

### Request for Quotation

DEP14242

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

\*709063722 01 304-414-0255 EASTERN ARROW CORP INC PO BOX 4108

CHARLESTON WV 25364

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

| DATE PRIN        | NTED                | TER             | MS OF SAI | LE         | SHIP VI           | 4       | F.O.B.                           | FREIGHT TERMS  |                                       |
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MODEMA

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

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25304

304-926-0499

| OLVANTIV DOP CAT TEMNUMBER UNITPRICE AMOUNT  (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE COVERAGE REQUIRED IS \$250,000.  ( ) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT.  (XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA, A LETTER OF CREDIT SUBMITTED IN LIEU OF A PERFORMANCE AND LABOR & MATERIAL BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE STATE OF WEST VIRGINIA.  A LETTER OF CREDIT SUBMITTED IN LIEU OF THE STATE OF WEST VIRGINIA, A LETTER OF CREDIT SUBMITTED IN LIEU OF THE STATE OF WEST VIRGINIA.  A LETTER OF CREDIT SUBMITTED IN LIEU OF THE SOLOR FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR/MATERIAL BOND.  ( ) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR.  *********************************** |   | TERMS OF SALE   | SHIP VIA  | FOB.   | FREIGHTTERMS |
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| ENNG DATE: 02/26/2008 BID OPENING TIME 01:30PM  (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.  ( ) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS SISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT.  (XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A PERFORMANCE AND LABOR & MATERIAL BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR/MATERIAL BOND.  ( ) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL' VENDOR.  ***********************************   | 01/17/2008  |   |   |  |              |
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| DATE PRINTED   | TERMS OF SALE   | SHIP VIA  | FO.B  | FREIGHTTERMS      |
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| BID OPENING DATE: |                   | 02/26/ | 2008      |             |                       | BID          | OP    | ENING TIME                   | 01       | :30PM            |
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| TLE               |                   | FE     | IN        |             |                       |              |       | ADDRESS CHAI                 | IGES 1   | O BE NOTED ABOVE |



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CHUCK BOWMAN <u>304-558-2157</u>

VENDOR

**\*709063722 01** 304-414-0255 EASTERN ARROW CORP INC PO BOX 4108

CHARLESTON WV 25364

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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**\*709063722 01** 

CHARLESTON WV

PO BOX 4108

EASTERN ARROW CORP INC

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25364

304-414-0255

### Request for Quotation

DEP14242

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN

304-558-2157 **ENVIRONMENTAL PROTECTION** 

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DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

| DATE PRIN         | red  | TEI  | RMS OF SAL   | E   | SHIP  | /IA   |  | F.O.B.   | FREIGHT TERMS         |
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DATE PRINTED

