

Request for Quotation

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CHUCK BOWMAN 304-558-2157

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RFQ COPY TYPE NAME/ADDRESS HERE

Garcie R. Marker & Sons Inc. 1119 Jefferson Road South Charleston, WV 25309 ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF WASTE MANAGEMENT
601 57TH STREET SE
CHARLESTON, WV
25304
304-926-0499

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GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. All quotations are governed by the West Virginia Code and the Legislative Rules of the Purchasing Division.
- 4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
- 5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
- 6. Payment may only be made after the delivery and acceptance of goods or services.
- 7. Interest may be paid for late payment in accordance with the West Virginia Code.
- 8. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- 12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 13. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
- 14. HIPAA Business Associate Addendum The West Viginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division.
- 2. SPECIFICATIONS: Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Complete all sections of the quotation form.
- Unit prices shall prevail in cases of discrepancy.
- 5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 6. BID SUBMISSION: All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

SIGNED BID TO:

Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130



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RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

RFO NUMBER DEP13959

ADDRESS:CORRESPONDENCE TO A STENTION OF CHUCK BOWMAN

304-558-2157 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF

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OFFICE OF WASTE MANAGEMENT 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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CHUCK BOWMAN 304-558-2157

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DEPARTMENT OF
OFFICE OF WASTE MANAGEMENT
601 57TH STREET SE
CHARLESTON, WV

CHARLESTON, WV
25304
304-926-0499

SHIP-VIA
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Request for Quotation

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CHUCK BOWMAN 304-558-2157

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ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF WASTE MANAGEMENT
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRIN	ITED TERMS OF SALE SHIP VIA	FOB FREIGHTTERMS
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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

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CHUCK BOWMAN 304-558-2157

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ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF WASTE MANAGEMENT
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston WV 25225 0422 Charleston, WV 25305-0130

RFQ NUMBER DEP13959

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ADDRESS:CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF WASTEMANAGEMENT 1118 JETSES ON BESTELL STORY CHARLES ON BESTELL STORY 25304 304-926-0499

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State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

REO NUMBER DEP13959

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF WASTE MANAGEMENT 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

RFQ COPY TYPE NAME/ADDRESS HERE GARCIE R. MARKER & SONS, INC. 1119 JEFFERSON ROAD SOUTH CHARLESTON, WV 25309

DATE PRIN	TED TEF	MS OF SALE	SHIP VIA		FOB	FREIGHTTERMS
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ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

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TYPE NAME/ADDRESS HERE
GARCIE R. MARKER & SONS, INC.
1119 JEFFERSON ROAD
SOUTH CHARLESTON, WV 25309

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OFFICE STATES
601 57TH STREETOSESTING
CHARLESTON, WYSSLEAD 926409

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GARCIE R. MARKER & SONS, INC. 1119 JEFFERSON ROAD SOUTH CHARLESTON, WV 25309 ENVIRONMENTAL PROTECTION

DEPARTMENT OF AM SHORAD

OFFICE OF AWASTE MANAGEMENT

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CHARLESTON, WV

25304

304-926-0499

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RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for
Quotation

DEP13959

ADDRESS:CORRESS
CHUCK BOWMAN

<u>DEP13959</u>

<b>F</b>	AG	E	
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304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF WASTE MANAGEMENT 601 57TH STREET SE CHARLESTON, WV

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## STATE OF WEST VIRGINIA Purchasing Division

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### **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate

#### **DEFINITIONS:**

Purchasing Affidavit (Revised 06/15/07)

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

**EXCEPTION:** The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

**LICENSING:** Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

**CONFIDENTIALITY:** The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit **www.state.wv.us/admin/purchase/privacy** for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name:	Garcie R	. Marker	& Sons,	Inc.		·
Authorized Signature	: <i>Gl</i>	len V	Marke	· ·	_ Date:	04/03/08

## DEP13959 BID SHEET REVISED PER ADDM.#1

Department of Environmental Protection Office of Environmental Remediation Landfill Closure Assistance Program

