

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

Raleigh RAO NUMBER DEP14227

PAGE 1

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

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*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

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CHARLESTON WV 25304 **ENVIRONMENTAL PROTECTION** DEPT. OF OFFICE OF SPECIAL RECLAMATION 116 INDUSTRIAL DRIVE OAK HILL, WV 25901 304-465-1911

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HOOKE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

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DEP14227

PAGE __

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

| DATE PRINTE | ED | e e e e e e e e e e e e e e e e e e e | IMS OF SAL | € | SHIP VIA | F.O.B. | FREIGHT TERMS | |
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HODERA

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25304

Request for Quotation

DEP14227

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV

Secretary /

SH + P T O

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
116 INDUSTRIAL DRIVE
OAK HILL, WV

25901

304-465-1911

ADDRESS CHANGES TO BE NOTED ABOVE

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***709045227**

511 50TH STREET

CHARLESTON WV

GREEN MOUNTAIN COMPANY

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25304

304-925-0253

Request for Quotation

DEP14227

PAGE 9

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

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ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION

116 INDUSTRIAL DRIVE OAK HILL, WV

25901

304-465-1911

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ENDOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

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ADDRESS CORRESPONDENCE TO ATTENTION OF:

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*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
116 INDUSTRIAL DRIVE
OAK HILL, WV
25901 304-465-1911

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED ... TERMS OF SALE SHIP VIA F.O.B. FREIGHTTERMS 01/20/2008 BID OPENING DATE: 03/06/2008 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT A SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: CB-23 REQ. NO.: DEP14227 BID OPENING DATE: 03/06/2008 BID OPENING TIME: 1:30 P.M. PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: 304+925-9230 PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: Jo₫y_Clay__ SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE 304-925-0253 03/06/08

55-0580174

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STATE OF WEST VIRGINIA Purchasing Division

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PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivisions" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement,

LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit **www.state.wv.us/admin/purchase/privacy** for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

| Vendor's Name: Green Mountain Company | | |
|---|----------------------|--|
| Authorized Signature:) 00000000000000000000000000000000000 | Date : 3/6/08 | |
| Purchasing Affidavit (Revised 06/15/07) | | |



VENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

Calling DEP14227

PAGE 1

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157 FEB 1 5 _J08

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET CHARLESTON WV 25304

SH-P FO ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
116 INDUSTRIAL DRIVE
OAK HILL, WV

25901 304-465-1911

DATE PRINTED TERMS OF SALE SHIP VIA FREIGHT TERMS FOB. 02/13/2008 BID OPENING DATE: <u>03/06/2008</u> BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT * * * * * ADDENDUM NO. 1 **** ADDENDUM ISSUED FOR THE RALEIGH COMMERCIAL DEVELOPMENT CORP. RECLAMATION PROJECT TO DISTRIBUTE THE PRE-BID SIGN-IN SHEETS, THE Q&A AND THE REVISED BID SCHEDULE RESULTING FROM THAT MEETING OF 02/07/08. BID OPENING DATE AND TIME REMAINS 03/06/08 AT 1:30 PM. *********** NO OTHER CHANGES *** 0001 JΒ 962-73 1 RECLAMATION: RESTORATION OF LAND SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE 304-925-0253 03/06/08 TITLE ADDRESS CHANGES TO BE NOTED ABOVE Secrettary 55-0580174

REVISED PER ADDENDUM #1

CB-23

PAGE

BUYER

REQ. OR PO NO. DEP14227

SPENDING UNIT

WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION/ OFFICE OF SPECIAL RECLAMATION

