



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

RFO NUMBER
MMB80273

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF
ROBERTA WAGNER
304-558-0067

V
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Master Mechanical Insulation
Mike Plants
525 28th Street
Huntington, WV 25702

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HEALTH AND HUMAN RESOURCES
MILDRED MITCHELL-BATEMAN
HOSPITAL
1530 NORWAY AVENUE
HUNTINGTON, WV
25705 304-525-7801

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
01/07/2008				
BID OPENING DATE: 02/14/2008		BID OPENING TIME: 01:30PM		

LINE	QUANTITY	UOP	CAT NO.	ITEM NUMBER	UNIT PRICE	AMOUNT

BID BOND REQUIRED WITH BID SUBMISSION						

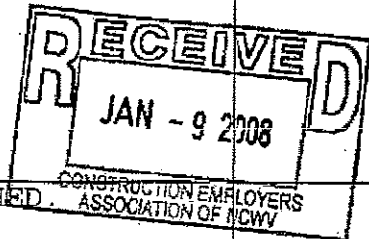
MANDATORY PRE-BID MEETING SCHEDULED FOR 1/22/2008 AT						
10:00 AM AT MILDRED MITCHELL-BATEMAN HOSPITAL IN THE						
CONFERENCE ROOM OF THE ADMINISTRATION BUILDING.						

0001	1	JB	968-32			
DEMOLITION OF SEVERAL BUILDINGS, PER ATTACHED.						
REQUEST FOR QUOTATION						
TO PROVIDE ALL LABOR, EQUIPMENT AND ANYTHING INCIDENTAL						
TO THE DEMOLITION, AND LEGAL DISPOSAL OF ALL ASSOCIATED						
BUILDING MATERIAL, ASBESTOS AND DEBRIS ASSOCIATED WITH						
THE DEMOLITION OF TWO (2) BUILDINGS LOCATED AT MILDRED						
MITCHELL-BATEMAN HOSPITAL LOCATED AT 1530 NORWAY AVENUE						
HUNTINGTON, WV 25709, PER THE ATTACHED SPECIFICATIONS.						
DUE TO THE SIZE AND COMPLEXITY OF THIS PROJECT, A						
MANDATORY PRE-BID CONFERENCE WILL BE HELD IN THE						
CONFERENCE ROOM IN THE ADMINISTRATION BUILDING AT						
10:00 AM ON 1/22/2008. FAILURE TO ATTEND THE						
PRE-BID CONFERENCE WILL RESULT IN AUTOMATIC BID						
REJECTION.						

RECEIVED

JAN - 9 2008

CONSTRUCTION EMPLOYERS
ASSOCIATION OF NCWV



SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Richard J. Meckstroth</i>	RICHARD J. MECKSTROTH	TELEPHONE (304) 522-6160	DATE 2-13-08
TITLE EXEC. VICE PRESIDENT	FEN 55-0671926	ADDRESS CHANGES TO BE NOTED ABOVE	

WHEN RESPONDING TO RFO, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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Master Mechanical Insulation

Mike Plants
525 28th Street
Huntington, WV 25702

HEALTH AND HUMAN RESOURCES
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HOSPITAL
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01/07/2008				
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LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>INQUIRIES: WRITTEN QUESTIONS SHALL BE ACCEPTED THROUGH CLOSE OF BUSINESS ON 1/25/2008. QUESTIONS MAY BE SENT VIA USPS, FAX, COURIER, OR E-MAIL. IN ORDER TO ASSURE NO VENDOR RECEIVES AN UNFAIR ADVANTAGE, NO SUBSTANTIVE QUESTIONS WILL BE ANSWERED ORALLY. IF POSSIBLE, E-MAIL QUESTIONS ARE PREFERRED. ADDRESS INQUIRIES TO:</p> <p>ROBERTA WAGNER DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25311</p> <p>FAX: 304-558-4115 E-MAIL: RWAGNER@WVADMIN.GOV</p> <p>EXHIBIT 5</p> <p>NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 120 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HERE IN.</p>						

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WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR CABELL COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT)						
ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED.						
WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL.						
ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT:						
(XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.						
() BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT.						
* (XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Richard J. Meckstroth</i>	RICHARD J. MECKSTROTH	TELEPHONE (304)522-6160	DATE 2-13-08
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				SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A PERFORMANCE AND LABOR & MATERIAL BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPCTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND.		
				() MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR.		
				REV. 11/00		
				EXHIBIT 7		
				DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS		
				IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS.		
				FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUN		

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE

RICHARD J. MECKSTROTH

TELEPHONE (304) 522-6160

DATE 2-13-08

TITLE

EXEC VICE PRESIDENT

FAX

55-0671926

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TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS.						
IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL.						
REV. 3/88						
EXHIBIT 9						
NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA						
THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES:						
(1) THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALS						

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Mike Plants
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HEALTH AND HUMAN RESOURCES
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	SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED.					
	(2) THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE.					
	(3) ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE.					
	REV. 11/96					
	EXHIBIT 10					
	ADDENDUM ACKNOWLEDGEMENT					
	I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.					
	ADDENDUM NOS.:					
	NO. 1	✓		RJM		
	NO. 2	✓		RJM		
	NO. 3					

