 1D, Chapter 21 of the West Virginia Code. The contractor and its subcontractors shall provide a sworn statement in writing, under the penalties of perjury, that they maintain a valid drug-free work place policy in compliance with the West Virginia Alcohol and Drug-Free Workplace Act. It is understood and agreed that this Contract shall be cancelled by the awarding authority if the Contractor: 1) Fails to implement its drug-free workplace policy; 2) Fails to provide information regarding implementation of the contractor's drug-free workplace policy at the request of the public authority; or 3) Provides to the public authority false information regarding the contractor's drug-free workplace policy."

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**INSTRUCTIONS TO BIDDERS**

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in cases of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications:  
Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130,  
Charleston, WV 25305-0130



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 WV TRACTOR COMPANY  
 PO BOX 473

CHARLESTON WV 25322

DIVISION OF HIGHWAYS  
 EQUIPMENT DIVISION  
 ROUTE 33  
 BRUSHY FORK ROAD  
 BUCKHANNON, WV  
 26201      304-472-1750

VENDOR

SHIP TO

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
07/14/2008	Net 30 Days	Truck	Buckhannon	Prepaid
BID OPENING DATE:	07/23/2008	BID OPENING TIME		01:30PM

LINE	QUANTITY	UOP	CAT NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM NO. 2						
CHANGES TO THE SPECIFICATIONS PER THE ATTACHED.						
BID OPENING DATE AND TIME REMAINS 07/23/08 @ 1:30 P.M.						
NO OTHER CHANGES.						
0001	1	EA		765-59		
ADJUSTABLE ONE-WAY SNOWPLOW						
***** THIS IS THE END OF RFQ 708EC015 ***** TOTAL:						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS		
SIGNATURE	TELEPHONE	DATE
<i>Paul W. Brady</i>	346-5301	8/5/08
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE
President	550621659	

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**304-558-2402**

**\*709051756**      **304-346-5301**  
**WV TRACTOR COMPANY**  
**PO BOX 473**  
  
**CHARLESTON WV 25322**

**DIVISION OF HIGHWAYS**  
**EQUIPMENT DIVISION**  
**ROUTE 33**  
**BRUSHY FORK ROAD**  
**BUCKHANNON, WV**  
**26201**      **304-472-1750**

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
07/21/2008	Net 30 Days	Truck	Buckhannon	Prepaid

BID OPENING DATE: **07/30/2008**      **BID OPENING TIME 01:30PM**

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<b>ADDENDUM NO. 3</b>						
<b>BID OPENING DATE AND TIME CHANGED</b>						
FROM: 07/23/08 @1:30 P.M.						
TO: 07/30/08 @1:30 P.M.						
<b>NO OTHER CHANGES</b>						
0001	1	EA		765-59		
ADJUSTABLE ONE-WAY SNOWPLOW						
<b>***** THIS IS THE END OF RFQ 708EC015 ***** TOTAL:</b>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Gayle Gray</i>	TELEPHONE 346-5301	DATE 8/5/08
TITLE Pres.	FEIN 550621665	ADDRESS CHANGES TO BE NOTED ABOVE

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SHIP TO

DIVISION OF HIGHWAYS  
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 ROUTE 33  
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 26201      304-472-1750

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
07/24/2008	Net 30 Days	Truck	Buckhannon	Prepaid

BID OPENING DATE: **07/30/2008**      BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM NO. 4						
ADDENDUM NO. 2, ITEM 7.7 ADD: PICTURES AND SCHEMATIC ATTACHED.						
BID OPENING DATE AND TIME REMAINS 07/30/08 @1:30 P.M.						
NO OTHER CHANGES.						
0001	1	EA		765-59		
ADJUSTABLE ONE-WAY SNOWPLOW						
***** THIS IS THE END OF RFQ 708EC015 ***** TOTAL: _____						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Paul Brady</i>	TELEPHONE 346-5301	DATE 8/5/08
TITLE Pres.	FEIN 550621655	ADDRESS CHANGES TO BE NOTED ABOVE

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\*709051756      304-346-5301  
 WV TRACTOR COMPANY  
 PO BOX 473

VENDOR

CHARLESTON WV 25322

SHIP TO

DIVISION OF HIGHWAYS  
 EQUIPMENT DIVISION  
 ROUTE 33  
 BRUSHY FORK ROAD  
 BUCKHANNON, WV  
 26201      304-472-1750

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
07/25/2008	Net 30 Days	Truck	Buckhannon	Prepaid

BID OPENING DATE: 08/06/2008      BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
				ADDENDUM NO. 5		
				BID OPENING DATE AND TIME CHANGED		
				FROM: 07/30/08 AT 1:30 P.M.		
				TO: 08/06/08 AT 1:30 P.M.		
				NO OTHER CHANGES		
0001	1	EA		765-59		
				ADJUSTABLE ONE-WAY SNOWPLOW		
***** THIS IS THE END OF RFQ 708EC015 ***** TOTAL:						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE 346-5301	DATE 8/5/08
TITLE Pres	FEIN 550621655	

ADDRESS CHANGES TO BE NOTED ABOVE

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**MICHAEL AUSTIN**  
**304-558-2402**

**\*709051756 304-346-5301**  
**WV TRACTOR COMPANY**  
**PO BOX 473**  
  
**CHARLESTON WV 25322**

**DIVISION OF HIGHWAYS**  
**EQUIPMENT DIVISION**  
**ROUTE 33**  
**BRUSHY FORK ROAD**  
**BUCKHANNON, WV**  
**26201 304-472-1750**

DATE PRINTED <b>07/28/2008</b>	TERMS OF SALE <b>Net 30 Days</b>	SHIP VIA <b>Truck</b>	FOB <b>Buckhannon</b>	FREIGHT TERMS <b>Prepaid</b>
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BID OPENING DATE: **08/06/2008** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
				<b>ADDENDUM NO. 6</b>		
				<b>TO PROVIDE CORRECTED SCHEMATIC DRAWINGS ORIGINALLY PROVIDED ON ADDENDUM NO. 4</b>		
<b>0001</b>	<b>1</b>	<b>EA</b>		<b>765-59</b>		
				<b>ADJUSTABLE ONE-WAY SNOWPLOW</b>		
<b>***** THIS IS THE END OF RFQ 708EC015 ***** TOTAL:</b>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE *[Signature]* TELEPHONE **346-5301** DATE **8/5/08**

