

Request for

T O

DEP14145

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN

304-558-2157

JAN 1 0 2008

VENDOR

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304 ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

UNE QUANTITY UOP NO TEMNUMBER UNITFRICE AMOUNT ***********************************	DATE PRIN 01/087		RMS OF SALE	SHIP V	A	F.O.B.	FREIGHT TERMS
ADDENDUM ISSUED FOR THE WV ENERGY, INC. RECLAMATION PROJECT IN BROOKE & OHIO COUNTIES, TO DISTRIBUTE THE PRE-BID SIGN-IN SHEET FROM THE 12/19/07 MEETING AND THE QUESTIONS/ANSWERS RESULTING FROM THAT MANDATORY CONFERENCE. BID DATE AND OPENING TIME HAS BEEN EXTENDED TO D1/23/08 AT 1:30 PM. ***********************************	1	01/02	'2008		BID	OPENING TIME	01:30PM
ADDENDUM ISSUED FOR THE WV ENERGY, INC. RECLAMATION PROJECT IN BROOKE & OHIO COUNTIES, TO DISTRIBUTE THE PRE-BID SIGN-IN SHEET FROM THE 12/19/07 MEETING AND ITHE QUESTIONS/ANSWERS RESULTING FROM THAT MANDATORY CONFERENCE. BID DATE AND OPENING TIME HAS BEEN EXTENDED TO D1/23/08 AT 1:30 PM. ***********************************	LINE	QUANTITY		ITEM NUM	BER .	UNIT PRICE	ÄMOUNT
PROJECT IN BROOKE & OHIO COUNTIES, TO DISTRIBUTE THE PRE-BID SIGN-IN SHEET FROM THE 12/19/07 MEETING AND THE QUESTIONS/ANSWERS RESULTING FROM THAT MANDATORY CONFERENCE. BID DATE AND OPENING TIME HAS BEEN EXTENDED TO D1/23/08 AT 1:30 PM. ***********************************		******	***** AI	DENDUM NO	. 1 ***	******	***
D1/23/08 AT 1:30 PM. ***********************************		PROJECT IN E PRE-BID SIGN THE QUESTION	ROOKE & OF	FROM THE	ES, TO 2/19/0	DISTRIBUTE THE 7 MEETING AND	
PRECLAMATION: RESTORATION OF LAND SEE REVERSE SIDE FOR TERMS AND CONDITIONS PROMITURE TILE HONE TO LEE HONE THE PROMITURE THE PROMITURE				IME HAS BE	EN EXT	ENDED TO	
RECLAMATION: RESTORATION OF LAND SEE REVERSE SIDE FOR TERMS AND CONDITIONS TILE TILE TELEPHONE 304-925-0253 DATE 01/23/08		*****	**** NO C	THER CHANG	ES ***	*****	***
RECLAMATION: RESTORATION OF LAND SEE REVERSE SIDE FOR TERMS AND CONDITIONS TILE TILE TELEPHONE 304-925-0253 DATE 01/23/08							
RECLAMATION: RESTORATION OF LAND SEE REVERSE SIDE FOR TERMS AND CONDITIONS TILE TILE TELEPHONE 304-925-0253 DATE 01/23/08						•	
RECLAMATION: RESTORATION OF LAND SEE REVERSE SIDE FOR TERMS AND CONDITIONS TILE TILE TELEPHONE 304-925-0253 DATE 01/23/08	,			,			
RECLAMATION: RESTORATION OF LAND SEE REVERSE SIDE FOR TERMS AND CONDITIONS TILE TILE TELEPHONE 304-925-0253 DATE 01/23/08							
RECLAMATION: RESTORATION OF LAND SEE REVERSE SIDE FOR TERMS AND CONDITIONS TILE TILE TELEPHONE 304-925-0253 DATE 01/23/08							
RECLAMATION: RESTORATION OF LAND SEE REVERSE SIDE FOR TERMS AND CONDITIONS TILE TILE TELEPHONE 304-925-0253 DATE 01/23/08	 						
RECLAMATION: RESTORATION OF LAND SEE REVERSE SIDE FOR TERMS AND CONDITIONS TILE TILE TELEPHONE 304-925-0253 DATE 01/23/08							
RECLAMATION: RESTORATION OF LAND SEE REVERSE SIDE FOR TERMS AND CONDITIONS TILE TILE TELEPHONE 304-925-0253 DATE 01/23/08							
RECLAMATION: RESTORATION OF LAND SEE REVERSE SIDE FOR TERMS AND CONDITIONS TILE TILE TELEPHONE 304-925-0253 DATE 01/23/08							
RECLAMATION: RESTORATION OF LAND SEE REVERSE SIDE FOR TERMS AND CONDITIONS TILE TILE TELEPHONE 304-925-0253 DATE 01/23/08							
RECLAMATION: RESTORATION OF LAND SEE REVERSE SIDE FOR TERMS AND CONDITIONS TILE TELEPHONE 304-925-0253 DATE 01/23/08	0001		JB	962-73			
SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304-925-0253 DATE 01/23/08	:	1	RESTORATI	ON OF LAND		-	\$225,160.00
TELEPHONE 304-925-0253 DATE 01/23/08							
TELEPHONE 304-925-0253 DATE 01/23/08	:						
TILE Secretary FEIN 55-0580174 ADDRESS CHANGES TO BE NOTED ABOVE	SIGNATURE A		SEE RE	VERSE SIDE FOR TEI	AMS AND CON	IDITIONS) TE
Secretary Fein () 55-0580174 ADDRESS CHANGES TO BE NOTED ABOVE	L COM	wy Y. Uc	tiv/		304	-925 - 0253	01/23/08
	SeSe	/\	IN A	0580 17 4		ADDRESS CHAN	GES TO BE NOTED ABOVE