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE

Richard J. Meckstroth
EXECUTIVE VICE PRESIDENT

RICHARD J. MECKSTROTH

TELEPHONE

(304) 522-6160

DATE

2-13-08

FAX 55-0671926

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LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
NO. 4					
NO. 5					
I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF TH ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF THE BIDS.						
VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.						
R. Meckstroth				SIGNATURE		
Richard J. Meckstroth, Executive Vice-President						
Master Mechanical Insulation, Inc.				COMPANY		
February 13, 2008				DATE		
REV. 11/96						
CONTRACTORS LICENSE						
WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305. TELEPHONE: (304) 558-7890.						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE Richard J. Meckstroth	RICHARD J. MECKSTROTH	TELEPHONE (304) 522-5160	DATE 2-13-08
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WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID.						
BIDDER TO COMPLETE:						
CONTRACTORS NAME: Master Mechanical Insulation, Inc.						
CONTRACTORS LICENSE NO.: WV001411						
THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT						
APPLICABLE LAW						
THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES AND REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT.						
ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT.						
BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER.						
REV. 1/2005						

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				NOTICE		
				A SIGNED BID MUST BE SUBMITTED TO:		
				DEPARTMENT OF ADMINISTRATION		
				PURCHASING DIVISION		
				BUILDING 15		
				2019 WASHINGTON STREET, EAST		
				CHARLESTON, WV 25305-0130		
				PLEASE NOTE: A CONVENIENCE COPY WOULD BE APPRECIATED.		
				THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF		
				THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:		
				SEALED BID-		
				BUYER:-----RW/FILE 22-----		
				REQ. NO.:-----MMB80273-----		
				BID OPENING DATE:-----2/14/2008-----		
				BID OPENING TIME:-----1:30 PM-----		
				PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY		
				TO CONTACT YOU REGARDING YOUR BID:		
				(304) 522-6162		
				PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT		
				CONCERNING THIS QUOTE:		
				RICHARD J. MECKSTROTH, EXEC. VICE PRESIDENT		

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***** THIS IS THE END OF RFQ MMB80273 ***** TOTAL:						\$168,874.00 BASE BID
WITH ALTERNATES:						\$389,940.00

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SIGNATURE *R. Meckstroth* RICHARD J. MECKSTROTH TELEPHONE (304) 522-6160 DATE 2-13-08
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MMB80273 BID SHEET**Base Bid**

Building 10 & 11:-- \$168,874.00

Add Alternates in Priority Order

1. Building 6, Ground Garage – 540 s.f.	
2. Building 6, Ground Building and Apartment – 5184 s.f.	
3. Building 6, Environmental Office Building – 1650 s.f.	
4. Building 6, Breezeway Area – 832 s.f.	
5. Building 6, Carpenter Shop Bldg. (Basement, Shop, & 2 nd Floor) – 11088 s.f.	
6. Building 8, Garage and Basement – 2880 s.f.	\$6,912.00
7. Building 7, Powerhouse/Boiler Bldg. – 3600 s.f.	\$20,346.00

\$193,808.00

WEST VIRGINIA RESIDENT VENDOR
PREFERENCE CERTIFICATE
(Rev. 3/96)

Certification and application* is hereby made for Preference in accordance with West Virginia Code §5A-3-37.
(Does not apply to construction contracts.)

A. Application is made for 2.5% preference for the reason checked.

- ☐ Bidder is an individual resident vendor and has resided continuously in West Virginia for four (4) year immediately preceding the date of this certificate;
or
☒ Bidder is a partnership, association or corporation resident vendor and has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of certification; or 80% of the ownership interest of Bidder is held by another individual, partnership, association or corporation resident vendor who has maintained its headquarters or principal place of business continuously in West Virginia for (4) years immediately preceding the date of this certification;
or
☐ Bidder is a corporation nonresident vendor which has an affiliate or subsidiary which employs a minimum of one hundred state residents and which has maintained its headquarters or principal place of business within West Virginia continuously for the four (4) years immediately preceding the date of this certification.

B. Application is made for 2.5% preference for the reason checked:

- ☒ Bidder is a resident vendor who certifies that, during the life of the contract, on average at least 75% of the employees working on the project being bid will be continuous residents of West Virginia for the two (2) years immediately preceding submission of this bid;
or
☐ Bidder is a nonresident vendor employing a minimum of one hundred (100) state residents or is a nonresident vendor with an affiliate or subsidiary which maintains its headquarters or principal place of business within West Virginia employing a minimum of one hundred (100) state residents who certifies that, during the life of the contract, on average at least 75% of the employees or Bidder's affiliate's or subsidiary's employees will be continuous residents of West Virginia for the two (2) years immediately preceding submission of this bid.

Bidder understands if the Secretary of Tax & Revenue determines that a Bidder receiving preference has failed to continue to meet the requirements for such preference, the Secretary may order the Director of Purchasing to: (a) rescind the contract or purchase order issued; or (b) assess a penalty against such Bidder in an amount not to exceed 5% of the bid amount and that such penalty will be paid to the contracting agency or deducted from any unpaid balance on the contract or purchase order.

By submission of this certificate, bidder agrees to disclose any reasonably requested information to the Purchasing Division and authorizes the Department of Tax & Revenue to disclose to the Director of Purchasing appropriate information verifying that bidder has paid the required business taxes, provided that such information does not contain the amounts of taxes paid or any other information deemed by the Tax Commissioner to be confidential.

Under penalty of law for false swearing (West Virginia code §61-5-3), bidder hereby certifies that this certificate is true and accurate in all respects; and that if a contract is issued to Bidder and if anything contained within this certificate changes during the term of the contract, Bidder will notify the Purchasing Division in writing immediately.

Bidder: MASTER MECHANICAL INSULATION INC. Signed: R. Meekstroth
Date: FEB. 13, 2008

Title: RICHARD J. MECKSTROTH, EXEC. VICE-PRESIDENT

*Check any combination of preference consideration(s) in either "A" & "B" which you are entitled to receive. You may request maximum of 5% preference for both "A&B".