TITLE **President** FEIN **55062655** ADDRESS CHANGES TO BE NOTED ABOVE

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MICHAEL AUSTIN 304-558-2402

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VENDOR

DIVISION OF HIGHWAYS  
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 BUCKHANNON, WV  
 26201 304-472-1750

SHIP TO

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
06/09/2008				

BID OPENING DATE: 07/09/2008 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>..... AND EXTENDS FOR A PERIOD OF ONE (1) YEAR OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE ORIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL NOT EXCEED TWELVE (12) MONTHS. DURING THIS "REASONABLE TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON GIVING THE DIRECTOR OF PURCHASING THIRTY (30) DAYS WRITTEN NOTICE.</p> <p>UNLESS SPECIFIC PROVISIONS ARE STIPULATED IN THIS CONTRACT DOCUMENT, THE TERMS, CONDITIONS, AND PRICING SET HEREIN ARE FIRM FOR THE LIFE OF THE CONTRACT.</p> <p>RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERIODS.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICE SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN.</p> <p>OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN CAUSES (INCLUDING BUT NOT LIMITED TO DELAYS IN TRANSPORTATION OR AN UNANTICIPATED INCREASE IN THE VOLUME OF WORK).</p> <p>QUANTITIES: QUANTITIES LISTED IN THE REQUISITION ARE</p>						

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SIGNATURE	TELEPHONE	DATE
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE

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**304-558-2402**

VENDOR

\*709051756      304-346-5301  
 WV TRACTOR COMPANY  
 PO BOX 473  
  
 CHARLESTON WV 25322

SHIP TO

DIVISION OF HIGHWAYS  
 EQUIPMENT DIVISION  
 ROUTE 33  
 BRUSHY FORK ROAD  
 BUCKHANNON, WV  
 26201      304-472-1750

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
06/09/2008				

BID OPENING DATE: **07/09/2008**      BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>APPROXIMATIONS ONLY, BASED ON ESTIMATES SUPPLIES BY THE STATE SPENDING UNIT. IT IS UNDERSTOOD AND AGREED THAT THE CONTRACT SHALL COVER THE QUANTITIES ACTUALLY ORDERED FOR DELIVERY DURING THE TERM OF CONTRACT, WHETHER MORE OR LESS THAN THE QUANTITIES SHOWN.</p> <p>ORDERING PROCEDURE: SPENDING UNIT(S) SHALL ISSUE A WRITTEN EQUIPMENT CONTRACT ORDER (FORM NUMBER WV-35) FOR COMMODITIES COVERED BY THIS CONTRACT. THE ORIGINAL WV-35 MUST BE SENT TO THE PURCHASING DIVISION OF THE DEPARTMENT OF ADMINISTRATION. AFTER APPROVAL AND ENCUMBRANCE, ONE COPY OF THE PURCHASE ORDER WILL BE RETURNED TO THE SPENDING UNIT AND ONE COPY FORWARDED TO THE VENDOR AS AUTHORIZATION FOR SHIPMENT. NO ORDER IS VALID UNLESS APPROVED AND ENCUMBERED BY THE PURCHASING DIVISION.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER.</p> <p>REV. 9/98</p> <p>EXHIBIT 10</p> <p>ADDENDUM ACKNOWLEDGEMENT</p> <p>I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.</p> <p>ADDENDUM NO.'S:</p>						
					708EC015	
					REQUISITION NO.:	.....

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PROPERTY

\*709051756      304-346-5301  
 WV TRACTOR COMPANY  
 PO BOX 473  
  
 CHARLESTON WV 25322

SHIP TO

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DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
06/09/2008				

BID OPENING DATE: **07/09/2008**      BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
	NO. 1	X		NO. 6		
	NO. 2	X				
	NO. 3	X				
	NO. 4	X				
	NO. 5	X				
<p>I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF TH ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS.</p> <p>VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.</p> <p style="text-align: center;"> <i>[Signature]</i>            .....            SIGNATURE            West Virginia Tractor Company            .....            COMPANY            8/5/08            .....            DATE         </p>						
REV. 11/96						
<b>VENDOR PREFERENCE CERTIFICATE</b>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS		
SIGNATURE	TELEPHONE	DATE
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WEST VIRGINIA TRACTOR COMPANY

708EC015 Exceptions to Specifications

- 7.1.10 The bottom angle is 4" X 4" X  $\frac{3}{4}$ " with 7 gauge gussets welded horizontally between the blade bolt holes.
- 7.6.1 Trunnion plates have (6) 7/8" grade 8 bolts instead of (8) grade (5).
- 7.6.4 The trip spring is 5 7/8" and enclosed in 6" ID schedule 40 black pipe instead of only 10 gauge and 8" OD.
- 7.6.5 The trip springs are dual canister type rather than open type like the L.H. Jones product.