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for Quotation

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DEP14242

FREIGHT TERMS

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**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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|                   | В.                                       | SHAPED, I<br>FABRICATE<br>PROCESSEI<br>SUCH OPER<br>HEARTH, I | DRAWN, EXTR<br>ED OR OTHER<br>D BY A COMB                      | UDED, FORGE<br>WISE SIMILA<br>INATION OF<br>OM STEEL MA<br>N, ELECTRIC           | RLY PROCESSED, O<br>TWO OR MORE OF<br>DE BY THE OPEN<br>FURNACE,                  |                     |
|                   | C.                                       | AMERICA A   | AND INCLUDE:<br>AR, SUBJECT                                    | S ALL TERRI  | ED STATES OF<br>TORY, CONTINENTA<br>ISDICTION OF THE                              |                     |
| 2                 | WR                                       |   | OF THE PUR<br>HORIZE THE                                       |  | ARTMENT MAY, IN<br>IGN STEEL  |                     |
|                   | Α.                                       | EXCEED OF TOTAL COMMUND RED IN GREATER.                       | NE TENTH OF<br>NTRACT COST<br>OOLLARS (\$2<br>FOR THE PUI      | ONE PERCEN OR TWO THO ,500.00), W RPOSES OF T F THE STEEL                        | M USED DOES NOT T (.1%) OF THE USAND FIVE HICHEVER IS HIS SECTION, THE PRODUCT AS |                     |
|                   | В.                                       |   |  | CIFIED STEE  | L MATERIALS ARE   |                     |
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| To the second se | OF THIS                       | SECTION MA               | SES STEEL PRODUC<br>Y BE SUBJECT TO<br>CODE SECTION 5A   | CIVIL PENALTIES                               |                   |
|  | REV. 10/01/0                  | 1                        |  |   | 1                 |
| ·  | EXHIBIT 7                     | . ]                      |  |   |                   |
|  | DOMESTIC ALU<br>PROJECTS      | MINUM, GLA               | SS & STEEL IN PU   | BLIC WORKS                                    |                   |
|  | IN ACCORDANC                  | E WITH WES               | T VIRGINIA CODE<br>STRUCTION, RECON                      | 5-19-1 ET.,SEQ.,                              |                   |
| E  | ALTERATION,<br>PUBLIC WORKS   | REPAIR, IM<br>, WHERE TH | PROVEMENT OR MAI<br>E COST IS MORE T<br>NLY, WHERE THE C | NTENANCE OF<br>HAN \$50,000 AND,              |                   |
| 1  | MORE THAN \$5<br>STEEL ARE RE | 0,000 OR W<br>QUIRED, TH | HERE MORE THAN 10<br>E STATE WILL ACC                    | 0,000 POUNDS OF<br>EPT ONLY ALUMINUM          |                   |
| []   | IN ADDITION,                  | ITEMS OF                 | MACHINERY OR EQUI  | HE UNITED STATES.<br>IPMENT PURCHASED         |                   |
| ĮI   | DOMESTIC ALU                  | MINUM, GLAS              | PUBLIC WORKS SHA   | SS THE COST OF                                |                   |
|  | POUNDS OF ST                  | IS LESS THA              | AN \$50,000 OR LES<br>ED IN PUBLIC WORK                  | SS THAN 10,000<br>(S PROJECTS.                |                   |
| F  | FOREIGN MADE                  | ALUMINUM,                | GLASS OR STEEL F   | PRODUCTS MAY BE                               |                   |
| 1  | TO BE UNREAS                  | DNABLE. SL               |  | SONABLE IF IT IS                              |                   |
| F  | PRODUCTS. I                   | THE DOMES                | STIC ALUMINUM, GL<br>O OR PRODUCED IN                    | ASS OR STEEL                                  |                   |
| Ĺ  | ABOR SURPLU                   | S AREA", AS              | DEFINED BY THE   | UNITED STATES                                 |                   |
|  |                               | SEE REVI                 | ERSE SIDE FOR TERMS AND COND                             | DITIONS                                       |                   |
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|                   | REV. 3<br>EXHIBI                                 | /88<br>T 9                                     |   |  |  |   |                               |  |                | ı                 |
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304-558-2157

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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25304 304-926-0499

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PRRSIDENT

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

## Request for Quotation

DEP14242

PAGE

12

ADDRESS CORRESPONDENCE TO ATTENTION OF

ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN 304-558-2157

\*709063722 01 304-414-0255 EASTERN ARROW CORP INC PO BOX 4108

CHARLESTON WV 25364

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 01/17/2008 BID OPENING DATE: 02/26/2008 BID OPENING TIME 01:30PM CAT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT NO: NO. 5 I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS SIGNATURE COMPANY REV. 11/96 NOTICE A SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID SEE REVERSE SIDE FOR TERMS AND CONDITIONS 304-414-0255 SIGNATURE

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VENDOR

\*709063722 01

**CHARLESTON WV** 

PO BOX 4108

EASTERN ARROW CORP INC

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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304-414-0255

## Request for Quotation

DEP14242

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ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN

304-558-2157 ENVIRONMENTAL

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

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RFQ#: DEP14242 Bid Date: 02/26/2008