REQUEST FOR QUOTATION

1. GENERAL INFORMATION:

- 1.1 The West Virginia Department of Health & Human Resources is requesting a quotation to provide all labor, equipment and anything incidental to the demolition, and legal disposal of all associated building material, asbestos and debris associated with the demolition of two (2) Buildings known as the Old Recreation Hall and the Substance Abuse Unit, on the grounds of the Mildred Mitchell Bateman Hospital located at 1530 Norway Avenue, Huntington, WV 25709
- 1.2 All work will be in compliance with the Fire Marshall regulations and all other building codes and industry standards. Final payment will be withheld if any portion of this overall project is not 100% complete. The award will be made to the overall low bid that complies with the specifications.
- 1.3 The words "will", "must", and "shall" identify a mandatory requirement.

2. BIDDER REQUIREMENTS:

- 2.1 It is the vendor's responsibility to verify all field conditions and limitations prior to bidding. It is also the vendor's responsibility to notify the West Virginia Department of Health & Human Resources in writing, of conditions detrimental to proper and timely completion of the demolition. Do not proceed until nonconforming conditions have been corrected.
- 2.2 Due to the size and complexity of this project, a mandatory prebid conference will be held in the Conference Room in the Administration Building at 10:00 am on 1/22/08. Failure to attend the prebid conference will result in automatic bid rejection.

3. SCOPE OF WORK:

- 3.1 Contractor shall totally demolish and remove Building 11 (Recreation Hall) and Building 10 (Substance Abuse Unit) following the abatement of all asbestos materials per the included asbestos survey.
- 3.2 The basement walls and footers shall be shattered and then backfilled with building debris legal for use as backfill.
 - 3.2.1 Any additional building debris legal for use as backfill will be dumped over the hill directly behind the Substance Abuse Unit and Old Recreation Hall and then spread to match the existing landscape, covered with 10 inches (minimum) of top soil, seeded

and strawed.

3.2.2 Compaction of backfill will be performed to obtain a minimum density equal to that of the surrounding ground.

- 3.3 Contractor shall remove and legally dispose of the windows, roofing material, building fixtures, interior partitions, contents and any other building debris and rubbish not permitted for use as backfill associated with the demolition project at an approved West Virginia Department of Natural Resources approved landfill.
- 3.4 Contractor shall take the building's footer and concrete slab (or any other type of flooring) down 10 inches (minimum) below grade.
- 3.5 Contractor shall spread 10 inches (minimum) of top soil over the work area blended to match surrounding topography and then seed and straw the area.
- 3.6 The Contractor shall remove and legally dispose of the asphalt driveway leading to the Substance Abuse Building and then seed and straw the area.
- 3.7 The Contractor shall remove and legally dispose of three pole mounted electrical transformers in front of the Substance Abuse Building.
- 3.7 Fill dirt is available on site.
- 3.8 All utilities are disconnected.
- 3.9 The Owner assumes no responsibility for the condition of the buildings to be demolished.
- 3.10 The use of explosives will be considered if legally permitted by all governing agencies.
- 3.11 In addition to Building 10 & 11, please provide a separate bid for each of the following buildings as an add alternate to remove hazardous materials and demolish each building as shown in priority order:
 - 3.11.1 Building 6, Ground Garage – 540 s.f.
 - 3.11.2 Building 6, Ground Building and Apartment – 5184 s.f.
 - 3.11.3 Building 6, Environmental Office Building – 1650 s.f.
 - 3.11.4 Building 6, Breezeway Area – 832 s.f.
 - 3.11.5 Building 6, Carpenter Shop Bldg. (Basement, Shop, & 2nd Floor)-11088 s.f.
 - 3.11.6 Building 8, Garage and Basement – 2880 s.f.
 - 3.11.7 Building 7, Powerhouse/Boiler Bldg. – 3600 s.f.

4. INSPECTION:

- 4.1 Contractor shall inspect existing conditions governing this work before bidding to determine conditions and extent of work required. No allowance will be made subsequently on behalf of the contractor for any error or negligence on his part in connection with this requirement.
- 4.2 The Contractor shall inspect all elements subject to movement or damage prior to commencing work.

5. SHOP DRAWINGS:

- 5.1 No shop drawings are required for this project.

6. TEMPORARY FACILITIES:

- 6.1 The Owner will provide normal electrical and water supply from the currently installed respective system in the main facility for the use of the contractor. However, the Owner provides no guarantee or warranty as to the systems condition or capabilities. The Contractor shall assure himself that the system is adequate for his requirements or supply additional temporary utility service at his own expense.
- 6.2 Any damage to the electrical or water system of the main facility resulting from misuse or abuse to the existing system shall be repaired or replaced by the contractor at no expense to the owner.

7. COORDINATION OF WORK:

- 7.1 The Contractor shall coordinate with the Project Manager for the proper relation of the work to the building structure.

8. WARRANTY: (GUARANTEE)

- 8.1 The Contractor shall warrant to the Owner all work will be of good quality, free from faults and defects in conformance with the contract documents. All work not conforming to these requirements may be considered defective.
- 8.2 Insurance Requirements: The vendor, as an independent contractor, is solely liable for the acts and omissions of its employees and agents. The vendor shall provide proof of insurance at the time the contract is awarded. The vendor shall maintain and furnish proof of coverage of liability insurance for loss, damage, or injury (including death) of third

parties arising from acts and omissions on the part of the vendor, its agents and employees in the following amounts:

1. for bodily injury (including death): a minimum of \$500,000.00 per person, a minimum of \$1,000,000.00 per occurrence.
2. For property damage: a minimum of \$1,000,000.00 per occurrence.

9. PERMITS:

- 9.1 The Contractor shall secure and pay for the building permit and for all other permits, governmental fees and licenses which are necessary for the proper execution and completion of the work as specified.