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 304-558-2402**

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**WV TRACTOR COMPANY**  
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**DIVISION OF HIGHWAYS**  
**EQUIPMENT DIVISION**  
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**BRUSHY FORK ROAD**  
**BUCKHANNON, WV**  
**26201 304-472-1750**

DATE PRINTED <b>06/09/2008</b>	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
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BID OPENING DATE: **07/09/2008** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>CERTIFICATION AND APPLICATION* IS HEREBY MADE FOR PREFERENCE IN ACCORDANCE WITH WEST VIRGINIA CODE, 5A-3-37 (DOES NOT APPLY TO CONSTRUCTION CONTRACTS).</p> <p>A. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED:</p> <p>( ) BIDDER IS AN INDIVIDUAL RESIDENT VENDOR AND HAS RESIDED CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR</p> <p>(<del>xxx</del>) BIDDER IS A PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDOR AND HAS MAINTAINED ITS HEAD-QUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR 80% OF THE OWNERSHI INTEREST OF BIDDER IS HELD BY ANOTHER INDIVIDUAL, PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDOR WHO HAS MAINTAINED ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR</p> <p>( ) BIDDER IS A CORPORATION NONRESIDENT VENDOR WHICH HAS AN AFFILIATE OR SUBSIDIARY WHICH EMPLOYS A MINIMUM OF ONE HUNDRED STATE RESIDENTS AND WHICH HAS MAINTAINED ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA CONTINUOUSLY FOR THE FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION.</p> <p>B. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED:</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER
708EC015

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ADDRESS CORRESPONDENCE TO ATTENTION OF
MICHAEL AUSTIN 304-558-2402

VENDOR

\*709051756      304-346-5301  
 WV TRACTOR COMPANY  
 PO BOX 473  
  
 CHARLESTON WV 25322

SHIP TO

DIVISION OF HIGHWAYS  
 EQUIPMENT DIVISION  
 ROUTE 33  
 BRUSHY FORK ROAD  
 BUCKHANNON, WV  
 26201      304-472-1750

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
06/09/2008				

BID OPENING DATE: **07/09/2008**      BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>(XX) BIDDER IS A RESIDENT VENDOR WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES WORKING ON THE PROJECT BEING BID ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID;</p> <p>OR</p> <p>( ) BIDDER IS A NONRESIDENT VENDOR EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS OR IS A NONRESIDENT VENDOR WITH AN AFFILIATE OR SUBSIDIARY WHICH MAINTAINS ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES OR BIDDERS' AFFILIATE'S OR SUBSIDIARY'S EMPLOYEES ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID.</p> <p>BIDDER UNDERSTANDS IF THE SECRETARY OF TAX &amp; REVENUE DETERMINES THAT A BIDDER RECEIVING PREFERENCE HAS FAILED TO CONTINUE TO MEET THE REQUIREMENTS FOR SUCH PREFERENCE, THE SECRETARY MAY ORDER THE DIRECTOR OF PURCHASING TO: (A) RESCIND THE CONTRACT OR PURCHASE ORDER ISSUED; OR (B) ASSESS A PENALTY AGAINST SUCH BIDDER IN AN AMOUNT NOT TO EXCEED 5% OF THE BID AMOUNT AND THAT SUCH PENALTY WILL BE PAID TO THE CONTRACTING AGENCY OR DEDUCTED FROM ANY UNPAID BALANCE ON THE CONTRACT OR PURCHASE ORDER.</p> <p>BY SUBMISSION OF THIS CERTIFICATE, BIDDER AGREES TO DISCLOSE ANY REASONABLY REQUESTED INFORMATION TO THE PURCHASING DIVISION AND AUTHORIZES THE DEPARTMENT OF TAX AND REVENUE TO DISCLOSE TO THE DIRECTOR OF PURCHASING APPROPRIATE INFORMATION VERIFYING THAT BIDDER HAS PAID THE REQUIRED BUSINESS TAXES, PROVIDED</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
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TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE
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# Request for Quotation

RFQ NUMBER  
**708EC015**

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ADDRESS CORRESPONDENCE TO ATTENTION OF  
**MICHAEL AUSTIN  
 304-558-2402**

**\*709051756      304-346-5301**  
**WV TRACTOR COMPANY**  
**PO BOX 473**  
  
**CHARLESTON WV 25322**

**DIVISION OF HIGHWAYS**  
**EQUIPMENT DIVISION**  
**ROUTE 33**  
**BRUSHY FORK ROAD**  
**BUCKHANNON, WV**  
**26201      304-472-1750**

DATE PRINTED <b>06/09/2008</b>	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
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BID OPENING DATE: **07/09/2008**      BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>THAT SUCH INFORMATION DOES NOT CONTAIN THE AMOUNTS OF TAXES PAID NOR ANY OTHER INFORMATION DEEMED BY THE TAX COMMISSIONER TO BE CONFIDENTIAL.</p> <p>UNDER PENALTY OF LAW FOR FALSE SWEARING (WEST VIRGINIA CODE 61-5-3), BIDDER HEREBY CERTIFIES THAT THIS CERTIFICATE IS TRUE AND ACCURATE IN ALL RESPECTS; AND THAT IF A CONTRACT IS ISSUED TO BIDDER AND IF ANYTHING CONTAINED WITHIN THIS CERTIFICATE CHANGES DURING THE TERM OF THE CONTRACT, BIDDER WILL NOTIFY THE PURCHASING DIVISION IN WRITING IMMEDIATELY.</p> <p>BIDDER: <u>West Virginia Tractor Company</u></p> <p>DATE: <u>8/5/08</u></p> <p>SIGNED: <u><i>Garrett Gray</i></u> President</p> <p>TITLE: _____</p> <p>* CHECK ANY COMBINATION OF PREFERENCE CONSIDERATION(S) IN EITHER "A" OR "B", OR BOTH "A" AND "B" WHICH YOU ARE ENTITLED TO RECEIVE. YOU MAY REQUEST UP TO THE MAXIMUM 5% PREFERENCE FOR BOTH "A" AND "B". (REV. 12/00)</p> <p>NOTICE</p> <p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p>DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS						
SIGNATURE	TELEPHONE			DATE		
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE				

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**Request for  
 Quotation**

RFO NUMBER <b>708EC015</b>
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ADDRESS CORRESPONDENCE TO ATTENTION OF <b>MICHAEL AUSTIN 304-558-2402</b>
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**\*709051756 304-346-5301  
 WV TRACTOR COMPANY  
 PO BOX 473  
 CHARLESTON WV 25322**

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**DIVISION OF HIGHWAYS  
 EQUIPMENT DIVISION  
 ROUTE 33  
 BRUSHY FORK ROAD  
 BUCKHANNON, WV  
 26201 304-472-1750**

