

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

RFO NUMBER 09900020

DDRESS CORRESPONDENCE TO ATTENTION OF MICHAEL AUSTIN

304-558-2402

DISTRICT NINE

DIVISION OF HIGHWAYS

304-647-7457

HODOR LOGAN CORPORATION 103 1/2 CHURCH STREET RT. 2, BOX 924 LEWISBURG, WV CLARKSBURG, WV 26301 24901 DATE PRINTED TERMS OF SALE FREIGHT TERMS

| 08/26/ BID OPENING DATE | | Net | | | Trucking Co. | | Pre-Paid:30PM |
|----------------------------|----------|------------|--------------|-----------|--------------------------------------|----------------------------------------|-------------------|
| LINE | CUAN | | UOP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
| 0001 | 45360.0 | 1 | W 27 | | 570-84 STEEL 9 EA 60 F | #3,429.00 EA. | # 30,861.00 |
| 0002 | 444.00 | 1 LB. A | LB NGLE : | 3 1/2 | 570-84 X 3 1/2 X 1/2 2 | # 204. ²⁹ EA. EA. 20 FT | # 408. 5 <u>8</u> |
| 0003 | 2066.40 | 1 LB. 1 | LB FLAT | 3/8 X | 570-84 4 1/2 EA. 20 FT | #111.12 EA | #1,999.80 |
| 0004 | 1224.00 | 1 | B FLAT | /4 X | 870-84 8 3 EA. 20 FT. I | #332.19EA. | # 996. 5 <u>7</u> |
| 0005 | | l LB. C | .B : 12 X | 20.7 | 70-84 5 EA. 20 FT. LO | * 353.61 EA. | \$1,768.45 |
| SIGNATURE TILLED | m. D | rel de | N E- | | | 123-3670 WV | IN |
| Territo | EN RESPO | · | رد ا | | <i>219530</i> NAME AND ADDRESS II | ADDRESS CHANGES TO SPACE ABOVE LABELED | į. |

GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- All quotations are governed by the West Virginia Code and the Legislative Rules of the Purchasing Division.
- Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
- 5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
- 6. Payment may only be made after the delivery and acceptance of goods or services.
- 7. Interest may be paid for late payment in accordance with the West Virginia Code.
- 8. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- 12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 13. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
- 14. HIPAA Business Associate Addendum: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 15. West Virginia Alcohol & Drug-Free Workplace Act: If this Contract constitutes a public improvement construction contract as set forth in Article 1D, Chapter 21 of the West Virginia Code ("The West Virginia Alcohol and Drug-Free Workplace Act"), then the following language shall hereby become part of this Contract: "The contractor and its subcontractors shall implement and maintain a written drug-free workplace policy in compliance with the West Virginia Alcohol and Drug-Free Workplace Act, as set forth in Article 1D, Chapter 21 of the West Virginia Code. The contractor and its subcontractors shall provide a sworn statement in writing, under the penalties of perjury, that they maintain a valid drug-free work place policy in compliance with the West Virginia Alcohol and Drug-Free Workplace Act. It is understood and agreed that this Contract shall be cancelled by the awarding authority if the Contractor: 1) Fails to implement its drug-free workplace policy; 2) Fails to provide information regarding implementation of the contractor's drug-free workplace policy at the request of the public authority; or 3) Provides to the public authority false information regarding the contractor's drug-free workplace policy."

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division.
- 2. SPECIFICATIONS: Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Complete all sections of the quotation form.
- 4. Unit prices shall prevail in cases of discrepancy.
- 5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 6. BID SUBMISSION: All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130