10. CLEAN UP:

- 10.1 The Contractor shall keep the work area as clean as possible during the entire progress of work, and shall be responsible to remove all debris and rubbish from the work site.

11. WAGE RATES:

- 11.1 The Contractor and any sub-contractors shall pay the higher of the U.S. Department of Labor Minimum wage rates or of the West Virginia Department of Labor wage rates as established for **Cabell County** pursuant to West Virginia Code 21-5-1, et seq. West Virginia Department of Labor Wage Rates are available at website:
<http://www.wvsos.com/adlaw/wagerates/building06.htm>

12. PAYMENT SCHEDULE:

- 12.1 The Contractor shall submit to the Owner one original invoice when the contracted work is completed in its entirety upon inspection and approval by the owner.
- 12.2 The Owner reserves the right to refuse payment in the event the completed work is not in accordance with industry standards or sub-standard in any way, or, if the amount requested is not within the agreed upon terms of the contract.

13. TERM OF WORK:

- 13.1 All work shall be complete within 120 calendar days upon receipt of the Notice to Proceed.

14. DELAYS AND EXTENSION OF TIME:

- 14.1 If the Contractor is delayed at any time in the progress of the work by any act or neglect of the Owner or by any employee of the Owner, or by any separate contractor employed by the Owner, or by changes in the work, or by labor disputes, fire, unusual delay in transportation, adverse weather conditions not reasonably anticipated, unavoidable casualties, or any other cause which the Owner determines may justify the delay, then the contract time may be extended by written approval of the Owner.

15. TOOLS AND EQUIPMENT STORAGE:

- 15.1 Contractor may set a trailer or temporary storage building on the site for all equipment and tools. The Contractor is responsible for his tools, equipment and materials.

16. SAFETY EQUIPMENT:

- 16.1 The Contractor shall provide safety barriers around work areas where heavy equipment may be in operation when placing materials in the building or as required by OSHA.

17. DAMAGES:

- 17.1 Any damages occurring to the adjoining properties or structures resulting from the contractor's performance of this work shall be the responsibility of the contractor to repair at his expense, either by using his own forces or that of an approved sub-contractor. The repair method and finished product will be subject to the approval of the owner.

18. SCHEDULE OF BID RESPONSES:

- 18.1 Bidders shall submit one lump-sum bid for all the work under all the term and conditions as described herein.
- 18.2 No person may engage in this state in may act as a contractor, or submit a bid to perform work as a contractor, as defined in this article, unless such a person holds a license issued under the provisions of this article. No firm, partnership, corporation, association or other entity shall engage in contracting in this state unless an officer thereof holds a license pursuant to this article.



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER

MMB80273

PAGE

1

ADDRESS CORRESPONDENCE TO ATTENTION OF

ROBERTA WAGNER
304-558-0067

XXXXXXXXXXXXXXXXXXXX

Mater Mechanical Insulation
Mike Plants
525 28th Street
Huntington, WV 25702

SHIP TO

HEALTH AND HUMAN RESOURCES
MILDRED MITCHELL-BATEMAN
HOSPITAL
1530 NORWAY AVENUE
HUNTINGTON, WV
25705 304-525-7801

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
01/24/2008				

BID OPENING DATE: 02/14/2008 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM NO. 1						
1. QUESTIONS AND ANSWERS ARE ATTACHED.						
2. ADDENDUM ACKNOWLEDGEMENT IS ATTACHED. THIS DOCUMENT SHOULD BE SIGNED AND RETURNED WITH YOUR BID. FAILURE TO SIGN AND RETURN MAY RESULT IN DISQUALIFICATION OF YOUR BID.						
EXHIBIT 10						
REQUISITION NO.: MMB80273						
ADDENDUM ACKNOWLEDGEMENT						
I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.						
ADDENDUM NO.'S:						
NO. 1	<input checked="" type="checkbox"/>					
NO. 2	<input checked="" type="checkbox"/>					
NO. 3	<input type="checkbox"/>					
NO. 4	<input type="checkbox"/>					
NO. 5	<input type="checkbox"/>					
I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF TH						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Richard J. Meckstroth</i>	RICHARD J. MECKSTROTH	TELEPHONE (304) 522-6160	DATE 2-13-08
TITLE EXEC. VICE PRESIDENT	FAX 55-0671926	ADDRESS CHANGES TO BE NOTED ABOVE	

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

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2

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ROBERTA WAGNER
304-558-0067

RFQ COPY

TYPE NAME/ADDRESS HERE
MASTER MECHANICAL INSULATION, INC
525 28TH STREET
HUNTINGTON, WV

HEALTH AND HUMAN RESOURCES
MILDRED MITCHELL-BATEMAN
HOSPITAL
1530 NORWAY AVENUE
HUNTINGTON, WV
25705 304-525-7801

VENDOR

SHIP TO

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
01/24/2008				
BID OPENING DATE: 02/14/2008		BID OPENING TIME 01:30PM		

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.						
<p>.....<i>Richard J. Meckstroth</i>..... SIGNATURE Richard J. Meckstroth, Master Mechanical Insulation, Inc. COMPANY February 13, 2008 DATE</p> <p>REV. 11/96</p> <p>END OF ADDENDUM NO. 1</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Richard J. Meckstroth</i>	RICHARD J. MECKSTROTH	TELEPHONE (304) 522-6160	DATE 2-13-08
FILE EXEC. VICE PRESIDENT	FEIN 55-0671926	ADDRESS CHANGES TO BE NOTED ABOVE	

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MASTER MECHANICAL INSULATION INC
525 28TH STREET
HUNTINGTON, WV 25702