DATE PRINTED

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

TERMS OF SALE

Request for Quotation

Ţ

SHIP VIA

NV LULYAW AFONUYBAH DEP14145

PAGE 1

FREIGHT TERMS

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157 DEC 0 4 2006

V E N D O R

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET
PHILIPPI, WV
26416-9998 304-457-3219

F.O.B

11/29					
BID OPENING DATE	01/16/		BID	OPENING TIME ()1:30PM
LINE	QUANTITY	UOP CAT	ITEM NUMBER	UNITPRICE	AMOUNT
0001	1 RECLAMATION:	JB RESTORATI	962-73 ON OF LAND		-
	THE AGENCY, ENVIRONMENTA QUALIFIED CO LABOR AND MA MINING OPERA UNDER REVOKE THIS SITE CO LOCATED NEAR THE RECLAMAT AND GENERAL PROJECT FOR OF ENVIRONME A MANDATORY ON 12/19/200 CONFERENCE W	THE WEST VERY LEAST OF WEST OF WEST OF WEST OF CLEARVIEW THE STATE NTAL PROTE ON-SITE ON-S	EBID CONFERENCE AM. FAILURE TO IN BID DISQUALI	NT OF G BIDS FROM O PROVIDE ALL TION ON THE GY, INC., NOW 87 & S-20-83. ACRES AND IS ND OHIO COUNTY. ER THE GUIDANCE SSIGNED TO THE , DEPARTMENT SHALL BE HELD ATTEND THE PREBI FICATION.	D
	ROUTE 2. FOL 1. TURN LEF AIRPORT PARK ALL WORK MUS PLANS AND SP OF ENVIRONME	LOW AIRPOR T ONTO COU ING LOT FO T BE COMPL ECIFICATIO NTAL PROTE TMENT OF A	FROM WHEELING, T SIGNS. TURN EA NTY RT 2/2. TURN R ACCESS TO SITE ETED IN ACCORDAN NS PREPARED BY T CTION AND PURCHA DMINISTRATION, D	ST ONTO STATE RT RIGHT INTO THE 1. CE WITH THE HE DEPARTMENT SE ORDER ISSUED IVISION OF	
SIGNATURE A	^	SEE RE	VERSE SIDE FOR TERMS AND CON		
< 10w	un S. U	land	I ELEPHONE 30	4-925-0253 DATE	01/23/08
TITLE S	ecretary FE	() 55 -	-0580174	ADDRESS CHANGE	S TO BE NOTED ABOVE



Request for Quotation

Ţ

DEP14145

PAGE 2

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

V E N D O R *709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET
PHILIPPI, WV
26416-9998 304-457-3219

DATE PRIN	ITED	TER	MS OF SA	LE	SHIP	VIA	F	.O.B.	FREIGHT TERMS
11/29/		•							-
BID OPENING DATE	'- -	01/16/	2008			BID	OPENING	TIME 0	1:30PM
LINE	QUAN	VTITY	UOP	CAT NO	ITEM NU	MBER	UNI	TPRICE	AMOUNT
	PURCHA	SING.							7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
	EXHIBI	Т 5							
	WITHIN IS REC	365 C EIVED. ED PUR	ALEND UNL	AR DA ESS D	IS CONTRA YS AFTER THERWISE R WILL BE	THE NOT SPECIFI	ICE TO F ED, THE	PROCEED FULLY	
	RIGHT NOTICE SUPPLI	TO CAN TO TH ED ARE HE SPE	CEL T E VEN OF A	HIS C DOR I N INF	ECTOR OF ONTRACT I F THE MAT ERIOR QUA S OF THE	MMEDIAT ERIALS LITY OR	ELY UPON OR WORKN DO NOT	N WRITTEN MANSHIP CONFORM	
	THE HIG RATES A	SHER OF	THE ABLIS	U.S. HED F	CTOR OR S DEPARTME OR BROOKE 21-5A, ET	NT OF L & OHIO	ABOR MIN	IMUM WAG	
	INTERES REQUIRE OR IN	ST FOR ED BY S ANY AME	PAYM STATE RICA	ENTS LAW) N INS	RENCES MA DUE (EXCE CONTAINE TITUTE OF TRACT ARE	PT FOR D IN TH ARCHIT	ANY INTE IS CONTR ECTS DOC	REST RACT CUMENTS	
	A CERT	FICATE	FRO	M WOR	VENDOR KERS' COM	PENSATI	ON IF SU	CCESSFUL	•
	OF THIS	CONTR	RACT:	ļ	ED BELOW				
1	(VV) IL	SUKAN	.c: S	CCES	SFUL VEND	UK SHAL	L FUKNIS	H PROOF	
1				SEE REV	ERSE SIDE FOR TI	ERMS AND CON	IDITIONS		I
GIGNATURE ()	mm>	\supset ((an	<i>*</i>		TELEPHONE 30	4-925-025	Q DATE	01/23/08
TILE	ecretary	() FEIN	~~~ ₁	55 /		30-			S TO BE NOTED ABOVE



VENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP14145

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

SHIP

Ţ

304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

***709045227**

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

DATE PRINTED TERMS OF SALE	SHIP VIA	F.O.B	FREIGHT TERMS
11/29/2007 BID OPENING DATE: 01/14/2008			11-20-
01/10/2000	BID O	PENING TIME 01	:30PM
LINE QUANTITY UOP CAT NO.	ITEM NUMBER	UNITPRICE	AMOUNT
OF COMMERCIAL GENERAL ISSUANCE OF CONTRACT. THE BID DOCUMENTS, THE COVERAGE REQUIRED IS	UNLESS OTHERWISE MINIMUM AMOUNT OF	SPECIFIED IN	
() BUILDERS RISK INS FURNISH PROOF OF BUILD AN AMOUNT EQUAL TO 100	DERS RISK - ALL RIS	SK INSURANCE IN	
(XX) BONDS: FIVE PERC THE BID PAYABLE TO THE SUBMITTED WITH EACH BI BIDDER SHALL ALSO FURN MATERIAL BOND FOR 100% BONDS MAY BE PROVIDED IRREVOCABLE LETTER OF SOLVENT SURETY COMPANY STATE OF WEST VIRGINIA IN LIEU OF A PERFORMAN ONLY BE ALLOWED FOR PR OR BUSINESS CHECKS ARE 5% BID BOND, PERFORMAN	STATE OF WEST VIRD AS A BID BOND. ISH A PERFORMANCE OF THE AMOUNT OF IN THE FORM OF A C CREDIT, OR BOND FL AUTHORIZED TO DO . A LETTER OF CRE CE AND LABOR & MAT OJECTS UNDER \$100, NOT ACCEPTABLE IN CE BOND, OR LABOR.	RGINIA, SHALL BE THE SUCCESSFUL BOND AND LABOR/ THE CONTRACT. CERTIFIED CHECK, JRNISHED BY A BUSINESS IN TH EDIT SUBMITTED FERIAL BOND WILL, OOO. PERSONAL LIEU OF THE /MATERIAL BOND.	
BOND COVERING THE ROOF OF THE SUCCESSFUL VEND	ING SYSTEM WILL BE		
REV. 11/00 CON	TRACTORS LICENSE		
WEST VIRGINIA STATE CO PERSONS DESIRING TO PE STATE MUST BE LICENSED LICENSING BOARD IS EMP	RFORM CONTRACTING . THE WEST VIRGIN OWERED TO ISSUE TH	WORK IN THIS NIA CONTRACTORS NE CONTRACTORS	
SIGNATURE /	VERSE SIDE FOR TERMS AND CONDIT		4 /00 /00
TITLE Sound FEIN FE	TELEPHONE 304-9		01/23/08
Secretary FEN () 55-	0580174	ADDRESS CHANGES	TO BE NOTED ABOVE



VEZDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

P

RFQ NUMBER DEP14145 4

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN

304-558-2157

***709045227** 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304 **ENVIRONMENTAL PROTECTION** DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

DATE PRI		RMS OF SALE	SHIP VIA	F.O.B.	FREIGHTTERMS
11/29. OPENING DATE		/2008	PIN	OPENING TIME	 01:30PM
LINE	QUANTITY	CAT.	ITEM NUMBER	UNITPRICE	AMOUNT
		NO.			
	MADE BY CONT CAPITOL COMP	ACTING THE	FOR A CONTRACTO WEST VIRGINIA DING 3, ROOM 319,	IVISION OF LABO	₹
	II.	BIDDER TO	DE 21-11-11 REQU INCLUDE THE CONT		
	BIDDER TO CO CONTRACTORS	MPLETE: NAMEG	een Mountain Compan	Y	
	CONTRACTORS	LICENSE NO	WVOO2057	• • • • • • •	
		TRACTORS L	IS REQUIRED TO FICENSE PRIOR TO		
		АР	PLICABLE LAW		
	AND REGULATI THE "REQUEST	ONS, AND T FOR QUOTA THE SOLE A	E CODE, PURCHASI HE INFORMATION P TION" ISSUED BY UTHORITY GOVERNI	ROVIDED IN THE PURCHASING	ES
	ANY OTHER SO OR ALTERS TH	URCE, VERB E INFORMAT	ED IN SPECIFICAT AL OR WRITTEN, W ION PROVIDED FRO PARAGRAPH IS VO	HICH CONTRADICTS M THE SOURCES AS	3
	t I	CY PROTECT ND VOID, A	ENT THE VENDOR/C ION, THIS CONTRA ND IS TERMINATED	CT IS AUTOMATI- WITHOUT FURTHER	₹
ATURE 1		SEE RE	VERSE SIDE FOR TERMS AND CON TELEPHONE	DAT	
<u>la</u>	W Y . U	an X	30	4-925-0253	01/23/08
S	ecretary U	*** () 55 -	0580174	ADDRESS CHANG	ES TO BE NOTED ABOVE



NOD2m<

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

SH-P

DEP14145

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

Secretary

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET
PHILIPPI, WV
26416-9998 304-457-3219