Opening: 1:30 pm

OMB #1029-0119 \*\*: Expiration Date: 01/31/2010

114

### AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

|         | Contractor Name: EASTERN ARROW   | Tax Payer ID N   | 0.: 55-0754491                                      |
|---------|--|--|---|
| c . >   | Address: 7.0. Box 4108   |  |   |
| المتعمد | City: CHATUESTON State: WV   | Zip Code: 25364_Pho                                    | one: 304-414-02 55                                  |
| operss  | Fax No.: 304 - 414 - 07 56 E-mail ac   | idress: <u>eastern arro</u>                            | mos. I mont on some                                 |
| tour #  | Part B: Legal Structure  |  |   |
|         | ( Corporation ( ) Sole Proprietorsh ( ) Other (please specify)   |  |   |
|         | Part C: Certifying and updating informations Select only one of the following options, following options,  |  | • • •   |
|         | I, And Marburze  (print name)  Information on the attached Entity to-date. If you select this option, you form. Sign and date below and do not           | OFT from AVS is accurate, on must attach an Entity OF  | complete, and up-                                   |
|         | Part of the information on the attack<br>and the information in AVS for my<br>you must attach an Entity OFT from<br>or corrected information. Sign and d | company must be updated. In AVS to this form. Use Part | f you select this option,<br>t D to provide missing |
|         | Our company currently has no information required in P   |  |   |
|         | 3 5 0 8 Date   | Signature  | Title   |
|         |  |  |   |

### **IMPORTANT!**

Part A: General Information

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from <a href="https://www.avs.osmre.gov">www.avs.osmre.gov</a> on the Internet.

(141829) EASTERN ARROW CORP INC

| Entity<br>ID     |                                     | Name                  |       | Desc<br>Code | Begin<br>Date                             | End<br>Date | Pct.<br>Own. | Hold<br>Code |
|------------------|-------------------------------------|-----------------------|-------|--------------|---|-------------|--------------|--------------|
| 139824           | WARDWELL,<br>WARDWELL,<br>WARDWELL, | ANN<br>ANN<br>MICHAEL | , and | SH           | 17-Feb-1994<br>17-Feb-1994<br>17-Feb-1994 |             | 33%          |              |
| 139825<br>139826 | WARDWELL, WARDWELL,                 | MICHAEL<br>JAY R      |       |              | 17-Feb-1994<br>1-Jun-1996<br>1-Jun-1996   |             | 34%          |              |
| 139826           | WARDWELL,                           | JAY R                 |       | SH<br>DIR    | 1-Jun-1996                                |             | 33%          |              |
|                  | WARDWELL, WARDWELL,                 |                       | -     | SH           |   | 31-Jul-2000 | 28%          | `            |

RFQ#: DEP14242 \* Bid Date: 02/26/2008 Opening: 1:30 pm

1126

### MEADOR (KISER) PORTAL BID SHEET

The bidder agrees to furnish all labor, equipment, and other necessary services for the reclamation of the Meador (Kiser) Portal project.

The quantity of work done will be paid at the contract lump sum price bid. Payment of said lump sum shall constitute full compensation for doing all the work outlined in the specifications and shown on the plan sheets in a workmanlike and acceptable manner, including the furnishings of all labor, materials, tools, equipment, supplies, and incidentals necessary to complete the work.

| TOTAL LUMP | SUM BID: 💃 80 | 0,964    | <u>.</u> |
|------------|---------------|----------|----------|
| COMPANY: _ | EASTIZIN      | A.Z.T.OW | Corr     |
| SIGNATURE: |               |          |          |
| DATE:      | 3/5/08        | ·        |          |

| RFQ | No. | DEP1 | 4242 |
|-----|-----|------|------|

## STATE OF WEST VIRGINIA Purchasing Division

### **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

**EXCEPTION:** The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

**LICENSING:** Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit <a href="https://www.state.wv.us/admin/purchase/privacy">www.state.wv.us/admin/purchase/privacy</a> for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

| Vendor's Name:               | EASTERN      | Aizizora | CORP |         |        |  |
|------------------------------|--------------|----------|------|---------|--------|--|
| Authorized Signature:        | ·            |          |      | _ Date: | 3/5/08 |  |
| Purchasing Affidavit (Revise | ed 06/15/07) |          |      |         | ·      |  |



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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

DEP14242

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ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

