



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER
DEP13952

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF
CHUCK BOWMAN 304-558-2157

ROCKNEY

████████████████████  
**Carpenter Reclamation Inc.**  
 PO Box 13015  
 Sissonville, WV 25360

S H I P T O

ENVIRONMENTAL PROTECTION  
 DEPARTMENT OF  
 VARIOUS LOCALES AS INDICATED  
 BY ORDER

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
11/14/2007				
BID OPENING DATE: 11/27/2007		BID OPENING TIME 01:30PM		

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
				***** ADDENDUM NO. 1 *****		
				ADDENDUM ISSUED FOR THE LANDFILL ACCESS AND WELL ROAD MAINTENANCE RFQ AS A RESULT OF THE MANDATORY PRE-BID OF 10/25/2007.		
				ATTACHED ARE THE PRE-BID SIGN-IN SHEETS AND THE LOCATION INFORMATION AS DISTRIBUTED AT THE MEETING.		
				THE FOLLOWING QUESTIONS/ANSWERS AS POSED AT THAT MEETING ARE ALSO ADDRESSED.		
				1. WHAT IS THE MINIMUM AMOUNT OF STONE TO BE DELIVERED? * TWENTY (20) TONS *		
				2. PER THE BID SHEETS, PLEASE CLARIFY THE DIMENSION TO BE USED FOR ITEM NO.2 - GRADE ROADWAYS WITHOUT ROCK. * THE UNIT PRICE SHOULD REFLECT DOLLAR AMOUNT PER LINEAL FOOT (\$/LNFT) *		
				THE BID OPENING DATE AND TIME HAVE BEEN DELAYED FROM 11/20/07 TO 11/27/07 AT 1:30 PM.		
				***** NO OTHER CHANGES *****		
						\$ 359,000.00

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Kelley Carpenter</i>	TELEPHONE 9841115	DATE 11-27-07
TITLE <i>President</i>	FEIN 550693493	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET**

002

RFQ # : DEP 13952  
 Project: \_\_\_\_\_

Bid Date: 11/30/07  
 Pre-Bid Date: \_\_\_\_\_

Name : DAVID H. BOWMAN  
 Company: GREEN MOUNTAIN CO  
 Address: 511 50th STREET  
CHARLESTON WV  
25304  
 Phone #: 304 925-0253  
 Fax #: 304 925-9230  
 Email : Jody.Mayer@OL.com

Name : William Beck  
 Company: Base Environmental Grp  
 Address: 4200 1st Ave., Suite 104  
Nioka, WV 25143  
 Phone#: 304-204-2500  
 Fax #: 304-204-2520  
 Email : bill@baseenv.com

Name : Basel CARPENTER  
 Company: J AND B Ex INC  
 Address: 333 AC 11th St  
25312

Name : Jackie Baisden  
~~Charles Vance Contracting~~  
 Company: Charles Vance Contracting  
 Address: PO Box 392  
Lenore, WV 25676

Phone #: 784-3386 (304)  
 Fax #: 784-3528 (304)  
 Email : Acme\_Contracting@AOL

Phone#: 304-235-5468  
 Fax #: 304-235-5468  
 Email : cvcontracting@suddenlink.net

Name : J.R SPENCER  
 Company: ROMIE SPENCER, INC  
 Address: HC 74, Box 201  
STRANGE CREEK, WV  
25063  
 Phone #: 304-364-8626  
 Fax #: 304-364-8376  
 Email : RHS2@Hughes.NET

Name : CLYDE BENNETT  
 Company: WUDEP  
 Address: SUMMERSVILLE WV  
 Phone #: 304-389-8180  
 Fax #: 304-872-3800  
 Email : C.Bennett@WUDEP.org

Name : Mike Shisler  
 Company: Able Construction llc  
 Address: HC 82 Box 203-A  
Marlinton WV 24854  
 Phone #: 304-799-4630  
 Fax #: Same  
 Email : Ableconstructionllc@yahoo.com

Name : Paul Beyrdum  
 Company: WV DEP  
 Address: 2031 Pleasant Valley, RR  
Farmington, WV  
 Phone #: 368-2000  
 Fax #: 368-3953  
 Email : P.Beyrdum@WVDEP

MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

003

RFQ # : DEP 13952  
Project: \_\_\_\_\_

Bid Date: 11/20/07  
Pre-Bid Date: 10/25/07

Name : Randy Carpenter  
Company: Carpenter Reclamation  
Address: PO Box 13015  
Sissonville, WV  
25360  
Phone #: 304-984-1115  
Fax #: 984-2770  
Email : Randy.Carpenter@cebridge.net

Name : Mark Church  
Company: WV-DEP  
Address: 717 A Main St.  
Summersville, WV  
26651  
Phone# : 545-0793  
Fax # : \_\_\_\_\_  
Email : \_\_\_\_\_

Name : Lance Schultz  
Company: B&B Excavation  
Address: P.O. Box 1682  
Beaver, WV 25813-1682

Name : \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_

Phone #: (304) 751-0596  
Fax #: (304) 253-4533  
Email : schultzlance@aol.com

Phone# : \_\_\_\_\_  
Fax # : \_\_\_\_\_  
Email : \_\_\_\_\_

Name : Josh Bostic  
Company: Hydrotech Reclamation  
Address: 900 Pine Grove Rd  
Summersville WV 25567

Name : \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_

Phone #: 304-751-0596  
Fax #: 304-253-4533  
Email : \_\_\_\_\_

Phone# : \_\_\_\_\_  
Fax # : \_\_\_\_\_  
Email : \_\_\_\_\_

Name : HOWARD AMOLE  
Company: WV DEP  
Address: 601 5TH STREET  
CHARLESTON

Name : \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_

Phone #: 926-0499 x1661  
Fax #: 926-0452  
Email : SMOLE@WVDEP.ORG

Phone# : \_\_\_\_\_  
Fax # : \_\_\_\_\_  
Email : \_\_\_\_\_

MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

004

RFQ # : DEP 13952  
 Project: \_\_\_\_\_

Bid Date: 11/30/07  
 Pre-Bid Date: \_\_\_\_\_

Name : NANCY SOMERS  
 Company: MIDWAY RECLAMATION LLC  
 Address: PO BOX 303  
WEST MILFORD WV 26451

Phone #: 304 745-3652  
 Fax #: 304 745-3653  
 Email : \_\_\_\_\_

Name : John A. Billmyer  
 Company: D.L. MORGAN JR INC  
 Address: PO Box 1146  
Inwood, WV 25428

Phone #: 304-229-1771  
 Fax #: 304-229-1849  
 Email : jbillmyer@dlmorganjr.com

Name : Crystal Gibson  
 Company: Laurel Development LLC  
 Address: P.O. Box 550  
Elkins, WV 26241

Phone #: 304-636-3643  
 Fax #: 304-636-5329  
 Email : crystal@elkinsdistributing.com

Name : Mark Husk  
 Company: J.C. Bosley Const. Inc.  
 Address: 1 Bosley Ave.  
Parkersburg WV 26101

Phone #: 304-422-0025  
 Fax #: 304-422-0414  
 Email : markh@bosleyrental.com

Name : Allen Stone  
 Company: Gil Stone Inc  
 Address: 24 First St  
Hamlin, WV 25525

Phone #: 824-3800  
 Fax #: 824-3848  
 Email : \_\_\_\_\_

Name : JOE TUCKER  
 Company: UPLOW CONST. CO. INC.  
 Address: P.O. Box 39  
DUNBAR W.V. 25064

Phone #: 304-744-4627  
 Fax #: 304-744-4626  
 Email : UCCI@EARTH1.NET

Name : \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone #: \_\_\_\_\_  
 Fax #: \_\_\_\_\_  
 Email : \_\_\_\_\_

Name : \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone #: \_\_\_\_\_  
 Fax #: \_\_\_\_\_  
 Email : \_\_\_\_\_

Name : \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone #: \_\_\_\_\_  
 Fax #: \_\_\_\_\_  
 Email : \_\_\_\_\_

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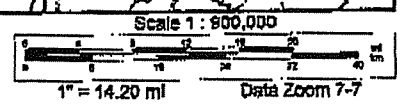
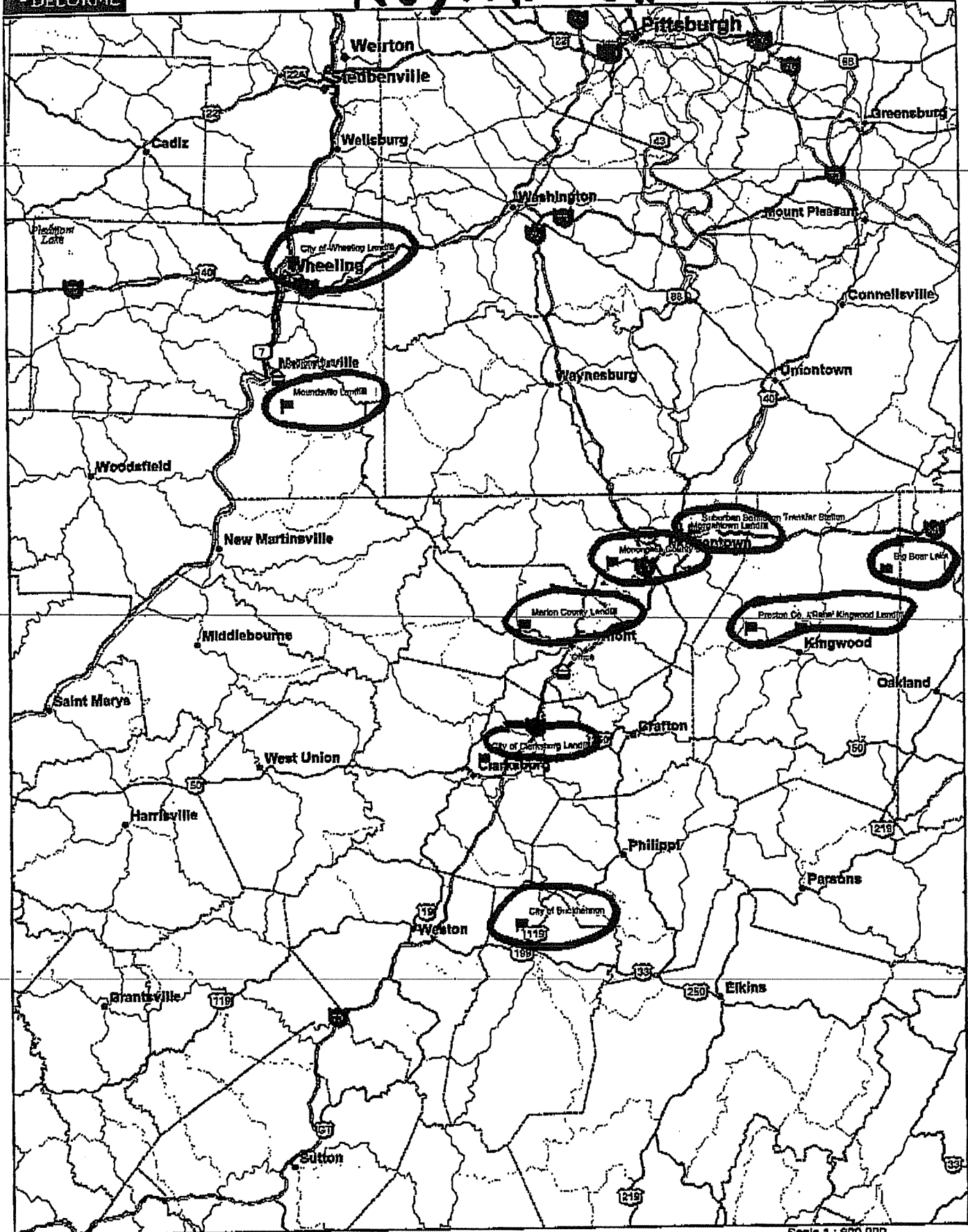
# REGION ONE

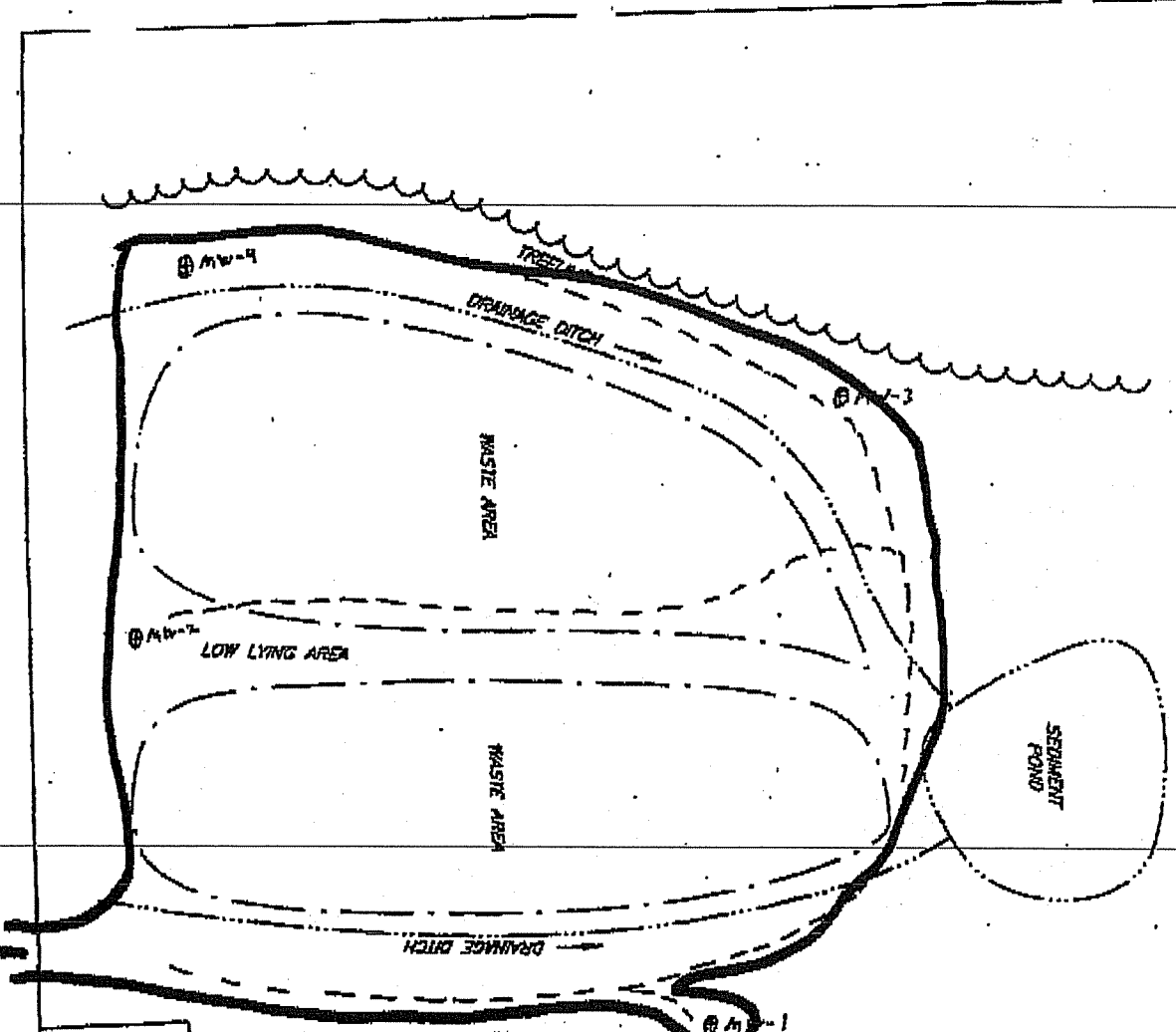
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# Region One

Street Atlas USA © 2004 Plus

DE LORME



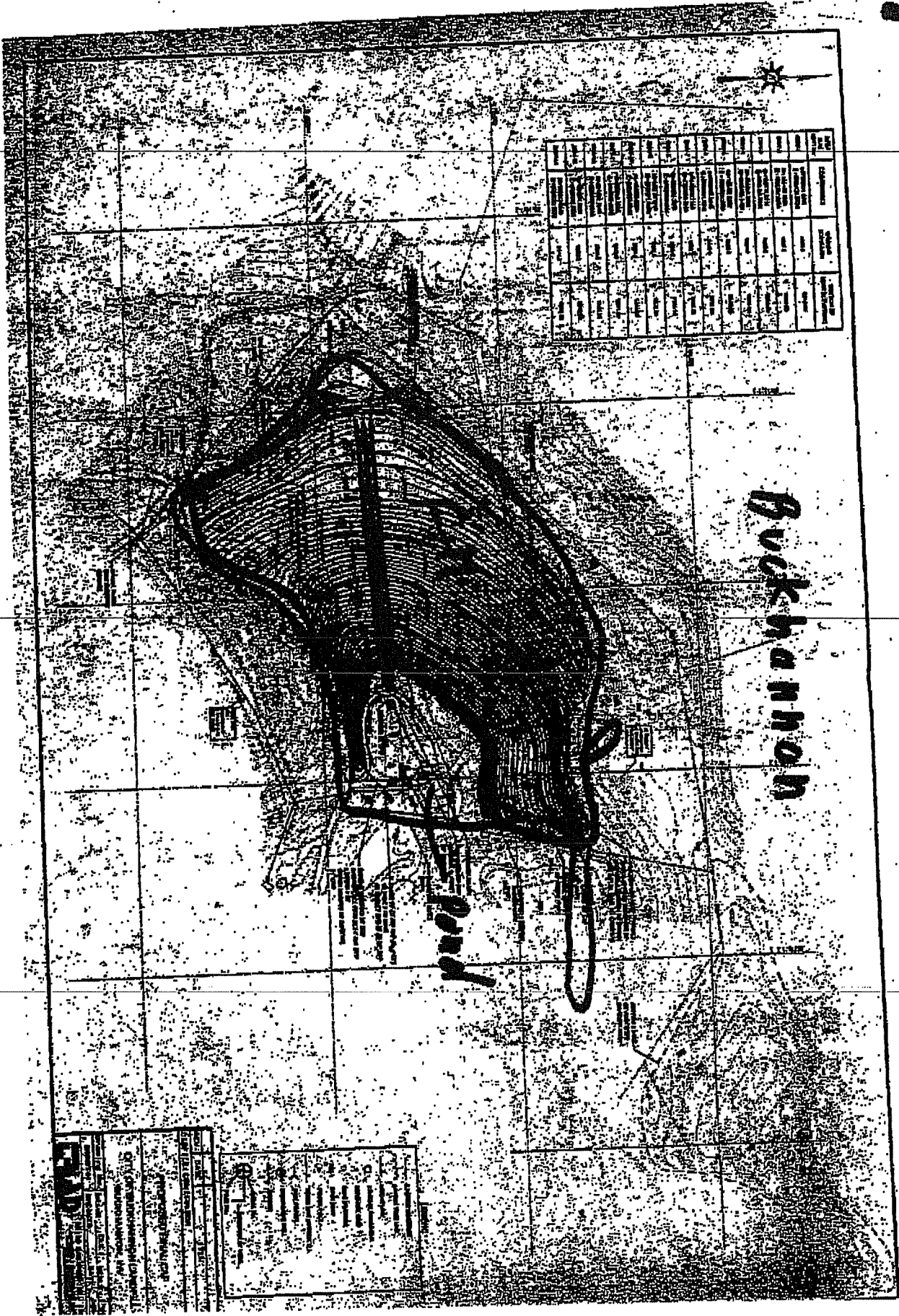


# Big Bear Lake

- Note:
1. 4 new wells were installed in 2006.
  2. All weather access roads have been in to each well.
  3. Original drawing created by GAI in 2000.
  4. Site corrections for 2006 update create WV DEP LCAP.