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
<b>06/09/2008</b>				

BID OPENING DATE: **07/09/2008** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
	<p><b>BUILDING 15            2019 WASHINGTON STREET, EAST            CHARLESTON, WV 25305-0130</b></p> <p>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF            THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</p> <p>SEALED BID</p> <p>BUYER: 33</p> <p>RFQ. NO.: 708EC015</p> <p>BID OPENING DATE: 07/09/2008</p> <p>BID OPENING TIME: 1:30 PM</p> <p>PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY            TO CONTACT YOU REGARDING YOUR BID:            346-5305</p> <p>-----</p> <p>CONTACT PERSON (PLEASE PRINT CLEARLY):            Gary Grady</p> <p>-----</p>					

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

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State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
**708EC015**

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ADDRESS CORRESPONDENCE TO ATTENTION OF  
**MICHAEL AUSTIN**  
**304-558-2402**

VENDOR

**\*709051756**      **304-346-5301**  
**WV TRACTOR COMPANY**  
**PO BOX 473**  
  
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SHIP TO

**DIVISION OF HIGHWAYS**  
**EQUIPMENT DIVISION**  
**ROUTE 33**  
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**26201**      **304-472-1750**

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
<b>06/09/2008</b>				

BID OPENING DATE: **07/09/2008**      BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
***** THIS IS THE END OF RFQ 708EC015 ***** TOTAL: _____						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
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WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

WEST VIRGINIA DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
EQUIPMENT DIVISION

BIDDER'S EVALUATION REPORT

PROCUREMENT SPECIFICATIONS FOR OPEN END CONTRACT  
NO. 020-1-M

OPEN END CONTRACT  
ADJUSTABLE ON-WAY SNOWPLOW

NOTE TO BIDDER: Procurement Specification No. 020-1-M, Paragraph 2.0 recommends the completion and submittal of this Report with your bid. Purpose of this Report is to enable the West Virginia Division of Highways Evaluation Committee to make full and fair evaluation of the bid. Addendums in order, along with a summary of exception as a separate attachment, should be with Bidder's Evaluation Report. FAILURE TO SUBMIT THIS REPORT, COMPLETE IN ITS ENTIRETY, MAY SUBJECT THE BIDDER TO DISQUALIFICATION.

Reference Requisition No.: 708EC015

Bidder's Name: West Virginia Tractor Company

Address: P.O. Box 473 Charleston, WV 25322

Telephone Number: 346-5301

Years Bidder has been registered to do business with the State of West Virginia: 26 YRS.

Years Company has been an authorized dealer for proposed unit: 26 YRS.

X3.2 Have you complied with all mandatory specifications?  YES  NO

X4.2 DELIVERY:

X4.2.1 Delivery date of completed representative unit: 30 Calendar Days After  
Receipt of Purchase Agreement

X4.2.2 Delivery date of balance of completed units: 120 Calendar Days After Receipt of  
Purchase Agreement

X5.0 AWARD CRITERIA;

<b>X5.1 Prices for units:</b>	<b>1-10</b>	<b>_\$5,500.00_____per unit</b>
	<b>11-20</b>	<b>_\$5,500.00_____per unit</b>
	<b>21-30</b>	<b>_\$5,500.00_____per unit</b>
	<b>31-40</b>	<b>_\$5,500.00_____per unit</b>
	<b>41-50</b>	<b>_\$5,500.00_____per unit</b>
	<b>51 and over</b>	<b>_\$5,500.00_____per unit</b>

X6.0 SPECIFICATIONS - GENERAL

**X6.1 Manufacturer, model, series, and date of manufacture of proposed unit:**

Root Spring Scraper Company Model TPR-11' 2008 and later as ordered \_\_\_\_\_  
Is descriptive literature, fully describing proposed unit attached to your bid?  YES  NO

If not, why? \_\_\_\_\_

**X6.2 Will the required number of service manuals, and complete parts list be delivered to the Equipment Division at Buckhannon upon completion of delivery of total units?**

YES  NO

**Will the required Equipment Preventive Maintenance Form (Section X6.2 of Bidders Evaluation Report) be provided upon inspection of the pilot unit?**

YES  NO

X6.2  
2-10-00

**EQUIPMENT PREVENTATIVE MAINTENANCE QUESTIONNAIRE**

THIS FORM MUST BE COMPLETED IN ITS ENTIRETY BY SUCCESSFUL BIDDER OR MANUFACTURER'S TECHNICAL REPRESENTATIVE PRIOR TO DELIVERY OF PILOT MODEL TO THE WVDOH.

DESCRIPTION: \_\_\_\_\_ MAKE: \_\_\_\_\_

MODEL: \_\_\_\_\_ YEAR: \_\_\_\_\_ PURCHASE AMOUNT: \_\_\_\_\_

ENGINE: MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_ FUEL TYPE: \_\_\_\_\_

HORSEPOWER: \_\_\_\_\_ CYLINDER: \_\_\_\_\_ ENGINE SERIAL: \_\_\_\_\_

COOLING SYSTEM CAPACITY: \_\_\_\_\_

BELTS: DESCRIPTION: \_\_\_\_\_ PART NUMBERS: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

GVW: \_\_\_\_\_ AXLE CAPACITY: FRONT: \_\_\_\_\_ REAR: \_\_\_\_\_

TIRES: FRONT MAKE & SIZE: \_\_\_\_\_

REAR MAKE & SIZE: \_\_\_\_\_

DIMENSIONS OF UNIT: LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ LENGTH: \_\_\_\_\_

VENDOR CONTACT PERSON: \_\_\_\_\_ PHONE: \_\_\_\_\_

**PARTS:**

BATTERY MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_ CCA: \_\_\_\_\_

TOP OR SIDE POST: \_\_\_\_\_ DIMENSIONS: LENGTH \_\_\_\_\_ WIDTH \_\_\_\_\_ HEIGHT \_\_\_\_\_

SPARK PLUGS OR FUEL INJECTORS MAKE: \_\_\_\_\_ PART #: \_\_\_\_\_

FUEL PUMP OR INJECTION PUMP MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_