\*709063722 01 304-414-0255 EASTERN ARROW CORP INC PO BOX 4108 CHARLESTON WV 25364

Ø#-₽ <u>+</u>0

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

| DATE PRIN         | TED TEP                     | IMS OF SALE | SHIP VIA                            | FOB.                 | FREIGHT TERMS       |
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| 02/19/            |                             |             |                                     |                      |                     |
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| į                 |                             |             |                                     | **********           | *                   |
|                   |                             |             | E MEADOR PORTALS<br>SIGN-IN SHEET A |                      |                     |
|                   | RESULTING FR                | OM THE 02/  | 05/08 MANDATORY                     | PRE-BID MEETING.     |                     |
| ł .               | THE BID DATE<br>AT 1:30 PM. | AND OPENI   | NG TIME ARE EXTE                    | NDED TO 03/06/08     |                     |
|                   | ******                      | **** NO O   | THER CHANGES ***                    | ******               | *                   |
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| 0001              |                             | LS          | 962-73                              | TOTAL                | \$ 80.964           |
|                   | 1<br>RECLAMATION:           | RESTORATI   | ON OF LAND & OTH                    |                      |                     |
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|                   | 1 k h h                     | SEE RE      | VERSE SIDE FOR TERMS AND COL        |                      |                     |
| SIGNATURE         |                             |             | TELEPHONE 4                         | 14-0255 DATE         | 3/5/08              |
| PRESID            |                             | 55. C       | 075 4491                            |                      | S TO BE NOTED ABOVE |
|                   |                             |             |                                     | IN SPACE ABOVE LABEL | בס ארבאוסססי        |

### MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

RECEIVED AML

### PRINT LEGIBLY

2000 FEB -8 PM 2:19

Email

RFQ # DEP 14242 Bid Date: 2/28/08 Project: Mendor (Kiver) Portal Pre-Bid Date: 2/5/08 GARY Long Name : LEUNDIS CILKERSON Name Company: M'Court & Son Const. Company: CJJ CONTRACTING Address: Pa 37 Address: 2790 Centralia Rd CRUM. WU 25669 Sutton WU 26601 Phone#: 304 393-4907 Phone #: 304 765-5288 Fax # : ろ너 Fax # : 304 765-5293 Email: CJJ CONTRACTIVE @ TAHOO, CORM Email Name : Kanda Carporter Name : PAUIDH, BOWMAN Company: Carpeder Reclam Company: GREEN MOUNTAIN CO. Address: PO' By 13015 Address: 5/1 50th 5/2007 25360 CHARLESTON WU 25304 Phone #: 304-925-0253 Phone#: 364-984-1115 Fax # : 304 - 925 - 9230 984-2770 Fax # : Judy May CAOL. CUM Email Email Robert Name Company: EAGLE EXAVATION Fu c Company: Downlide Construct Address: 724 2 300 1570 Address: P.O. BOX 218 HARCE US 25524 Phone #: ( ? Phone#: 3>4 - 255 - 3384 Fax # Fax # Email Email : McCourt Bennie Name Samuel Massy Name Company: MEZANS EXC. Company: Mountain Movers Address: TOBO Address: 5 Storny Creek EZ8PEIRVIW Phone# : 585-7060 Phone #: (304) 265-5003 Fax # Fax # 1(304) ) (5-5003