HEALTH AND HUMAN RESOURCES
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BID OPENING DATE: 02/14/2008 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	JB		968-32		
DEMOLITION OF SEVERAL BUILDINGS, PER ATTACHED.						
***** THIS IS THE END OF RFQ MMB80273 ***** TOTAL:						\$389,940.00

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Richard J. Meckstroth</i>	RICHARD J. MECKSTROTH	TELEPHONE (304) 522-6160	DATE 2-13-08
TITLE EXEC VICE PRESIDENT	FEIN 55-0671926	ADDRESS CHANGES TO BE NOTED ABOVE	

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

MMB80273 BID SHEET**Base Bid**

Building 10 & 11:-- \$168,874.00

Add Alternates in Priority Order

1. Building 6, Ground Garage – 540 s.f. _____
 2. Building 6, Ground Building and Apartment – 5184 s.f. _____
 3. Building 6, Environmental Office Building – 1650 s.f. _____
 4. Building 6, Breezeway Area – 832 s.f. _____
 5. Building 6, Carpenter Shop Bldg. (Basement, Shop, & 2nd Floor) – 11088 s.f. _____
 6. Building 8, Garage and Basement – 2880 s.f. \$6,912.00
 7. Building 7, Powerhouse/Boiler Bldg. – 3600 s.f. \$20,346.00
- \$193,808.00

MMB80273 Bateman Demolition Project

Addendum resulting from 1/22/08 Prebid Conference

3.2.1 Add the following: Contractor shall work the fill in around trees avoiding damage to existing live trees as much as possible. Contractor shall not be responsible to remove any damaged trees.

3.7 Electrical transformers do contain PCB's and should be disposed of accordingly.

Change second listing of number 3.7 "Fill dirt available on site." To number 3.7.1 to eliminate reuse of same number. Also, change statement to read: "Limited fill dirt available on site."

12.1 Replace with the following: Progress payments are authorized, one progress payment will be paid upon completion of the base bid work (Building 10 & 11) and additional progress payments will be made upon completion of each of the add alternates as listed in section 3.11.1 through and including 3.11.7.

18.1 Replace with the following: Bids are to be submitted on the document entitled MMB80273 included with the Request for Quotation as page 18.

Miscellaneous Questions and Answers:

Q. Are any of the buildings contaminated with radiation?

A. No

Q. Is there mercury switches, lights and ballasts and is it included in the scope of work?

A. Yes and it is included in the scope of work.

Q. Are there any boilers in any of the buildings?

A. Yes, in Building 7. (Add alternate 3.11.7)

Q. Are we responsible to remove underground steam lines?

A. No, cut them at the building.

Q. What is the age of the boiler?

A. 30 - 40 years old.

Q. May we leave the floor slab intact on Building 7?

A. Yes on this building only. Contractor shall also cap sewer line on this building.

End of Addendum



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HEALTH AND HUMAN RESOURCES
MILDRED MITCHELL-BATEMAN
HOSPITAL
1530 NORWAY AVENUE
HUNTINGTON, WV
25705 304-525-7801

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01/28/2008				
BID OPENING DATE:	02/14/2008		BID OPENING TIME	01:30PM

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM NO. 2						
1. HERE IS THE LIST OF THOSE THAT ATTENDED THE MANDATORY PRE-BID MEETING.						
2. ADDENDUM ACKNOWLEDGEMENT IS ATTACHED. THIS DOCUMENT SHOULD BE SIGNED AND RETURNED WITH YOUR BID. FAILURE TO SIGN AND RETURN MAY RESULT IN DISQUALIFICATION OF YOUR BID.						
EXHIBIT 10						
REQUISITION NO.: MMB80273						
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NO. 1	✓					
NO. 2	✓					
NO. 3						
NO. 4						
NO. 5						
I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF TH						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Rm...putath</i>	TELEPHONE (304) 522-6160	DATE 2-13-08
TITLE EXEC. VICE PRESIDENT	FEIN 55-0671926	ADDRESS CHANGES TO BE NOTED ABOVE



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525 28TH STREET
HUNTINGTON, WV 25702

HEALTH AND HUMAN RESOURCES
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<p>...<i>R. Meckstroth</i>...</p> <p>SIGNATURE</p> <p>Richard J. Meckstroth, Master Mechanical Insulation, Inc.</p> <p>COMPANY</p> <p>February 13, 2008</p> <p>DATE</p>						
REV. 11/96						
END OF ADDENDUM NO. 2						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>R. Meckstroth</i>	TELEPHONE (304) 522-6160	DATE 2-8-08
TITLE EXEC VICE-PRESIDENT	FEIN 55-0671926	ADDRESS CHANGES TO BE NOTED ABOVE



State of West Virginia
Department of Administration
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525 28TH STREET
HUNTINGTON, WV 25702

HEALTH AND HUMAN RESOURCES
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DEMOLITION OF SEVERAL BUILDINGS, PER ATTACHED.						
***** THIS IS THE END OF RFQ MMB80273 ***** TOTAL:						\$389,940.00

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>[Signature]</i>	TELEPHONE (304) 522-6160	DATE 2-13-08
TITLE EXEC VICE PRESIDENT	FEIN 55-0671926	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

MMB80273 BID SHEET

Base Bid

Building 10 & 11:-- \$168,874.00

Add Alternates in Priority Order

- | | | |
|--|-------------|--------------|
| 1. Building 6, Ground Garage – 540 s.f. | | |
| 2. Building 6, Ground Building and Apartment – 5184 s.f. | | |
| 3. Building 6, Environmental Office Building – 1650 s.f. | | |
| 4. Building 6, Breezeway Area – 832 s.f. | | |
| 5. Building 6, Carpenter Shop Bldg. (Basement, Shop, & 2 nd Floor) – 11088 s.f. | | |
| 6. Building 8, Garage and Basement – 2880 s.f. | \$6,912.00 | |
| 7. Building 7, Powerhouse/Boiler Bldg. – 3600 s.f. | \$20,346.00 | |
| | | \$193,808.00 |

