03-05 17:17

BREAKAWAY, INC. 1075 OLD TURNPIKE ROAD SUTTON, WV 26601

VOICE: 304-765-5317 FAX: 304-765-5389

FAX COVER SHEET

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SUTTON WV

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for
Quotation
DEP14242

CHUCK BOWMAN

DEP14242

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CHUCK	BOWMAN			
304-55	8-2157			
				

304-765-5317 ***510160447** BREAK AWAY INC 1075 OLD TURNPIKE ROAD

26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

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SUTTON WV

State of West Virginia Department of Administration Quotation **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

RFO NUMBER DEP14242

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CHUCK	BOWMAN
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304~765-5317 *510160447 BREAK AWAY INC 1075 OLD TURNPIKE ROAD

26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE T CHARLESTON, WV 304-926-0499 25304

SHIP VIA FREIGHTTERMS FO.5 DATE PRINTED TERMS OF SALE 01/17/2008 BID OPENING TIME 01:30PM BID OPENING DATE: 02/26/2008 CAT AMOUNT ITEM NUMBER UNIT PRICE QUANTITY UOP UNE NO PH. 304-926-0485 UPON PAYMENT OF \$10.00 NON-REFUNDABLE PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED. EXHIBIT 5 THIS CONTRACT IS TO BE PERFORMED NOTICE TO PROCEED: WITHIN 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED UNLESS OTHERWISE SPECIFIED, THE FULLY IS RECEIVED. EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. THE DIRECTOR OF PURCHASING RESERVES THE CANCELLATION: RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE THE BID AND CONTRACT HEREIN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR MINGO COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. ANY REFERENCES MADE TO ARBITRATION OR ARBITRATION: INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAWN CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. VENDOR IS REQUIRED TO PROVIDE WORKERS' COMPENSATION: A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE



Request for PRONUMBER

DEP14242

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ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN 304-558-2157

304-765-5317 *510160447 BREAK AWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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Request for ALLERANDER Quotation

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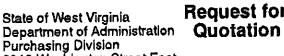
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HADDRESS CORRESPONDENCE TO ATTENHION OF CHUCK BOWMAN 304-558-2157

***510160447** 304-765-5317 BREAK AWAY INC 1075 OLD TURNPIKE ROAD SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

FREIGHT TERMS SHIP VIA F.O.B TERMS OF SALE DATE PRINTED 01/17/2008 BID OPENING TIME 01:30PM BID OPENING DATE: 02/26/2008 CAT. AMOUNT UNIT PRICE ITEM NUMBER UOP LINE QUANTITY THIS IS A REQUIREMENT UNDER 30 CFR 874.16. CONTRACTOR. IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AVS.DSMRE.GDV CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS THE WEST VIRGINIA CONTRACTORS STATE MUST BE LICENSED. LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE LICENSE. MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR, CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305 OR PHONE 304-558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: Breakaway, Inc. CONTRACTORS WV037089 CONTRACTORS LICENSE #: THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES R RECULATIONS, PURCHASING DIVISION POLICY STATEMENTS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE DATE SIGNATURE TITLE ADDRESS CHANGES TO BE NOTED ABOVE



AFO NUMBER **DEP14242** 5

2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

CHUCK BOWMAN 304-558-2157

304-765-5317 *510160447 BREAK AWAY INC 1075 OLD TURNPIKE ROAD

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

SUTTON WV 26601

304-926-0499 25304

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for
Quotation
DEP14242

DEP14242

CHUCK BOWMAN

PAGE 6

HERENADORESS CORRESPONDENCERO A HENTION OF SHIPE 304-558-2157

*510160447 304-765-5317 BREAK AWAY INC 1075 OLD TURNPIKE ROAD

26601 SUTTON WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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State of West Virginia
Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Guotation DEP14242

DEP14242

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***510160447** 304-765-5317 BREAK AWAY INC 1075 OLD TURNPIKE ROAD

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SUTTON WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

304-926-0499 25304

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Request for Quotation

THE REPORT OF THE PERSON OF TH **DEP14242** PAGE 8

Maddress Gorrespondence (Syattenmono)

CHUCK BOWMAN 304-558-2157

*510160447 304-765-5317 BREAK AWAY INC 1075 OLD TURNPIKE ROAD

26601 SUTTON WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE Ť CHARLESTON, WV 25304 304-926-0499

D1/17/2008 SEOPPHING DATE D2/26/2008 BID OPENING TIME UNITIFICE OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. B. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, O PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC DXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. C. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. 2. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: A. THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED DWE TENTH OF DIME PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (92, 500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL MATERIALS ARE SERRATER. FOR THE PURPOSES THE STEEL MATERIALS ARE SERRATER OF THE PURCHASING DIVISION DETERMINES THAT SPECIFIED STEEL MATERIALS ARE SERRATED OF THE PURCHASING DIVISION DETERMINES THAT SPECIFIED STEEL MATERIALS ARE SERRATER OF THE PURCHASING DIVISION DETERMINES THAT SPECIFIED STEEL MATERIALS ARE	DATE PRINT	ED	TERMS OF SAL	5 . ********	SHIP VI	A		F.O.B,	ina i	FREIGHT TERMS
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Request for Quotation