	FACILITY LAYOUT MAP BIG BEAR LAKE LANDFILL, PRESTON COUNTY, WEST VIRGINIA		DWR, ETI	ICHD
	WEST VIRGINIA DIVISION OF ENVIRONMENTAL PROTECTION CHARLESTON, WEST VIRGINIA		APR 05	DATE
SCALE: NOT TO SCALE DRAWING NUMBER: 2000-378-B				

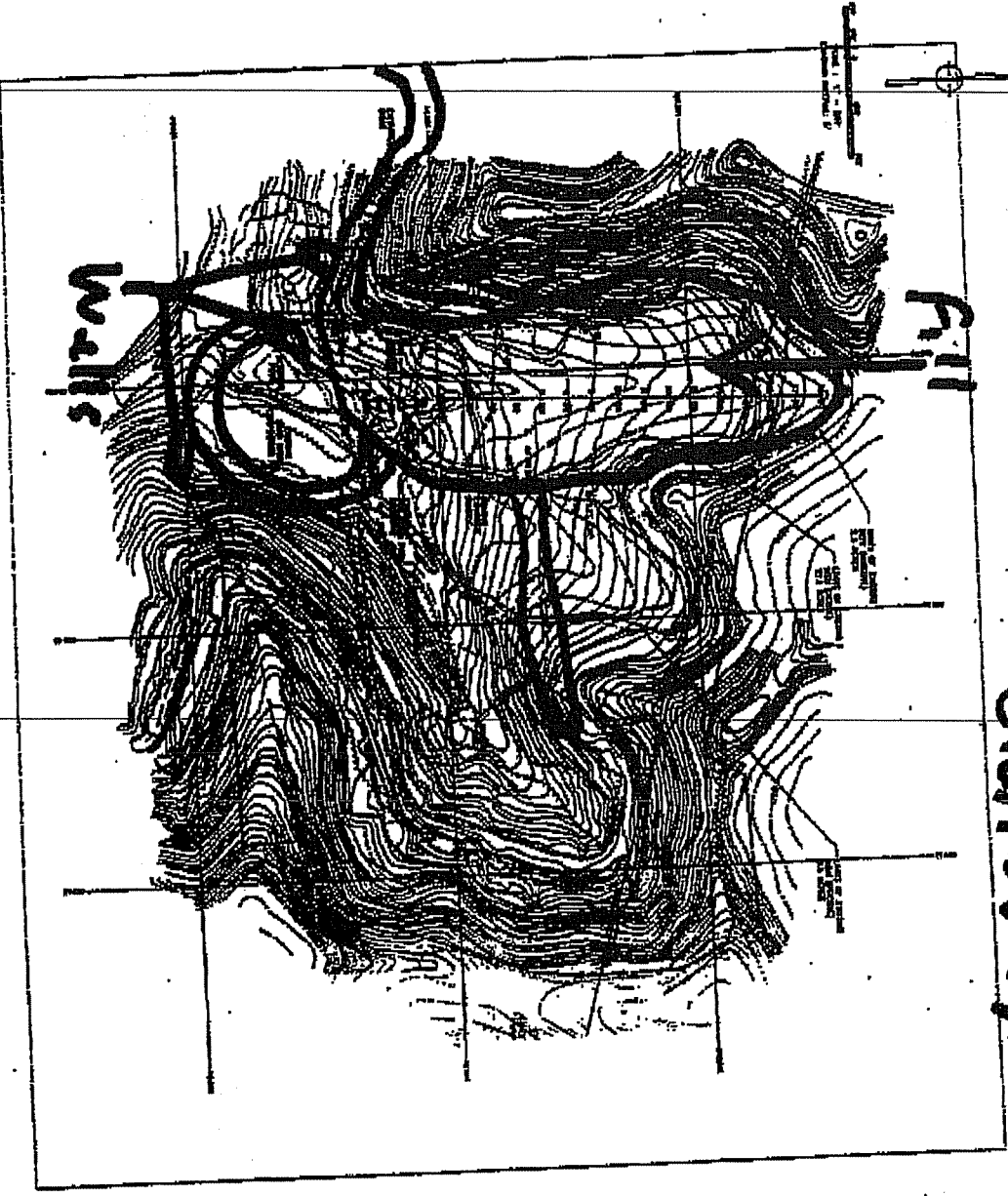
To gate 1/4 mile



1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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Clarksburg

Walls

Fill

Scale: 1 inch = 100 feet

**TABLE**

PROPERTY LIST

OWNER'S NAME

ADDRESS

CITY

STATE

COUNTY

SECTION

TOWNSHIP

RANGE

SECTION

ACRES

DATE

**TABLE 1**

**LANDS OF THE STATE OF WEST VIRGINIA**

NO.	SECTION	TOWNSHIP	RANGE	ACRES	DATE
1	1	1	1	1	1
2	2	2	2	2	2
3	3	3	3	3	3
4	4	4	4	4	4
5	5	5	5	5	5
6	6	6	6	6	6
7	7	7	7	7	7
8	8	8	8	8	8
9	9	9	9	9	9
10	10	10	10	10	10
11	11	11	11	11	11
12	12	12	12	12	12
13	13	13	13	13	13
14	14	14	14	14	14
15	15	15	15	15	15
16	16	16	16	16	16
17	17	17	17	17	17
18	18	18	18	18	18
19	19	19	19	19	19
20	20	20	20	20	20

**NOTICE**

Notice of the City of Clarksburg, West Virginia, regarding the proposed sale of certain lands owned by the City. The lands are located in the Clarksburg area and are being offered for sale to the highest bidder. The sale will take place on the 15th day of the month of May, 1917, at the City Hall in Clarksburg, West Virginia. The lands are being offered for sale for the purpose of raising money for the improvement of the city streets and for other public purposes. The City reserves the right to cancel the sale at any time before the same has been completed.

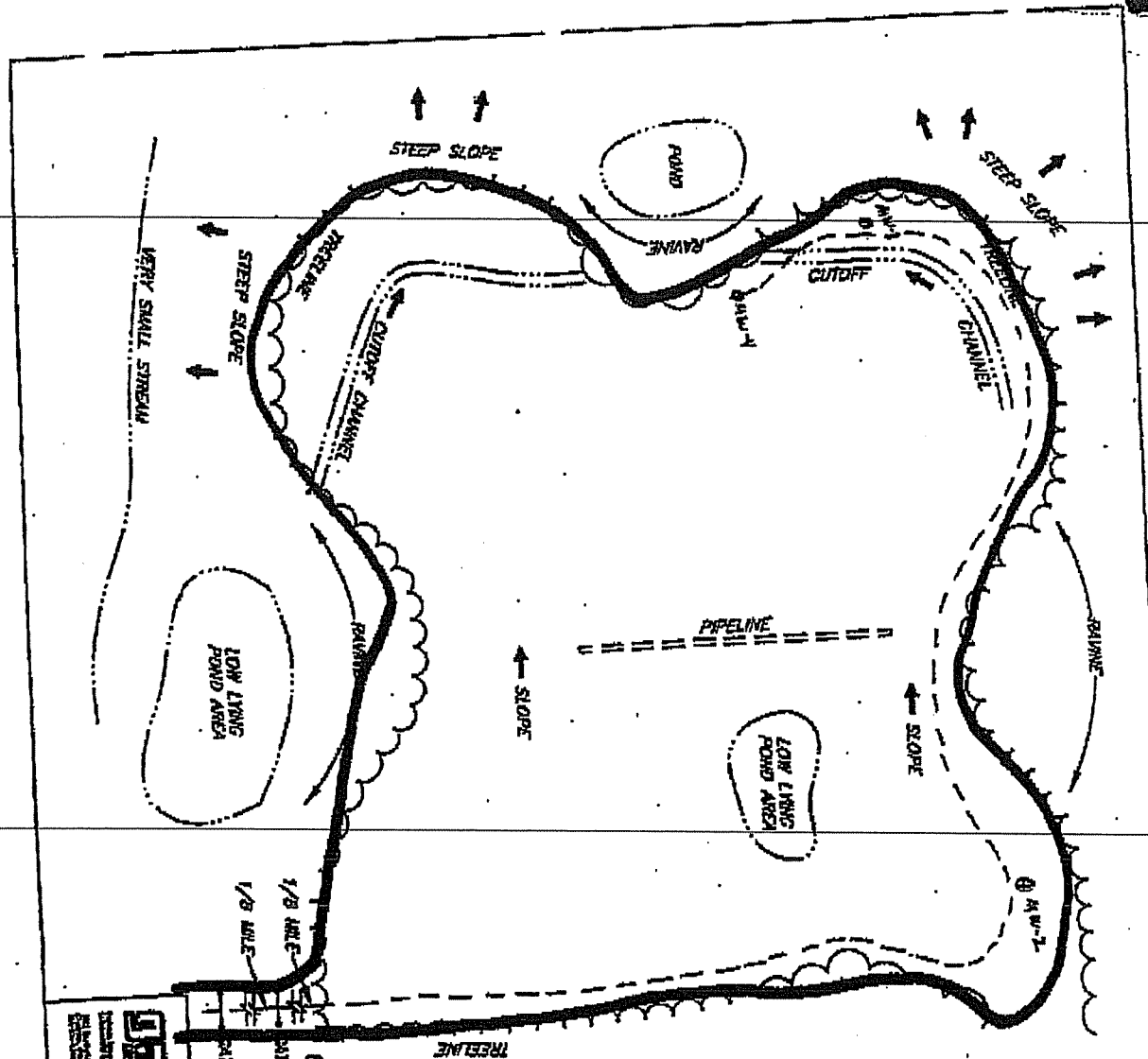
City of Clarksburg  
 Clarksburg, West Virginia



**NOTICE**

City of Clarksburg  
 Clarksburg, West Virginia

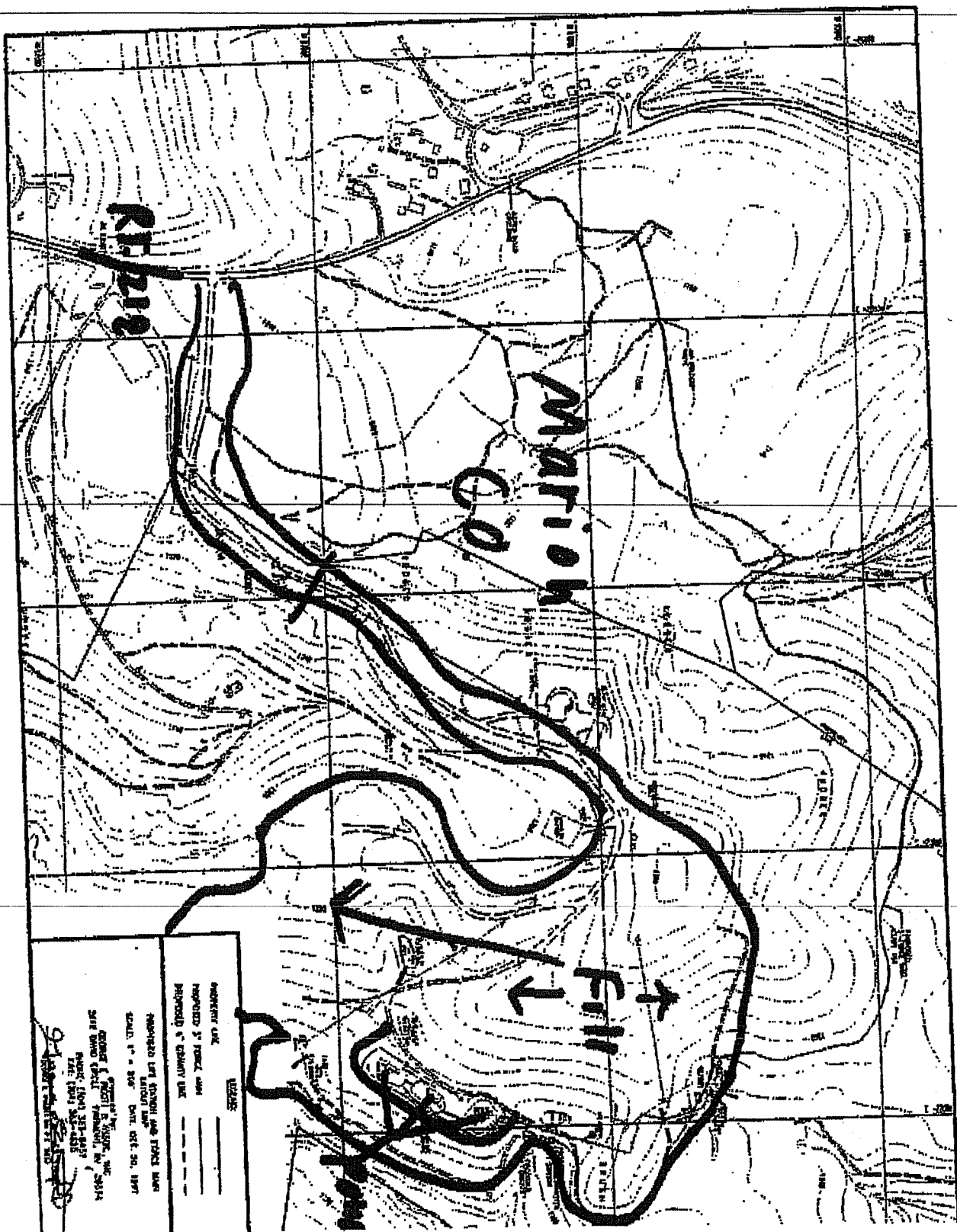
1917



# Kingwood

- Note:
1. 4 new wells were installed in 2004.
  2. All weather access roads have been installed to each well.
  3. Original drawing created by GAI in 2000.
  4. Site corrections for 2006 update created by WV DEP LCAP.

	FACILITY LAYOUT MAP KINGWOOD LANDFILL PRESTON COUNTY, WEST VIRGINIA		DATE #1 DATE #2 DATE #3
	WEST VIRGINIA DIVISION OF ENVIRONMENTAL PROTECTION CHARLESTON, WEST VIRGINIA	APP'D. CSR. DATE SIGNED. MGT. BY SCA DRAWING NUMBER 2000-378-B45	PREP. ETC. ORG. DATE



HIGHEST USE  
 PROPOSED 3' FLOOD USE  
 PROPOSED 6' CELESTIAL USE  
 PROPOSED USE THROUGH AND BEYOND DAM  
 SCALE: 1" = 500' DATE: OCT. 20, 1977  
 ENGINEER: GEORGE E. GIBSON, INC.  
 5416 DAVIS STREET, TULSA, OK 74114  
 PHONE: (918) 381-4437  
 FAX: (918) 381-4435  
 G. E. GIBSON, INC.

1. This drawing is a detail of the design of the gate and is not to be used for construction purposes without the approval of the Engineer in Charge.

2. The design is based on the data furnished by the client and is subject to change without notice.

3. The design is based on the assumption that the gate will be subjected to a maximum water head of 10 feet.

4. The design is based on the assumption that the gate will be subjected to a maximum wind pressure of 100 lbs per sq ft.

5. The design is based on the assumption that the gate will be subjected to a maximum seismic force of 0.1g.

6. The design is based on the assumption that the gate will be subjected to a maximum temperature of 100 degrees F.

7. The design is based on the assumption that the gate will be subjected to a maximum humidity of 100%.

8. The design is based on the assumption that the gate will be subjected to a maximum salt crystallization of 100 lbs per sq ft.

9. The design is based on the assumption that the gate will be subjected to a maximum acid rain of 100 lbs per sq ft.

10. The design is based on the assumption that the gate will be subjected to a maximum ice load of 100 lbs per sq ft.

Tanks

gate



NO.	DESCRIPTION	DATE	BY	CHECKED
1	DESIGNED			
2	CHECKED			
3	APPROVED			
4	REVISION			
5	REVISION			
6	REVISION			
7	REVISION			
8	REVISION			
9	REVISION			
10	REVISION			

**DESIGNER**  
**DATE**  
**SCALE**  
**PROJECT**  
**NO.**  
**REV.**  
**DATE**  
**BY**  
**CHECKED**  
**DATE**  
**BY**

**DETAIL OF LEACHATE COLLECTION LINE AND STAINOUT**

**F-11 Monogel/0**

**CF**

1. This detail shows the design of the leachate collection line and stainout. It is to be used for construction purposes without the approval of the Engineer in Charge.

2. The design is based on the data furnished by the client and is subject to change without notice.

3. The design is based on the assumption that the leachate will be subjected to a maximum flow rate of 100 gpm.

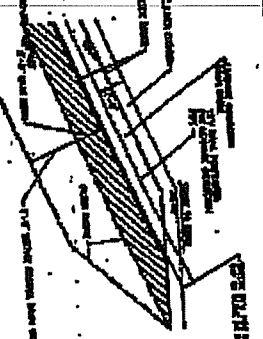
4. The design is based on the assumption that the leachate will be subjected to a maximum temperature of 100 degrees F.

