

### Request for Quotation

**DEP14242** 

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

DATE PRINTED

\*709105209 304-984-0388 J&B EXCAVATING INC 333 A CALL ROAD

CHARLESTON WV 25312

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

TERMS OF SALE SHIP VIA FOB. FREIGHT TERMS 01/17/2008 BID OPENING DATE: 02/26/2008 BID OPENING TIME 01:30PM CAT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT 0001 LS 962-73 1 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, DEPARTMENT OF ENVIRONMENTAL PROTECTION. IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF 1/2-ACRE ABANDONED MINE PROJECT KNOWN A "MEADOR (KISER) PORTAL" PROJECT. THE SITE IS LOCATED IN MEADOR (MINGO CO.), WV. A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON 02/05/2008 a 10:00 AM. FAILURE TO ATTEND THE PREBID CONFERENCE WILL RESULT IN BID DISQUALIFICATION. PREBIDS WILL INVOLVE EXTENSIVE FOOT TRAVEL OVER DIFFICULT TERRAIN AND/OR DURING INCLEMENT WEATHER. DIRECTIONS TO PREBID: FROM CHARLESTON, TAKE ROUTE 119 SOUTH TO ROUTE 65. TRAVEL APPROXIMATELY 65 MILES AND TURN LEFT ON 65 TRAVEL APPROXIMATELY 11 MILES AND BEAR LEFT ON 62 SOUTH 52 SOUTH. TRAVEL APPROXIMATELY 3.5 MILES TRAVEL APPROXIMATELY 2 AND TURN RIGHT ON 62 SOUTH. MILES AND TURN LEFT ON MATE CREEK (COUNTY RT. 6). TRAVEL APPROXIMATELY 5 MILES AND TURN RIGHT ON MEADOR BRANCH (COUNTY ROUTE 6/3). 008 MAR -6 A 11: 49 TRAVEL 300 FEET TO SITE 1 ON THE RIGHT. HOCHASING DIVIDION STATE OF WY PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304 SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 984-3528 ADDRESS CHANGES TO BE NOTED ABOVE 55-07/1/35



TITLE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

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333 A CALL ROAD

CHARLESTON WV 25312

| DATE PRIN         | TED                        | TEI                                 | RMS OF SA                | LE                      | SH                              | IP VIA                             | F.O.B.  |                      | FREIGHT TERMS |
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| BID OPENING DATE: | 1                          | 02/26/                              | <u>/20</u> 08            | 4                       |                                 | BID                                | OPENING TIM   | 1E 01                | :30PM         |
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**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

| DATE PRINTED      | TERMS OF S    | ALE SHI                        | P VIA      | F08.                      | FREIGHT TERMS     |
|-------------------|---------------|--------------------------------|------------|---------------------------|-------------------|
| 01/17/2008        |               |                                |            |                           |                   |
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| MATE              | RIAL BOND FO  | 100% OF THE                    | AMOUNT OF  | THE CONTRACT.             |                   |
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|                   |               |                                | TELEPHONE  | DATE                      |                   |
| TITLE             | FEIN          |                                |            | ADDRESS CHANGES           | TO BE NOTED ABOVE |



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25304 304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 01/17/2008 BID OPENING DATE: BID OPENING TIME 02/26/2008 01:30PM CAT LINE **QUANTITY** UOP ITEM NUMBER UNIT PRICE AMOUNT NO. CONTRACTOR. THIS IS A REQUIREMENT UNDER 30 CFR 874.16. IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AVS.OSMRE.GOV CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR, CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305 OR PHONE 304-558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: CONTRACTORS CONTRACTORS LICENSE #: THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES & REGULATIONS, PURCHASING DIVISION POLICY STATEMENTS. AND THE INFORMATION PROVIDED IN THE "REQUEST FOR SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE

FE!N



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State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 01/17/2008 BID OPENING DATE: 02/26/2008 **BID OPENING TIME** 01:30PM CAT LINE QUANTITY: UOP ITEM NUMBER UNIT PRICE **AMOUNT** QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT. (1) NOTICE TO PROCEED: THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE COMPLETED WITHIN 365 CALENDAR DAYS AFTER THE OFFICIAL NOTICE TO PROCEED IS RECEIVED. IN THE EVENT THAT A PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SPECIFIC DATE ESTABLISHED IN THE PRE-CONSTRUCTION CONFERENCE. (2) GUARANTEE AND MAINTENANCE: (A) THE MATERIALS AND WORKMANSHIP AFFECTED BY THE CONTRACTOR ARE SUBJECT TO THE GUARANTEE ESTABLISHED BY CUSTOM OF THE RESPECTIVE TRADES. IN THE ABSENCE OF A TRADE GUARANTEE CUSTOM OR A SPECIAL GUARANTEE PROVISION, THE WORK, BOTH AS TO THE MATERIALS AND WORKMANSHIP, SHALL UPON ACCEPTANCE OF FINAL PAYMENT BY THE CONTRACTOR BE CONSIDERED GUARANTEED BY THE CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANCE NEITHER THE FINAL ACCEPTANCE NOR THE FINAL PAYMENT SHALL RELIEVE THE CONTRACTOR OF RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND FOR DEFECTS APPEARING WITHIN THE GUARANTEE PERIOD SHAL BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON WRITTEN NOTICE. (B) DURING THE ONE-YEAR GUARANTEE PERIOD, THE CONTRACTOR WILL MAINTAN THE PROJECT TO THE CONDITIONS EXISTING AT THE DATE OF THE ACCEPTANCE OF THE WORK. ANY FAILURES DUE TO THE NEGLIGENCE OR WORKMANSHIP OF SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE TITLE FEIN



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| DATE PRIN                            | TED                                    | TER          | MS OF SAI   | LE                        | SHIP  | (IA                       |   | F.O.B.            | FREIGHT TEAMS          |
|--------------------------------------|--|--------------|-------------|---------------------------|---|---------------------------|---|-------------------|------------------------|
| 01/17/                               | 2008                                   |              |             |                           |   |                           |   |                   |                        |
| BID OPENING DATE:                    |  | 02/26/       | 2008        |                           |   | BID                       | OPENIN                                  | G TIME            | 01:30PM                |
| LINE                                 |  | VIIIV        | UOP         | CAT                       | ITEM NUM  |                           |   | UNIT PRICE        | AMOUNT                 |
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| 8188             |  | Ka Managara  |  |   |  |   | diam'r.                          |  |                          |                   |
|------------------|--|--|--|---|--|---|----------------------------------|--|--------------------------|-------------------|
| DATE PRI         |  | IER  | MS OF SAL  | E   | SHIP   | /IA   | 100                              | FO.B   | 3600                     | FREIGHT TERMS     |
| BID OPENING DATI | /2008<br>-   | 02/26/   | 2000   |   |  | DID   | 0.5                              | CHING TIME   | 0.7                      | . 70 DW           |
|                  |  | 02/26/   |  | CAT   |  |   | UP                               | PENING TIME  | Ul                       | :30PM             |
| LINE             | QU   | ANTITY   | UOP  | NO.   | ITEM NU  | MBER  |                                  | UNIT PRICE   |                          | AMOUNT            |
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25312

# Request for Quotation

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DEP14242

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ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