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CHUCK BOWMAN
304-558-2157

*510160447 304~765~5317 BREAK AWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

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RED NUMBER WARE DEP14242

PAGE 10

ADDRESS CORRESPONDENCE TO AMENION OF

CHUCK BOWMAN 304-558-2157

304~765-5317 *510160447 BREAK AWAY INC 1075 OLD TURNPIKE ROAD

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

SUTTON WV 26601

SHIP VIA FO.B. FREIGHT TERMS DATE PRINTED TERMS OF SALE 01/17/2008 01:30PM BID OPENING DATE: 02/26/2008 BID OPENING TIME CAT. AMOUNT UNIT PRICE ITEM NUMBER LINE QUANTITY UOP DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE %30 OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE THE ARCHITECT/ENGINEER SHALL ALSO PURCHASING DIVISION. SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE TITLE FEIN **ADDRESS CHANGES TO BE NOTED ABOVE**



AFO NUMBER DEP14242

25304

PAGE



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

ADDRESS CORRESPONDENCE TO ATTENTION CO CHUCK BOWMAN 3<u>04-558-2157</u>

304-926-0499

304-765-5317 ***510160447** BREAK AWAY INC 1075 OLD TURNPIKE ROAD

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

SUTTON WV 26601

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SUTTON WV

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

CHUCK BOWMAN 304-558-2157

***510160447** 304-765-5317 BREAK AWAY INC 1075 OLD TURNPIKE ROAD 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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Request for Quotation

DEP14242

RFO NUMBER

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CHICK ROWMAN

CHUCK BOWMAN 304-558-2157

*510160447 304-765-5317 BREAK AWAY INC 1075 DLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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CHUCK BOWMAN <u> 304-558-2157</u>

*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

ENVIRONMENTAL PROTECTION DEPARTMENT OF

OFFICE OF AML&R 601 57TH STREET SE SUTTON WV 2660I CHARLESTON, WV 304-926-0499 25304

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RFQ#: DEP14242 Bid Date: 02/26/2008 Opening: 1:30 pm

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MEADOR (KISER) PORTAL BID SHEET

The bidder agrees to furnish all labor, equipment, and other necessary services for the reclamation of the Meador (Kiser) Portal project.

The quantity of work done will be paid at the contract lump sum price bid. Payment of said lump sum shall constitute full compensation for doing all the work outlined in the specifications and shown on the plan sheets in a workmanlike and acceptable manner, including the furnishings of all labor, materials, tools, equipment, supplies, and incidentals necessary to complete the work.

TOTAL LUMP	SUM BID:	\$/25,000.00
		away, Inc.
SIGNATURE:	Janua	Vinus.
DATE:	3/6/08	

RFQ#: DEP14242 Bid Date: 02/26/2008

Opening: 1:30 pm

OMB #1029-0119 ... Expiration Date: 01/31/2010 114

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

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Contractor N	ame: <u>Break</u>	away. Inc.	Tax Payer ID	No.: <u>/3-42799/</u> /
Address:/	075 Old	TURNDIKE	Rd.	
City:Su	tton	_State:Z	(ip Code: <u>3/0/0/</u>)	Phone: <u>304-765-53</u> 17
Fax No.: 3	4-265-538	<u>9</u> E-mail addres	s: <u>tunyae vin</u>	Phone: <u>304-765-53</u> 17 Lent & Verizon.net
Part B: Leg		•		
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Select only o	ne of the following	ng options, follow t	he instructions for th	plator System (AVS). eat option, and sign below.
I, /0	YA Vince	nt hav	e the express author	ity to certify that:
Info	mation on the at te. If you selec	tached Entity OFT	from AVS is accurate ust attach an Entity (te, complete, and up- OFT from AVS to this
and you	he information i nust attach an E	n AVS for my comp ntity OFT from AV	oany must be updated	S is missing or incorrect 1. If you select this option, Part D to provide missing Part D.
				elect this option, you must ow and complete Part D.
3/6/08	_ (Joryo Tir	Pont	President
Date		' Sign	nature	Title

IMPORTANT!

Part A: General Information

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from www.avs.osmrc.gov on the Internet.