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINT	TED	TERMS	OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
11/29/	2007					
BID OPENING DATE:		01/16/20	08	BID	OPENING TIME	01:30PM
LINE	QUAI	VTITY L	IOP CAT. NO:	ITEM NUMBER	UNIT PRICE	AMOUNT
	PREFER	ENCE FOR	USE OF	DOMESTIC STEEL P	RODUCTS	,
	PU NO A PR	RCHASING CONTRAC STATE CO	DIVISION TOR MAY NTRACT FADE IN T	IZED BY THE DIRE N PURSUANT TO SU USE OR SUPPLY ST ROJECT OTHER THA HE UNITED STATES	BSECTION 2 BE EEL PRODUCTS N THOSE STEEL	FOR
	Α.	CONSTR OF OR STRUCT OR HIG OR COO EQUIPM SUCH P	UCTION OOTHER IM URE, INC HWAYS, O LING OR ENT, OR ROJECTS, OF WEST	T PROJECT" MEANS F, OR ANY ADDITI PROVEMENT TO ANY LUDING, BUT NOT R THE INSTALLATI VENTILATING PLAN THE SUPPLY OF AN PURSUANT TO A C VIRGINIA FOR WHI R AFTER JUNE 6,	ON TO, ALTERA BUILDING OR LIMITED TO, ROON OF ANY HEAD TO OR OTHER DOWNTRACT WITH CH BIDS WERE	TIO DADS TING DR
	В.	SHAPED FABRIC PROCES SUCH OF HEARTH	, DRAWN, ATED OR SED BY A PERATION , BASIC	S" MEANS PRODUCT EXTRUDED, FORGE OTHERWISE SIMILA COMBINATION OF S, FROM STEEL MA OXYGEN, ELECTRIC HER STEEL MAKING	D, CAST, RLY PROCESSED TWO OR MORE OF DE BY THE OPER FURNACE,	, O =
	C.	AMERICA DR INSI UNITED	A AND IN ULAR, SU STATES.		TORY, CONTINED ISDICTION OF	
, A			UTHORIZE	E PURCHASING DIV THE USE OF FORE VERSE SIDE FOR TERMS AND CON	IGN STEEL	
SIGNATURE /		v		TEL COLIGATE		DATE 04 (00 (00)
TITLE	m	, Clau	X	} 30	4-925-0253	01/23/08

55-0580174



25304

Request for Quotation

DEP14145

PAGE 6

MADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV

ST-P

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET
PHILIPPI, WV

26416-9998

304-457-3219

DATE PRIN	TED	TER	MS OF SAL	E	SHIP	/IA		F.O.B.		FREIGHTTERMS
11/29/										
BID OPENING DATE:	15-25-200-200-200-2	01/16/	2008	Paris and a same	Instruction and acceptance of Con-	BID	OPENING	TIME	01	:30PM
LINE	QUAN	ITITY	UOP	CAT. NO.	ITEM NUI	VIBER	U	NIT PRICE		AMOUNT
						<u> </u>				
	PR	DDUCTS	IF:						ļ	
									_	
1	Α.				ACH CONTR TH OF ONE					
	<u> </u> 				COST OR		} ·		'	
					S (2,500.					
					THE PURPO				}	
	i L	1			E VALUE O		l	ODUCT		
		AS D	FLIAF	KEN I	O. THE PRO	JECI OR	,			
	В.	THE	DIREC	TOR O	F THE PUR	CHASING	DIVSIO	N		
		DETE	RMINE	S THA	T SPECIFI	ED STEE	L MATER	IALS AR		
	[N THE UNI				ENT	
					HERWISE A EET CONTR					
		AVAI	LADLE	10 14	EEI CUNIK	ACI KEU	UIKEMEN	15.		
	3.	A CO	NTRAC	TOR W	HO USES S	TEEL PR	ODUCTS	IN		
					HIS SECTI				ł	
					TIES PURS	UANT TO	MA COD	E		
		SECI	ION 5	A-3-5	6.					
	REV. 10	0/01/0	1							
									Ì	
	EXHIBIT	Г7								
	DOMEST	TC ALU	MINIM	. GLA	SS & STEE	I TN PU	Blic wo	BK C		
	PROJECT	I I		, 02.	00 u 0.22	- 111 . 0	DLIC WO	KKO .		
, i		[İ	1						
					T VIRGINI					
					OR CONSTR PROVEMENT				Ν,	
	PUBLIC	WORKS	. WHE	RE TH	E COST IS	MORE T	HAN \$50	.000 AN	D.	
	IN THE	CASE	OF ST	EEL O	NLY, WHER	E THE C	OST OF	STEEL I	S	
					HERE MORE					
	STEEL A	RE RE	QUIRE	THI	E STATE W	ILL ACC	EPT ONL	Y ALUMI	NUM	İ
	GLASS,	טא און	EL P	לטחמכ	TS PRODUC	בח זע ו <mark>ן</mark>	HE UNII	EU SIAT	ES	
SIGNATURE \				SEE REV	ERSE SIDE FOR TE	RMS AND CON	IDITIONS	- -		
\ law	wv	x· Clo	$u\sqrt{}$			TELEPHONE 304	-9 25-025	3	01 01	1/23/08
TITLE Se	crebary	FEI	N \	55-(0580174				IGES T	O BE NOTED ABOVE



VENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER

DEP14145

CHUCK BOWMAN 304-558-2157

P

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304 **ENVIRONMENTAL PROTECTION** DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

ADDRESS CORRESPONDENCE TO ATTENTION OF:

DATE PRIN	TED TEI	RMS OF SALE	SHIP VIA	F.O.B.	FREIGHTTERMS
11/29/					
OPENING DATE	01/16/		BID	OPENING TIME O	1:30PM
LINE	QUANTITY	UOP CAT.	ITEM NUMBER	UNITPRICE	AMOUNT
	IN ADDITION, FOR USE AT TOMESTIC ALL THE PRODUCT POUNDS OF ST FOREIGN MADE ACCEPTED ONL TO BE UNREAS 20% OR MORE PRODUCTS. I PRODUCTS TO LABOR SURPLU DEPARTMENT OF ONLY IF DOME PRICE THAN TOMES PROVISIONS, DETERMINES TOMES THAN THE LOW OFFICE MAY R REDUCTION IN ALL VENDORS SUPPLYING FO REV. 3/88 EXHIBIT 9 NOTICE FOR I PROJECT ADDE	ITEMS OF HE SITE OF MINUM, GLA IS LESS TH EEL ARE US ALUMINUM, Y IF THE O ONABLE. S HIGHER THA F THE DOME S AREA", A F LABOR, F STIC PRODU HE FOREIGN THE AWARD THE SPENDI HAT THERE ASS OR STE EST BID DO EQUEST, IN THE LOWES MUST INDIC REIGN ALUM SSUANCE & NDA	MACHINERY OR EQUIPUBLIC WORKS SHES OR STEEL, UNLAN \$50,000 OR LEED IN PUBLIC WORKS OR STEEL OST OF DOMESTIC UCH COST IS UNREATED AND/OR AGENCY SACKNOWLEDGEMENT	IPMENT PURCHASED ALL BE MADE OF ESS THE COST OF SS THAN 10,000 KS PROJECTS. PRODUCTS MAY BE PRODUCTS IS FOUN ASONABLE IF IT I FOR FOREIGN MADE LASS OR STEEL A "SUBSTANTIAL UNITED STATES MAY BE SUPPLIED ORE HIGHER IN NDER THE ABOVE E SPENDING UNIT LIKE FOREIGN NABLE AND LOWER THE SPENDING ALUATION AND OMESTIC PRODUCTS IF THEY ARE TEEL. OF CONSTRUCTION	DS
			ING SCHEDULE IN		
		655.65	VERSE SIDE FOR TERMS AND CON	DITIONS	
ATURE 1		<u> </u>	TELEPHONE	DATE	
< 10v		iv/			01/23/08
Ca	ecretary) F	EN A	0580174	ADDRESS CHANGE	S TO BE NOTED ABOVE



YEZDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

Ţ

DEP14145

PAGE 8

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET
PHILIPPI, WV
26416-9998 304-457-3219

DATE PRIN	TED	TER	MS OF SAL	E	SHIP VIA		FO.B.	FREIGHT TERMS
11/29/								
BID OPENING DATE:	0	1/16/	2008		B	[D 0]	PENING TIME 0:	L:30PM
LINE	QUANTI	TΥ	UOP	CAT. NO.	ITEM NUMBER		UNIT PRICE	AMOUNT:
2.00.000.000.000				300 000 000 000 000 0		50000 1 000		
	CONSTRU	CTION	PRO.I	FCT A	DDENDA FOR STA	TE.	ACENCIES.	
	CONSTRO	01101	1 100	-61 7	DDENDA 1 OR 311	11	AGENCIES.	
	(1) THI	E ARC	HITEC	T/ENG	INEER SHALL PE	REPAI	RE THE ADDENDUM	
						PRO	CURED DRAWINGS	
					THE PROJECT.		E ADDENDUM	
							R IN THE STATE	
)	PURCHAS	3			ENDUM TO THE S		INEER SHALL ALSO	
	WHICH TH)	E AGENCY FOR	
(l		- 1		END THE ADDENI			
I I	ſ	l l			, IF NECESSARY	- 1		
							ECEIVED BY THE	
i :	OPENING	i	1	IEEN	(14) DAYS PRIC	ון אנ	N IHE RID	
}	01 2110	DAIL	•	}				
}	(3) ALI	LADD	ENDA S	SHOUL	D BE FORMALLY	ACKI	NOWLEDGED BY ALL	
1	BIDDERS		ſ	11TTE		ATE	PURCHASING	
	DIVISION		THE	SAME			ULATIONS	
1 1		PPLY			DRIGINAL BIDE ADDENDUM DOCU		DOCUMENT T. THE ONLY	
, ,		,		. 1			S ISSUED FOR THE	·
					NG A BID OPENI			
	DATE.	}	j	ŀ				·
]		1				ŀ		
	REV. 11/	/96	ŀ	}				
{	 							
	EXHIBIT	10	1			[
}			{	į	DEP14145			
[ADDENDUN	1 ACK	10MFE	GEME	1T			
	T UESES.						- ALLTUA A	
			,		CEIPT OF THE ADE THE NECESS		OWING CHECKED	,
1			1	1	OR SPECIFICAT			
[/		2	J. C. LOII ION		, _ , _ ,	
SIGNATURE I		\cap n		OFF HEV	ERSE SIDE FOR TERMS AND TELEPHONE		TIONS DATE	· · ·
THILE	X .	(La	Υ					01/23/08
	cretary	F	()	55-0)580174		ADDRESS CHANGES	TO BE NOTED ABOVE