Email

### PRINT LEGIBLY

| RFQ # : DEP14242 Project: Mender(Kiser) Perhal   | Bid Date: z/zp/of  Pre-Bid Date: z/S/of  |
|--|--|
| Name: And WARDARLL Company: TEASTERN AIREAU Address: 70 Box 4108 CHARLESTON WILL                                 | Name: Eric Sargent Company: Dit Works Address: 4490 Blankenship Rd Huntington, W V 15701   |
| Phone #: 304-414-0255  Fax #: 304-414-0256  Email :easternarrow@hotmanl.   | Phone#: (304)633-2507 Fax #: (304)736-8242 Email: Distructes 979@netzero.net               |
| Name: Mick Sones  Company: Bament Const & Supplies  Address: 10 9046  Bonant WV 25030                            | Name : BAS;   CARPENTER  Company: JAND B EX INC  Address: 333 A Call RD  Chis wr 2 5 312   |
| Phone #: 304 - 548 - 7004  Fax #: 304 - 548 - 7133  Email: 60 numit const @ galace. Crm                          | Phone#: 304-784-0388  Fax #: 304-784-3528  Email: Basil Corpor tex At AGL                  |
| Name: Dole That on<br>Company: That on Cont Co In<br>Address: Po Box 13229 Chorleston<br>WY 25340                | Name: Doug ViveEnt  Company: Breakavay Ine  Address: 1075 old Tumpike Rd  Suffan, WY 26601 |
| Phone #: 304 984 2299  Fax # : 304 984 2334  Email :   | Phone#: 765-5317  Fax #: 765-5389  Email: <u>breakenry</u> inc Quartion we f               |
| Name: Aller Marker & Surs<br>Company: Garche P. Marker & Surs<br>Address: 1119 Jefferson Rd<br>Su-Char WV, 25309 | Name: Robert Barnes  Company: Barnes EXC. Inc.  Address: POBOX 13384  Sissonville WV.      |
| Phone #: 744 0590  Fax # : 746-5203  Email :   | Phone#: 984-1725  Fax #: 984-0074  Email: None   |

### PRINT LEGIBLY

| RFQ # : DEP (4242<br>Project: Mender (Majer) Portal                       | Bid Date: 2/4/08  Pre-Bid Date: 2/5/08 |
|---|--|
| Name: WPS Addair Company: A-A FNFRG-Y IN Address: 151 STEWARTST Welch WYA | Name : Company: Address:               |
| Phone #: 304-326-3961  Fax #: 304 436-5711  Email: Wes add: - attime!-com | Phone# :                               |
| Name : Company: Address:  | Name : Company: Address:               |
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| Name : Company: Address:  | Name : Company: Address:               |
| Phone #: Fax # : Email :  | Phone# : Fax # : Email :               |

### Req # DEP 14242 Meador (Kiser) Portals Prebid Addendum #1

The following additions/questions/answers will not cause any increase in the lump sum bid for the project.

Bid opening date was announced at the prebid meeting as 2/28/08. Bid opening date is actually 2/26/08.

Add to Construction Specification 10.1—"The existing driveway affected by construction activities shall be maintained in a better than or equal to condition during construction activities. The driveway to receive crushed stone shall have the 4" minimum layer of crushed stone placed at the completion of the construction activities".

### Questions asked at the prebid meeting and answers.

### Site 1

Q: Are there any batgates to be installed?

A: No.

Q: Is this the ditch to be cut in solid rock?

A: Yes.

Q: Is the Contractor required to hook up the resident to the concrete cistern?

A: No, the Contractor is required to install the cistern as outlined in the Construction Specifications but is not required to hook up to the residence.

Q: Is this the resident's main water supply?

A: No.

Q: Is this another opening that way? (pointed to the right).

A: This is part of the same opening and is to be backfilled with stone and soil covered to blend with the main opening beside it but will not receive a pipe.

Q: Is the path we walked in on the access?

A: The path is within the construction limits and is substantial enough to walk on but there is no guarantee that the path will hold equipment without failing. The Contractor will be responsible for cleaning up any slides created.

Q: Does the grouted channel go to the pipe?

A: Yes, the grouted channel goes to the pipe and is to be formed into a headwall at the pipe as is shown on the drawings.

Q: Is the existing pipe at the road crossing to be removed and the new pipe installed at the existing pipe location?

A: No. The existing pipe and existing channel is to remain in place. The new pipe and road crossing is to be constructed at the location shown on the drawings.

### Site 2

Q: If we do not cut the roots to the Buckeye Tree, can we leave the tree?

A: No. The tree is directly in front of the portal and the local residents expressed interest in having the tree removed so it does not fall across the road. The tree is to be removed offsite.

Q: Can we leave the stump?

A: No, the stump is to be removed offsite, however, the proposed rock riprap ditch from the mine seal can be adjusted to go through the area where the stump is to be excavated.