ALTERNATOR MAKE: \_\_\_\_\_ PART #: \_\_\_\_\_

STARTER MAKE: \_\_\_\_\_ PART #: \_\_\_\_\_

TURBO CHARGER MAKE: \_\_\_\_\_ PART #: \_\_\_\_\_

TRANS. MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_ AUTO/MANUAL: \_\_\_\_\_

HYDRAULIC PUMP MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_

FILTERS	MAKE	PART NO.	LUBRICANT	MANUFACTURER TYPE
OIL	_____	_____	ENGINE	_____
AIR INNER	_____	_____	TRANSMISSION	_____
AIR OUTER	_____	_____	POWER STEERING	_____
FUEL PRIMARY	_____	_____	HYDRAULIC	_____
FUEL SECONDARY	_____	_____	DIFFERENTIALS	_____
COOLANT	_____	_____	BRAKE FLUID	_____
HYDRAULIC	_____	_____	COOLANT	_____
OTHER	_____	_____	OTHER	_____

X6.3 TRAINING:

Will training seminar be conducted on Preventive Maintenance, Operator and Mechanic Training  
See addendum  YES  NO

**Will you conduct training with each purchase order against this open end contract?**  
See addendum  YES  NO

Will training be conducted within 2 working days from the delivery of the pilot unit on the individual purchase order?  
See addendum  YES  NO

If NO, explain time frame \_\_\_\_\_

**Will an Operator's Manual be furnished directly to Training Academy prior to the delivery of the pilot?**  
 YES  NO

X6.4 If you are the successful vendor, will you furnish all training aids, i.e., videos, projectors, required in conducting the training?  YES  NO See addendum

X6.4.1 Will all manuals, booklets, etc. explaining preventive maintenance, operator procedures, and service schedule be delivered with each unit?  YES  NO  
If NO, explain \_\_\_\_\_

X6.5 WARRANTY AND SERVICE POLICY

Will the warranty and service you provide comply with all areas as stated in Section 6.5 of specifications  
 YES  NO

Is warranty literature attached?  YES  NO

**Is a minimum two (2) year bumper to bumper basic parts and labor warranty excluding abuse and normal wear items included?**  YES  NO

Describe:  
\_\_\_\_\_Two years parts and labor bumper to bumper\_\_\_\_\_

## X6.5 WARRANTY AND SERVICE POLICY QUESTIONNAIRE

### **THIS FORM MUST BE COMPLETED IN ITS ENTIRETY AND SUBMITTED WITH YOUR BID.**

(If additional lines are needed, make copies of form.)

1. Define the terms of the standard warranty. If not offered, so state. (Attach copy)

Two years parts and labor for complete unit

2. Define warranty service to be performed at DOH facilities and warranty service to be performed at manufacturer's representative facility. List name and location of manufacturer's representative.

Most work under warranty to be done at West Virginia Tractor Company in Charleston

3. List locations for parts inventories that are within the State of West Virginia. Also, list availability levels, if known.

Parts for this product to be supplied by West Virginia Tractor Company in Charleston

4. During the term of warranty, list the guarantee discount to manufacturer's published list price for parts that bidder will sell the parts to owner.

A. Terms: Net 30           Manufacturer's published list price less: \_\_\_ - \_\_\_ % discount  
B. Terms: Net 60           Manufacturer's published list price less: \_\_\_ - \_\_\_ % discount  
C. Terms: Net 90           Manufacturer's published list price less: \_\_\_ - \_\_\_ % discount

5. During the term of warranty, will all manufacturers or engineering improvements be submitted to Division of Highways?                    \_\_\_x\_\_\_ YES \_\_\_\_\_ NO

6. During the term of warranty, list the guaranteed rates charged for repair to the unit.

A. Shop Rate                                   \$ 60.00 per mechanic hour  
B. Travel Time Charge                     \$ 60.00 per mechanic hour  
(Specify if one-way)                         \_\_\_\_\_ ; port to port \_\_\_x\_\_\_  
C. Mileage Charge                            \$ 1.50 per vehicle mile  
(Specify if one-way)                         \_\_\_\_\_ ; port to port \_\_\_x\_\_\_  
D. Field Mechanic Rate                     \$ 60.00 per mechanic hour  
E. Specify period of time that prices are in effect: One year  
F. Surcharge for miscellaneous items: Holidays and overtime 150 %

X6.6 EVALUATION COMMITTEE REQUIREMENTS

Is all component specifications, product literature, component models provided for Evaluation Committee bid determination?  YES  NO

**X6.7 Will all parts, equipment, accessories, material, design and performance characteristics not specified herein, but which are necessary to provide a complete unit, be furnished with the unit and conform in strength, quality of material, and quality of workmanship to those which are advertised and provided to the market in general by the unit industry?**

YES  NO

**X6.7.1 Are all parts and accessories adequate and regularly supplied as standard to be included except those which may be duplications of specifications herein, and except these by specification are not to be furnished?**

YES  NO

**X6.7.2 Are all standard safety features that are required by Federal and State statutes of law included?**

YES  NO

X7.0 SPECIFICATIONS OF THE QUOTED UNIT

The bidder should complete the following schedule in order for the Division to compare the actual bid unit to the specifications. Should the bidder except a requirement, then such exception may be only on the basis that such feature is not offered by the manufacturer. The Division will have the sole discretion as to whether the bidder's substitution meets the requirements of the specifications.