Request for **Quotation**

DEP14145

PAGE 9

ADDRESS CORRESPONDENCE TO ATTENTION OF:
CHUCK BOWMAN

304-558-2157 Environmental

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET
PHILIPPI, WV

26416-9998

304-457-3219

	*709045227 GREEN MOUNTAIN 511 50TH STREET	
ZOOR.	CHARLESTON WV	25304

DATE PRIN	TED	TEF	IMS OF SAI	Æ	SHI	P VIA	FOB.		FREIGHT TERMS
11/29/									
BID OPENING DATE:		01/16/		CAT	Ti i	BID	OPENING TIME	01	:30PM
LINE	QUAN	ITITY	UOP	CAT. NO.	ITEM	NUMBER	UNIT PRICE		AMOUNT
	ADDEND	UM NOS	• :						
	NO. 1	•	X						
	NO. 2	•			• • • •				
,	NO. 3	•	• • • •						
	NO. 4	•	• • • • •	• • • • •	• • • •				
	NO. 5	•	• • • • •		• • • •			7.77	T T T T T T T T T T T T T T T T T T T
							HE RECEIPT O OF THE BIDS		•
	REPRESE ORAL DI	NTATI SCUSS	ON MA ION H	DE OR ELD B	ASSUMED ETWEEN V	ENDOR'S	ADE DURING A REPRESENTATI		
	INFORMA	NOITA	ISSUE	DIN	WRITING	BINDING AND ADDE ADDENDUM			3
, , ,		Jary	``X``	7. (lay.	sı	GNATURE		
		Green	Mounta	in Con	ipany U	co	MPANY		
			. 1/23/	08		DA	TE		
e I	REV. 11	./96		,					T. T. T. T. T. T. T. T. T. T. T. T. T. T
				NO	TICE				
j U	A SIGNE	D BID	MUST	BE S	UBMITTED	TO:			
IGNATURE)	7~7	<u> </u>	<u></u>	SEE RE	ERSE SIDE FOR	TERMS AND CON		DATE	
_ \ Jaw	$\stackrel{\chi}{\longrightarrow}$	· Cla	$\frac{\omega}{\lambda}$			30	4 - 925-0253	DATE (01/23/08
ITLE SE	ecretary	FEI	N ()	55-	0580174	÷	ADDRESS C	HANGES 1	TO BE NOTED ABOVE



MODZEN

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

Ţ

DEP14145

PAGE

10

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET
PHILIPPI, WV
26416-9998 304-457-3219

BID OPENING DATE: 01/16/2008 BID OPENING TIME 01:30PM LINE QUANTITY UOP CAT ITEM NUMBER UNIT PRICE AMOUNT DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHING TON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: CB-23 REQ. NO.: DEP14145 BID OPENING DATE: 01/16/2008
LINE QUANTITY UOP CAT. ITEM NUMBER UNIT PRICE AMOUNT DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: CB-23 REQ. NO.: DEP14145
DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: CB-23 REQ. NO.: DEP14145
DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: CB-23 REQ. NO.: DEP14145
PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: CB-23 REQ. NO.: DEP14145
PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: CB-23 REQ. NO.: DEP14145
BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: CB-23 REQ. NO.: DEP14145
2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: CB-23 REQ. NO.: DEP14145
CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: CB-23 REQ. NO.: DEP14145
THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: CB-23 REQ. NO.: DEP14145
THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: CB-23 REQ. NO.: DEP14145
THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: CB-23 REQ. NO.: DEP14145
SEALED BID BUYER: CB-23 REQ. NO.: DEP14145
BUYER: CB-23 REQ. NO.: DEP14145
REQ. NO.: DEP14145
REQ. NO.: DEP14145
BID OPENING DATE: 01/16/2008
BID OPENING TIME: 1:30 P.M.
DI FACE BROWING A FAX NUMBER TH GACE IT TO MESSESSES
PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID:
304-925-9230
PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT
CONCERNING THIS QUOTE:
Jody Clay
SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE () () ()
304-925-0253 01/23/08
Secretary FEIN 55-0580174 ADDRESS CHANGES TO BE NOTED ABOVE

Green Mountain Company 511 50th Street Charleston, WV 25304

REQ. OR PO NO. BUYER DEP 14145 CB-23 SPENDING UNIT WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION/SPECIAL RECLAMATION

WV-36a Rev

WV-36a	STATE OF WEST VIRGINI	[A
Rev. 9/13/07	PURCHASING CONTINUATION	SHEET
VENDOR:		

ITEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
		BID SCHEDULE		AND MI
	- - - -	PERMIT NAME: West Virginia Energy, Inc.		
		PERMIT NUMBER(S): <u>S-1012-87</u>		<u> </u>
	document unreason accept of the best	P reserves the right to request additional information are station regarding unit prices when the unit price appeable. Pursuant to Legislative Rule 148-CSR1, 6.4.2. The reject, in whole or in part, any bid when the Director fer interest of the State. If any bid is rejected, the Director xplanation in the purchase order file.	pears to be Director may els it to be in	
1.0	LUMP SUM	MOBILIZATION/DEMOBILIZATION/PROJECT SIGN (5% Total Bid Maximum for this permit)	LUMP SUM	\$ 7,000.0
2.0	LUMP SUM	SPILL CONTAINMENT AREA (S.C.A.) (\$1,000.00 Maximum Bid for this permit)	LUMP SUM	\$ <u>140.0</u>
3.0	2000 LF	HAULROAD/ACCESS ROAD UPGRADE	\$ 4.40 PER LF	\$ <u>8,800.0</u>
4.0	150 TON	INCIDENTAL #1 STONE FOR ROAD UPGRADE	\$ 22.50 PER TON	\$ <u>3,375.0</u>
5.0	22.0 AC	REGRADING AND TOPSOILING	\$_3,800.00 PER ACRE	\$ <u>83,600.0</u>
6.0		REVEGETATION		
6.1	22.0 AC	AGRICULTURAL LIME	\$ 315.00 PER ACRE	s 6,930.00
6.2	22.0 AC	<u>FERTILIZER</u>	\$ 560.00 PER ACRE	\$ <u>12,320.0</u> 0
6.3	22.0 AC	<u>MULCH</u>	\$ 560.00 PER ACRE	\$ 12,320.00
6.4	22.0 AC	VEGETATIVE SPECIES	\$ 560.00 PER ACRE	\$ 12,320.00
7.0	600 LF	RIPRAP DITCH	\$ 22.00 PER LF	\$ <u>13,200.00</u>