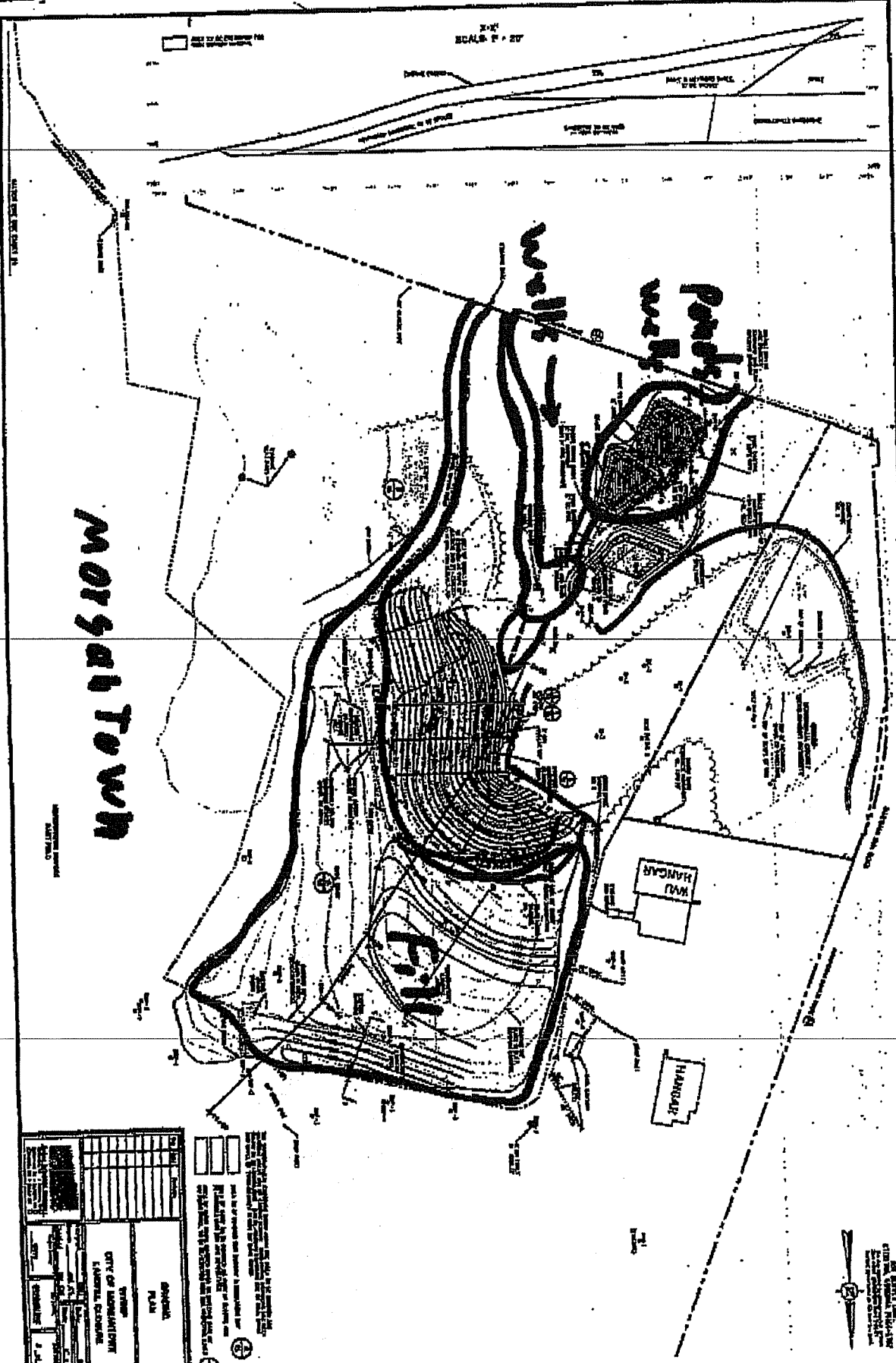
5. The design is based on the assumption that the leachate will be subjected to a maximum humidity of 100%.

6. The design is based on the assumption that the leachate will be subjected to a maximum salt crystallization of 100 lbs per sq ft.

7. The design is based on the assumption that the leachate will be subjected to a maximum acid rain of 100 lbs per sq ft.

8. The design is based on the assumption that the leachate will be subjected to a maximum ice load of 100 lbs per sq ft.





# MORGAN TOWN

NO.	DATE	REVISIONS
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		

DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 CITY OF MORGANTOWN  
 LABORAL SCHOOL

THIS PLAN IS THE PROPERTY OF THE CITY OF MORGANTOWN. IT IS TO BE USED ONLY FOR THE PURPOSES FOR WHICH IT WAS PREPARED. IT IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE CITY OF MORGANTOWN.

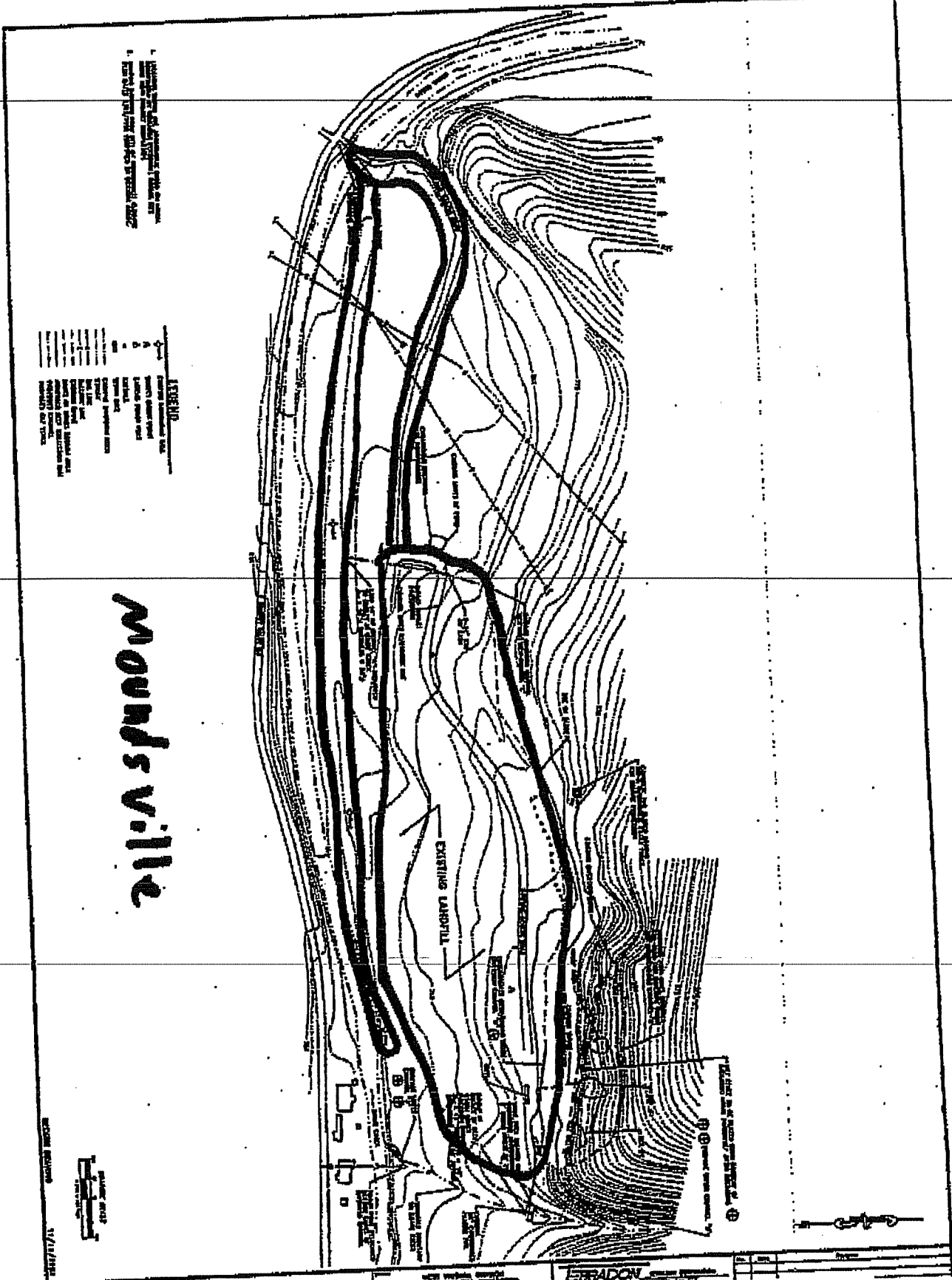
ASB  
 CITY OF MORGANTOWN  
 LABORAL SCHOOL

1. THESE PLANS SHOW THE PROPOSED TRUCK ROUTE TO THE MOUNDVILLE MOUND AND THE EXISTING TRUCK ROUTE TO THE MOUNDVILLE MOUND.

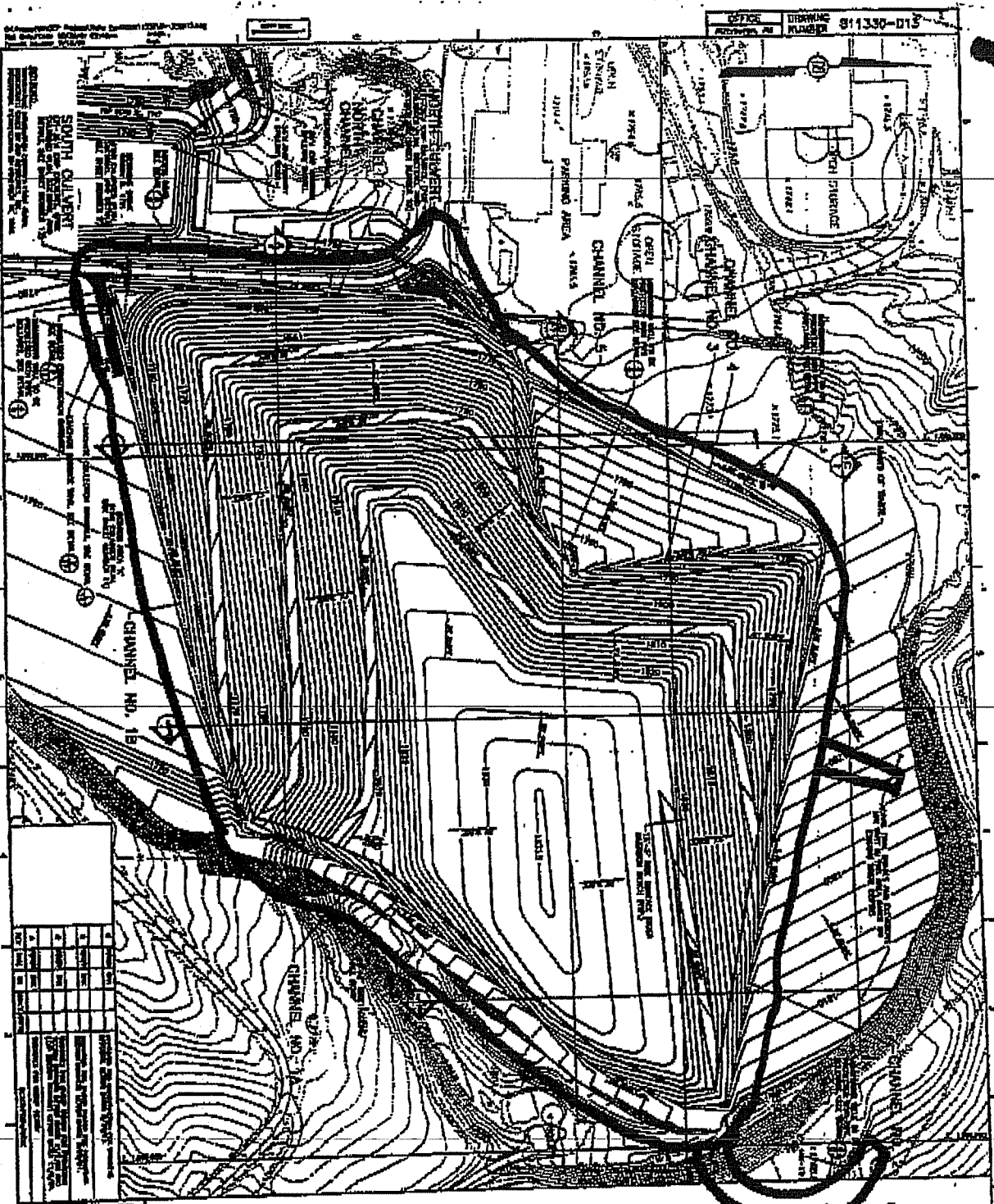
LEGEND

---	Proposed Road
---	Existing Road
---	Proposed Embankment
---	Proposed Cut
---	Proposed Bridge
---	Proposed Trench
---	Proposed Drainage
---	Proposed Utility
---	Proposed Structure
---	Proposed Fence
---	Proposed Sign
---	Proposed Light
---	Proposed Pole
---	Proposed Tower
---	Proposed Mast
---	Proposed Flag
---	Proposed Balloon
---	Proposed Buoy
---	Proposed Beacon
---	Proposed Light House
---	Proposed Lighthouse
---	Proposed Tower
---	Proposed Mast
---	Proposed Flag
---	Proposed Balloon
---	Proposed Buoy
---	Proposed Beacon
---	Proposed Light House
---	Proposed Lighthouse

# Moundsville



17/1/18/18  
SHEET NO. 1



NO.	DESCRIPTION	DATE	BY
1	DESIGNED		
2	CHECKED		
3	APPROVED		
4	CONTRACT NO.		
5	PROJECT NO.		
6	DATE OF ISSUE		
7	SCALE		
8	PROJECT NAME		
9	PROJECT LOCATION		
10	PROJECT OWNER		
11	PROJECT CONTRACTOR		
12	PROJECT ARCHITECT		
13	PROJECT ENGINEER		
14	PROJECT SURVEYOR		
15	PROJECT INSPECTOR		
16	PROJECT MATERIALS MANAGER		
17	PROJECT QUALITY CONTROL		
18	PROJECT SAFETY		
19	PROJECT ENVIRONMENTAL		
20	PROJECT COMMUNITY RELATIONS		

**APPROVED FOR CONSTRUCTION**

DATE: 10/15/13

PROJECT: [REDACTED]

CONTRACT NO.: [REDACTED]

PROJECT NO.: [REDACTED]

DATE OF ISSUE: [REDACTED]

SCALE: [REDACTED]

PROJECT NAME: [REDACTED]

PROJECT LOCATION: [REDACTED]

PROJECT OWNER: [REDACTED]

PROJECT CONTRACTOR: [REDACTED]

PROJECT ARCHITECT: [REDACTED]

PROJECT ENGINEER: [REDACTED]

PROJECT SURVEYOR: [REDACTED]

PROJECT INSPECTOR: [REDACTED]

PROJECT MATERIALS MANAGER: [REDACTED]

PROJECT QUALITY CONTROL: [REDACTED]

PROJECT SAFETY: [REDACTED]

PROJECT ENVIRONMENTAL: [REDACTED]

PROJECT COMMUNITY RELATIONS: [REDACTED]

**APPROVED FOR CONSTRUCTION**

DATE: 10/15/13

PROJECT: [REDACTED]

CONTRACT NO.: [REDACTED]

PROJECT NO.: [REDACTED]

DATE OF ISSUE: [REDACTED]

SCALE: [REDACTED]

PROJECT NAME: [REDACTED]

PROJECT LOCATION: [REDACTED]

PROJECT OWNER: [REDACTED]

PROJECT CONTRACTOR: [REDACTED]

PROJECT ARCHITECT: [REDACTED]

PROJECT ENGINEER: [REDACTED]

PROJECT SURVEYOR: [REDACTED]

PROJECT INSPECTOR: [REDACTED]

PROJECT MATERIALS MANAGER: [REDACTED]

PROJECT QUALITY CONTROL: [REDACTED]

PROJECT SAFETY: [REDACTED]

PROJECT ENVIRONMENTAL: [REDACTED]

PROJECT COMMUNITY RELATIONS: [REDACTED]

**APPROVED FOR CONSTRUCTION**

DATE: 10/15/13

PROJECT: [REDACTED]

CONTRACT NO.: [REDACTED]

PROJECT NO.: [REDACTED]

DATE OF ISSUE: [REDACTED]

SCALE: [REDACTED]

PROJECT NAME: [REDACTED]

PROJECT LOCATION: [REDACTED]

PROJECT OWNER: [REDACTED]

PROJECT CONTRACTOR: [REDACTED]

PROJECT ARCHITECT: [REDACTED]

PROJECT ENGINEER: [REDACTED]

PROJECT SURVEYOR: [REDACTED]

PROJECT INSPECTOR: [REDACTED]

PROJECT MATERIALS MANAGER: [REDACTED]

PROJECT QUALITY CONTROL: [REDACTED]

PROJECT SAFETY: [REDACTED]

PROJECT ENVIRONMENTAL: [REDACTED]

PROJECT COMMUNITY RELATIONS: [REDACTED]

**APPROVED FOR CONSTRUCTION**

DATE: 10/15/13

PROJECT: [REDACTED]

CONTRACT NO.: [REDACTED]

PROJECT NO.: [REDACTED]

DATE OF ISSUE: [REDACTED]

SCALE: [REDACTED]

PROJECT NAME: [REDACTED]

PROJECT LOCATION: [REDACTED]

PROJECT OWNER: [REDACTED]

PROJECT CONTRACTOR: [REDACTED]

PROJECT ARCHITECT: [REDACTED]

PROJECT ENGINEER: [REDACTED]

PROJECT SURVEYOR: [REDACTED]

PROJECT INSPECTOR: [REDACTED]

PROJECT MATERIALS MANAGER: [REDACTED]

PROJECT QUALITY CONTROL: [REDACTED]

PROJECT SAFETY: [REDACTED]

PROJECT ENVIRONMENTAL: [REDACTED]

PROJECT COMMUNITY RELATIONS: [REDACTED]

**APPROVED FOR CONSTRUCTION**

DATE: 10/15/13

PROJECT: [REDACTED]

CONTRACT NO.: [REDACTED]

PROJECT NO.: [REDACTED]

DATE OF ISSUE: [REDACTED]

SCALE: [REDACTED]

PROJECT NAME: [REDACTED]

