

State of West Virginia Department of Administration Purchasing Division

NOTICE

Due to the size of this bid, it was impractical to scan every page for online viewing. We have made an attempt to scan and publish all pertinent bid information. However, it is important to note that some pages were necessarily omitted.

If you would like to review the bid in its entirety, please contact the buyer. Thank you.



HODSEA

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

SHIP VIA

DEP14230

‱PAGE‱ 1

FREIGHTTERMS

ADDRESS:CORRESPONDENCE:TO:ATTENTION:GE

CHUCK BOWMAN 304-558-2157

RFQ COPY
TYPE NAME/ADDRESS HERE
Hatch Mott MacDonald

Hatch Mott MacDonald 2601 Cranberry Square Morgantown, WV 26508

DATE PRINTED TERMS OF SALE

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

FOB.

| 02/20/2008 BID OPENING DATE: 03/19/2008 | | | 2000 | OO RID | | OPENING TIME (| |]]1:30PM | | |
|--|--------------------------------|---|---|---|--|---|---|--|---------------|--|
| LINE | | NTITY | LIOP | CAT. NO | ITEM N | UMBER | | TPRICE | THUDMA | |
| 0001 | ECCLES | l s (MCGI | JB NNIS) | | 906-29 Carthur | (MAXEY) | DESIGN : | svc | | |
| | THE WETION, PROFESTION IMACART | ST VIR IS SOL SSIONAL MONITOR THUR (N | GINIA ICITI ENGI ING S AXEY) R THE | DEPA NG EX NEERI ERVIC PROJ | RTMENT OF PRESSION NG DESIGNED THE PROPERTY OF | DIVISION, OF ENVIRO IS OF INT ON SERVIC HE ECCLES RALEIGH ID REQUIR | NMENTAL EREST F ES AND (MCGIN COUNTY, | PROTEC- OR CONSTRUC NIS) / WEST | | |
| | FOR B | ANKRUPT NULL A | CY PR | OTECT | TION, TH | VENDOR/O IS CONTRA ERMINATEI | NCT IS A | UTOMATI- | • | |
| | **** | * THI | s IS T | THE EI | D OF RF | Q DEP14 | 4230 *** | *** TOT <i>!</i> | AL: | |
| · | | | | | | | REC | EIVED | 1 | |
| | | | | | | | 2008 MAR | 000 MAR 19 P 12: 28 | | |
| | | | | | | | PURCHAS STAT | SING DIVIS TE OF WV | NON | |
| SIGNATURE | | | | SEE R | EVERSE SIDE FO | OR TERMS AND CO | ONDITIONS | 200 lD. | ATE - 3 - 5 & | |
| TITLE SEEIN | | | | | | | | 212-4390 DATE 03-17-08 ADDRESS CHANGES TO BE NOTED ABOVE | | |
| Area Manager 16-1006700 | | | | | | | | | | |