Green Mountain Company 511 50th Street Charleston, WV 25304

CB-23 DEP 14145
SPENDING UNIT
WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL
PROTECTION/SPECIAL RECLAMATION

WV-36a

STATE OF WEST VIRGINIA

Rev. 9/13/07

PURCHASING CONTINUATION SHEET

VENDOR:

8.0	NO BID ITEM	UTILITIES	NO BID	ITEM	
9.0	LUMP SUM	CLEAR AND GRUB	LUMP	SUM	\$ 10,515.00
10.0	3,900 LF	HAYBALE DIKE (Max. Bid \$5.00 Per LF)	\$PER		\$_7,800.00
		TOTAL PERMIT S-1012-87	•		\$ <u>178,320.0</u> 0

Green Mountain Company 511 50th Street Charleston, WV 25304

BUYER PAGE REQ. OR FO NO.
CB-23 DEP 14145
SPENDING UNIT

WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION/SPECIAL RECLAMATION

WV-36a Rev. 9/13/07 VENDOR:

STATE OF WEST VIRGINIA PURCHASING CONTINUATION SHEET

ITEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT		
		BID SCHEDULE PERMIT NAME: West Virginia Energy, Inc. PERMIT NUMBER(S): S-20-83				
	The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable. Pursuant to Legislative Rule 148-CSR1, 6.4.2. The Director may accept or reject, in whole or in part, any bid when the Director feels it to be in the best interest of the State. If any bid is rejected, the Director shall place a written explanation in the purchase order file.					
11.0	4.0 AC	REGRADING AND TOPSOILING	\$ 5,030.00 PER ACRE	\$ <u>20,120.00</u>		
12.0		REVEGETATION				
12.1	4.0 AC	AGRICULTURAL LIME	\$ 315 00 PER ACRE	\$_1,260.00		
12.2	4.0 AC	<u>FERTILIZER</u>	\$ 560.00 PER ACRE	\$ 2,240.00		
12.3	4.0 AC	MULCH	\$ 560.00 PER ACRE	\$ 2,240.00		
12.4	4.0 AC	VEGETATIVE SPECIES	\$ 560.00 PER ACRE	\$ 2,240.00		
13.0	600 LF	RIPRAP DITCH	\$ 22.00 PER LF	\$ 13,200.00		
14.0	450 LF	HAYBALE DIKE (Max. Bid \$5.00 Per LF)	\$ 2.00 PER LF	\$ 900.00		
15.0	LUMP SUM	CLEAR AND GRUB	LUMP SUM	\$ <u>1,120.00</u>		
16.0	<u>20</u> LF	HDPE CULVERT 24" DIAMETER	\$ 176.00 PER LF	\$ 3,520.00		
		TOTAL PERMIT S-20-83		<u>\$ 46,840.00</u>		
		TOTAL PERMIT S-1012-87		\$_178,320.0 0		
		GRAND TOTAL		<u>\$ 225,160.0</u> 0		

SPENDING UNIT

WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION/SPECIAL RECLAMATION

WV-36a

STATE OF WEST VIRGINIA
PURCHASING CONTINUATION SHEET

VENDOR:

Rev. 9/13/07

BID ITEM TECHNICAL SPECIFICATIONS

11.0 REGRADING AND TOPSOILING

Concurrent regrading and topsoiling shall immediately follow backfilling and shall distribute topsoil or the best available material to support vegetation, as identified by the Department of Environmental Protection contact person, on the surface of the backfill in a smooth, uniform manner. This item shall include the elimination of all rills and gullies, the construction of sediment control sumps, the removal of sediment control sumps, the grading of spoil and/or fill materials. Surface shall be free of all rock exceeding six (6) inches in diameter and shall be tracked, track to track. Topsoil presently stockpiled on site shall be preserved and spread on the fill surface. In the absence of stockpiled topsoil, material which can be used as a topsoil substitute shall be identified, segregated, and stockpiled for spreading on the surface. If necessary to manufacture fines, mechanical treatment to pulverize the surface layer shall be required. Regrading and topsoiling shall be conducted prior to and in preparation for the revegetation item.