PROJECT LOCATION: [REDACTED]

PROJECT OWNER: [REDACTED]

PROJECT CONTRACTOR: [REDACTED]

PROJECT ARCHITECT: [REDACTED]

PROJECT ENGINEER: [REDACTED]

PROJECT SURVEYOR: [REDACTED]

PROJECT INSPECTOR: [REDACTED]

PROJECT MATERIALS MANAGER: [REDACTED]

PROJECT QUALITY CONTROL: [REDACTED]

PROJECT SAFETY: [REDACTED]

PROJECT ENVIRONMENTAL: [REDACTED]

PROJECT COMMUNITY RELATIONS: [REDACTED]

**APPROVED FOR CONSTRUCTION**

DATE: 10/15/13

PROJECT: [REDACTED]

CONTRACT NO.: [REDACTED]

PROJECT NO.: [REDACTED]

DATE OF ISSUE: [REDACTED]

SCALE: [REDACTED]

PROJECT NAME: [REDACTED]

PROJECT LOCATION: [REDACTED]

PROJECT OWNER: [REDACTED]

PROJECT CONTRACTOR: [REDACTED]

PROJECT ARCHITECT: [REDACTED]

PROJECT ENGINEER: [REDACTED]

PROJECT SURVEYOR: [REDACTED]

PROJECT INSPECTOR: [REDACTED]

PROJECT MATERIALS MANAGER: [REDACTED]

PROJECT QUALITY CONTROL: [REDACTED]

PROJECT SAFETY: [REDACTED]

PROJECT ENVIRONMENTAL: [REDACTED]

PROJECT COMMUNITY RELATIONS: [REDACTED]

**APPROVED FOR CONSTRUCTION**

DATE: 10/15/13

PROJECT: [REDACTED]

CONTRACT NO.: [REDACTED]

PROJECT NO.: [REDACTED]

DATE OF ISSUE: [REDACTED]

SCALE: [REDACTED]

PROJECT NAME: [REDACTED]

PROJECT LOCATION: [REDACTED]

PROJECT OWNER: [REDACTED]

PROJECT CONTRACTOR: [REDACTED]

PROJECT ARCHITECT: [REDACTED]

PROJECT ENGINEER: [REDACTED]

PROJECT SURVEYOR: [REDACTED]

PROJECT INSPECTOR: [REDACTED]

PROJECT MATERIALS MANAGER: [REDACTED]

PROJECT QUALITY CONTROL: [REDACTED]

PROJECT SAFETY: [REDACTED]

PROJECT ENVIRONMENTAL: [REDACTED]

PROJECT COMMUNITY RELATIONS: [REDACTED]

**To well**

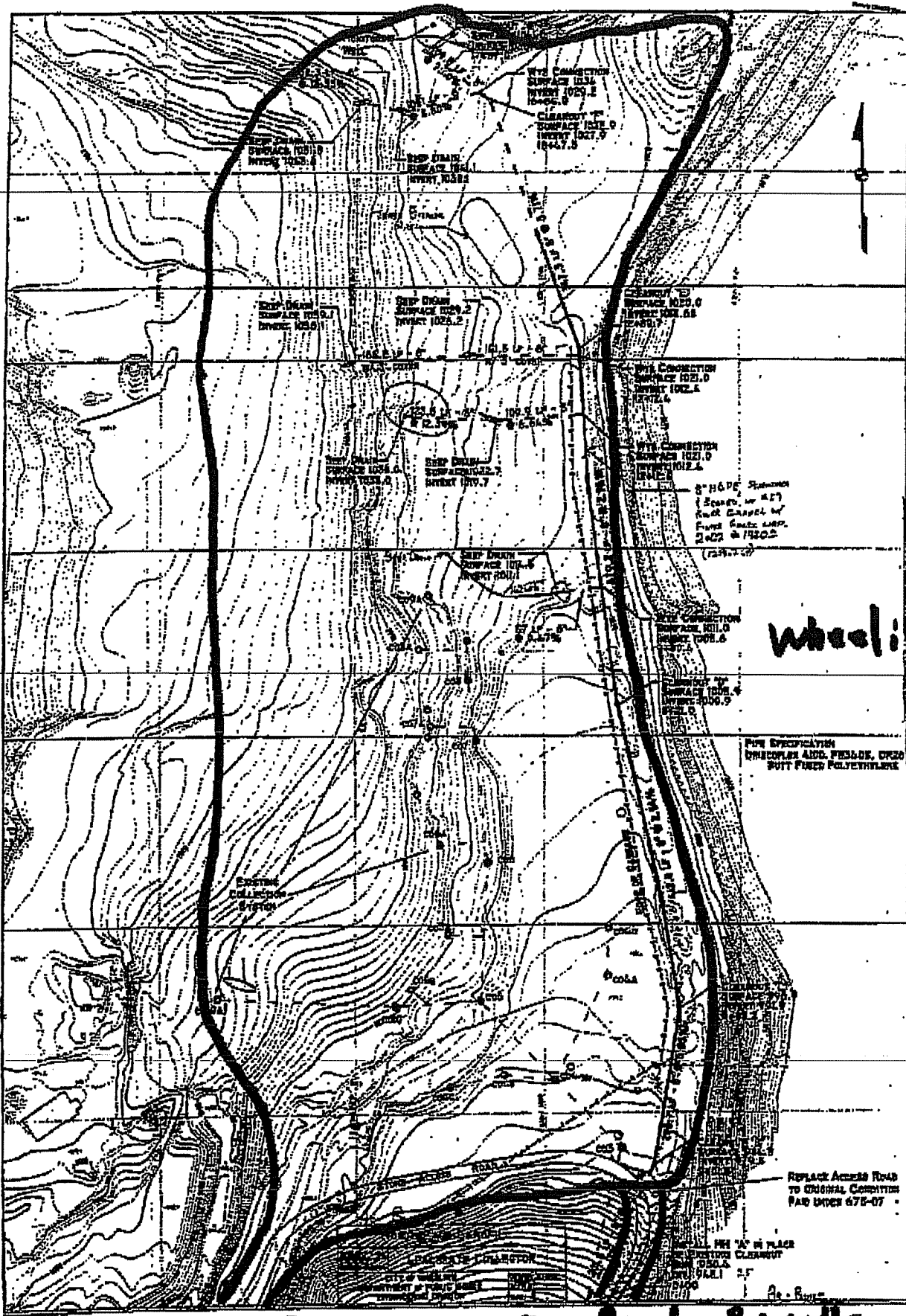
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**APPROVED FOR CONSTRUCTION**



DEPARTMENT OF TRANSPORTATION  
STATE OF CALIFORNIA  
DIVISION OF HIGHWAYS  
SAN FRANCISCO, CALIFORNIA



To gate

To Ponds & wells

wheeling

NEW CONNECTION  
SURFACE 1021.0  
INVERT 1020.2  
10442.0

CLEARANCE OF  
SURFACE 1021.0  
INVERT 1021.9  
10447.5

NEW DRAIN  
SURFACE 1021.0  
INVERT 1020.8

NEW DRAIN  
SURFACE 1021.0  
INVERT 1021.1

NEW DRAIN  
SURFACE 1021.0  
INVERT 1020.9

NEW DRAIN  
SURFACE 1021.2  
INVERT 1021.2

CLEARANCE OF  
SURFACE 1021.0  
INVERT 1021.8  
10430.7

NEW CONNECTION  
SURFACE 1021.0  
INVERT 1021.4  
10431.4

NEW CONNECTION  
SURFACE 1021.0  
INVERT 1021.4  
10431.4

2" HDPE Spigots  
(Spec. in 41)  
And Cap of  
Pipes from 1000  
1022 to 1020.2  
(2000)

NEW DRAIN  
SURFACE 1021.4  
INVERT 1021.1

NEW CONNECTION  
SURFACE 1021.0  
INVERT 1021.4  
10431.4

NEW CONNECTION  
SURFACE 1021.4  
INVERT 1021.9  
10436.9

NEW SPECIFICATION  
DINCOLEX ADD. P350K, CR20  
BUTT FUSED POLYETHYLENE

REPLACE ACCESS ROAD  
TO ORIGINAL CONDITION  
PAD UNDER 675-07

INSTALL 18" DIA. IN PLACE  
CONCRETE CLEARCUT  
DRAIN 1020.0  
10411.1 2.5'

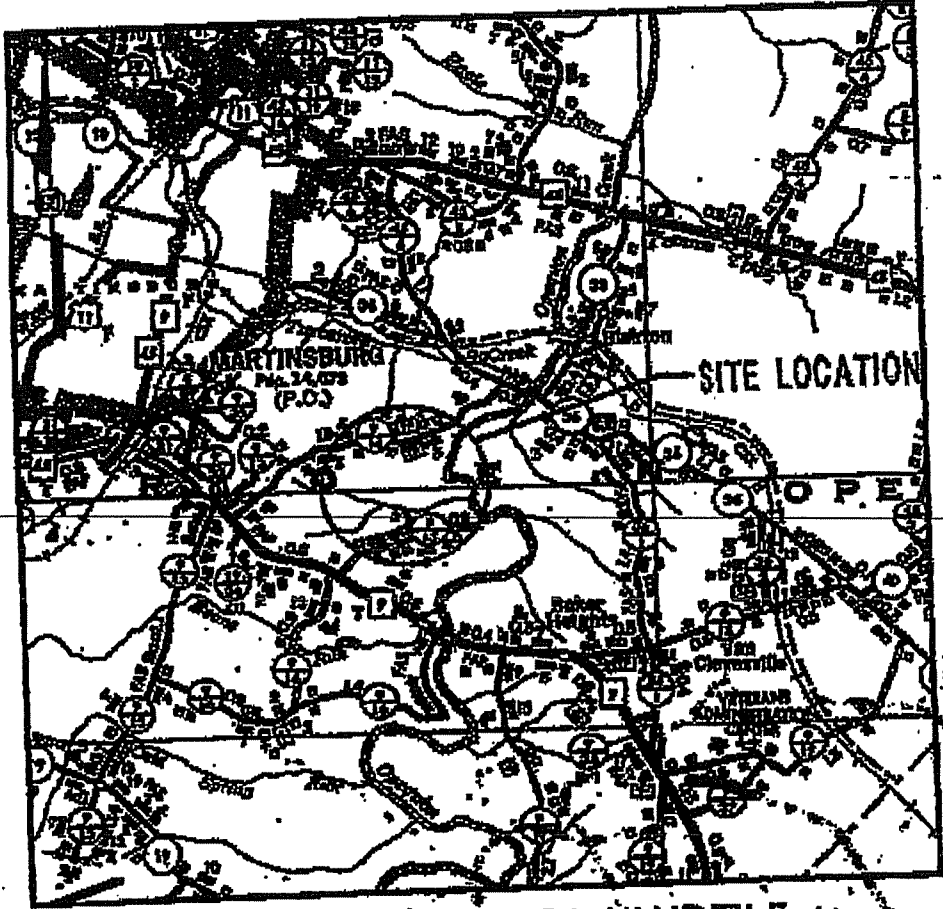
A. S. B...



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# REGION TWO

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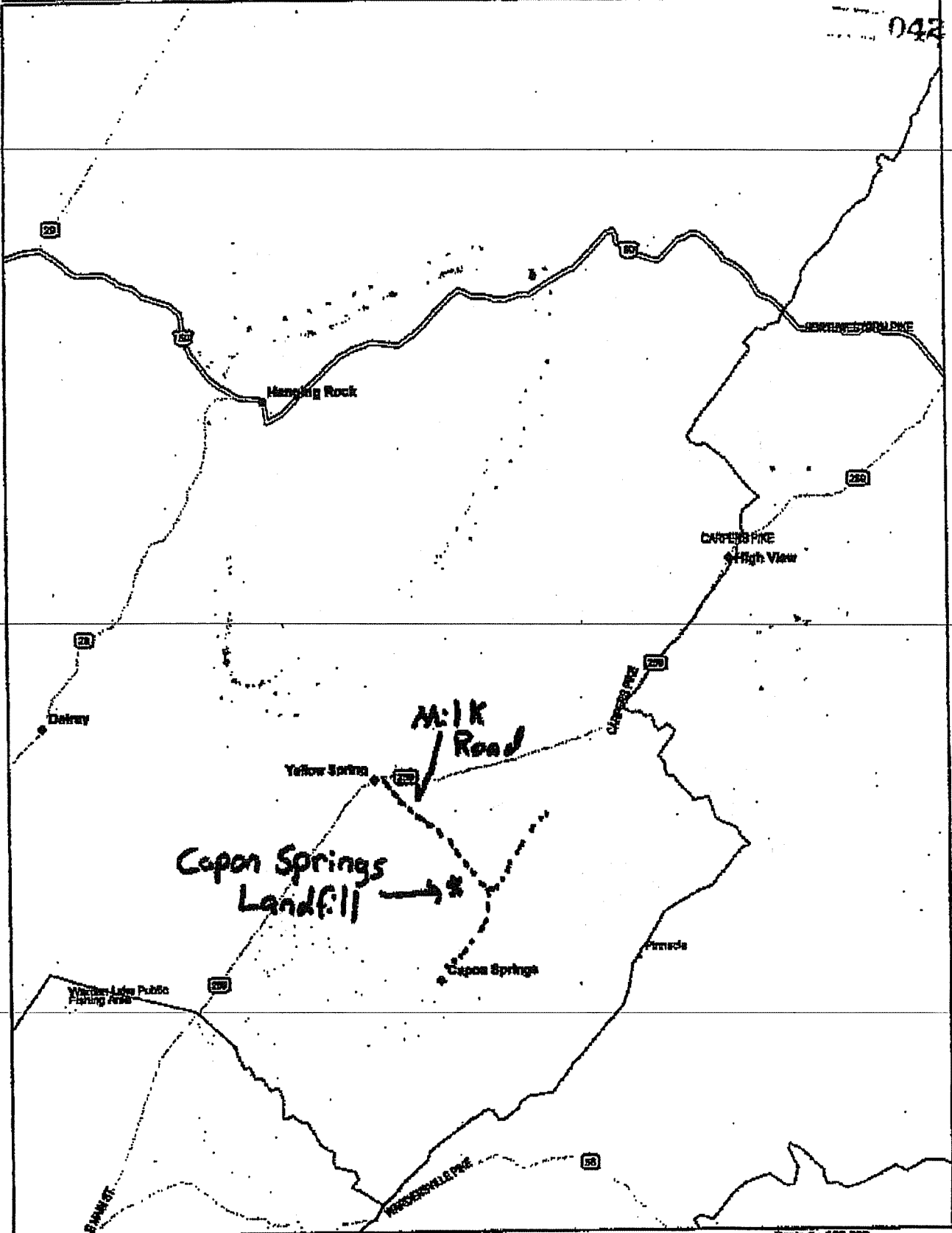
**BERKELEY COUNTY LANDFILL**

APPROXIMATE SCALE

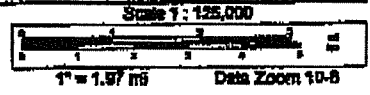


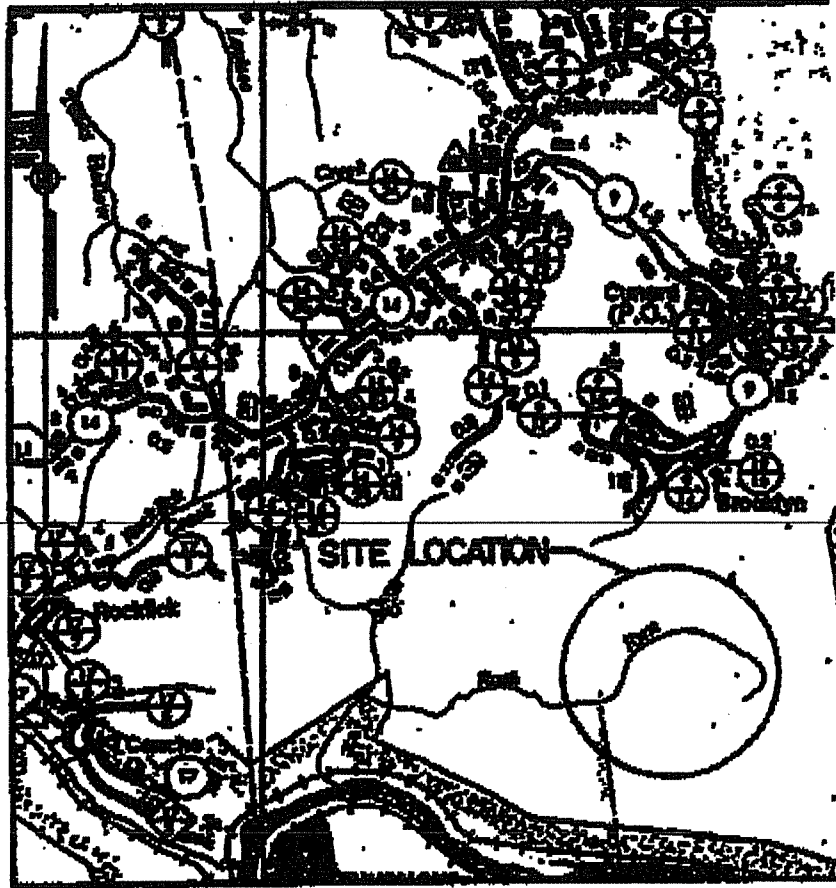
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019