RFQ COPY

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

HFO/NUMBEH 09900020

2

addilesescotigeskondencercyarienhonog MICHAEL AUSTIN 304-558-2402

DIVISION OF HIGHWAYS DISTRICT NINE

103 1/2 CHURCH STREET LEWISBURG, WV

24901

304-647-7457

TYPE NAME/ADDRESS HERE

LOGAN CORPORATION RT. 2, BOX 924 CLARKSBURG, WV 26301

| 08/26/ | | JER | MS OF SALI | | SHIP | VIA | | O.B | | FREIGHT TERMS |
|----------------------------------------|--------------------|--------------------|--------------|-----------------------------------------|------------------------|----------------------|----------|-------------|-------|------------------|
| BID OPENING DATE | | 09/10/2 | 2008 | *************************************** | l | BID | OPENING | TIME | 01 | :30PM |
| LINE | QUAN | ITITY | UOP | CAT. NO | ITEM NU | | | IT PRICE | | AMGUNT |
| | | | | , AV | | | | | | |
| | | | | | | | | | | |
| 1. | AT.I. CTI | PET. TQ | TO 0 | אאכי | HTO M270 | CONTR E | o /acros | 7700 | | |
| | GRADE 5 | 20) NO | CHAR | Y THE | FIC M2/U ST REQUIR | ED CRADE 3 | h (WPIM | A709 | | |
| / \ | | , , , | | ولئيات باب ما | DI KEQUIN | ، تات | | | | |
| | PRICE 1 | O INC | ODE b | ELIV | ERY TO WV | DIVISI | DN OF HI | GHWAYS | | |
| M. | AT BRUS | SH RD. | OFF U | S RT | 219 NOR | TH, LEW | SBURG, | WV. | | |
| • | | | | | | | | | | |
| | PRICES | MUST F | E HEL | D FI | rm from a | WARD OF | CONTRAC | T TO TH | ΙE | |
| 1 | PELIVER | CY OF I | ATERI | ALS. | | | | | | |
| , | THTS WI | T.T. BE | A CRE | ייידרו | CARD PURC | HACE: | | | | |
| | | [| 21 011 | D | PIND FORCE | urion. | | | | |
| | | | VENDO: | R PR | EFERENCE | CERTIFI | ATE | | | |
| | } | | 1 | 1 | | | | | | |
| | | | | | CATION* | | | | İ | |
| | | | | | CE WITH W | | | | | |
| | DA-3-3/ | (DOEB | NOT. | APPL | TO CONS | TRUCTION | V CONTRA | CTS). | 1 | • |
| į | A. APP | LTCATT | ON TS | MAD | FOR 2.5 | & PREFER | PRNCE EO | ים ביייי כו | - | |
| | REASON | | | 11 | | | | Tr. TITT | - 1 | |
| | | - 1 | | į | | | | | - 1 | • |
| | () B | IDDER | IS AN | IND | VIDUAL R | esident | VENDOR | AND | - 1 | |
| 4 | HAS RES | IDED C | ONTIN | nonsi | Y IN WES | r virgi | IIA FOR | FOUR | | |
| į | (4) YEA CERTIFI | | | RTTX F | RECEDING | THE DAT | E OF TH | IS | | |
| | CEKTTET | CALION | ; OR | | | | | | 1 | |
| ************************************** | (X) B | IDDER | IS A | PARTN | ERSHIP, A | ASSOCTAT | TON OR | പ്രവർവധ | _ | |
| | TON RE | SIDENT | VENDO | OR AN | D HAS MA | INTAINED | ITS HE | AD- | | |
| ¢ | QUARTER | s or þ | RINC‡1 | PAL Þ | LACE OF I | BUSINES\$ | CONTIN | UOUSLY | IN | |
| 1 | VEST VI | RGINIA | FOR I | FOUR | (4) YEARS | S IMMED‡ | ATELY P | RECEDIN | G | |
| 1 | THE DAT | e of T | HIS C | RTIF | ICATION; | OR 80% | OF THE | ownersh | I | |
| ‡ | INTERES' | T OF B | LDDER | H GL | ELD BY AN | NOTHER I | NDIVIDU | AL, | | |
| 4 | NAUTURE | ORIE, JA Matnir | TUED TUED | TUG | N OR CORI HEADQUART | PEDG OD | DDIMOTE: | NT VEND | UR | |
| Į. | F BUSI | NESS C | MITINC | JOUSI | Y IN WEST | VIRGIN | EXTROIP | FOITE (A | - | |
| \$ | EARS I | MMEDIA' | PELY | PRECE | DING THE | DATE OF | THIS | | ' | * |
| A | | | | | ERSE SIDE FOR TI | ERMS AND CON | DITIONS | | | |
| IGNATURE | M. X. | inclos | | | | TELEPHONE Joy - U | 23-56 | 70 PA | TE (| 9/9/08 |
| TILE OF L | . Mar | FEIN | 55. | ובח | 9530 | | | | SEG 1 | O BE NOTED ABOVE |