12.0 REVEGETATION

The actual seeding date, within the work performance period, shall be at the discretion of the contractor, but a permanent vegetative cover must be established. Verification of materials used shall be required for payment. Seed bed preparation, unless otherwise approved, shall be conducted by industrial disks or tracking with heavy equipment with cleat marks across slope and parallel to the final contours. The surface shall be tracked, track to track. Seeding shall commence after seedbed preparation on a loose and uncompacted soil and with the approval of the Department of Environmental Protection. Contractor shall provide equipment as necessary to secure approval of the seedbed. Revegetation activities shall be carried out in a continuous, concurrent, timely and uniform manner. Failure to do this may result in nonpayment for portions of or the entire Revegetation item. Hydroseeding or broadcast seeding with the approved species is acceptable. The application rate may be increased but the ratio is to remain constant, but no additional monetary compensation will be awarded. Areas outside the limits of construction, disturbed by the contractor, shall be revegetated by the contractor at no expense to DEP. Water utilized for hydroseeding shall be free of injurious or other toxic substances harmful to plant life. The source of water is subject to the approval of the DEP Specialist. It shall be the vendor's responsibility to repeat the procedures under REVEGETATION until a permanent vegetation is established. The acreage quantities in this contract are for bidding purposes only.

A warranty period of one (1) year shall commence upon completion and payment of the revegetation item of the contract. No payment will be made for additional seeding necessary to comply with warranty requirements. The warranty period will be extended for one (1) year from the date of the last augmented seeding done by the contractor. The performance bond and labor and materials bond shall remain in effect throughout the warranty period. The Standards for Evaluating Vegetative Cover as presented in Title 38, CSR2, Section 9 of the West Virginia Surface Mining Reclamation Regulations will apply.

Equipment for the retracking/scarification to eliminate rills and gullies shall be mobilized and utilized to produce slopes consistent with the regrading and topsoiling bid item prior to warranty reseeding. No additional payment will be made by DEP for this warranty work.

12.1 AGRICULTURAL LIME

Unless otherwise specified, all lime used shall be registered with the West Virginia Department of Agriculture, have an 85% minimum calcium carbonate equivalent, and meet the fineness classification no larger than that for ground lime. The following fineness classifications or combinations of lime are acceptable:

Pulverized - 100% passing a U.S. Standard 20 mesh sieve

70% passing a U.S. Standard 100 mesh sieve

Ground - 90% passing a U.S. Standard 20 mesh sieve

RFQ	No.	DEP14145
71 G	IVU.	

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: Green Mount	ain Compa	nv		
Authorized Signature:	V. (lay	Date:	1/23/08
Purchasing Affidavit (Revised 06/15/07)	0	()		

BUYER PAGE REQ. or P.O. No. CB-23 145 DEP 14145 ANIMAL GUARD '2" STAINLESS STEEL RODS (TYP,) D/6 ANIMAL GUARD DETAIL INCH DUTLET PIPE 24 -

Agency <u>DEP</u>	
REQ.P.O# DEP14145	

BID BOND

	KNOW ALL MEN BY TH	HESE PRESENTS, That we, t	the undersigned	Green Mounta	ain Company
	of 511 50th Street, C	Charleston WV 25304		, as Principal	, and Ohio Farmers Insurance Compan
	ofOne Park Circle V	lestfield Center OH	a corporation	organized and e	existing under the laws of the State of
					are held and firmly bound unto the State
of Wes	t Virginia, as Obligee, in th	e penal sum of Five Percen	t	(\$_5%) for the payment of which,
well an	d truly to be made, we join	itly and severally bind ourselv	res, our heirs, ac	dministrators, exe	ecutors, successors and assigns.
0					d to the Purchasing Section of the
DEP 1	4145, West Virginia En	ergy, Inc. in Brooke County	od hereto and ma /, according to	ade a part hereo	f, to enter into a contract in writing for cifications.
	NOW THEREFORE,				
force ar	and snall turnish any other ent created by the accepta	ccepted and the Principal shat bonds and insurance require ance of said bid, then this obli- aderstood and agreed that the	d by the bid or p nation shall be r	proposal, and sha	ance with the bid or proposal attached all in all other respects perform the erwise this obligation shall remain in full d all claims hereunder shall, in no event,
way imp waive no	The Surety, for the value aired or affected by any extension of any such extension	xtension of the time within wh	nd agrees that t ich the Obligee	the obligations of may accept such	said Surety and its bond shall be in no bid, and said Surety does hereby
	IN WITNESS WHEREOF	, Principal and Surety have h	ereunto set thei	r hands and seal	s, and such of them as are corporations
have car	used their corporate seals	to be affixed hereunto and the	ese presents to	be signed by the	eir proper officers, this
8th	day of <u>January</u>		,	V = 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	- Craper amagin, und
Principal	Corporate Seal			By Man	ain Company (Name of Principal) ay (Myst be President or Vice President)
				President	(Title)
Surety C	orporate Seal			M	(Name of Surety)
IMPORTA and a pov	ANT – Surety executing bover of attorney must be att	inds must be licensed in Wes ached.	t Virginia to tran	sact surety insu	ance. Corporate seals must be affixed.

- General Power of Attorney

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

CERTIFIED COPY

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

ROSS E. JOHNSON, PATRICIA C. BAIRE, JOINTLY OR SEVERALLY

of CHARLESTON and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, undertakings, and recognizances; provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed FIVE MILLION DOLLARS AND NO CENTS (\$5,000,000)----

THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for

and on behalf of the Company subject to the following provisions:

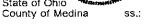
The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary.

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting

held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 10th day of DECEMBER A.D., 2004 .

Corporate Seals Affixed State of Ohio







WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Richard L. Kinnaird, Jr., Senior Executive

On this 10th day of DECEMBER A.D., 2004, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in **Medina**, Ohio; that he is **Senior Executive** of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Seal Affixed

State of Ohio County of Medina

SS.:



William J. Kahelin, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 8th day of January 2008^{4.D.,}







Frank A. Carrino, Secretary