WV-36

STATE OF WEST VIRGINIA

REV. 1/29/02

PURCHASING CONTINUATION SHEET

VENDOR · Green Mountain, Company

| CTEM NO. | QUANTITY | DESCRIPTION | UNIT PRICE | AMOUNT |
|----------|------------|---|-------------------|---------------------|
| | | BID SCHEDULE | | |
| | | PERMIT NAME: Raleigh Commercial Development Corporation | | , |
| | | PERMIT NUMBER(S): P-61-83 | | · |
| | | The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable. | | |
| | | · · · · · · · · · · · · · · · · · · · | | |
| 1.0 | LUMP SUM | MOBILIZATION/DEMOBILIZATION (5% Total Bid Maximum for this permit) | LUMP SUM | \$ 3,000.0 |
| 2.0 | LUMP SUM | SPILL CONTAINMENT AREA (S.C.A.)(\$1,000.00 Maximum Bid for this permit) | LUMP SUM | s 300.0 |
| 3.0 | LUMP SUM | HAULROAD/ACCESS ROAD (5% Total Bid Maximum for this permit) | LUMP SUM | \$ <u>1,270.0</u> |
| 4.0 | LUMP SUM | BACKFILLING | LUMP SUM | \$ <u>38,35</u> 5.0 |
| 5.0 | LUMP SUM | REGRADING AND TOPSOILING | LUMP SUM | \$ 4,400.0 |
| 6.0 | | REVEGETATION | | |
| 6.1 | LUMP SUM | AGRICULTURAL LIME | LUMP SUM | s 1,800.0 |
| 6.2 | LUMP SUM | FERTILIZER | LUMP SUM | \$ _4,000.0 |
| 6.3 | LUMP SUM | <u>MULCH</u> | LUMP SUM | \$ <u>4.000.</u> 0 |
| 6.4 | LUMP SUM | VEGETATIVE SPECIES | LUMP SUM | \$ <u>4,000.0</u> |
| 7.0 | LUMP SUM | CONSTRUCTION STAKEOUT (Limited to 5% Total Bid For This Permit) | Lump şum | \$ 300.0 |
| 8.0 | 500 LF | HAYBALE DIKE (Max. Bid \$5.00 Per LF) | \$ 3.00 PER LF | \$ <u>1,500.0</u> |
| 9.0 | LUMP SUM | STRUCTURE AND/OR DEBRIS REMOVAL DELETED PER ADDM #1 | LUMP SUM | \$ <u>N/A</u> |
| 10.0 | O BID ITEM | <u>UTILITIES</u> | NO BID ITEM | No Bid It |
| | | TOTAL FOR PERMIT <u>P-61-83</u> | | \$ <u>62.925.0</u> |

| AgencyDEP | |
|-------------------|--|
| REQ.P.O# DEP14227 | |

BID BOND

| KNOW ALL MEN BY THESE | PRESENTS, That we, the unders | signed, Green Mountain Company |
|---|---|--|
| of 511 50th Street, Charl | eston WV 25304 | _, as Principal, and <u>Ohio Farmers</u> Insurance Company |
| ofOne Park Circle Westf | ield Center OH a corpo | pration organized and existing under the laws of the State of |
| Ohio with its principal off | ice in the City of Westfield Cente | er, as Surety, are held and firmly bound unto the State |
| of West Virginia, as Obligee, in the pe | nal sum of <u>Five Percent</u> | (\$ 5%) for the payment of which, |
| well and truly to be made, we jointly ar | nd severally bind ourselves, our he | eirs, administrators, executors, successors and assigns. |
| The Condition of the above o | bligation is such that whereas the l | Principal has submitted to the Purchasing Section of the |
| Department of Administration a certain DEP 14227, Raleigh Commercial [| i bid or proposal, attached hereto a Development Corporation in Fa | and made a part hereof, to enter into a contract in writing for yette County, according to plans and specifications. |
| | | |
| NOW THEREFORE, | | |
| (a) If said bid shall be rejected | 2d or | |
| agreement created by the acceptance force and effect. It is expressly unders exceed the penal amount of this obliga The Surety, for the value rece | of said insurance required by the bit of said bid, then this obligation shat tood and agreed that the liability of tion as herein stated. ived, hereby stipulates and agrees | to a contract in accordance with the bid or proposal attached id or proposal, and shall in all other respects perform the all be null and void, otherwise this obligation shall remain in full if the Surety for any and all claims hereunder shall, in no event, at that the obligations of said Surety and its bond shall be in no oligee may accept such bid, and said Surety does hereby |
| | ncipal and Surety have bereunto so | et their hands and seals, and such of them as are corporations |
| have caused their corporate seals to be | affixed bereunto and these presen | nts to be signed by their proper officers, this |
| 12th day of February | | this to be signed by their proper officers, this |
| Principal Corporate Seal | | By Clay Must be President or Vice President |
| | | President (Title) |
| Surety Corporate Seal | | Ohio Farmers Insurance Company (Name of Surety) |
| | | Ross E. Johnson Attorney-in-Fact |

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

POWER NO. 4751891 06

General Power of Attorney

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

CERTIFIED COPY

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

ROSS E. JOHNSON, H. RANDOLPH NEVILLE, PATRICK B. KEE, SHEILA D. MCCORMICK, JOINTLY OR SEVERALLY

of CHARLESTON and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, undertakings, and recognizances; provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed FIVE MILLION DOLLARS AND NO CENTS (\$5,000,000)----

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate and to bind any of the Companies thereby as fully and to the same extent as it such boilds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall

be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for

be and is hereby vested with full power and authority to appoint any one or more suitable persons as authority symmetric action represent and action and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by such attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Company heretofore or hereafter affixed to any

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting

held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 03rd day of DECEMBER A.D., 2007 .

Corporate Seals Affixed State of Ohio

County of Medina

Charles Harrison Harrison Control of the Control of

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Richard L. Kinnaird, Jr., Senior Executive

On this 03rd day of DECEMBER A.D., 2007, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in **Medina, Ohio**; that he is **Senior Executive** of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seai Affixed

State of Ohio County of Medina

SS.:



William J. Kahelin, Attorney at Law, Notary Public

My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect: and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 12th day of February, A.D., 2008.





Frank A. Carrino, Secretary

BPOAC1 (combined) (06-02)