### Landfill Road Installation Region One

Item No.	<u>Description</u>		FT	Unit Price	Amount
0001	Install new access or well road	5,300	LF	\$24.00 \$ / LF	<u>\$127,200.</u> 00
0002	Install diversion ditch	1,500	LF	\$ 3.00 \$ / LF	<u>\$ 4,500.</u> 00
0003	18 inch Culvert	160	LF	\$33.00 \$ / LF	<u>\$ 5,280.</u> 00

	Total Project Cost =	\$136,980.00
Company Name	Garcie R. Marker & Sons, Inc.	
Address: _	1119 Jefferson Road, South Charlesto	n, WV 25309
Name (printed)	Allen MarkerTi	le President
Signature(	allon Marker	ite 04/03/08

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable, pursuant to Legislative Rule 148-CSR1, 6.4.2.

## DEP13959 BID SHEET REVISED PER ADDM.#1

Department of Environmental Protection Office of Environmental Remediation Landfill Closure Assistance Program

## Landfill Road Installation Region Two

<u>(tem No.</u>	Description	•	<u>FT</u>	Unit Pri	<u>ce</u>	Amount
0001	Install new access or well road	1,800	LF	\$30.00	_\$/LF	\$54,000.00
0002	Install diversion ditch	0	LF	\$ .00	_\$ / LF	<u>\$ .00</u>
0003	18 inch Culvert	50	LF	\$41.00	_\$./ LF	\$ 2,050.00
	Total Proje	ect Cost	; =	\$56,05	0.00	
Company Na	ame <u>Garcie R. Marker &amp; Sons</u> ,	Inc.				
Address:	1119 Jefferson Road, South	Charl	eston.	, WV 25:	309	
			Ti+14	e Presi	dent	
Name (print	ed) Allen Marker		1100			
Signature	allen Marker		Dat	e <u>04/</u>	03/08	•

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable, pursuant to Legislative Rule 148-CSR1, 6.4.2.

# #DEP13959 REVISED per ADDENDUM #2 BID SCHEDULE Region III

Department of Environmental Protection Office of Environmental Remediation Landfill Closure Assistance Program

#### Landfill Road Installation Region Three

Item No.	<u>Description</u>		<u>FT</u>	<u>Unit Price</u>	<u>Amount</u>				
0001	Install new access or well road	5,900	LF	\$20.00 \$	/LF <u>\$118,000.</u> 00				
0002	Install diversion ditch	5,000	LF	\$ 2.00 \$ /	/LF <u>\$ 10,000.</u> 00				
0003	18 inch Culvert	360	LF	\$27.00 \$ /	/LF <u>\$ 9,720.00</u>				
	Total Project Cost = \$137,720.00								
Company Nar	ne Garcie R. Marker & Sons, I	nc.			CALL STATE OF THE				
Address:									
Name (printed	Allen Marker		Title _	President	:				
Signature(	Men Warker		Date _	04/03/08	3				

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable. Pursuant to Legislative Rule 148-CSR1, 6.4.2