WHEN RESPONDING TO REQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



VENDOR

RFQ COPY

TYPE NAME/ADDRESS HERE

RT. 2, BOX 924

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

LOGAN CORPORATION

CLARKSBURG, WV 26301

Request for

SECTIONS 09900020 3

Address correspondence (oraniention of

MICHAEL AUSTIN 304-558-2402

DIVISION OF HIGHWAYS DISTRICT NINE

103 1/2 CHURCH STREET LEWISBURG, WV 24901

304-647-7457

| DATE PRINTED | TER | MS OF SALE | SHIP | VIA | FO.B. | FREIGHT | TERMS |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|
| 08/26/2008 | | | | | | | |
| BID OPENING DATE: | 09/10/2 | 2008 | | BID (| PENING TIME | 01:30PM | |
| LINE GUA | INTITY | UOP CA NO | ITEM NI | JMBER . | UNITPRICE | АМ | JUNT |
| WHICH A MINI HAS MA BUSINE FOUR (CERTIF B. AF REASON () DURING 75% OF ARE RE | HAS AN MUM OF INTAINI SS WITH 4) YEAR ICATION PLICAT: CHECKI BIDDER THE LI THE EN SIDENTS | AFFILIATIONE HUNIED ITS A RESERVED ITS A RESERVED ITS OF THE PROPERSE OF WEST | DRED STATE EAQUARTERS VIRGINIA OF EATELY PRECENT VEND EDENT VEND HE CONTRACT WORKING ON | DIARY WERESIDENT OR PRINCE CONTINUOUS EDING THE OR WHO CONTINUOUS OR WHO HAVE | ENT VENDOR HICH EMPLOYS IS AND WHICH LIPAL PLACE OF JSLY FOR THE HE DATE OF THI RENCE FOR THE CERTIFIES THAT RAGE AT LEAST DJECT BEING BI RESIDED IN | rs F, | |
| PRECED OR () MINIMU NONRES WHICH OF BUS OF ONE DURING 75% OF SUBSID WHO HA YEARS BIDDER DETERM FAILED | ING SUIBIDDER M OF ON IDENT V MAINTA: INESS V HUNDRI THE LI THE EN IARY'S VE RES: IMMEDIA UNDERS INES TE TO CON | IS A NON IS A NON IE HUNDRE VENDOR WI INS ITS E VITHIN WE ED STATE IFE OF TE IPLOYEES EMPLOYEES EMPLOYEES EMPLOYEES TELY PRE STANDS IN INTELY PRE INTELY PRE | OF THIS BI IRESIDENT V ID STATE RE ITH AN AFFI IEADQUARTER IN IN ITHE IN ITH IN ITHE IN ITHE IN ITHE IN ITHE IN ITHE IN ITH IN ITHE I | ENDOR ENSIDENTS ESIDENTS ES OR PRICA EMPLOY WHO CERT ON AVI OF AFFILE CONTINUOUS MISSION TARY OF VING PREF REQUIREN | IPLOYING A OR IS A C SUBSIDIARY INCIPAL PLACE TING A MINIMUM TIFIES THAT, ERAGE AT LEAST | I CA CWO | |
| PURCHA | SING T | | E\$CIND THE | | T OR PURCHASE | : | |
| sidnature of the | 4/1 | SEE | neverse side Run | | | DATE O O | ~ |
| Joseph M. XIA | class | | | 304-6 | 623-5670 | 9/9/03 | 5 |
| Tour In M | A P | IN 55 - | 02/9530 | | | ANGES TO BE NOTED | ABOVE |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