Manufacturer: Root Spring Scraper Co. Model: TPR-11'

X7.1 Moldboard:

X7.1.1 Overall width:

X7.1.1.1 12 feet 0 inches with cutting edge

X7.1.1.2 11 feet 0 inches with the nose piece section

X7.1.2 Overall height including cutting edge:

X7.1.2.1 32 inches high at the low end

X7.1.2.2 54 inches high at the discharge end (less the snow deflector)

**X7.1.3 Moldboard Construction: 10 US Ga. Steel and rolled to give the snow a free rolling action**

YES  NO

- X7.1.4 Plow widths:
- 0 degrees at 11 feet 0 inches
- 28 degrees at 9 feet 8 inches
- 35 degrees at 9 feet 0 inches
- 42 degrees at 8 feet 2 inches
- X7.1.5 Is moldboard braced with six (6) vertical ribs of 1/2 inch x 3 inches   x   YES        NO
- X7.1.6 **Does unit have double ribs at three (3) attaching points**        YES        NO  
See addendum
- X7.1.7 **Are cast steel moldboard hinges supplied at each pin point allowing for variable pitch of moldboard**   x   YES        NO
- X7.1.8 **Are the two (2) ends reinforced by 1/4 inch end plate at the low end and a 1/2 inch diameter reinforcing band on the discharge end**   x   YES        NO
- X7.1.9 Is unit adequately braced horizontally by two (2) rows of 1/4 inch x 2 inch rib   x   YES        NO
- X7.1.10 Is bottom member or support formed 3/8 inch gusset angle and boxed for reinforcement        YES   x   NO
- X7.2 Top channel form is   3   inches in order to attach an 8 inch (of   3/8  " gauge steel) and spring hinged at three (3) connecting points   x   YES        NO
- X7.3 A heavy skid shoe   6   inch x  12  inch is attached to the extreme right hand underside at the cutting edge reinforcement to support the outer end of moldboard   x   YES        NO
- X7.4 Cutting Edge:
- X7.4.1 **Full length high carbon steel  1/2  inch x   6  inch and has 11/16 inch square holds punched with standard punching**   x   YES        NO
- X7.4.2 **Edge is replaceable and fastened by 5/8 inch Grade 5 carriage bolts**   x   YES        NO
- X7.5 Semi-Circle:
- X7.5.1 **Construction is        inch x        inch X        inch angle with the radius angle terminating behind two (2) of the four (4) hinge points**        YES        NO  
See addendum
- X7.5.2 **Reinforcing plates        inch welded to the radius and main angle to accommodate housing for the adjustable caster wheels**        YES        NO  
See addendum



- X7.5.3 Semi-circle has   4   hinge points with outside centers of  85  inches providing  4  plowing angles
- X7.5.4 For lifting semi-circle a lift chain assembly of        inch angles proof coil chain with cast steel chain black is provided        YES        NO  
See addendum
- X7.6 Trip Spring:
- X7.6.1 Fully automatic trip device is mounted on the semi-circle assembly with heavy duty trunnion plates having eight (8) 7/8 inch hardened bolts Grade 5        YES        NO  
See addendum
- X7.6.2 Trunnion support sockets have alemite grease fittings   x   YES        NO
- X7.6.3 Is trip device adjustable and fully enclosed, and consists of two (2) fully enclosed trip springs   x   YES        NO
- X7.6.4 Trip spring is 5 7/8 inch diameter contained in an eight (8) inch OD 6" ID gauge tubular housing        YES        NO  
See addendum
- X7.6.5 Is trip spring connected to the moldboard by a 7/8 inch diameter bolt, Grade 5        YES        NO  
See addendum
- X7.6.6 Are recoil springs provided on the spring rod to cushion the return action of the moldboard   x   YES        NO
- X7.6.7 When encountering a solid object, does the moldboard tilt forward and return automatically to the plowing position   x   YES        NO
- X7.7 Push Frame: If used, will it be adaptable to WVDOH's quick hitch system   x   YES        NO
- X7.8 Skid Shoes:
- X7.8.1 Are two (2) heavy duty full swiveling spring loaded adjustable, self locking cater assemblies provided   x   YES        NO
- X7.8.2 Shoes have a surface of  68  square inches
- X7.8.3 Is shoe assembly mounted inside of the semi-circle assembly        YES        NO  
See addendum
- X7.9 Are other features considered as standard equipment but not addressed included in the unit   x   YES        NO
- X7.10 Does unit comply with Occupational Safety and Health Act of 1970 and subsequent amendments   x   YES        NO

**X7.11 – X7.11.4 – Paint:**

**Describe paint and method of painting: See addendum**

---

**X7.12 Does unit conform to advertising guidelines**  **YES**  **NO**

**X7.13 Is all loose hardware in a separate container for each plow and shipped with each plow**  
 **YES**  **NO**

ADJUSTABLE ONE-WAY SNOWPLOW

708EC015  
PRE-BID ADDENDUM #2

BID OPENING DATE: No Change Required

CHANGES TO BIDDER'S EVALUATION REPORT:

FROM:

X6.3 TRAINING:

Will training seminar be conducted on Preventive Maintenance, Operator and Mechanic Training \_\_\_\_\_ YES \_\_\_\_\_ NO

**Will you conduct training with each purchase order against this open end contract?**  
\_\_\_\_\_ YES \_\_\_\_\_ NO

Will training be conducted within 2 working days from the delivery of the pilot unit on the individual purchase order? \_\_\_\_\_ YES \_\_\_\_\_ NO

If NO, explain time frame \_\_\_\_\_

**Will an Operator's Manual be furnished directly to Training Academy prior to the delivery of the pilot?**  
\_\_\_\_\_ YES \_\_\_\_\_ NO

TO:

X6.3 TRAINING

**Will an Operator's Manual be furnished directly to Training Academy prior to the delivery of the pilot?**  
  x   YES \_\_\_\_\_ NO

LEAVE AS WRITTEN:

X7.1.1.1 Overall width:   12   feet   0   inches with cutting edge

LEAVE AS WRITTEN:

X7.1.1.2 Overall width:   11   feet   0   inches with the nose piece section

708EC015

LEAVE AS WRITTEN:

X7.1.4 Plow widths:

0 degrees at 11 feet 0 inches

28 degrees at 9 feet 8 inches

35 degrees at 9 feet 0 inches

42 degrees at 8 feet 2 inches

FROM:

X7.1.6 Does unit have double ribs at three (3) attaching points        YES        NO

TO:

X7.1.6 Does unit have double ribs at three (3) attaching points        YES   x   NO OR

Is it of the design as in the format of the specifications call for Root TRP11.07 design or equal   x   YES        NO