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 www.delorme.com

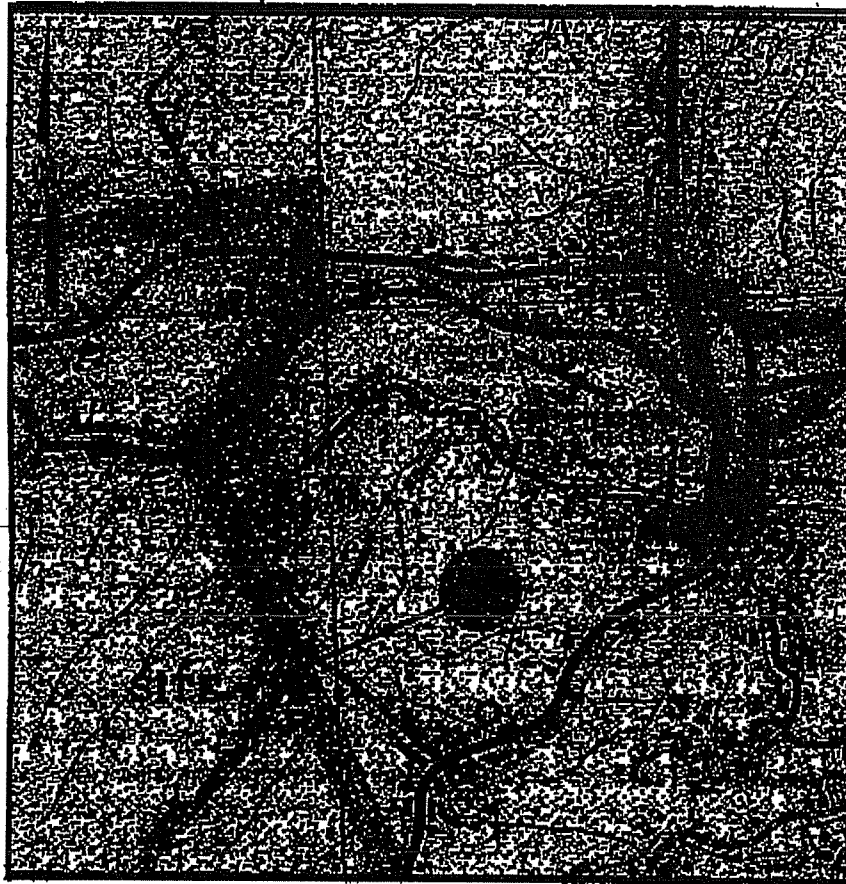




**FAYETTE COUNTY LANDFILL**

APPROXIMATE SCALE

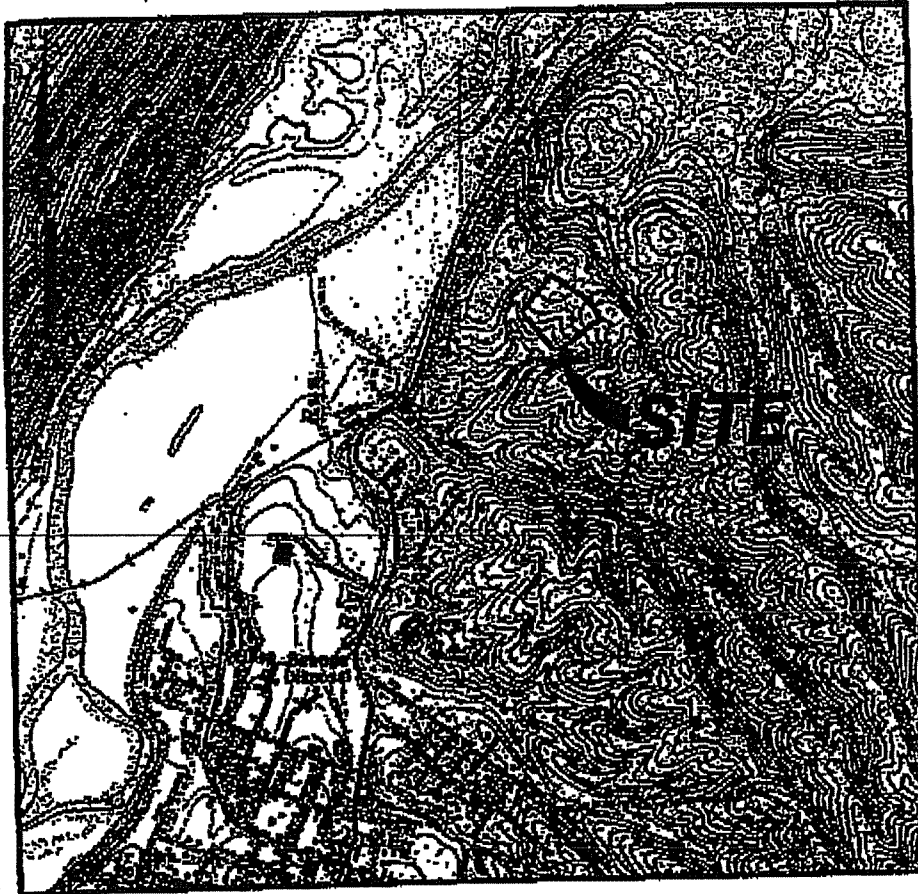




**Grant / PETERSBURG LANDFILL**

APPROXIMATE SCALE

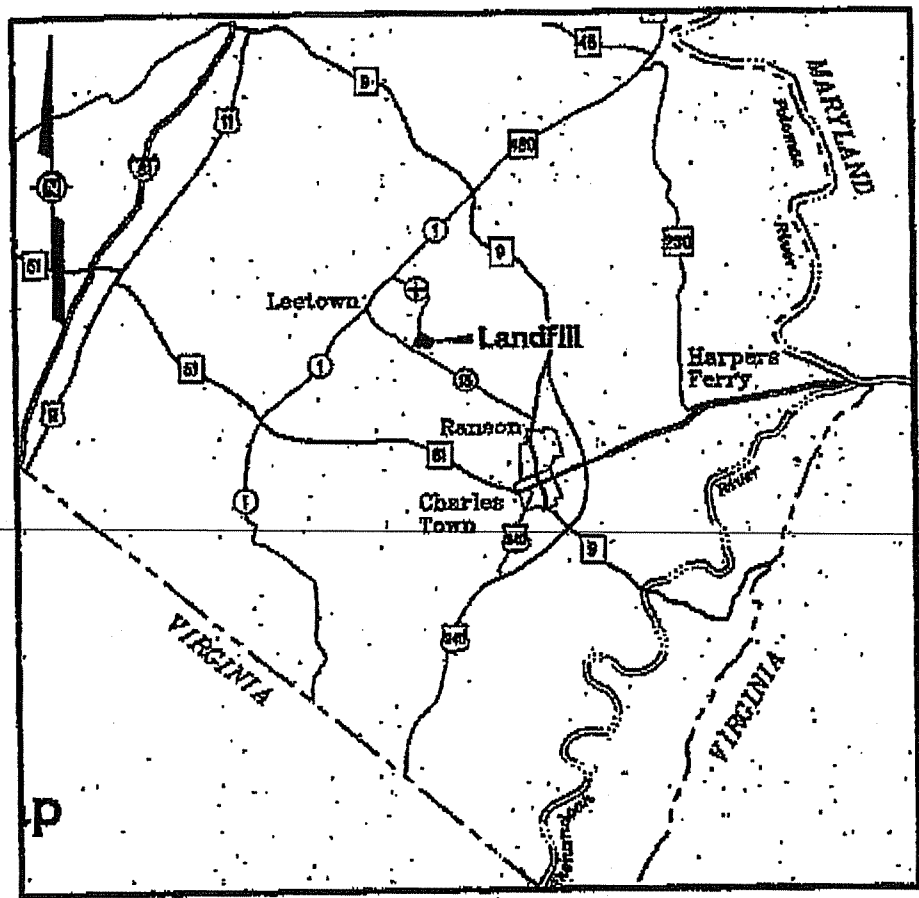




**HAMPSHIRE COUNTY LANDFILL**

APPROXIMATE SCALE

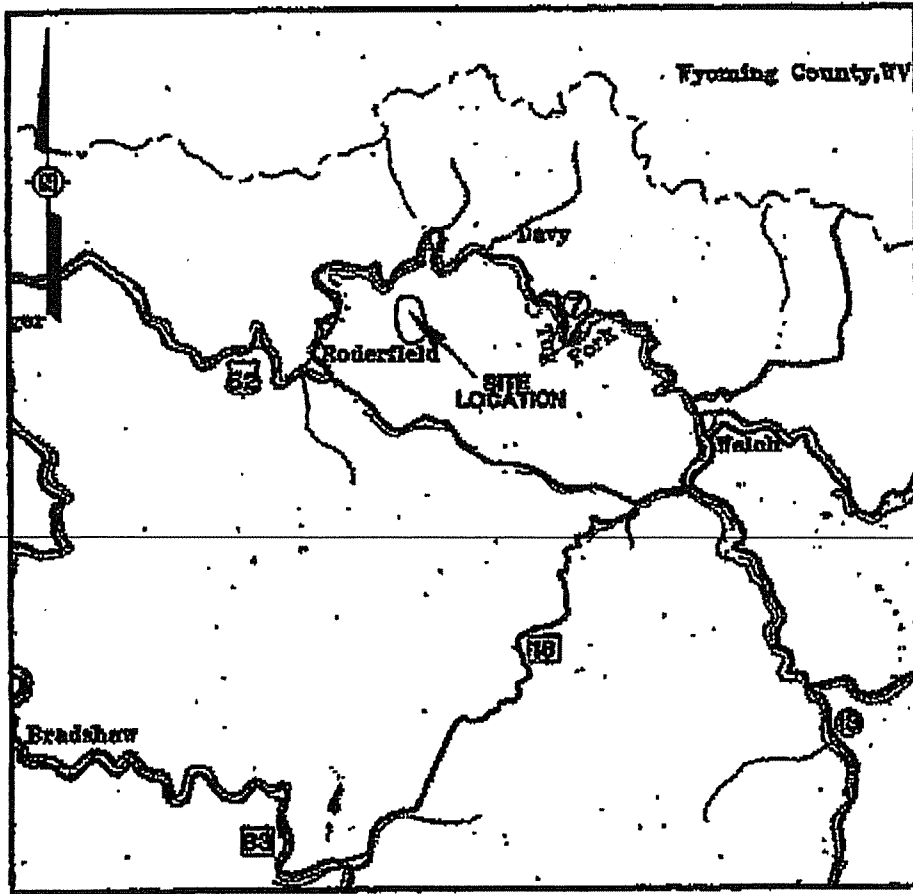




**JEFFERSON COUNTY LANDFILL**

APPROXIMATE SCALE



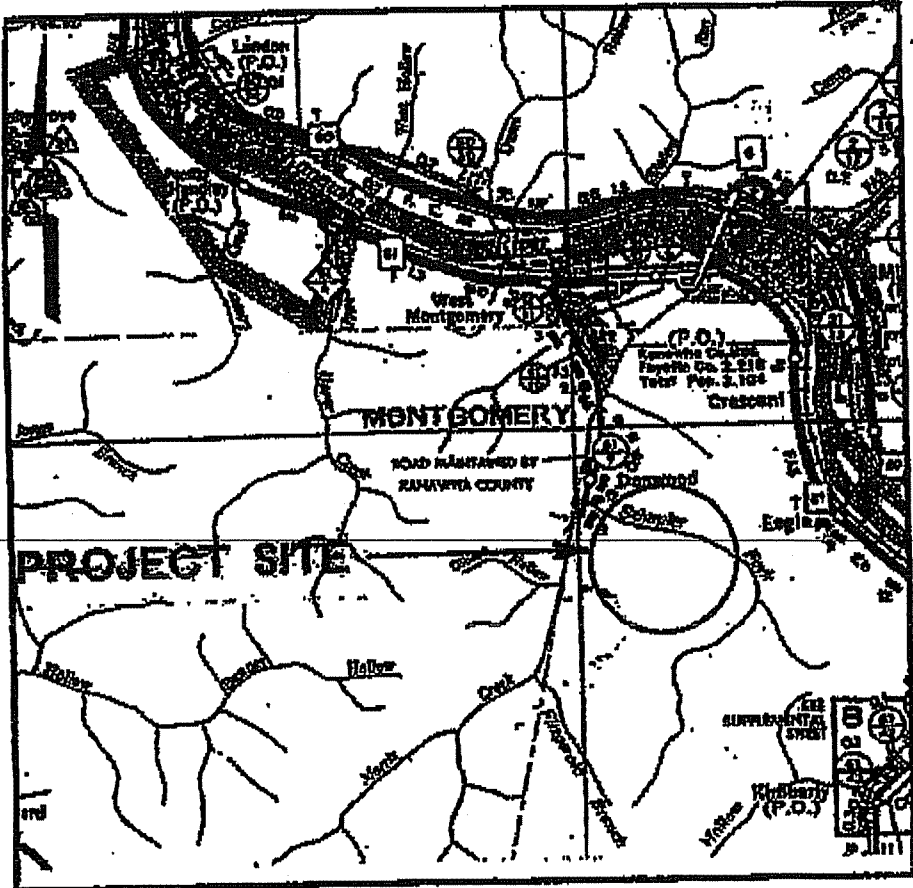


**MCDOWELL COUNTY LANDFILL**

APPROXIMATE SCALE







PROJECT SITE

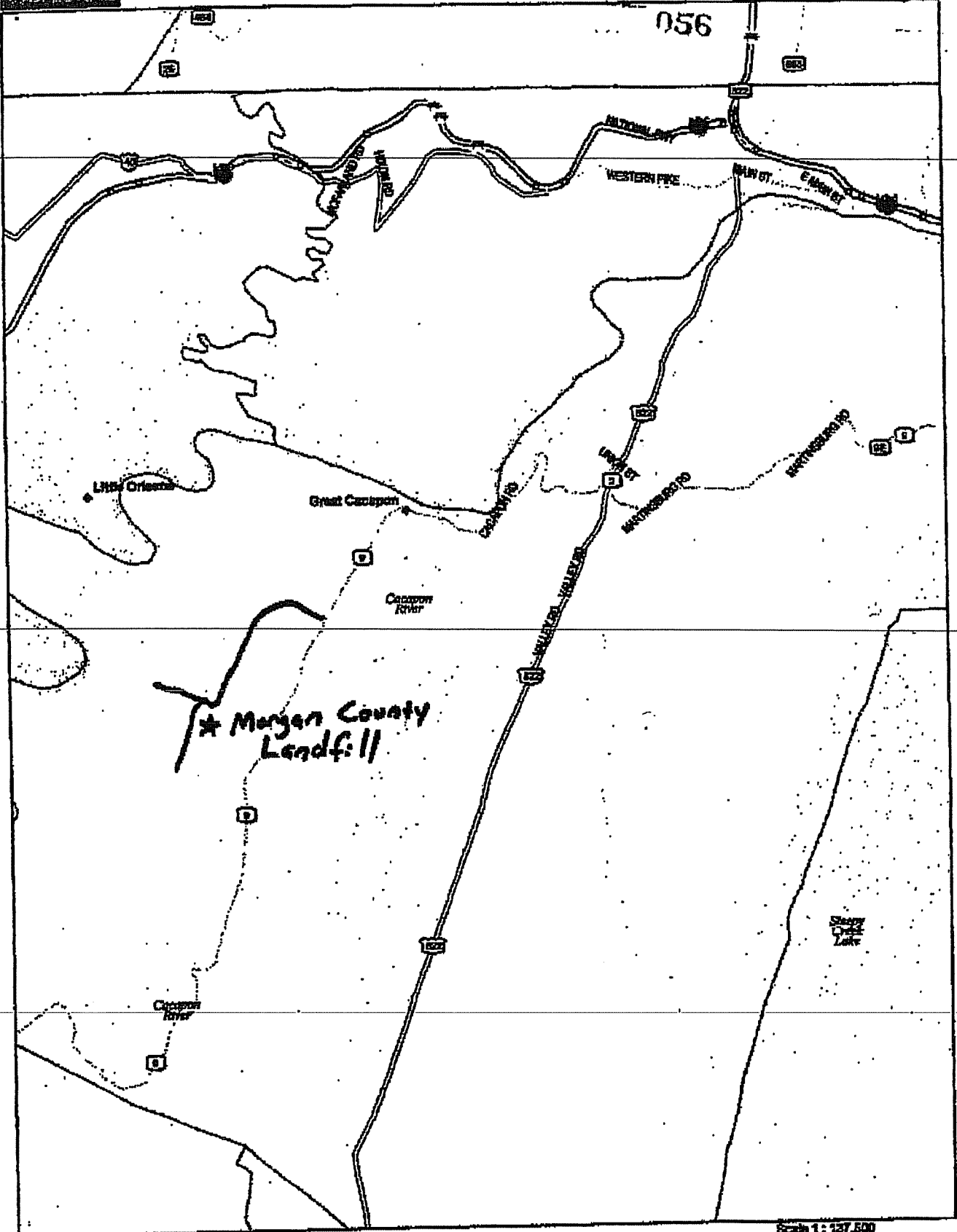
### MONTGOMERY LANDFILL

APPROXIMATE SCALE



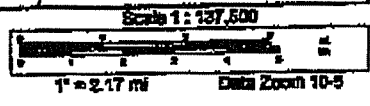
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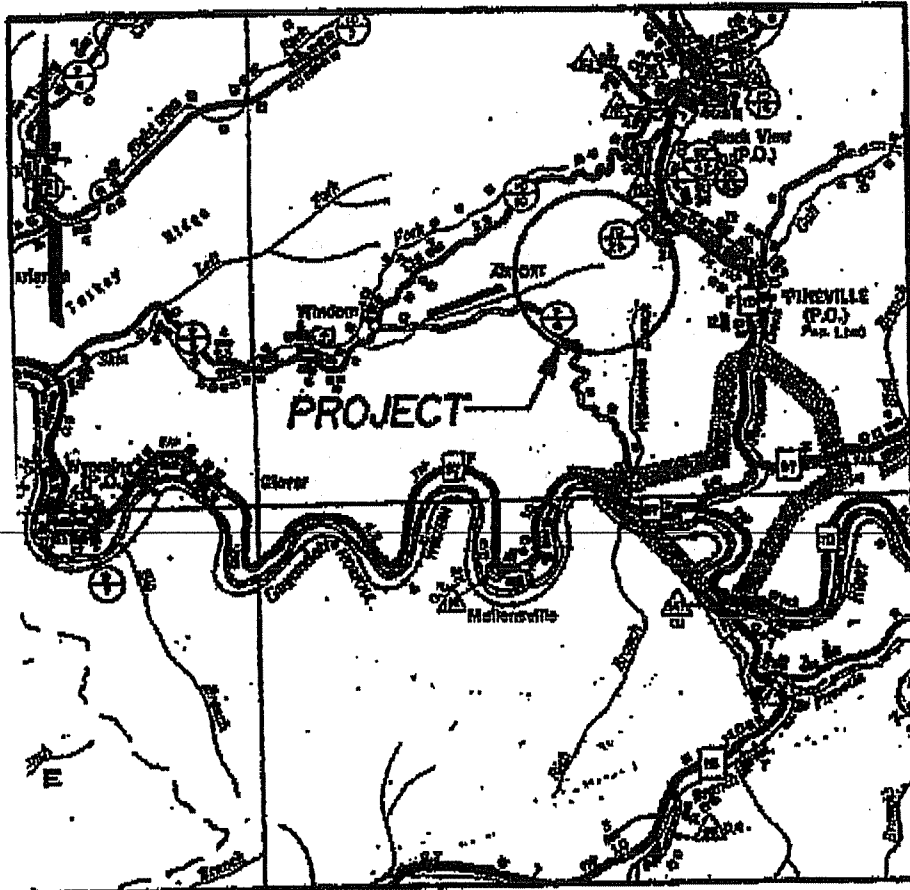
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\* Morgan County Landfill