**\*709105209** 304-984-0388 J&B EXCAVATING INC 333 A CALL ROAD

CHARLESTON WV

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

| DATE PRINTED     | TERMS OF SALE S   | SHIP VIA F.O.B. FREIG  | HT TERMS |
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| 01/17/2008       |   |  |          |
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|                  | STRUCTURE, INCLUDING, OR HIGHWAYS, OR THE IOR COOLING OR VENTILA EQUIPMENT, OR THE SUPSUCH PROJECTS, PURSUA | ENT TO ANY BUILDING OR , BUT NOT LIMITED TO, ROADS INSTALLATION OF ANY HEATING ATING PLANTS OR OTHER PPLY OF AND MATERIALS FOR ANT TO A CONTRACT WITH THE IA FOR WHICH BIDS WERE R JUNE 6, 2001. |          |
| F                | SHAPED, DRAWN, EXTRUD<br>FABRICATED OR OTHERWI<br>PROCESSED BY A COMBIN                                     | ISE SIMILARLY PROCESSED, O NATION OF TWO OR MORE OF M STEEL MADE BY THE OPEN , ELECTRIC FURNACE,   |          |
|                  | AMERICA AND INCLUDES  | S THE UNITED STATES OF ALL TERRITORY, CONTINENTAL TO THE JURISDICTION OF THE   |          |
| 4                | THE DIRECTOR OF THE PURCH RITING, AUTHORIZE THE USPRODUCTS IF:  | HASING DEPARTMENT MAY, IN<br>SE OF FOREIGN STEEL   |          |
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| LE               | FEIN  |  |          |



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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

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DEP14242

PAGE 9

ADDRESS CORRESPONDENCE TO ATTENTION OF

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\*709105209 304-984-0388 J&B EXCAVATING INC 333 A CALL ROAD

CHARLESTON WV 25312

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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**\*709105209** 

J&B EXCAVATING INC

333 A CALL ROAD

CHARLESTON WV

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25312

304-984-0388

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ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

304-558-21 ENVIRONMEN

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ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

25304 304-926-0499

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# Request for Quotation

DEP14242

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ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN

304-558-2157

\*709105209 304-984-0388 J&B EXCAVATING INC 333 A CALL ROAD

CHARLESTON WV 25312 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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|                   | NO. 1           |               | • •       |          |                              |                 |                       |
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|                   | NO. 2           | • • • • • • • | • •       |          | ,                            |                 |                       |
|                   | NU Z            |               | 1         |          |                              |                 |                       |
|                   | NO. 3           | • • • • • •   | ••        |          |                              |                 |                       |
|                   | NO. 4           |               | _ [       |          |                              |                 |                       |
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VENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## **Request for** Quotation

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DEP14242

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

**\*709105209** 304-984-0388 J&B EXCAVATING INC 333 A CALL ROAD

CHARLESTON WV 25312

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

| 01/17/2<br>O OPENING DATE: | 008         | (gastactació de cacidade<br> | A A A A      |         | SHE                    |                      | 108                         | FHEIGHT TERMS          |
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## Request for Quotation

T O DEP14242

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

\*709105209 304-984-0388 J&B EXCAVATING INC 333 A CALL ROAD

CHARLESTON WV 25312

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

| DATE PRIN        | TEO                                     | TE     | RMS OF SA | E                   | SHIPV            | IA .            | F.O.B.  | FREIGHT TERMS                              |
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| SIGNATURE        |   |        |           | Ser See See (4) (4) |                  | ELEPHONE        |   | TE   |
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RFQ#:

**DEP14242** 

Bid Date: 02/26/2008

Opening: 1:30 pm

OMB #1029-0119 " Expiration Date: 01/31/2010

114

#### AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

| Part A: General Information   |
|---|
| Contractor Name: Jak Escavatina Inc. Tax Payer ID No.: 55-07/7/35 Address: 333 A Call Road  State: 424 - 7:0 Code: 253 / 2 Phone: 634/2538  |
| Address: 333 A Call Road City: Clarkeston State: WU Zip Code: 3512 Phone: 984-3538  Fax No.: 984-3528 E-mail address:   |
| Part B: Legal Structure   |
| ( ) Corporation ( ) Sole Proprietorship ( ) Partnership ( ) LLC ( ) Other (please specify)  |
| Part C: Certifying and updating information in the Applicant/Violator System (AVS).  Select only one of the following options, follow the instructions for that option, and sign below.   |
| I, <u>Basil Carpenter</u> , have the express authority to certify that:   |
| Information on the attached Entity OFT from AVS is accurate, complete, and upto-date. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.   |
| Part of the information on the attached Entity OFT from AVS is missing or incorrect and the information in AVS for my company must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide missing or corrected information. Sign and date below and complete Part D. |
| Our company currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.   |
| 3/5/06 Signature President Title  |

### **IMPORTANT!**

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from www.avs.osmre.gov on the Internet.