FROM:

X7.1.7 Are cast steel moldboard hinges supplied at each pin point allowing for variable pitch of moldboard        YES        NO

TO:

X7.1.7 Are cast steel moldboard hinges supplied at each pin point allowing for variable pitch of moldboard        YES        NO OR

Are they L.H. Jones or Middletown Tractor fabricated hinges   x   YES        NO

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FROM:

X7.5.1 Construction is \_\_\_\_\_ inch x \_\_\_\_\_ inch x \_\_\_\_\_ inch angle with the radius angle terminating behind two (2) of the four (4) hinge points \_\_\_\_\_ YES \_\_\_\_\_ NO

TO:

X7.5.1 Construction is \_\_\_\_\_ inch x \_\_\_\_\_ inch x \_\_\_\_\_ inch angle with the radius angle terminating behind two (2) of the four (4) hinge points \_\_\_\_\_ YES  NO OR

Is it W. Va. Tractor's 4 inch square tube in lieu of 3 1/2 inch angle  
 YES \_\_\_\_\_ NO

FROM:

X7.5.2 Reinforcing plates \_\_\_\_\_ inch welded to the radius and main angle to accommodate housing for the adjustable caster wheels \_\_\_\_\_ YES \_\_\_\_\_ NO

TO:

X7.5.2 Reinforcing plates  $\frac{1}{2}$  inch welded to the radius and main angle to accommodate housing for the adjustable skid shoe  YES \_\_\_\_\_ NO

FROM:

X7.5.3 Semi-circle has \_\_\_\_\_ hinge points with outside centers of \_\_\_\_\_ inches providing \_\_\_\_\_ plowing angles

TO:

X7.5.3 Semi-circle has <sup>4</sup> hinge points with outside centers of <sup>85</sup> inches for the adjustable one-way snowplow providing <sup>4</sup> plowing angles  YES \_\_\_\_\_ NO

FROM:

X7.5.4 For lifting semi-circle a lift chain assembly of \_\_\_\_\_ inch angles proof coil chain with cast steel chain block is provided \_\_\_\_\_ YES \_\_\_\_\_ NO

TO:

X7.5.4 For lifting semi-circle, a lift chain assembly of  $\frac{3}{8}$  inch angles proof coil chain with cast steel chain block is provided  YES \_\_\_\_\_ NO

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FROM:

**X7.6.1 Fully automatic trip device is mounted on the semi-circle assembly with heavy duty trunnion plates having eight (8) 7/8 inch hardened bolts Grade 5**  
 YES  NO

TO:

**X7.6.1 Fully automatic trip device is mounted on the semi-circle assembly with heavy duty trunnion plates, having eight (8) 7/8 inch hardened bolts Grade 5**  
 Trunnion mounted with (6) 7/8" grade 8 bolts  YES  NO

FROM:

**X7.6.3 Is trip device adjustable and fully enclosed, and consists of two (2) fully enclosed trip springs**  
 YES  NO

TO:

**X7.6.3 Is trip device adjustable and fully enclosed, and consists of two (2) fully enclosed trip springs**  
 YES  NO OR  
 Is it L.H. Jones dual heavy duty compressions  YES  NO

FROM:

**X7.6.4 Trip spring is \_\_\_\_\_ inch diameter contained in an eight (8) inch OD \_\_\_\_\_ gauge tubular housing**  
 YES  NO

TO:

**X7.6.4 Trip spring is  $5 \frac{7}{8}$  inch diameter contained in an eight (8) inch OD \_\_\_\_\_ gauge tubular housing 6" ID schedule 40 black pipe**  
 YES  NO OR  
 Is it L.H. Jones dual heavy duty compression  YES  NO

FROM:

**X7.6.5 Is trip spring connected to the moldboard by a 7/8 inch diameter bolt, Grade 5**  
 YES  NO

TO:

**X7.6.5 Is trip spring connected to the moldboard by a 7/8 inch diameter bolt, Grade 5**  
 YES  NO OR  
 Is it L.H. Jones dual heavy duty compression  YES  NO

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NO CHANGE REQUIRED:

X7.7 Push Frame: If used, will it be adaptable to WVDOH's quick hitch system  
 YES  NO

FROM:

X7.8.3 Is shoe assembly mounted inside of the semi-circle assembly  YES  NO

TO:

X7.8.3 Is skid shoe assembly mounted inside  or outside  of the semi-circle assembly  
 YES  NO

NO CHANGE REQUIRED

X7.11 - X7.11.4 Paint:

Describe paint and method of painting: Unit is cleaned, degreased, primed  
and painted as per your specifications

## **STATEMENT OF WARRANTY**

STANDARD Extended to 24 months  
WARRANTY PERIOD

A period of twelve months from the date of the initial purchase is extended on all material and workmanship of the unit. All Vendor Items incorporated into the unit are to carry that vendor's warranty.

### **MANUFACTURER'S OBLIGATION**

To take advantage of the warranty, any alleged defective unit must be brought to the attention of the dealer, who, after approval by Root Spring Scraper Co., will be authorized to furnish or arrange for repairs or replacement within the terms of this warranty.

The obligation of Root Spring Scraper Company under this warranty is limited to repairing or replacing, at its option, any part or parts which upon examination discloses to Root Spring Scraper Company reasonable proof of defective material or workmanship.

All warranty work done will be done F.O.B. factory. All transportation costs are the responsibility of the consumer.

This warranty does not cover normal wear of parts or damage resulting from negligent use or misuse contrary to operating instructions or snow blowers which have ingested materials or objects other than those for which they were designed.

### **POLICY**

Root Spring Scraper Company reserves the right to make changes in design or other changes in its product at any time without notice and without incurring any obligation with respect to any product there-to-fore ordered from it or sold or shipped by it.