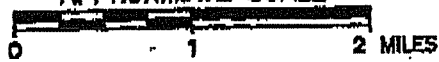
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**WYOMING COUNTY LANDFILL**

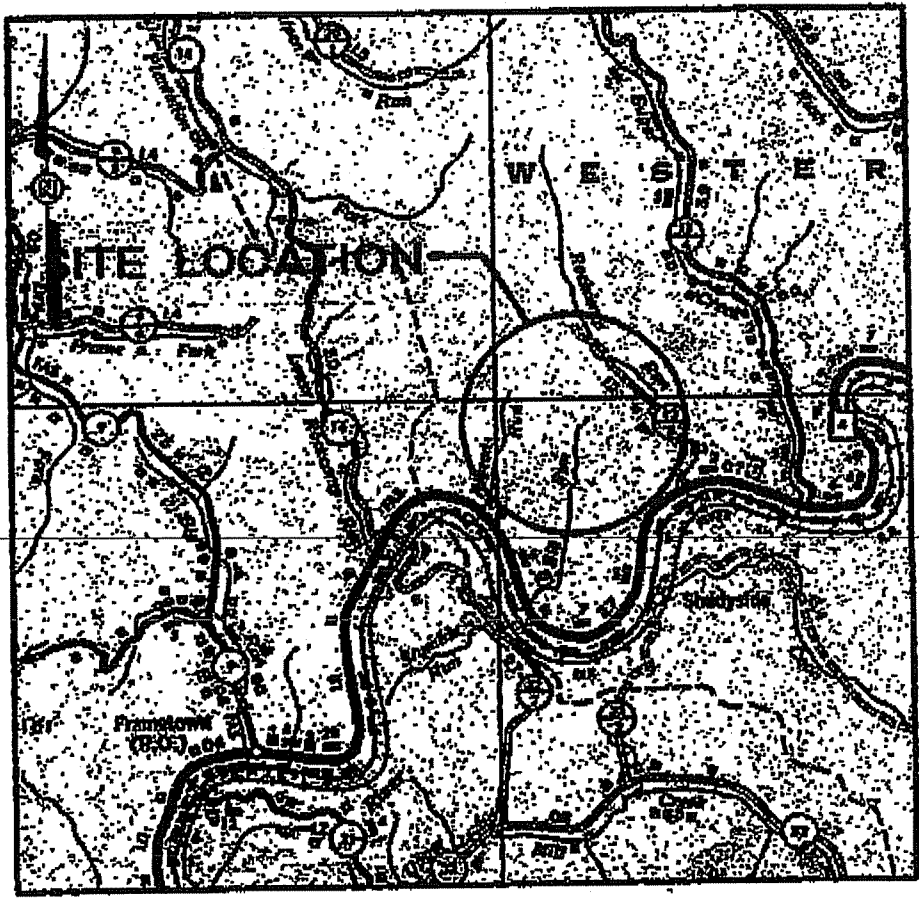
APPROXIMATE SCALE



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# REGION THREE

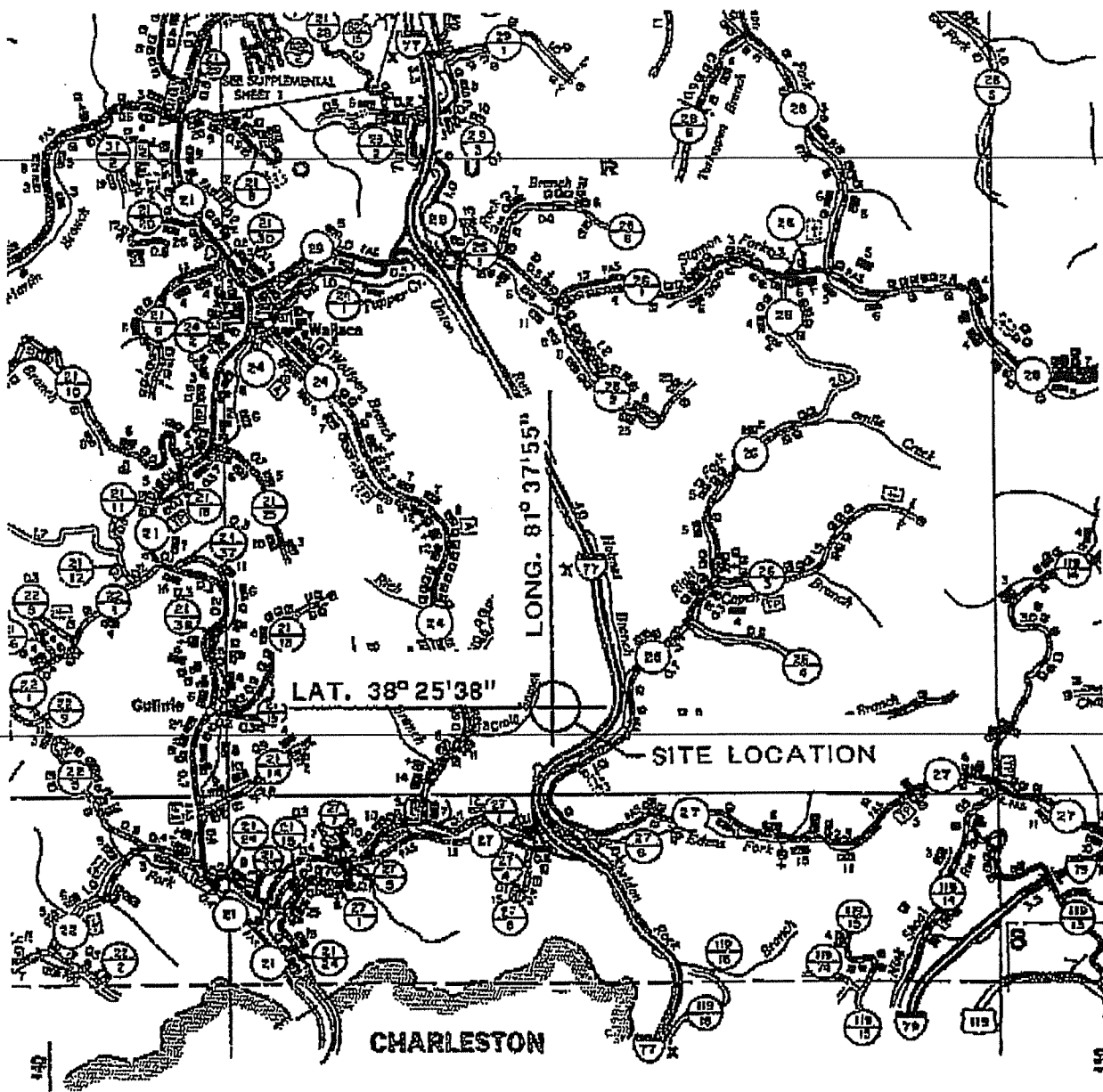
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CENTRAL WV REFUSE

APPROXIMATE SCALE






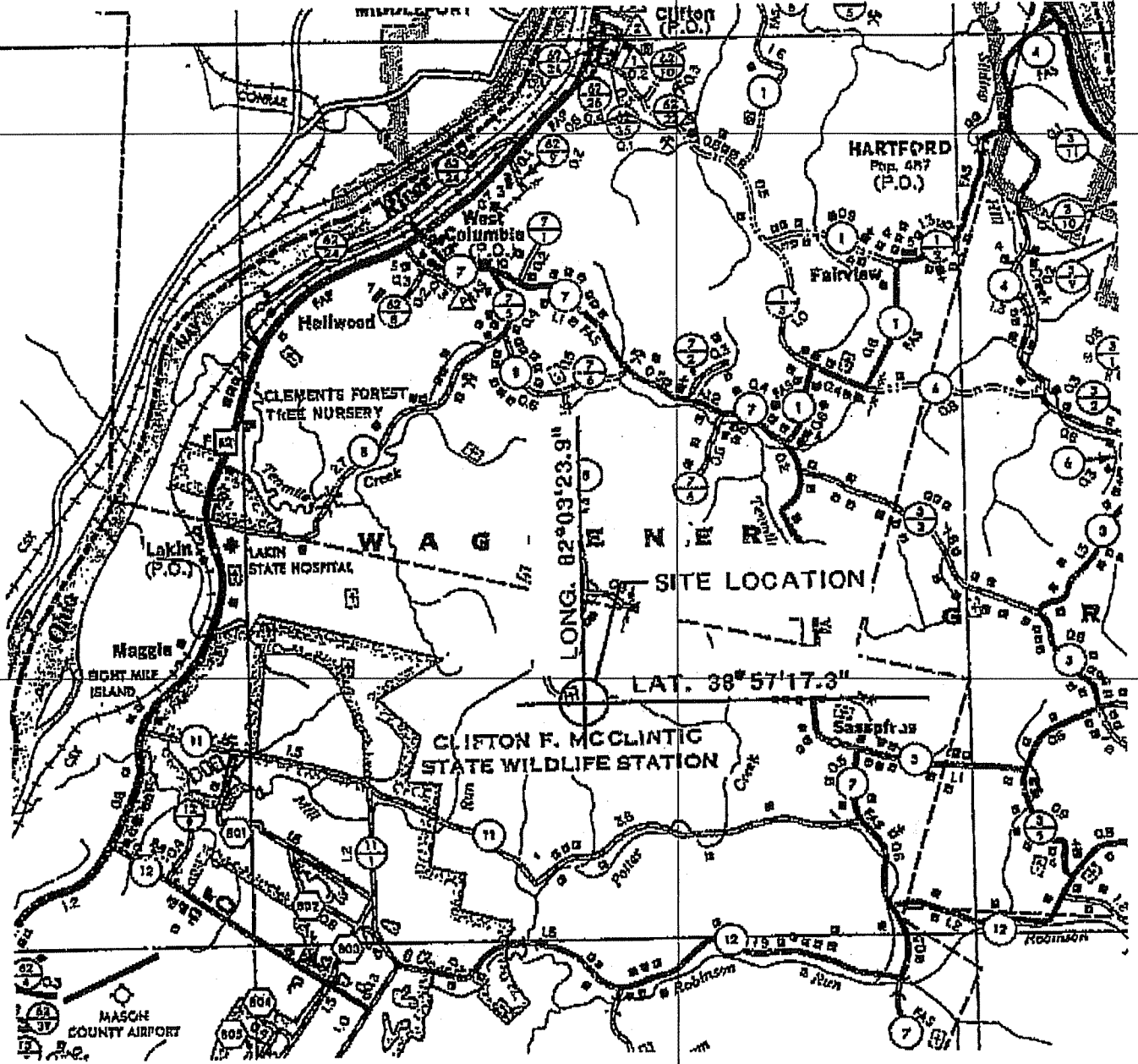
MAPPING REFERENCE:  
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 WEST VIRGINIA, JANUARY 1, 1993  
 SCALE 1" = 2 MILES



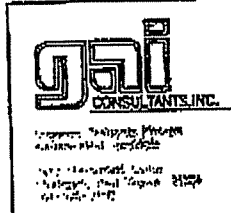
SITE LOCATION MAP  
 DON'S DISPOSAL LANDFILL  
 KANAWHA COUNTY, WEST VIRGINIA

WEST VIRGINIA DIVISION OF  
 ENVIRONMENTAL PROTECTION  
 CHARLESTON, WEST VIRGINIA

DWN. ETC	CHKD. BMC
APPD. CSB	DATE 1-2-01
SCALE: AS NOTED	DRAWING NUMBER
2000-378-B8	REV 




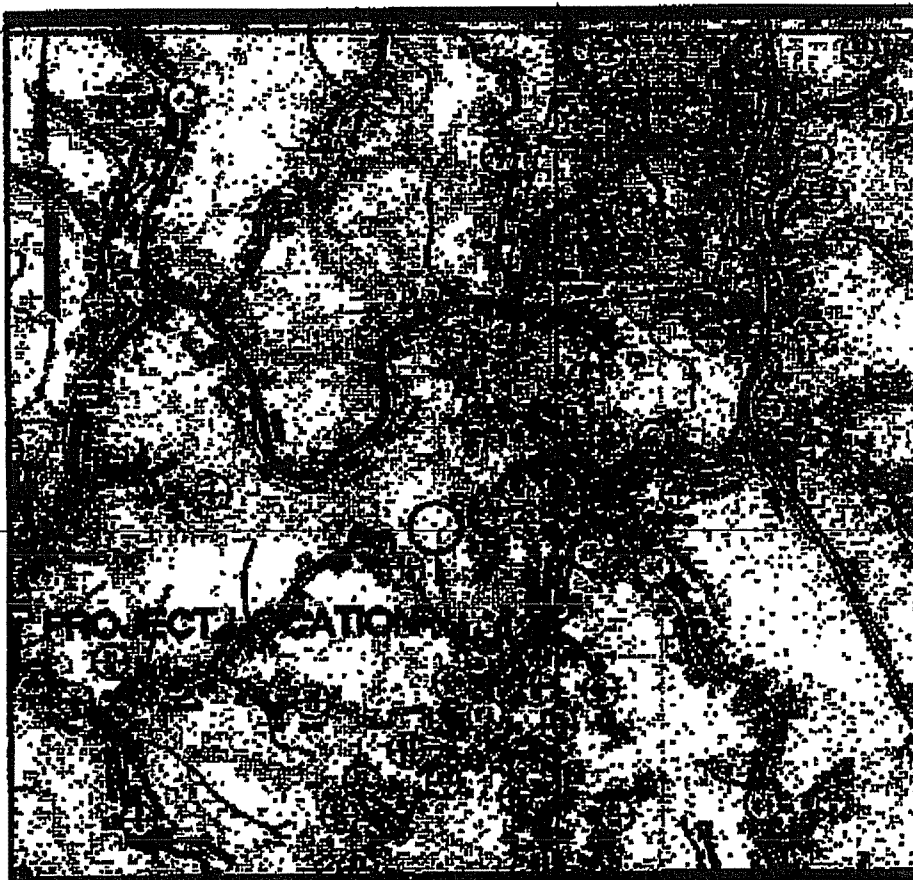
MAPPING REFERENCE:  
 GENERAL HIGHWAY COUNTY MAPS  
 WEST VIRGINIA, JANUARY 1, 1993  
 SCALE 1" = 2 MILES