RFO#: **DEP14242** Bid Date: 02/26/2008

Opening: 1:30 pm

Part D.

| Contractor Name: |      |      |
|------------------|------|------|
|                  | <br> | <br> |

If the current entity and Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business affiliations. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

| Name        | Position/Title |
|-------------|----------------|
| Address     | Telephone #    |
|             | % of Ormarchin |
| Begin Date: | Ending Date:   |
| Name        | Position/Title |
| Address     | Telephone #    |
|             | % of Ownership |
| Begin Date: |                |
| Name        | Position/Title |
| Address     | Totonhone #    |
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| Begin Date: |                |
| Name        | Position/Title |
| Address     | Telephone #    |
|             | % of Ownership |
| Begin Date: | Ending Date:   |

#### PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to average 45 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 210 SIB, Constitution Ave., NW, Washington, D.C. 20240.

RFQ#: DEP14242 Bid Date: 02/26/2008 Opening: 1:30 pm

... 016

### MEADOR (KISER) PORTAL BID SHEET

The bidder agrees to furnish all labor, equipment, and other necessary services for the reclamation of the Meador (Kiser) Portal project.

The quantity of work done will be paid at the contract lump sum price bid. Payment of said lump sum shall constitute full compensation for doing all the work outlined in the specifications and shown on the plan sheets in a workmanlike and acceptable manner, including the furnishings of all labor, materials, tools, equipment, supplies, and incidentals necessary to complete the work.

| TOTAL LUMP | SUM BID: _ | #87  | ,500, | 00    |
|------------|------------|------|-------|-------|
| COMPANY:   | SYB        | Exca | watir | a loc |
| SIGNATURE: | Bul        | Cup  | uto   |       |
| DATE:      | 3/5/       | 08   |       |       |

|  |  | Agency <u>DEP</u><br>REQ.P.O# <u>DEP14242</u>   |
|--|--|---|
| BID BOND   |  | 017   |
| KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned   | ed,  | - 4 · ·   |
| of,  |  | ınd   |
| of, a corporation  | on organized and exi   | sting under the laws of the State of  |
| with its principal office in the City of   | , as Surety, are   | held and firmly bound unto the State  |
| of West Virginia, as Obligee, in the penal sum of  | (\$  | ) for the payment of which,   |
| well and truly to be made, we jointly and severally bind ourselves, our heirs,   | administrators, exec   | utors, successors and assigns.  |
| The Condition of the above obligation is such that whereas the Prir<br>Department of Administration a certain bid or proposal, attached hereto and   |  |   |
|  |  |   |
| NOW THEREFORE,   |  |   |
| (a) If said bid shall be rejected, or (b) If said bid shall be accepted and the Principal shall enter into a mereto and shall furnish any other bonds and insurance required by the bid agreement created by the acceptance of said bid, then this obligation shall I force and effect. It is expressly understood and agreed that the liability of the exceed the penal amount of this obligation as herein stated. | or proposal, and shal<br>be null and void, othe<br>ne Surety for any and | Il in all other respects perform the envise this obligation shall remain in full all claims hereunder shall, in no event, |
| The Surety, for the value received, hereby stipulates and agrees the way impaired or affected by any extension of the time within which the Obligwaive notice of any such extension.   | nat the obligations of<br>gee may accept such                            | said Surety and its bond shall be in no<br>bid, and said Surety does hereby   |
| IN WITNESS WHEREOF, Principal and Surety have hereunto set   | their hands and seals  | s, and such of them as are corporations   |
| have caused their corporate seals to be affixed hereunto and these present   |  |   |
| day of, 20   |  |   |
|  |  |   |
| Principal Corporate Seal   |  | (Name of Principal)   |
|  |  | (Name of Finoipal)  |
|  | Ву   | (Must be President or   |
|  |  | Vice President)   |
|  |  | (Title)   |
| Surety Corporate Seal  |  | (Name of Surety)  |
|  |  |   |
|  |  | Attorney-in-Fact  |