Agency		
REQ.P.O# DE	EP 13959	

#### **BID BOND**

KNO	OW ALL MEN B	THESE PRESENTS	S, That we, the undersigned, <u>G</u>	arcie R. Marker	r & Sons, Inc.
of	South Charles	ston , <u>W</u> \	/	, as Principal, an	nd <u>The Cincinnati Insurance Comp</u> ar
of	Fairfield	, <u>OH</u>	, a corporation or	ganized and exist	ting under the laws of the State of
OH	with its pri	ncipal office in the Cit	y of <u>Fairfield</u>	, as Surety, are l	held and firmly bound unto the State
of West Virgi	nia, as Obligee,	in the penal sum of <u>F</u>	ve Percent of Amount Bid	(\$5%	) for the payment of which,
well and truly	to be made, we	jointly and severally	bind ourselves, our heirs, adm	inistrators, execu	itors, successors and assigns.
The	Condition of the	above obligation is s	uch that whereas the Principal	has submitted to	the Purchasing Section of the
•			osal, attached hereto and mad stallation - According to Plar		o enter into a contract in writing for ons
NOV	W THEREFORE	1			
(b) hereto and st agreement cr	nall furnish any o eated by the ac	be accepted and the other bonds and insur deptance of said bid,	ance required by the bid or pro then this obligation shall be nu	posal, and shall i I and void, otherv	ce with the bid or proposal attached in all other respects perform the wise this obligation shall remain in full
		ly understood and ag his obligation as here		ety for any and a	all claims hereunder shall, in no event,
way impaired	Surety, for the volume or affected by a of any such exte	ny extension of the ti	v stipulates and agrees that the me within which the Obligee m	obligations of sa ay accept such b	aid Surety and its bond shall be in no oid, and said Surety does hereby
IN V	VITNESS WHEF	EOF, Principal and S	Surety have hereunto set their t	nands and seals,	and such of them as are corporations
have caused	their corporate s	seals to be affixed her	eunto and these presents to b	e signed by their	proper officers, this
3rd_day	of <u>A</u>	pril , <u>200</u>			
Principal Cor	porate Seal			Garcie R. Mark	ker & Sons, Inc.
				MM.	(Name of Principal)
				By Ciller	(Must be President or
				•	Vice President)
				Allen Marker	President
					(Title)
Surety Corpo	rate Seal			The Cincinnati	Insurance Company (Name of Surety)
					(Name of Garaty)
				Du +01	1/1/20
			Patricia A. Moye,	By: / MM NV Resident Agen	nt Attorney-in-Fact

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

#### THE CINCINNATI INSURANCE COMPANY

Fairfield, Ohio

#### POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY, a corporation organized under the laws of the State of Ohio, and having its principal office in the City of Fairfield, Ohio, does hereby constitute and appoint

Allan L. McVey; Larry D. Kerr; Gregory T. Gordon; Patricia A. Fincke; Patricia A. Moye and/or Kimberly J. Wilkinson

of Charleston, West Virginia

its true and lawful Attorney(s)-in-Fact to sign, execute, seal and deliver on its behalf as Surety, and as its act and deed, any and all bonds, policies, undertakings, or other like instruments, as follows:

Any such obligations in the United States, up to

Twenty Million and No/100 Dollars (\$20,000,000.00).

This appointment is made under and by authority of the following resolution passed by the Board of Directors of said Company at a meeting held in the principal office of the Company, a quorum being present and voting, on the 6th day of December, 1958, which resolution is still in effect:

"RESOLVED, that the President or any Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company."

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company at a meeting duly called and held on the 7th day of December, 1973.

"RESOLVED, that the signature of the President or a Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Secretary and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company."

IN WITNESS WHEREOF, THE CINCINNATI INSURANCE COMPANY has caused these presents to be sealed with its corporate seal, duly attested by its Vice President this 1st day of April, 2007.

CORPORATE SEAL

STATE OF OHIO COUNTY OF BUTLER

) ss:

TI INSURANCE COMPANY

On this 1st day of April, 2007, before me came the above-named Senior Vice President of THE CINCINNATI INSURANCE COMPANY, to me personally known to be the officer described herein, and acknowledged that the seal affixed to the preceding instrument is the corporate seal of said Company and the corporate seal and the signature of the officer were duly affixed and subscribed to said instrument by the authority and direction of said corporation. PARTITION OF THE PARTIT

> MARK J. HULLER, Attorney at Law NOTARY PUBLIC - STATE OF OHIO My commission has no expiration date. Section 147.03 O.R.C.

I, the undersigned Secretary or Assistant Secretary of THE CINCINNATI INSURANCE COMPANY, hereby certify that the above is a true and correct copy of the Original Power of Attorney issued by said Company, and do hereby further certify that the said Power of Attorney is still in full force and effect.

GIVEN under my hand and seal of said Company at Fairfield, Ohio.

CORPORATE

this

2008

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BN-1005 (8/04)