SITE LOCATION MAP  
 ERO LANDFILL  
 MASON COUNTY, WEST VIRGINIA

WEST VIRGINIA DIVISION OF  
 ENVIRONMENTAL PROTECTION  
 CHARLESTON, WEST VIRGINIA

DWN. ETC	CHKD. BMC
APPD. CSB	DATE 1-2-01
SCALE: AS NOTED	DRAWING NUMBER
2000-378-B9	
 REV	

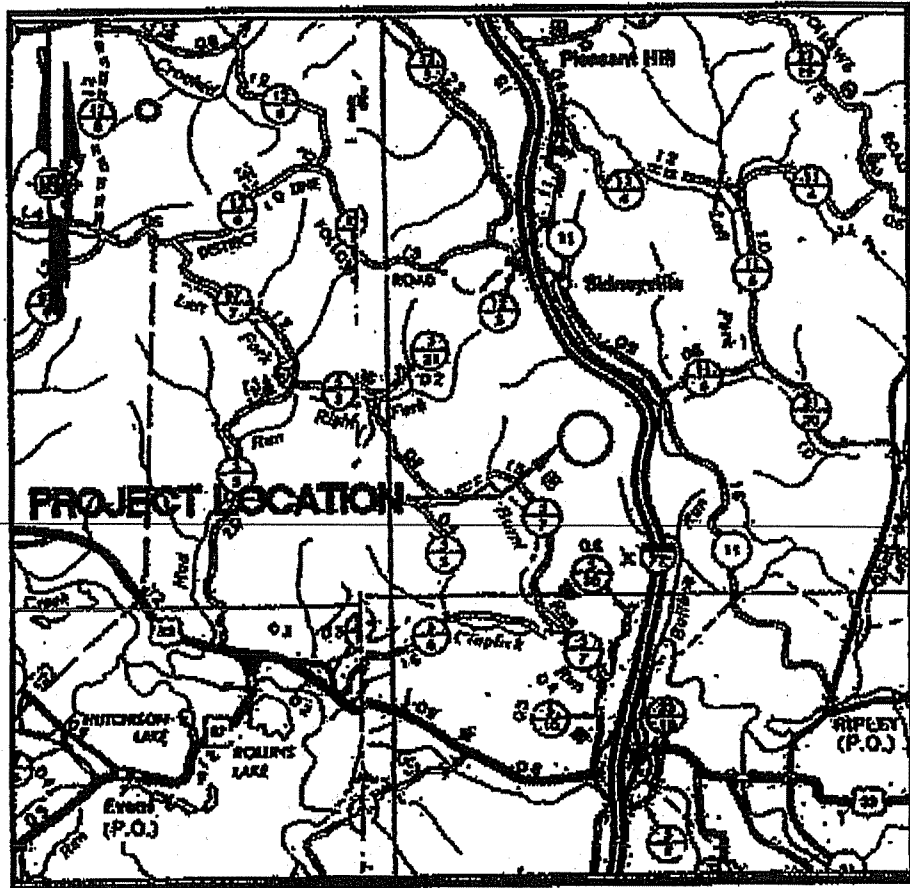


**FLEMING LANDFILL**

**APPROXIMATE SCALE**



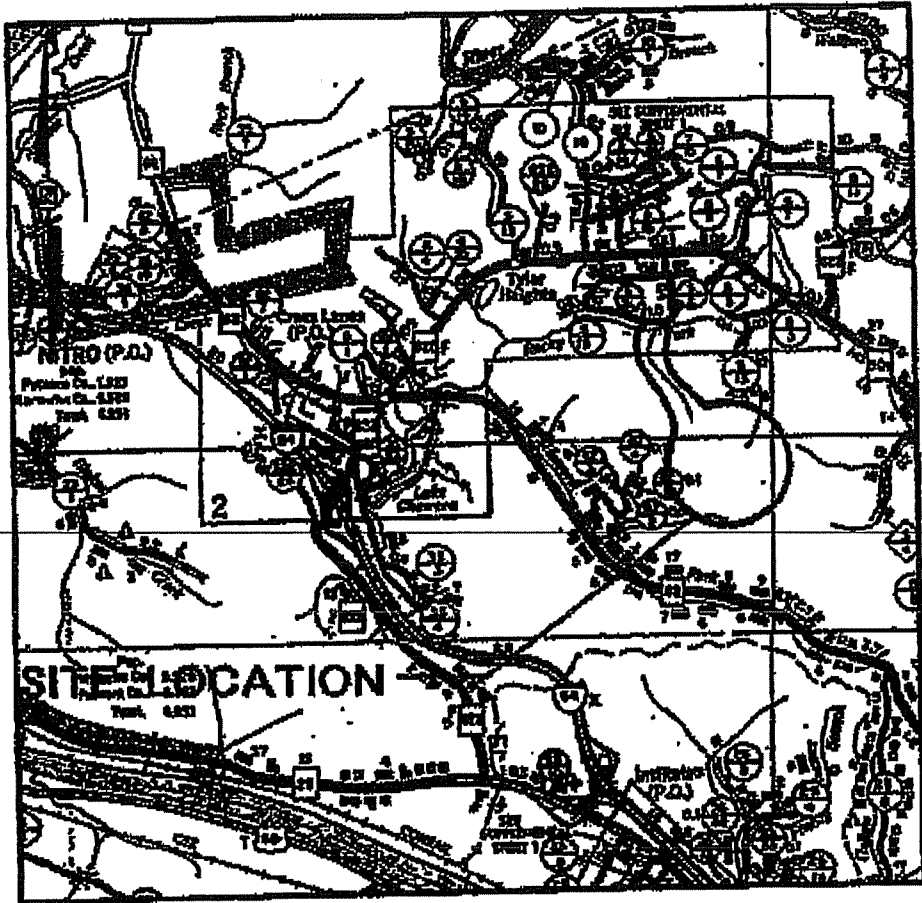




**JACKSON COUNTY LANDFILL**

APPROXIMATE SCALE

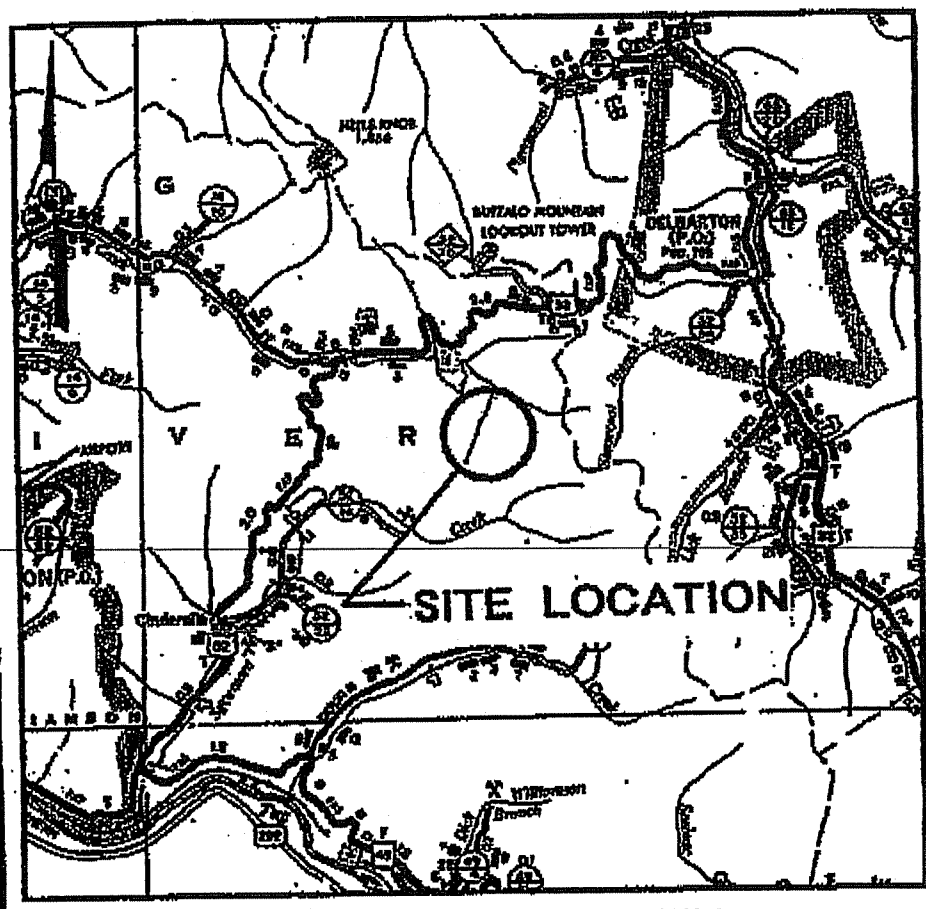




**KANAWHA WESTERN LANDFILL**

APPROXIMATE SCALE

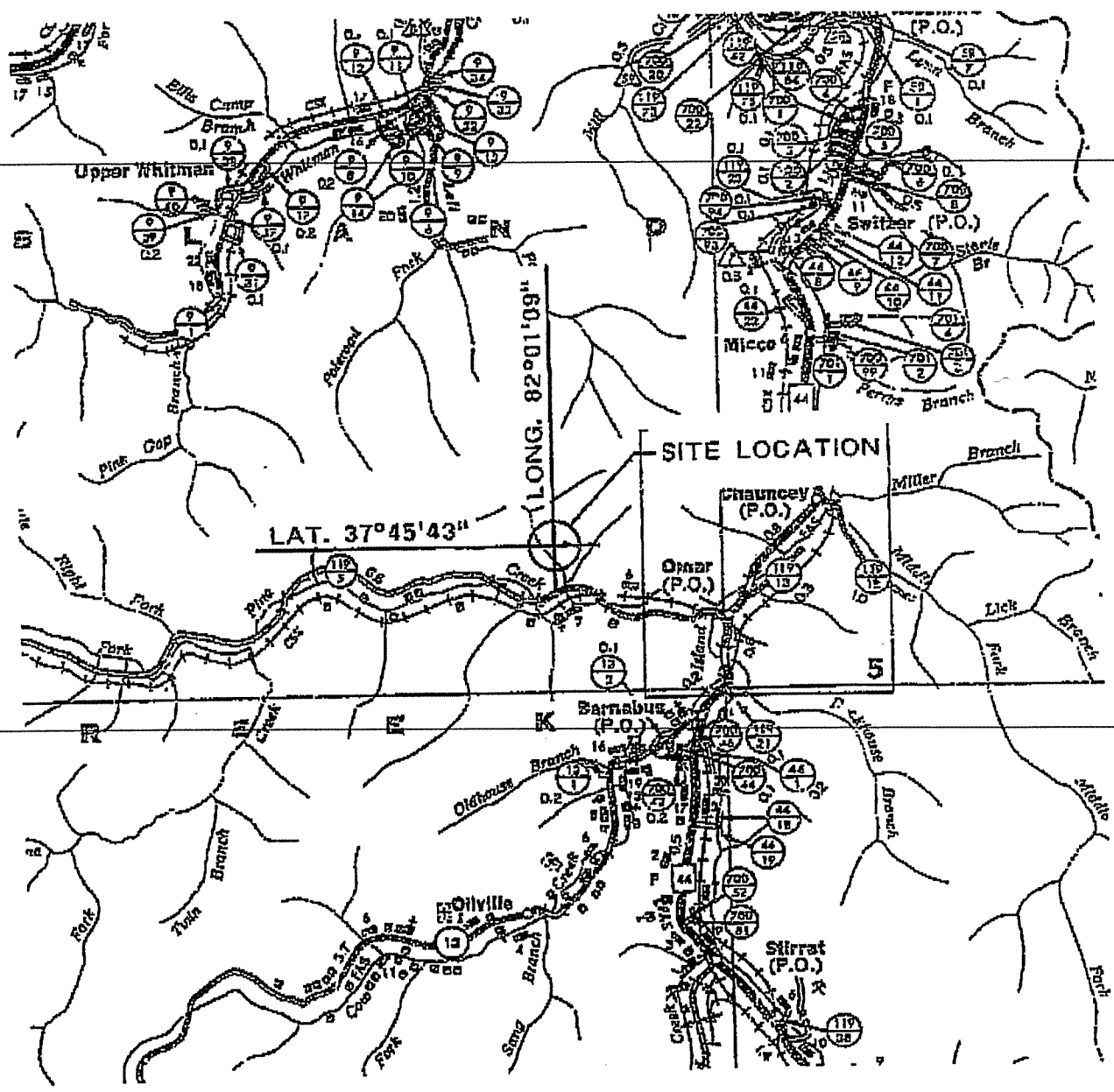




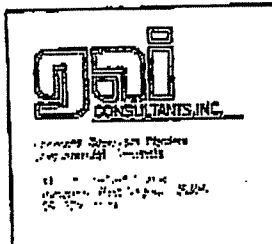
**MINGO COUNTY LANDFILL**

APPROXIMATE SCALE





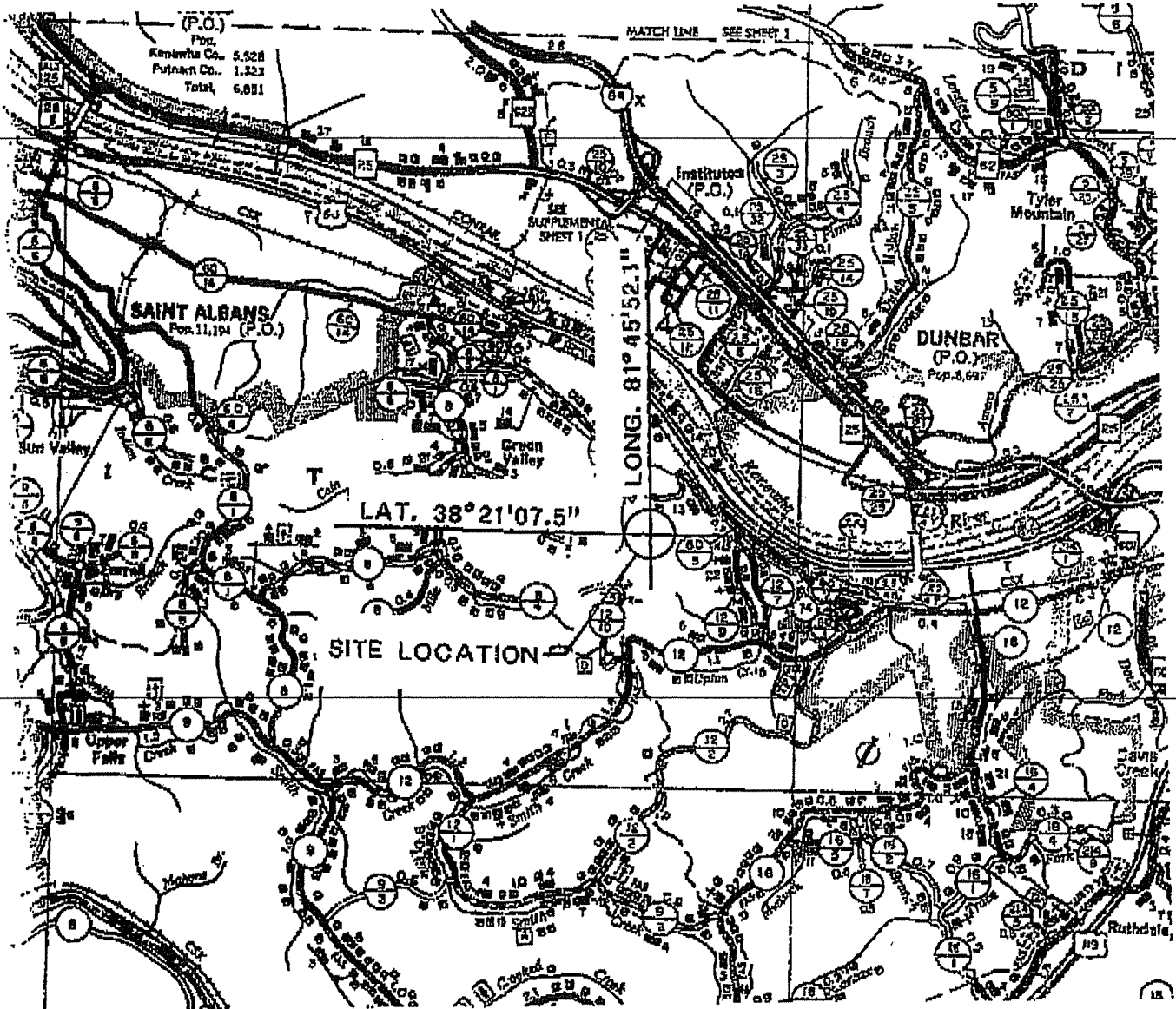
MAPPING REFERENCE:  
 GENERAL HIGHWAY COUNTY MAPS  
 WEST VIRGINIA, JANUARY 1, 1993  
 SCALE 1" = 2 MILES



**SITE LOCATION MAP  
 PINE CREEK/OMAR LANDFILL  
 PINE CREEK, WEST VIRGINIA**

WEST VIRGINIA DIVISION OF  
 ENVIRONMENTAL PROTECTION  
 CHARLESTON, WEST VIRGINIA

DWN. ETC	CHKD. BMC
APPD. CSB	DATE 1-2-01
SCALE: AS NOTED	
DRAWING NUMBER	
2000-378-B26	REV




MAPPING REFERENCE:  
 GENERAL HIGHWAY COUNTY MAPS  
 WEST VIRGINIA, JANUARY 1, 1993  
 SCALE 1" = 2 MILES

**gai**  
 CONSULTANTS, INC.

Corporate Offices: 1000  
 1000 10th Street  
 Charleston, WV 25301  
 Phone: 304.744.1111  
 Fax: 304.744.1112

**SITE LOCATION MAP**  
**SOUTH CHARLESTON LANDFILL**  
**Kanawha COUNTY, WEST VIRGINIA**

WEST VIRGINIA DIVISION OF  
 ENVIRONMENTAL PROTECTION  
 CHARLESTON, WEST VIRGINIA

DWN. ETC	CHKD. BMC
APPD. CSB	DATE 1-2-01
SCALE: AS NOTED	
DRAWING NUMBER	
2000-378-B28	
	



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
 DEP13952

PAGE  
 1

ADDRESS CORRESPONDENCE TO ATTENTION OF  
 CHUCK BOWMAN  
 304-558-2157

RFQ COPY

TYPE NAME/ADDRESS HERE

*CARPENTER RECLAMATION INC.*  
*P.O. Box 13015*  
*Sissonville, WV 25360*

S T I P U L A T I O N

ENVIRONMENTAL PROTECTION  
 DEPARTMENT OF  
 VARIOUS LOCALES AS INDICATED  
 BY ORDER

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
10/01/2007				
BID OPENING DATE: 11/20/2007		BID OPENING TIME: 01:30PM		

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	JB		968-76	<i>\$/</i>	<i>359,000.00</i>
STREET RECONSTRUCTION						
<p>THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION'S OFFICE OF ENVIRONMENTAL REMEDIATION, SEEKS BIDS TO PROVIDE LANDFILL ACCESS AND WELL ROAD MAINTENANCE AT TWENTY-NINE (29) FACILITIES MANAGED WITHIN THE LANDFILL CLOSURE ASSISTANCE PROGRAM (LCAP) IN WEST VIRGINIA, PER THE ATTACHED SPECIFICATIONS, SCOPE OF WORK, ATTACHMENT "A", BID REQUIREMENTS, TERMS &amp; CONDITIONS, AND THE BID SCHEDULES AS ATTACHED.</p> <p>A MANDATORY PRE-BID MEETING IS SCHEDULED FOR THURSDAY, 10/25/2007 AT 10:00 AM AT DEP HEADQUARTERS AT 601 57TH STREET, CHARLESTON, WV 25304. (304.926.0499) FAILURE TO ATTEND THIS MANDATORY MEETING WILL RESULT IN BID DISQUALIFICATION.</p> <p>EXHIBIT 3</p> <p>LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE UPON AWARD AND EXTENDS FOR A PERIOD OF ONE (1) YEAR OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE ORIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL NOT EXCEED TWELVE (12) MONTHS. DURING THIS "REASONABLE TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON GIVING THE DIRECTOR OF PURCHASING 30 DAYS WRITTEN NOTICE.</p> <p>UNLESS SPECIFIC PROVISIONS ARE STIPULATED ELSEWHERE</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Kelley Carpenter</i>	TELEPHONE <i>984115</i>	DATE <i>11-27-07</i>
NAME <i>President</i>	FEIN <i>550693493</i>	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS  
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
14. **HIPAA Business Associate Addendum -** The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

---

**INSTRUCTIONS TO BIDDERS**

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. ~~Unit prices shall prevail in cases of discrepancy.~~
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

**SIGNED BID TO:**

Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
 DEP13952

PAGE  
 2

ADDRESS CORRESPONDENCE TO ATTENTION OF  
 CHUCK BOWMAN  
 304-558-2157

RFQ COPY  
 TYPE NAME/ADDRESS HERE

VENDOR

SHIP TO

ENVIRONMENTAL PROTECTION  
 DEPARTMENT OF  
 VARIOUS LOCALES AS INDICATED  
 BY ORDER

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
10/01/2007				

BID OPENING DATE: 11/20/2007 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>IN THIS CONTRACT DOCUMENT, THE TERMS, CONDITIONS AND PRICING SET HEREIN ARE FIRM FOR THE LIFE OF THE CONTRACT.</p> <p>RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERIODS.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM TO THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN.</p> <p>OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN CAUSES (INCLUDING BUT NOT LIMITED TO DELAYS IN TRANSPORTATION OR AN UNANTICIPATED INCREASE IN THE VOLUME OF WORK.)</p> <p>QUANTITIES: QUANTITIES LISTED IN THE REQUISITION ARE APPROXIMATIONS ONLY, BASED ON ESTIMATES SUPPLIED BY THE STATE SPENDING UNIT. IT IS UNDERSTOOD AND AGREED THAT THE CONTRACT SHALL COVER THE QUANTITIES ACTUALLY ORDERED FOR DELIVERY DURING THE TERM OF THE CONTRACT, WHETHER MORE OR LESS THAN THE QUANTITIES SHOWN.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'