RFQ # MMB 80213

PRE BID SIGN IN SHEET

Project: BALMAN Demo

FIRM & REPRESENTATIVE NAME	MAILING ADDRESS	TELEPHONE & FAX NUMBERS
Company: <u>Ronnie Perdue</u>		PHONE 304-529-4771
Rep: <u>American Industrial Insulation</u>	<u>501 Terrace Ave</u>	TOLL FREE
Email Address: <u>ronnie.perdue@comcast.net</u>	<u>Huntington WV 25705</u>	FAX 304-529-4717
Company: <u>AMI</u>	<u>192 Vista Del Rio Morgantown WV 26508</u>	PHONE 304-292-1659
Rep: <u>Jae Jordan</u>		TOLL FREE
Email Address: <u>MMIMMFK@NetScaper.Com</u>		FAX 304-296-3258
Company: <u>Dan Hill construction</u>		PHONE 304-632-1600
Rep: <u>Steve Giannini</u>		TOLL FREE
Email Address: <u>C Dozier 33 @Yahoo.com</u>	<u>P.O. Box 1085, Hawley Ridge WV 25085</u>	FAX 304-632-1501
Company: <u>Carter Inc.</u>	<u>P.O. Box 396</u>	PHONE 304-743-1162
Rep: <u>Kathy Carter</u>	<u>Milton, WV 25541</u>	TOLL FREE 304-743-7939
Email Address: _____		FAX 304-743-7939
Company: <u>Improvements Unlimited</u>	<u>P.O. Box 36</u>	PHONE (304) 487-1266
Rep: <u>Dana Pettrey</u>	<u>Leona, W.V. 25971</u>	TOLL FREE
Email Address: _____		FAX (304) 487-2176

RFQ # MMB 80273

PRE BID SIGN IN SHEET

Project: Bateman Demo

FIRM & REPRESENTATIVE NAME		MAILING ADDRESS	TELEPHONE & FAX NUMBERS
Company: <u>Astoch Corp</u>	<u>1601 COODSKING</u>	PHONE <u>304-342-0545</u>	
Rep: <u>Denver Davis</u>	<u>Char WV 25311</u>	TOLL FREE	
Email Address: _____	_____	FAX <u>342-3972</u>	
Company: <u>Aster Alkament</u>	<u>P.O. Box 13533</u>	PHONE <u>304-984-4030</u>	
Rep: <u>Ferry R. Volkoff</u>	<u>Sissonville, WV 25340</u>	TOLL FREE	
Email Address: _____	_____	FAX <u>304-984-4031</u>	
Company: <u>Master Mechanical Insulation</u>	<u>525 28th Street</u>	PHONE <u>304-522-6160</u>	
Rep: <u>Mike Plants</u>	<u>Huntington WV 25702</u>	TOLL FREE	
Email Address: <u>MR PLANTS@MASTER MECH.COM</u>	_____	FAX <u>522-6162</u>	
Company: <u>JC BOSLEY CONST INC</u>	<u>1 BOSLEY AVE</u>	PHONE <u>304-422-0025</u>	
Rep: <u>John Bosley Jr</u>	<u>PARKERSBURG WV</u>	TOLL FREE	
Email Address: _____	<u>2601</u>	FAX <u>304-422-0414</u>	
Company: <u>LVI Environmental Services</u>	<u>201 Parkway, Suite Dr</u>	PHONE <u>412-788-2985</u>	
Rep: <u>Darrin Dawid</u>	<u>Pittsburgh PA</u>	TOLL FREE	
Email Address: <u>ddawid@lvienviro.com</u>	<u>15005</u>	FAX <u>412-788-9303</u>	

STATE OF WEST VIRGINIA
Purchasing Division**PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

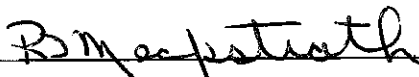
EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: MASTER MECHANICAL INSULATION INC

Authorized Signature:  Date: FEBRUARY 12, 2008



Asbestos Program

Master Mechanical Insulation

IS LICENSED AS AN

ASBESTOS CONTRACTOR

License # AC001339

Issued: 5/1/2007

Expires: 5/31/2008

Randy C. Curtis Dir., WV RTIA DIV

State of West Virginia

Bureau for Public Health
Office of Environmental Health Services
Radiation, Toxics and Indoor Air Division

This is to certify that

Master Mechanical Insulation,

525 28th Street

Huntington, WV 25702

Has complied with Chapter 16, Article 32, of the
Asbestos Abatement Licensing Rules and Regulations
and is hereby licensed as an
Asbestos Abatement Contractor.

Asbestos Abatement Contractor License Number:
AC001339

Issued: 5/1/2007

Expires: 5/31/2008

Randy C. Curtis

Randy C. Curtis, P.E., Director
Radiation, Toxics and Indoor Air Division

CONTRACTOR LICENSE

Authorized by the

West Virginia Contractor Licensing Board

Number: WV001411

Classification:

ELECTRICAL
GENERAL BUILDING
GENERAL ENGINEERING
HEATING, VENTILATING & COOLING
MULTIFAMILY
PIPING
PLUMBING
RESIDENTIAL
SPECIALTY

ASBESTOS REMOVAL

MASTER MECHANICAL INSULATION INC
525 28TH ST
HUNTINGTON, WV 25702-1355

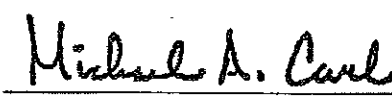
Date Issued

AUGUST 15, 2007

Expiration Date

AUGUST 15, 2008


Authorized Company Signature


Chair, West Virginia Contractor
Licensing Board

This license, or a copy thereof, must be posted in a conspicuous place at every construction site where work is being performed. This license number must appear in all advertisements, on all bid submissions and on all fully executed and binding contracts. This license cannot be assigned or transferred by licensee. Issued under provisions of West Virginia Code, Chapter 21, Article 11.