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

AGENCY\_\_\_(A)

(A)

(C)

(D) (E)

(F)

(G)

(H)

(I)

(J)

(L)

(M)

(N)

(0)

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(V) (W)

NOTE:

|  |   | RFQ/RFP#( <u>B)</u>                     |
|--|---|---|
|  |   |   |
|  | Bid Bo  |   |
| WV State Agency                        |   | RESENTS, That we, the undersigned,      |
| (Stated on Page 1 "Spending Unit")     | (C)of(E                                       | (E)                                     |
| Request for Quotation Number (upper    | as Principal, and(F)                          | of (G)                                  |
| right corner of page #1)               |   | rganized and existing under the laws    |
| Your Company Name                      |   | s principal office in the City of       |
| City, Location of your Company         |   | neld and firmly bound unto The State    |
| State, Location of your Company        | of West Virginia, as Obligee, in the penal s  |   |
| Surety Corporate Name                  | (\$ (L) ) for the payment                     |   |
| City, Location of Surety               | we jointly and severally bind ourselves, our  |   |
| State, Location of Surety              | successors and assigns.                       | nons, administrators, executors,        |
| •                                      |   | tion is such that whereas the Principal |
| State of Surety Incorporation          |   |   |
| City of Surety Incorporation           | has submitted to the Purchasing Section of    | ine Department of Administration        |
| Minimum amount of acceptable bid       | a certain bid or proposal, attached hereto ar | id made a part nereor to enter into a   |
| bond is 5% of total bid. You may state | contract in writing for                       |   |
| "5% of bid" or a specific amount on    | (M)   |   |
| this line in words.                    |   |   |
| Amount of bond in figures              |   |   |
| Brief Description of scope of work     | NOW THEREFORE.                                |   |
| Day of the month                       | (a) If said bid shall be rejected, or         | f .                                     |
| Month                                  | (b) If said bid shall be accepted a           | nd the Principal shall enter into a     |
| Year                                   | contract in accordance with the bid or prop   |   |
| Name of Corporation                    | any other bonds and insurance required by     |   |
| Raised Corporate Seal of Principal     | other respects perform the agreement create   |   |
| Signature of President or Vice         | this obligation shall be null and void, other |   |
| President                              | force and effect. It is expressly understood  |   |
| Title of person signing                | Surety for any and all claims hereunder sha   |   |
|  | amount of this obligation as herein stated    | ii, iii iio ovoitt, oxoood tilo politii |
| Raised Corporate Seal of Surety        | The Surety for value received, her            | rahy, etimulates and agrees that the    |
| Corporate Name of Surety               |   |   |
| Signature of Attorney in Fact of the   | obligations of said Surety and its bond shal  |   |
| Surety                                 | any extension of time within which the Obl    |   |
| Dated, Power of Attorney with Raised   | Surety does hereby waive notice of any suc    |   |
| Surety Seal must accompany this bid    |   | pal and Surety have hereunto set their  |
| bond.                                  | hands and seals, and such of them as are co   | •                                       |
| •                                      | seals to be affixed hereto and these presents |   |
|  | this (N) day of (O)                           | , 20 <u>(P)</u>                         |
|  | ·   |   |
|  | Principal Corporate Seal                      | (Q)                                     |
|  | •   | (Name of Principal)                     |
|  | (R)   | By(S)                                   |
|  | (2-9)   | (Must be President or                   |
| •                                      |   | Vice President)                         |
|  |   |   |
|  |   | <u>(T)</u><br>Title                     |
|  | /FT   | 1 Itie                                  |
|  | (U)   | /ED                                     |
|  | Surety Corporate Seal                         | (V)                                     |
|  |   | (Name of Surety)                        |
|  |   |   |
|  |   |   |
|  |   | (W)                                     |
|  |   | Attorney-in-Fact                        |

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised Corporate Seals must be affixed and a Power of Attorney must be attached.