Q: Does the Contractor need to get a permit to cross the small stream to get to the portal? A: Yes, a PLC permit will always be required when crossing a stream or doing work within a stream bank.

| Agency   | DEP      |  |
|----------|----------|--|
| REQ.P.O# | DEP14242 |  |

### **BID BOND**

| KNOW ALL MEN BY THE  | ESE PRESENTS, That we, the undersig   | the undersigned, Eastern Arrow Corporation DBA Pioneer Construction  |  |  |
|--|---|--|--|--|
| of PO Box 4108, Cha  | rleston, West Virginia 25364  | as Principal, and Ohio Farmers Insurance Compan  |  |  |
| or PO Box 5001 wes   | inela Center Onio, 44251 a corpora  | ation organized and existing under the laws of the State of  |  |  |
| Ohio with its principal  | office in the City of Westfield Center  | as Surety, are held and firmly bound unto the State  |  |  |
| of West Virginia, as Obligee, in the   | penal sum of <u>5% of bid amount</u>  | (\$ 5% of bid amount ) for the payment of which,   |  |  |
| well and truly to be made, we jointly  | y and severally bind ourselves, our heir  | s, administrators, executors, successors and assigns.  |  |  |
| The Condition of the abov  | e obligation is such that whereas the Pr  | rincipal has submitted to the Purchasing Section of the  |  |  |
|  |   | d made a part hereof, to enter into a contract in writing for  |  |  |
| DEP14242, Meador (Kiser) Po  | ortal, in Mingo County, according to  | plans and specifications.  |  |  |
|  |   |  |  |  |
| NOW THEREFORE,   |   |  |  |  |
| agreement created by the acceptant force and effect. It is expressly und exceed the penal amount of this ob- | cepted and the Principal shall enter into conds and insurance required by the bid ice of said bid, then this obligation shall erstood and agreed that the liability of the ligation as herein stated. | a contract in accordance with the bid or proposal attached or proposal, and shall in all other respects perform the be null and void, otherwise this obligation shall remain in full he Surety for any and all claims hereunder shall, in no event, that the obligations of said Surety and its bond shall be in no gee may accept such bid, and said Surety does hereby |  |  |
| waive notice of any such extension.  |   | their hands and seals, and such of them as are corporations  |  |  |
| have caused their corporate seals to   | be affixed hereunto and these present   | is to be signed by their proper officers, this   |  |  |
| 21st day of February   | , 20 <u>08</u> .  |  |  |  |
|  |   |  |  |  |
| Principal Corporate Seal   |   | Eastern Arrow Corporation DBA Pioneer Construction   |  |  |
|  |   | (Name of Principal)  |  |  |
|  |   | Ву   |  |  |
|  |   | (Must be President or  |  |  |
|  |   | Vice President)  |  |  |
|  |   | Ann Wardwell, President (Title)  |  |  |
| Surety Corporate Seal  |   | Ohio Farmers Insurance Company (Name of Surety)  |  |  |
|  |   | Attorney-in-Fact   |  |  |
| MPORTANT - Strety evacuting han  | ide must be licensed in Minet Missister.  | Ross Johnson Attorney-In-Fact  |  |  |
| and a power of attorney must be atta   | ched.   | transact surety insurance. Corporate seals must be affixed,  |  |  |

POWER NO. 4751891 06

General Power of Attorney

## Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

**CERTIFIED COPY** 

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

ROSS E. JOHNSON, H. RANDOLPH NEVILLE, PATRICK B. KEE, SHEILA D. MCCORMICK, JOINTLY OR SEVERALLY

of CHARLESTON and State of WVits true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, undertakings, and recognizances; provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed FIVE MILLION DOLLARS AND NO CENTS (\$5,000,000)----

THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for

and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting

held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 03rd day of DECEMBER A.D., 2007

Corporate Seals Affixed State of Ohio County of Medina



Steaming the State of



WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Richard L. Kinnaird, Jr., Serfior Executive

On this 03rd day of DECEMBER A.D., 2007, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in **Medina, Ohio**; that he is **Senior Executive** of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

55.



William J. Kahelin, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect: and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 21st day of February, A.D., 2008.







Frank A. Carrino, Secretary

BPOAC1 (combined) (06-02)