09900020

ADDRESS CORRESPONDENCE TO ATTENTION OF ... MICHAEL AUSTIN 304-558-2402

RFQ COPY TYPE NAME/ADDRESS HERE BOCZEK

LOGAN CORPORATION RT. 2, BOX 924 CLARKSBURG, WV 26301 DIVISION OF HIGHWAYS DISTRICT NINE

103 1/2 CHURCH STREET LEWISBURG, WV 24901

304-647-7457

| 08/26/ 08/26/ BID OPENING DATE: | 2008 | 09/10/2 | MS OF SAL | | SHP | | | O.B. | FREIGHT TEAMS | |
|---------------------------------------|--------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------|---------------------------------------|----------------------|-------|
| LINE | } | NTITY | UOF | CAT | ITEMNU | | OPENING L | TIME (| 01:30PM AMQUNT | |
| | BIDDER AND TH | IN AN AT SUCI OR DEI | AMOUI I PENA UCTEI | NT NO ALTY () FROI | SSESS A P TO EXCE VILL BE P. 1 ANY UNP. RDER. | ED 5% OF | AGAINST THE BITHE CONT | SUCH ID AMOUNT | r | |
|] ; ; | DISCLOS PURCHAS TAX ANI PURCHAS BIDDER THAT SU TAXES I | SE ANY SING DI O REVEN SING AL HAS PA JCH INI PAID NO | REASC VISIC VE TO PPROPE AID TH ORMAT OR ANY | DNABLI DN ANI DDISC RIATE HE REC TION I | CERTIFICA REQUEST DAUTHORI CLOSE TO INFORMAT QUIRED BU COES NOT RINFORM FIDENTIAL | ED INFOI ZES THE THE DIRI ION VER SINESS CONTAIN ATION DI | MATION DEPARTM CTOR OF FYING TAXES, F | TO THE MENT OF THAT PROVIDED DUNTS OF | | |
| (; ; | CODE 61 CERTIFI CHAT IE CONTAIN CERM OF | -5-3) CATE A CONTENT OF THE | BIDI S TRU TRACT HIN T | ER HE AND THE CT, E | OR FALSE SEREBY CERTO ACCURATE SSUED TO CERTIFICATE SIDDER WILL WRITING | TIFIES T E IN ALI BIDDER TE CHANC LL NOTIE | CHAT THI RESPEC AND IF SES DURI | S TS; AND ANYTHING | | • |
| | | | B | IDDER | Loc | gan C | rpora | tion | | |
| | | | | ATE: | Joseph | 9/9/ LM. | 08 Dinale | dv | - | |
| | | | | ITLE | Ter | ritery | Mgr. | V | - | |
| ENATURE CONTRACT | P W. | Jani VA |)) | SEE REV | ERSE SIDE FOR T | description of the second | _{отном} е 193-56 | 70 DATE | 9/9/08 | |
| Territor | y Mar | FER | 5! | 5-00 | 19530 | | | | ES TO BE NOTED ABOVE | ····· |
| WHE | N RESPO | NDING T | O RFQ. | INSERT | NAME AND | ADDRESS I | N SPACE A | BOVE LABE | FD 'VENDOR' | |



VENDOR

RFQ COPY

TYPE NAME/ADDRESS HERE

RT. 2, BOX 924

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

LOGAN CORPORATION

CLARKSBURG, WV 26301

Request for Quotation

SSS SISENNEMBERS 09900020 5

WADDRESS CORRESSION DENGERIO ANTENNO NO RESERVE

MICHAEL AUSTIN \$04-558-2402

DIVISION OF HIGHWAYS DISTRICT NINE

103 1/2 CHURCH STREET LEWISBURG, WV

24901

304-647-7457

| DATE PRINTED TE | HMS OF SALE | SHIP VIA | F.O.B. | FREIGHTTERMS | |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------|--|
| 08/26/2008 BID OPENING DATE: 09/10 | 72602 | | DENTINO PITME 01 | L:30PM | |
| BID OPENING DATE: 09/10, | UOP CAT | TEM NUMBER | PENING TIME 01 UNITPRICE | AMOUNT | |
| CHECK ANY IN EITHER "ARE ENTITLED MAXIMUM 5% I (REV. 12/00) A SIGNED BII DEPARTM PURCHASE BUILDIM 2019 WA CHARLES | COMBINATION A' OR 'B", | N OF PREFERENCE COOR BOTH "A" AND "I E. YOU MAY REQUES FOR BOTH "A" AND "I ICE IBMITTED TO: INISTRATION IN | ONSIDERATION(S) B'' WHICH YOU ST UP TO THE "B". | ANCUNE | |
| BUYER: RFQ. NO.: BID OPENING BID OPENING | TIME: DE A FAX NO | 304-623-567 | 6 | | |
| SIGNATURE | SEE RE | VERSE SIDE FOR TERMS AND COND TELEPHONE | OFFICINS DATE | | |
| TITLE | FEIN | | ADDRESS CHANGES | TO BE NOTED ABOVE | |