| RFQ No. | DEP14242 |
|---------|----------|
|---------|----------|

### STATE OF WEST VIRGINIA Purchasing Division

## **PURCHASING AFFIDAVIT**

13

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

**EXCEPTION:** The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

**CONFIDENTIALITY:** The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit **www.state.wv.us/admin/purchase/privacy** for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

| Vendor's Name:        | SAK   | S ExCavai | lina | Inc.  |        |  |
|-----------------------|-------|-----------|------|-------|--------|--|
| Authorized Signature: | Baril | Caparte   | V'   | Date: | 3/5/08 |  |

Purchasing Affidavit (Revised 06/15/07)

| Agency            |  |
|-------------------|--|
| REQ.P.O# DEP14242 |  |

### **BID BOND**

| KNOW ALL MEN BY THESE PRESENTS, Tha  | t we, the undersigned, J & B Excavating, Inc.   |
|--|---|
| of Charleston , WV   | , as Principal, and Western Surety Company  |
| of Sioux Falls ,SD   | , a corporation organized and existing under the laws of the State of   |
| SD with its principal office in the City of S  | ioux Falls, as Surety, are held and firmly bound unto the State   |
| of West Virginia, as Obligee, in the penal sum of Five Pe  | ercent of Amount Bid (\$ 5% ) for the payment of which,   |
| well and truly to be made, we jointly and severally bind o   | urselves, our heirs, administrators, executors, successors and assigns.   |
| The Condition of the above obligation is such th   | at whereas the Principal has submitted to the Purchasing Section of the   |
|  | ttached hereto and made a part hereof, to enter into a contract in writing for  |
| REQ# DEP14242 Medor (Kiser) Portal Mingo Cou   | inty - According to Plans and Specifications  |
|  |   |
| NOW THEREFORE,   |   |
| hereto and shall furnish any other bonds and insurance reagreement created by the acceptance of said bid, then the                               | oal shall enter into a contract in accordance with the bid or proposal attached equired by the bid or proposal, and shall in all other respects perform the his obligation shall be null and void, otherwise this obligation shall remain in full that the liability of the Surety for any and all claims hereunder shall, in no event, ed. |
| The Surety, for the value received, hereby stipul way impaired or affected by any extension of the time with waive notice of any such extension. | lates and agrees that the obligations of said Surety and its bond shall be in no<br>hin which the Obligee may accept such bid, and said Surety does hereby  |
| IN WITNESS WHEREOF, Principal and Surety I   | have hereunto set their hands and seals, and such of them as are corporations   |
| have caused their corporate seals to be affixed hereunto   | and these presents to be signed by their proper officers, this  |
| 26th day of February , 2008 .  |   |
|  |   |
| Princípal Corporate Seal   | J & B Excavating, Inc.  |
|  | (Name of Principal)   |
|  | By Sand Chaperoles  |
|  | (Must be President or Vice President)   |
|  | Does do d   |
|  | (Title)   |
|  | Western Surety Company  |
| Surety Corporate Seal  | (Name of Surety)  |
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|  | 900 × 92 /2   |
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|  | Gregory T. Gordon, WV-Resident Agent Appriney-in-Fact   |

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

# Western Surety Company

#### POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Kimberly J Wilkinson, Larry D Kerr, Allan L Mc Vey, Gregory T Gordon, Patricia A Fincke, Patricia A Moye, Individually

of Charleston, WV, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

#### - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Senior Vice President and its corporate seal to be hereto affixed on this 2nd day of July, 2007.

WESTERN SURETY COMPANY

Paul W. Bruflat, Senior Vice President

State of South Dakota
County of Minnehaha

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On this 2nd day of July, 2007, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Senior Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

November 30, 2012



Leb Frell
D. Krell, Notary Public

#### CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this day of the seal of the said corporation this day of the seal of the said corporation this day of the seal of the seal of the said corporation this day of the seal of



WESTERN SURETY COMPANY

J. Relson, Assistant Secretary

#### **Authorizing By-Law**

### ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

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