PRODUCER:

Insurance Systems, Inc.
P.O. Box 588
Ona, West Virginia 25545

INSURED:

Master Mechanical Insulation, Inc.
Att: Cheri Pittman
525 28th Street
Huntington, WV 25702

CERTIFICATE OF INSURANCE

The policy of insurance listed below has been issued to the insured named above for the policy period and coverage indicated. This certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend or alter the coverage afforded by the policy below. Coverage is contingent on the insured's compliance with policy conditions and premium payment.

If the policy is canceled before the expiration date, BrickStreet Mutual Insurance Company will endeavor to mail a written notice to the certificate holder within 30 days of cancellation. Failure to mail the notice shall impose no obligation or liability of any kind upon BrickStreet Mutual Insurance Company.

POLICY NUMBER: WC10009247-05

DATE CERTIFICATE ISSUED: July 13, 2007

POLICY EFFECTIVE DATE: 07/01/2007

POLICY EXPIRATION DATE: 07/01/2008

WORKERS COMPENSATION AND EMPLOYERS LIABILITY

LIMITS / COVERAGE

☒ **WORKERS COMPENSATION – STATUTORY LIMITS**

☒ **EMPLOYERS LIABILITY LIMITS:**

BODILY INJURY BY ACCIDENT:	500,000	EACH ACCIDENT
BODILY INJURY BY DISEASE:	500,000	POLICY LIMIT
BODILY INJURY BY DISEASE:	500,000	EACH EMPLOYEE

☒ **WV BROAD FORM EMPLOYERS LIABILITY ENDORSEMENT**
– COVERAGE FOR WV CODE 23-4-2(d)(2)(ii)

☐ **FEDERAL COAL MINE HEALTH AND SAFETY ACT COVERAGE ENDORSEMENT**
– COVERAGE FOR WV CODE 23-4b-1 – FEDERAL BLACK LUNG COVERAGE

SPECIAL PROVISIONS, IF ANY:

ACORD™ CERTIFICATE OF LIABILITY INSURANCE

12/28/2007

PRODUCER (304)736-2222 FAX (304)302-3401
Insurance Systems, Inc
PO Box 588
Ona, WV 25545
Brenda Kash

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURERS AFFORDING COVERAGE

NAIC #

INSURED Master Mechanical Insulation, Inc.
525 28th Street
Huntington, WV 25702

INSURER A: Zurich American Insurance Group
INSURER B: Cincinnati Insurance Co.
INSURER C: Kentucky Employers Mutual Ins
INSURER D: Steadfast Insurance Co
INSURER E:

10677

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADD'L LTR	INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A		GENERAL LIABILITY	GLO-3610814-07	01/01/2008	01/01/2009	EACH OCCURRENCE \$ 1,000,000
		<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
		<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				MED EXP (Any one person) \$ 5,000
		GEN'L AGGREGATE LIMIT APPLIES PER:				PERSONAL & ADV INJURY \$ 1,000,000
		<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC				GENERAL AGGREGATE \$ 1,000,000
B		AUTOMOBILE LIABILITY	CAA5896044	01/01/2008	01/01/2009	PRODUCTS - COMP/OP AGG \$ 1,000,000
		<input checked="" type="checkbox"/> ANY AUTO				COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
		<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (Per person) \$
		<input type="checkbox"/> SCHEDULED AUTOS				BODILY INJURY (Per accident) \$
		<input type="checkbox"/> HIRED AUTOS				PROPERTY DAMAGE (Per accident) \$
		<input type="checkbox"/> NON-OWNED AUTOS				
		GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT \$
		<input type="checkbox"/> ANY AUTO				OTHER THAN EA ACC \$
						AUTO ONLY: AGG \$
		EXCESS/UMBRELLA LIABILITY				EACH OCCURRENCE \$
		<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE				AGGREGATE \$
		<input type="checkbox"/> DEDUCTIBLE				\$
		<input type="checkbox"/> RETENTION \$				\$
C		WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	310828 KENTUCKY ONLY	01/01/2008	01/01/2009	WC STATU-TORY LIMITS OTH-ER
		ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?				E.L. EACH ACCIDENT \$ 500,000
		If yes, describe under SPECIAL PROVISIONS below				E.L. DISEASE - EA EMPLOYEE \$ 500,000
						E.L. DISEASE - POLICY LIMIT \$ 500,000
D		OTHER Contractors Pollution	CPL5396178-05	01/01/2008	01/01/2009	\$1,000,000 each claim \$1,000,000 total claims Deductible: \$7,500 per claim

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

Evidence of insurance. The General Liability referenced above provides coverage for abatement work. See separate certificate for evidence of General Liability insurance for insulation work. Certificate issued for information purposes only.

CERTIFICATE HOLDER

Master Mechanical Insulation Inc.
525 28th Street
Huntington, WV 25702

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Brenda Kash

BID BOND

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, Master Mechanical Insulation, Inc.
of Huntington, West Virginia, as Principal, and The Ohio Casualty Insurance
Co of Fairfield, Ohio, a corporation organized and existing under the laws of the State of Ohio
with its principal office in the City of Fairfield, as Surety, are held and firmly bound unto the State
of West Virginia, as Obligee, in the penal sum of Five Percent of Amt Bid 5% of Amt Bid for the payment of which,
well and truly to be made, we jointly and severally bind ourselves, our heirs, administrators, executors, successors and assigns.