State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
 DEP13952

PAGE  
 3

ADDRESS CORRESPONDENCE TO ATTENTION OF  
 CHUCK BOWMAN  
 304-558-2157

RFQ COPY  
 TYPE NAME/ADDRESS HERE

VENDOR

SUPPLIER

ENVIRONMENTAL PROTECTION  
 DEPARTMENT OF  
 VARIOUS LOCALES AS INDICATED  
 BY ORDER

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
10/01/2007				

BID OPENING DATE: 11/20/2007 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER.</p> <p>WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR THE COUNTIES HEREIN, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT)</p> <p>WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL</p> <p>ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT:</p> <p>(XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.</p> <p>SUCCESSFUL VENDOR IS TO ALSO CARRY COMPREHENSIVE VEHICLE LIABILITY INSURANCE IN AN AMOUNT OF NO LESS THAN \$250,000.00 FOR BODILY INJURY AND PROPERTY DAMAGE FOR EACH OCCURRENCE AND NOT LESS THAN \$250,000. AGGREGATE.</p> <p>LIQUIDATED DAMAGES: ACCORDING TO STATE CODE 5A-3-4(8), THE VENDOR AGREES THAT LIQUIDATED DAMAGES SHALL BE IMPOSED AT THE RATE OF \$100.00 PER DAY, FOR FAILURE TO PROVIDE DELIVERABLES AT THE AGREED UPON DATE IDENTIFIED IN EACH INDIVIDUAL RELEASE OF THE CONTRACT. THIS CLAUSE SHALL IN NO WAY BE CONSIDERED EXCLUSIVE AND SHALL NOT LIMIT THE STATE OR DEP'S RIGHT TO PURSUE ANY OTHER ADDITIONAL REMEDY FOR ACTION INCLUDING FURTHER</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

### Request for Quotation

**RFQ NUMBER**  
 DEP13952

**PAGE**  
 4

**ADDRESS CORRESPONDENCE TO ATTENTION OF:**  
 CHUCK BOWMAN  
 304-558-2157

RFQ COPY  
 TYPE NAME/ADDRESS HERE

VENDOR

SHIP TO

ENVIRONMENTAL PROTECTION  
 DEPARTMENT OF  
 VARIOUS LOCALES AS INDICATED  
 BY ORDER

DATE PRINTED 10/01/2007	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
BID OPENING DATE: 11/20/2007		BID OPENING TIME		01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
				DAMAGES AGAINST THE VENDOR.		
				EXHIBIT 7		
				DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS		
				<p>IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS.</p> <p>FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS.</p> <p>IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT</p>		

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
 DEP13952

PAGE  
 5

ADDRESS CORRESPONDENCE TO ATTENTION OF  
 CHUCK BOWMAN  
 304-558-2157

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ENVIRONMENTAL PROTECTION  
 DEPARTMENT OF  
 VARIOUS LOCALES AS INDICATED  
 BY ORDER

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
10/01/2007				

BID OPENING DATE: 11/20/2007 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL.</p> <p>REV. 3/88</p> <p>EXHIBIT 10</p> <p>ADDENDUM ACKNOWLEDGEMENT</p> <p>I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.</p> <p>ADDENDUM NOS.:</p> <p>NO. 1 ..... ✓ .....</p> <p>NO. 2 ..... .....</p> <p>NO. 3 ..... .....</p> <p>NO. 4 ..... .....</p> <p>NO. 5 ..... .....</p> <p>I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF THE BIDS.</p> <p>VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Kelley Carpenter</i>	TELEPHONE 9841115	DATE 11-27-07
TITLE <i>President</i>	FAX 550693493	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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 Department of Administration  
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# Request for Quotation

RFQ NUMBER  
 DEP13952

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 6

ADDRESS CORRESPONDENCE TO ATTENTION OF  
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 304-558-2157

RFQ COPY  
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SUBJECT

SHIP TO

ENVIRONMENTAL PROTECTION  
 DEPARTMENT OF  
 VARIOUS LOCALES AS INDICATED  
 BY ORDER

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
10/01/2007				
BID OPENING DATE: 11/20/2007		BID OPENING TIME 01:30PM		

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.</p> <p><i>Kelley Carpenter</i>.....SIGNATURE  <i>Carpenter Reclamation Inc</i> COMPANY  <i>11-27-07</i>.....DATE</p> <p>REV. 11/96</p> <p>CONTRACTORS LICENSE</p> <p>WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305. TELEPHONE: (304) 558-7890.</p> <p>WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID.</p> <p>BIDDER TO COMPLETE:            CONTRACTORS NAME: <i>Carpenter Reclamation Inc.</i>            CONTRACTORS LICENSE NO.: <i>WV007728</i></p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>KC</i>	TELEPHONE	DATE <i>11-27-07</i>
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER:  
 DEP13952

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ADDRESS CORRESPONDENCE TO ATTENTION OF:  
 CHUCK BOWMAN  
 304-558-2157

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VENDOR

SHIP TO

ENVIRONMENTAL PROTECTION  
 DEPARTMENT OF  
 VARIOUS LOCALES AS INDICATED  
 BY ORDER

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10/01/2007				

BID OPENING DATE: 11/20/2007 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT</p> <p>APPLICABLE LAW</p> <p>THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES AND REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT.</p> <p>ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT.</p> <p>NOTICE</p> <p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p>DEPARTMENT OF ADMINISTRATION          PURCHASING DIVISION          BUILDING 15          2019 WASHINGTON STREET, EAST          CHARLESTON, WV 25305-0130</p> <p>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</p> <p>SEALED BID</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE \_\_\_\_\_ TELEPHONE \_\_\_\_\_ DATE \_\_\_\_\_

TITLE \_\_\_\_\_ FEIN \_\_\_\_\_ ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
 DEP13952

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ENVIRONMENTAL PROTECTION  
 DEPARTMENT OF  
 VARIOUS LOCALES AS INDICATED  
 BY ORDER

DATE PRINTED 10/01/2007	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
BID OPENING DATE: 11/20/2007		BID OPENING TIME 01:30PM		

LINE	QUANTITY	UOP	CAT NG	ITEM NUMBER	UNIT PRICE	AMOUNT
	BUYER:			CB-23		
	REQ. NO.:			DEP13952		
	BID OPENING DATE:			11/20/2007		
	BID OPENING TIME:			1:30 PM		
	PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: <i>304-984-2770</i>					
	PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: <i>Randy Carpenter 984-1115 543-1724</i>					
	***** THIS IS THE END OF RFQ DEP13952 ***** TOTAL:					<i>359,000.<sup>00</sup></i>

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>KC</i>	TELEPHONE	DATE <i>11-27-07</i>
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**REQUEST FOR QUOTES**

**DEP13952**

**WEST VIRGINIA DEPARTMENT  
of  
ENVIRONMENTAL PROTECTION**

***OFFICE OF ENVIRONMENTAL REMEDIATION***

***Landfill Closure Assistance Program***

**Road Upgrading and Maintenance**

---

Purchase Requisition  
Type of Purchase  
Landfill Access and Well Road Maintenance

To provide landfill access and well road maintenance at 29 facilities managed within the Landfill Closure Assistance Program (LCAP) in West Virginia. Please see attached specifications.

**General Conditions:** A mandatory Pre-bid Conference will be held at the WVDEP, Office of Environmental Remediation located at 601 - 57th Street, SE, Charleston, WV 25304, on Thursday, 10/25/2007 at 10:00 am.

The contractor shall be responsible for locking the facilities while no one is present. The contractor shall be provided a key to the commonly keyed locks installed by WV DEP.

This contract shall provide for all labor, materials, transportation, tools, equipment, supplies, and incidentals to: 1) stone / upgrade existing access or well roads with #57 or "Crusher Run" stone as directed by the LCAP Project Manager, and/or 2) grade roadways including diversion ditches without placing stone. The contractor shall provide equipment suitable to the WV DEP for performing the work. Any modifications shall be requested in writing and shall be approved or disapproved in writing by the WV DEP LCAP Program Manager. **This contract reflects current and all future anticipated needs at the facilities listed in Attachment A.**

**Contractors License**

West Virginia State Code 21-11-2 requires that all persons desiring to perform contracting work in this state must be licensed. The West Virginia Contractors Licensing Board is empowered to issue the Contractors License. Applications for a Contractors License may be made by contacting the West Virginia Division of Labor, Capitol Complex, Building 3, Room 319, Charleston, WV 25305 Telephone: (304) 558-7890.

**Maintaining access:** The WV DEP will be responsible for maintaining access to all areas necessary for completion of the contract. The contractor will report excessive deterioration to landfill caps and access roads and other damages if encountered, to allow for repair to be scheduled and completed in a timely manner.

Work and services to be performed under this contract shall be subject to continuous monitoring and inspection by the State's authorized representatives. Such inspection will ensure compliance.

**The Contractor Shall Maintain Insurance as Follows:**

Contractor's Public Liability Insurance and Comprehensive Vehicle Liability Insurance shall be in an amount not less than \$250,000.00 for bodily injury and property damage for each occurrence and not less than \$250,000.00 aggregate.



The required insurance must be written by a company or companies licensed to do business in West Virginia at the time the policy is issued and the policy must be countersigned by a licensed resident agent.

The vendor / subcontractors shall pay the higher of the U.S. Department of Labor Davis-Bacon Act or the WV Prevailing wage rate as established for various counties pursuant to West Virginia Code 21-5A, Et, Seq. and 42CSR7 Rules & Regulations for the WV Prevailing Wage Act. For prevailing wage rates please refer to <http://www.wvsos.org/adlaw/wagerates/building05.htm>

**Method of measurement:** Road grading shall be measured as "per foot" and stone / upgrading as "per ton", cost including all labor, grading of stone, equipment, materials, transportation, and incidentals to obtain results satisfactory to the DEP.

**Method of payment:** Invoices may be submitted upon completion of each site or a combination of two or more sites. Invoices must be submitted to the regional office listed below.

Region One

West Virginia Department of Environmental Protection  
Division of Land Restoration, LCAP  
2031 Pleasant Valley Road  
Fairmont, WV 26554  
Attn: Paul Benedum  
Phone: (304) 368-3950

Region Two

West Virginia Department of Environmental Protection  
Division of Land Restoration, LCAP  
717 Main Street, Suite 200  
Summersville, WV 26651  
Attn: Mark Church  
Phone: (304) 872-3800

Region Three

West Virginia Department of Environmental Protection  
Division of Land Restoration, LCAP  
717 Main Street, Suite 200  
Summersville, WV 26651  
Attn: Clyde Bennett  
Phone: (304) 872-3800

RFQ# DEP13952  
Bid Sheet  
Department of Environmental Protection  
Office of Environmental Remediation  
Landfill Closure Assistance Program

Landfill Road Maintenance Region One

<u>Item No.</u>	<u>Description</u>	<u>Unit Price</u>	<u>Amount</u>
0001	Stone / Upgrade access or well road (\$/Ton)	600 \$ <u>    </u> / ton	\$ <u>    </u>
0002	Grade roadways without rock (\$/Ft)	37,100 \$ <u>    </u> / foot	\$ <u>    </u>

Total Project Cost = \$ NO BID

Company Name Carpenter Reclamation Inc.

Name (printed) Carpenter Reclamation Inc. Title President

Address: P.O. Box 13515 Lissouville WV 25360

Signature Kelley Carpenter Date 11-27-07

RFQ# DEP13952  
Bid Sheet  
Department of Environmental Protection  
Office of Environmental Remediation  
Landfill Closure Assistance Program

Landfill Road Maintenance **Region Two**

<u>Item No.</u>	<u>Description</u>	<u>Unit Price</u>	<u>Amount</u>
0001	Stone / Upgrade access or well road (\$/Ton) 1,000	\$ <u>    </u> / ton	\$ <u>    </u>
0002	Grade roadways without rock (\$/Ft)	37,560 \$ <u>    </u> / foot	\$ <u>    </u>

Total Project Cost = \$ NO Bid

Company Name Carpenter Reclamation Inc.

Address: P.O. Box 13015 Sissonville WV 25360

Name (printed) RANDY CARPENTER Title PRESIDENT

Signature Kelly Carpenter Date 11-27-07

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**RFQ# DEP13952**  
**Bid Sheet**  
 Department of Environmental Protection  
 Office of Environmental Remediation  
 Landfill Closure Assistance Program

**Landfill Road Maintenance Region Three**

<u>Item No.</u>	<u>Description</u>	<u>Unit Price</u>	<u>Amount</u>
0001	Stone / Upgrade access or well road (\$/Ton) 700	\$ <u>90.<sup>00</sup></u> / ton	\$ <u>63,000.<sup>00</sup></u>
0002	Grade roadways without rock (\$/Ft) 29,600	\$ <u>10.<sup>00</sup></u> / foot	\$ <u>296,000.<sup>00</sup></u>

Total Project Cost = \$ 359,000.<sup>00</sup>

Company Name Carpenter Reclamation Inc.

Address: P.O. Box 13015 Sissonville, WV 25360

Name (printed) Carpenter Reclamation Inc. Title President

Signature Kelly Carpenter Date 11-27-07

**RFQ# DEP13952  
Attachment A**

Listed below are the LCAP facilities and approximate footages to be maintained.

<u>Region One Includes:</u>	<u>Estimated Existing Footage</u>
1. Big Bear Lake Landfill	4100'
2. City of Buckhannon Landfill	1800'
3. City of Clarksburg Landfill	3000'
4. City of Kingwood Landfill	6900'
5. Marion County Landfill	7000'
6. Monongalia County Landfill	2500'
7. City of Morgantown Landfill	2800'
8. City of Moundsville Landfill	2000'
9. Preston County / Rehe Landfill	4500'
10. <u>City of Wheeling Landfill</u>	<u>2500'</u>
Approximate Total Footage	37,100'

<u>Region Two Includes:</u>	<u>Estimated Existing Footage</u>
1) Berkeley County Landfill	5800'
2) Capon Springs Landfill	1260'
3) Fayette County Landfill	5500'
4) Grant County / Petersburg Landfill	2500'
5) Hampshire County Landfill	2500'
6) Jefferson County Landfill	3500'
7) McDowell County Landfill	4800'
8) Midwest Landfill	5000'
9) City of Montgomery Landfill	2500'
10) Morgan County Landfill	3600'
11) <u>Wyoming County landfill</u>	<u>600'</u>
Approximate Total Footage	37,560'

**RFQ# DEP13952**  
**Attachment A Continued**

<u>Region Three Includes:</u>	<u>Estimated Existing Footage</u>
1) Central WV Refuse Landfill	5100'
2) Don's Disposal Landfill	4100'
3) ERO Landfill	6500'
4) Fleming Landfill	1400'
5) Jackson County Landfill	3000'
6) Kanawha Western Landfill	2400'
7) Mingo County Landfill	3100'
8) Pine Creek / Omar Landfill	2000'
9) <u>City of South Charleston Landfill</u>	<u>2000'</u>
Approximate Total Footage	29,600'

STATE OF WEST VIRGINIA  
Purchasing Division

017

**PURCHASING AFFIDAVIT**

**West Virginia Code §5A-3-10a states:** No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate

**DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

**EXCEPTION:** The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

**LICENSING:** Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

**CONFIDENTIALITY:** The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit [www.state.wv.us/admin/purchase/privacy](http://www.state.wv.us/admin/purchase/privacy) for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: Carpenter Reclamation Inc.

Authorized Signature: Kelly Carpenter Date: 11-27-07

**BID BOND**

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, Carpenter Reclamation, Inc  
of PO Box 13015 Sissonville, WV 25360, as Principal, and Western Surety Company  
of U.S. Steel Tower, 600 Grant Street, Suite 500, Pittsburgh, PA a corporation organized and existing under the laws of the State of South Dakota with its principal office in the City of Sioux Falls, as Surety, are held and firmly bound unto the State of West Virginia, as Obligee, in the penal sum of Five Percent (\$ 5%) for the payment of which, well and truly to be made, we jointly and severally bind ourselves, our heirs, administrators, executors, successors and assigns.

The Condition of the above obligation is such that whereas the Principal has submitted to the Purchasing Section of the Department of Administration a certain bid or proposal, attached hereto and made a part hereof, to enter into a contract in writing for DEP 13952, Road upgrading and maintenance at thirty landfills, according to plans and specifications.

NOW THEREFORE,

- (a) If said bid shall be rejected, or
- (b) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attached hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the agreement created by the acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain in full force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for the value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Obligee may accept such bid, and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be affixed hereunto and these presents to be signed by their proper officers, this 27th day of November, 2007.

Principal Corporate Seal

Carpenter Reclamation  
(Name of Principal)  
By Kelley Carpenter  
Kelley Carpenter (Must be President or Vice President)  
President  
(Title)

Surety Corporate Seal

Western Surety Company  
(Name of Surety)  
Ross E Johnson  
Ross E Johnson Attorney-in-Fact

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.



# Western Surety Company

## POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

**Ross E. Johnson, Patricia C Baire, Beverly A Holstine, Kathryn K Arthur, Individually**

of Charleston, WV, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

**- In Unlimited Amounts -**

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Senior Vice President and its corporate seal to be hereto affixed on this 23rd day of October, 2006.



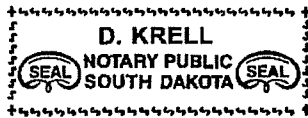
WESTERN SURETY COMPANY

Paul T. Bruflatt, Senior Vice President

State of South Dakota }  
County of Minnehaha } ss

On this 23rd day of October, 2006, before me personally came Paul T. Bruflatt, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Senior Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires  
November 30, 2012



D. Krell, Notary Public

### CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereto subscribed my name and affixed the seal of the said corporation this 27th day of November, 2007.



WESTERN SURETY COMPANY

L. Nelson, Assistant Secretary

**Authorizing By-Law**

**ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY**

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

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