NEW TOOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

09900020

PAGE 6

FREIGHT TERMS

ADDRESS CORRESPONDENCE TO ATTENTION OF MICHAEL AUSTIN 304-558-2402

RFQ COPY TYPE NAME/ADDRESS HERE

> LOGAN CORPORATION RT. 2, BOX 924 CLARKSBURG, WV 26301

DATE PRINTED TERMS OF SALE SHIP VIA

DIVISION OF HIGHWAYS
DISTRICT NINE

103 1/2 CHURCH STREET LEWISBURG, WV 24901 304-647-7457

| 08/26/ | 2008 | | | | | | | | | | | | |
|-------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BID OPENING DATE: | (| 09/10/2 | 8008 | | | | BID (| PENI | NG TIN | ME 0 | 1:30PM | | |
| LINE | QUAI | VTITY | UOP | CAT NO | П | EM NUMB | ER | | UNITPA | CE | | AMOUNT | |
| | CONTACT | r perso | ON (PI | EASE | PRINT | clez nala | ARLY): | A | | | | | |
| | ***** | THIS | IS TH | ie eni | OF R | FQ | 099000 | 20 * | **** | TOTAL | | | |
| | | The second secon | | A COMPANY OF THE PROPERTY OF T | | | | | | | | | |
| , | | | | | | | The state of the s | | | | The state of the s | | And the second s |
| | | | | | | | The second secon | | | | | | The second secon |
| SIGNATURE | ? [U.) | Juil O | <u> </u> 5 | | | TEL | us: and con Edhone 304 - (| idifions 123- | <u>5670</u> | DATE | 9/9/ | 08 | |
| Terri for | MAIN RESPO | r. FEI | | - 02. | 1953 NAME | h | | i | 45555 | S CHANGE | S TO BE NO | OTED ABOVE | |

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

VENDOR OWING A DEBT TO THE STATE:

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

West Virginia Code §21-1D-5 provides that: Any solicitation for a public improvement construction contract shall require each vendor that submits a bid for the work to submit at the same time an affidavit that the vendor has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code. A public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the West Virginia Code may take place before their work on the public improvement is begun.

ANTITRUST:

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and is in compliance with the requirements as stated.

| Vendor's Name: | Logan | (Orpor | ation | | | |
|------------------------------|-------------|--------|-------|-------|--------|--|
| Authorized Signature: | Sings | l M.L | hildu | Date: | 9/9/08 | |
| Purchasing Affidavit (Revise | d 07/01/08) | | | | | |



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for RECONUMBER Quotation

09900020

1

Maddress correspondences ovar envion of MICHAEL AUSTIN 304-558-2402

RFO COPY TYPE NAME/ADDRESS HERE

LOGAN CORPORATION RT. 2, BOX 924 CLARKSBURG, WV 26301 DIVISION OF HIGHWAYS DISTRICT NINE

103 1/2 CHURCH STREET LEWISBURG, WV 24901 304-647-7457

DATE PRINTED TERMS OF SALE SHIP VIA FREIGHT TERMS · · · 08/27/2008 BID OPENING DATE: 09/10/2008 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT ADDENDUM NO. 1 PAGE 2 - DELETE: THIS WILL BE A CREDIT CARD PURCHASE. BID OPENING DATE AND TIME REMAINS 09/10/08 @1:30 NO OTHER CHANGES. SEE REVERSE SIDE FOR TERMS AND CONDITIONS 55-0219530 ADDRESS CHANGES TO BE NOTED ABOVE

WIEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. All quotations are governed by the West Virginia Code and the Legislative Rules of the Purchasing Division.
- 4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 5. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
- 6. Payment may only be made after the delivery and acceptance of goods or services.
- 7. Interest may be paid for late payment in accordance with the West Virginia Code.
- 8. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 11. The laws of the State of West Virginia and the **Legislative Rules** of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- 12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 13. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
- 14. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 15. WEST VIRGINIA ALCOHOL & DRUG-FREE WORKPLACE ACT: If this Contract constitutes a public improvement construction contract as set forth in Article 1D, Chapter 21 of the West Virginia Code ("The West Virginia Alcohol and Drug-Free Workplace Act"), then the following language shall hereby become part of this Contract: "The contractor and its subcontractors shall implement and maintain a written drug-free workplace policy in compliance with the West Virginia Alcohol and Drug-Free Workplace Act, as set forth in Article 1D, Chapter 21 of the West Virginia Code. The contractor and its subcontractors shall provide a sworn statement in writing, under the penalties of perjury, that they maintain a valid drug-free work place policy in compliance with the West Virginia and Drug-Free Workplace Act. It is understood and agreed that this Contract shall be cancelled by the awarding authority if the Contractor: 1) Fails to implement its drug-free workplace policy; 2) Fails to provide information regarding implementation of the contractor's drug-free workplace policy at the request of the public authority; or 3) Provides to the public authority false information regarding the contractor's drug-free workplace policy."

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division.
- 2. SPECIFICATIONS: Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Complete all sections of the quotation form.
- 4. Unit prices shall prevail in case of discrepancy.
- 5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- **6. BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130