The Condition of the above obligation is such that whereas the Principal has submitted to the Purchasing Section of the
Department of Administration a certain bid or proposal, attached hereto and made a part hereof, to enter into a contract in writing for
Demolition and Asbestos & Debris Removal of the Old Recreation Hall and the
Substance Abuse Unit at Mildred Mitchell Bateman Hospital, 1530 Norway Avenue,
Huntington, WV

NOW THEREFORE,

(a) If said bid shall be rejected, or
(b) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attached
hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the
agreement created by the acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain in full
force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event,
exceed the penal amount of this obligation as herein stated.

The Surety, for the value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no
way impaired or affected by any extension of the time within which the Obligee may accept such bid, and said Surety does hereby
waive notice of any such extension.

IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and such of them as are corporations
have caused their corporate seals to be affixed hereunto and these presents to be signed by their proper officers, this

14th day of February, 2008.

Principal Corporate Seal

Master Mechanical Insulation, Inc.

(Name of Principal)

By

R. Meckstroth
(Must be President or
Vice President)

RICHARD J. MECKSTROTH, EXEC. VICE PRESIDENT
(Title)

Surety Corporate Seal

The Ohio Casualty Insurance Co

(Name of Surety)

Clarence C. Massey
Attorney-in-Fact

Clarence C. Massey

**IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals
must be affixed, a power of attorney must be attached.**

CERTIFIED COPY OF POWER OF ATTORNEY
THE OHIO CASUALTY INSURANCE COMPANY
WEST AMERICAN INSURANCE COMPANY

No. 39-970

Know All Men by These Presents: That THE OHIO CASUALTY INSURANCE COMPANY, an Ohio Corporation, and WEST AMERICAN INSURANCE COMPANY, an Indiana Corporation, pursuant to the authority granted by Article III, Section 9 of the Code of Regulations and By-Laws of The Ohio Casualty Insurance Company and West American Insurance Company do hereby nominate, constitute and appoint: **Clarence C. Massey or Thomas H. Bottoms, Jr. of Huntington, West Virginia** its true and lawful agent (s) and attorney(s)-in-fact, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed any and all BONDS, UNDERTAKINGS, and RECOGNIZANCES, not exceeding in any single instance **TEN MILLION (\$10,000,000.00) DOLLARS**, excluding, however, any bond(s) or undertaking(s) guaranteeing the payment of notes and interest thereon

And the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Companies at their administrative offices in Fairfield, Ohio, in their own proper persons.

The authority granted hereunder supersedes any previous authority heretofore granted the above named attorne(s)-in-fact.

IN WITNESS WHEREOF, the undersigned officer of the said The Ohio Casualty Insurance Company and West American Insurance Company has hereunto subscribed his name and affixed the Corporate Seal of each Company this **27th** day of **April**, 2007.



Sam Lawrence

Sam Lawrence, Assistant Secretary

STATE OF OHIO,
COUNTY OF BUTLER

On this **27th** day of **April**, 2007 before the subscriber, a Notary Public of the State of Ohio, in and for the County of Butler, duly commissioned and qualified, came **Sam Lawrence, Assistant Secretary** of THE OHIO CASUALTY INSURANCE COMPANY and WEST AMERICAN INSURANCE COMPANY, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn deposes and says that he is the officer of the Companies aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and the said Corporate Seals and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at the City of Hamilton State of Ohio, the day and year first above written



Cheryl S. Gregory

Notary Public in and for County of Butler, State of Ohio
My Commission expires August 6, 2007.

This power of attorney is granted under and by authority of Article III, Section 9 of the Code of Regulations and By-Laws of The Ohio Casualty Insurance Company and West American Insurance Company, extracts from which read:

Article III, Section 9. Appointment of Attorneys-in-Fact. The Chairman of the Board, the President, any Vice-President, the Secretary or any Assistant Secretary of the corporation shall be and is hereby vested with full power and authority to appoint attorneys-in-fact for the purpose of signing the name of the corporation as surety to, and to execute, attach the seal of the corporation to, acknowledge and deliver any and all bonds, recognizances, stipulations, undertakings or other instruments of suretyship and policies of insurance to be given in favor of any individual firm, corporation, partnership, limited liability company or other entity, or the official representative thereof, or to any county or state, or any official board or boards of any county or state, or the United States of America or any agency thereof, or to any other political subdivision thereof

This instrument is signed and sealed as authorized by the following resolution adopted by the Boards of Directors of the Companies on October 2, 2004:

RESOLVED, That the signature of any officer of the Company authorized under Article III, Section 9 of its Code of Regulations and By-laws and the Company seal may be affixed by facsimile to any power of attorney or copy thereof issued on behalf of the Company to make, execute, seal and deliver for and on its behalf as surety any and all bonds, undertakings or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment. Such signatures and seal are hereby adopted by the Company as original signatures and seal and shall, with respect to any bond, undertaking or other written obligations in the nature thereof to which it is attached, be valid and binding upon the Company with the same force and effect as though manually affixed

CERTIFICATE

I, the undersigned Assistant Secretary of The Ohio Casualty Insurance Company and West American Insurance Company do hereby certify that the foregoing power of attorney, the referenced By-Laws of the Companies and the above resolution of their Boards of Directors are true and correct copies and are in full force and effect on this date.

IN WITNESS WHEREOF, I have hereunto set my hand and the seals of the Companies this **14th** day of **February** **2008**



Mark E. Schmidt

Assistant Secretary