



JOE MANCHIN III
GOVERNOR

STATE OF WEST VIRGINIA
DEPARTMENT OF ADMINISTRATION
PURCHASING DIVISION
2019 WASHINGTON STREET, EAST
P.O. BOX 50130
CHARLESTON, WEST VIRGINIA 25305-0130

ROBERT W. FERGUSON, JR.
CABINET SECRETARY

DAVID TINCHER
DIRECTOR

August 16, 2007

RE: Expression of Interest #DEP14123

To Whom It May Concern:

Please note that due to the size and volume of the Expression of Interest submissions they will not be scanned at this time. If you desire to see the proposals of said firms, do not hesitate to contact me to make arrangements for viewing of the Expression of Interest submissions. You may reach me at phone: (304) 558-2157, fax: (304) 558-4115, or e-mail me at cbowman@wvadmin.gov.

Our address is:

**2019 Washington Street, East
Charleston, WV 25305**

Sincerely,

Chuck Bowman
Senior Buyer

cc: Purchase Order File



Architecture

Engineering

Construction

August 16, 2007

Chuck Bowman
Buyer
West Virginia Department of Administration
Purchasing Division
2019 Washington Street, East
Charleston, WV 25305-0130

Expression of Interest
Lenox / Cuzzart Waterline Extension
Req. # DEP14123

802 B Street
Suite 200
St. Albans, West Virginia
25177
Ph. 304-201-8980
Fx. 304-201-8983
www.qk4.com

Dear Mr. Bowman:

Enclosed please find one original and one copy of a Confidential Qualification Questionnaire for Qk4. We are requesting consideration for the above-referenced project.

Qk4 has an established record of accomplishments with Towns and Public Service Districts in West Virginia for the design and implementation of public water systems, including a current study project with AML.

We look forward to the possibility of providing services for the Lenox / Cuzzart Waterline Extension Project. Thank you very much for your consideration.

Sincerely yours,

Steven M. Newton, PE, PS
Regional Manager