CHIN HOS DOO COU DATO Entity OFT Applicant Violator System 22-Jul-2005 13:51:18 | Entity ID / Name : 155055 (HREAKAWAY INC) | Related ID / Name : Records retrieved ; 7 |Rel Ent|Name |Desc|Begin date|End date |Source |Hold| ADD (F5) LCCK/UNLOCK (F7) REPORTS (F11)

SEARCH(F2) FRV_SCR(F3) QUIT(F4) ENTITY(F6) CHOICES(F10)

	West Virginia
Agency	Purchasing Division
)# DEP14242

BID BOND

	KNOW ALL ME	EN BY THESE	PRESENTS, That we, the	undersigned, _	Breakaway, Inc		
	of 1075 01d	Turnpike Ro	ad Sutton, WV 266	01	_, as Principal, a	and Ohio Far	rmers Insurance
Compan	y of One Park	Circle Dr.	Westfield Center, OII	a corporation o	rganized and exl	sting under th	e laws of the State of
Ohio	with i	its principal offi	ce in the City of Westfle	1d Center	_, as Surety, are	held and firm	nly bound unto the State
of Wes	t Virginia, as Obl	igee, in the per	nal sum of Five Percent	(5%) of Amou	nt(\$ Bid		for the payment of which,
well an	d truly to be mad	le, we jointly ar	d severally bind ourselves	, our heirs, adn	ninistrators, exec	utors, succes	sors and assigns.
	The Condition	of the above of	oligation is such that where	eas the Principa	al has submitted	to the Purcha	sing Section of the
Departi			bid or proposal, attached				
•			unty, West Virginia				
				· · · · · · · · · · · · · · · · · · ·			
	NOW THERE	FORE,			•		
	(b) If said bid	shall be rejecte	ted and the Principal shall	enter into a cor	ntract in accorda	nce with the b	eld or proposal attached
anrean	and shall furnish	any other bon-	ds and insurance required of said bid, then this obliga	by the bid or pr ation shall be n	oposal, and shal uil and void, othe	II in all other re arwise this obli	espects perform the igation shall remain in full
force a	nd effect. It is ex	cpressly unders	stood and agreed that the i	lability of the Si	urety for any and	all claims her	reunder shall, in no event,
exceed	the penal amou	nt of this obliga	ation as herein stated.				
way im waive i	The Surety, for paired or affecte notice of any suc	d by any exten	eived, hereby stipulates an sion of the time within whic	d agrees that ti th the Obligee i	ne obligations of may accept such	said Surety ar bld, and said	nd its bond shall be in no Surety does hereby
	IN WITNESS \	WHEREOF, Pr	incipal and Surety have he	reunto set their	hands and seal	s, and such of	f them as are corporations
bave c			e affixed hereunto and the				
6th			, 20_08,		,	• • • • • • • • • • • • • • • • • • • •	•
Princip	al Corporete Sea	ai			Breakaway,	nc.	
		•				(Name of	Principal)
·		•			ву Оп	un Tine	ent
		•					President or
	_ <u>-</u>				a	Vice Pres	sident)
					yre.	sident	
						(Title	e)
Surety	Corporate Seal				Ohio Farmer	s Insurance	
						(Name of	Surety)
•					X	7/1	
					By ()	U/. V/	<u></u>
•					Douglas P.	Attorney.	-in-Fact

Douglas P. Taylor', Attornay-in-Fact Licensed West Virginia Resident Agent International Bursty executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

POWER NO. 4750172 01

General Westfield Insurance Co. Power Westfield National Insurance Co. of Attorney Ohio Farmers Insurance Co.

CERTIFIED COPY

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these

presents make, constitute and appoint ANDREW K. TEETER, KIMBERLY L. MILES, JANIS KAY PEACOCK, DOUGLAS P. TAYLOR, PAMELA D. OBRIEN, DONNA J.

PRICE, TRAVIS A. HILL, JR., PAMELA V. LANHAM, JOINTLY OR SEVERALLY

and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name. of CHARLESTON place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of

THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE

GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in seal of the applicable Company and duly attested by authority of the following resolution adopted by the Board of Directors of each of the the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall

be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for

and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given tull power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary.

Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting

held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 19th day of A.D., 2006 . JUNE

Corporate Seals Affixed

State of Ohio County of Medina

"YONNE W Sepples Harman



WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

By: Richard L. Kinnaird, Jr., Senior Executive

A.D., 2006, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly On this 19th day of JUNE sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies: that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

SS.



William J. Kahelin, Attorney at Law, Notary Public

My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby sertify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are

in Wilness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 6th day of March A.D., 2008







RFC	No.	_DEP1	4242

STATE OF WEST VIRGINIA Purchasing Division

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PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

confidentiality: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name:	Breakaway Inc.	
Authorized Signature:		Date: 3/ 6/08
- A Control (Dayles of	•	