**ROOT SPRING SCRAPER COMPANY**



STATE OF WEST VIRGINIA  
Purchasing Division

# PURCHASING AFFIDAVIT

**West Virginia Code §5A-3-10a states:** No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate

**DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.


**EXCEPTION:** The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

**LICENSING:** Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

**CONFIDENTIALITY:** The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit [www.state.wv.us/admin/purchase/privacy](http://www.state.wv.us/admin/purchase/privacy) for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: West Virginia Tractor Company

Authorized Signature:  Date: 8/5/08



## TAPER TRIP BLADE ONE WAY REVERSIBLE SNOW PLOWS

Since 1891, the Root Spring Scraper Company has been engaged in the manufacture of snow removal equipment. We have gained the reputation of making a quality product for state, county, and city highway departments. It has always been our practice to work closely with public works officials and find out exactly what they require in their equipment. As a result, the Root snow plow has become known for its rugged construction and dependability. These features, along with its simplicity of design, have made the Root name known throughout all snow states.

### THE PERFECT PLOW FOR

\* Municipalities \* State and County Highway Departments \* Expressways \* Townships \* Airports, etc. \*

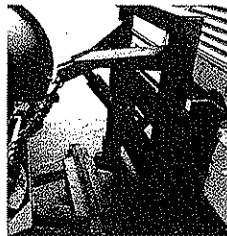
### Features

- \* Easy to Adjust Casters<sup>†</sup>
- \* Heavy Duty Moldboard Hinges
- \* Enclosed Trip Springs
- \* Seven (7) Plowing Positions
- \* U.S. Highway Blade Punching
- \* Hydraulic Power Reverse<sup>†</sup>
- \* Rubber or Steel deflectors<sup>†</sup>
- \* No Castings on Trip Plows
- \* Choice of Hitches
- \* Chrome Plated Cylinder Pistons
- \* Choice of Shoes or Wheels<sup>†</sup>

<sup>†</sup>Optional

### Hitches

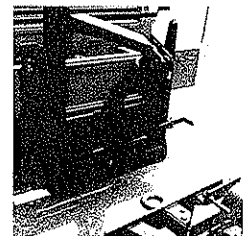
Tip Up Hitch



Quick Hitch



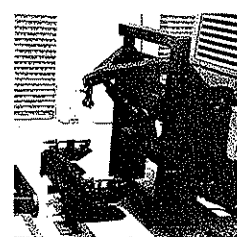
Loop Hitch



Bumper-Axle Hitch



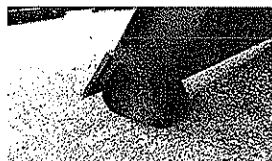
QAS Hitch



**ROOT SPRING SCRAPER CO. • KALAMAZOO, MI 49007 • 616-382-2025 • 1-800-333-ROOT**  
**Email: rootssc@net-link.net • WWW.Rootsnowplows.com**

# Options Include

**Standard Blade Shoe**



**Mushroom Shoe**



**Pneumatic Wheel**



**Steel Wheel**



**Skid Shoe**



**Curb Guard**



Rugged Plate Semi-Circle is Standard on All Root Plows

## TPR Specifications

Specifications subject to change without notice (METRIC EQUIVALENTS IN PARENTHESES)

MODEL	TPR10	TPR11	TPR12
*Length of Moldboard	11' (3.35m)	12' (3.65m)	13' (3.96m)
Height at Rear	49" (1.24m)	50" (1.26m)	52" (1.32m)
Height at Nose	30" (76cm)	30" (76cm)	30" (76cm)
Vertical Ribs	6-1/2" x 3" (1.26cm x 7.61cm)	6-1/2" x 3" (1.26cm x 7.61cm)	7-1/2" x 3" (1.26cm x 7.61cm)
Width of Cut	28° 35° 42°	8'10" (2.69m) 8'2" (2.48m) 7'5" (2.26m)	9'8" (2.94m) 9'0" (2.74m) 8'2" (2.48m)
Moldboard Thickness	10 ga. (.317cm)	10 ga. (.317cm)	10 ga. (.317cm)
Cutting Edge	1/2" x 6" x 10' (1.26cm x 15cm x 3.04m)	1/2" x 6" x 11' (1.26cm x 15cm x 3.35m)	1/2" x 6" x 12' (1.26cm x 15cm x 3.65m)
Lift	12" (30cm)—15" (38cm)	12" (30cm)—15" (38cm)	12" (30cm)—15" (38cm)
Trip Spring	1 Enclosed Cannon	1 Enclosed Cannon	2 Enclosed Cannon
Weight Plow Only	1355 lbs. (615kg)	1455 lbs. (660kg)	1605 lbs. (728kg)
Recommended Truck Size	2-3 (1816kg-2724kg) Tons	3-5 (2724kg-4540kg) Tons	3-5 (2724kg-4540kg) Tons
Hinge Points and Size	4-1" (2.53cm)	4-1" (2.53cm)	4-1" (2.53cm)
Outside Hinge Spread	77" (1.95m)	77" (1.95m)	85" (2.15m)
Caster Wheel Size (opt.)	8" (20cm)	8" (20cm)	8" (20cm)
Shoe Size (opt.)	4" x 16" (10cm x 40cm)	4" x 16" (10cm x 40cm)	4" x 16" (10cm x 40cm)
Size Semicircle	4" OD square tubing drive frame 1/2" plate back frame	4" OD square tubing drive frame 1/2" plate back frame	4" OD square tubing drive frame 1/2" plate back frame
Moldboard Bottom Angle	4" x 4" x 1/4" (10cm x 10cm x 1.9cm)	4" x 4" x 1/4" (10cm x 10cm x 1.9cm)	4" x 4" x 1/4" (10cm x 10cm x 1.9cm)
Top Moldboard Stiffener	3" x 3" x 1/8" (7.62cm x 7.62cm x .95cm)	3" x 3" x 1/8" (7.62cm x 7.62cm x .95cm)	3" x 3" x 1/8" (7.62cm x 7.62cm x .95cm)

\*Landslide End Plate—Optional

All heights and weights are approximations and may vary slightly.

Some of the published specifications  
**Sold and Serviced by:**  
 have been changed to meet the WVDOH  
 specs.

**ROOT SPRING SCRAPER CO.**  
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