11-29 10:41

### BREAKAWAY, INC. 1075 OLD TURNPIKE ROAD SUTTON, WV 26601

VOICE: 304-765-5317 FAX: 304-765-5389

### **FAX COVER SHEET**

| AX #:    |            | Purchasing Divisi |                            |   | •     |
|----------|------------|-------------------|----------------------------|---|-------|
| AA #:    | 309-33     | 8-3910            |                            |   | _     |
| ROM:     |            | lant              |                            |   |       |
| RUM:     | ronga v j  | nerci             |                            | •   |       |
|          |            |                   |                            |   |       |
| OTAL PAG | ES (INCLUD | ING COVER SHEET   | ) <u>16</u>                |   |       |
|          |            | _                 |                            |   |       |
| EMARKS   |            | Bid<br>DEP 13717  |                            |   |       |
|          | RFQ#:      | DEP 13717         |                            |   | _     |
|          | Date:      | 11/29/07          | MIII<br>Service<br>Service | 2   | 66570 |
|          | Time:      | 1:30              | 23                         | en signe<br>profiteer<br>grant tree<br>de saint |       |
|          |            |                   |                            | N   |       |
|          |            |                   | i i we yaya                |   | . 9 " |
|          |            |                   |                            | <u> </u>  | ent:  |
|          | ****       |                   |                            | ><br>≅  |       |

NOOZW<

ME

RFQ COPY

Voice/

TYPE NAME/ADDRESS HERE

BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601

304-765-5317

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## MEQUESTION AND AFONUMBER TO A WILL

DEP13717

P 2/16

11/29/07

ADDRESS CHANGES TO BE NOTED ABOVE

ADDRESS CORRESPONDENCE TO ATTENTION OF: CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

TERMS OF SALE DATE PRINTED SHIP VIA FO.B. FREIGHTTERMS 09/28/2007 <del>11/15/2007</del>  $_{
m BID}$ <del>OPENING TIME</del> <del>01:30PM</del> BID OPENING DATE: CAT. QUANTITY LICP ITEM NUMBER UNIT PRICE AMOUNT LINE JB 962-73 0001 <u># 39.775.00</u> 1 RESTORATION OF LAND RECLAMATION: THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTEC-TION'S OFFICE OF SPECIAL RECLAMATION, IS SOLICITING BIDS TO AWARD A CONTRACT TO PERFORM LAND RECLAMATION ON THE MINING OPERATION OF LAYLAND COAL COMANY, NOW UNDER REVOKED PERMIT NUMBER(S) 0-25-85, PER THE FOLLOW-ING DRAWINGS, SPECIFICATIONS, SCOPE OF WORK, BID REQUIREMENTS, TERMS & CONDITIONS, AND THE BID SCHEDULE AS ATTACHED. A MANDATORY ON-SITE PRE-BID CONFERENCE SHALL BE HELD 10/18/07 @ 10:00 AM. FAILURE TO ATTEND THE PRE-BID WILL RESULT IN BID DISQUALIFICATION. SITE DIRECTIONS: FROM THE JUNCTION OF STATE ROUTE 20 AND STATE ROUTE IN THE TOWN OF MEADOW BRIDGE, TAKE ST RT 31 TOWARD DANESS FOR 1.7 MILES & TURN RIGHT ONTO THE HAULROAD. THE RECLAMATION SHALL BE PERFORMED UNDER THE GUIDANCE AND GENERAL SUPERVISION OF THE AGENCY ASSIGNED TO THE PROJECT FOR THE STATE OF WEST VIRGINIA, DEPARTMENT OF ENVIRONMENTAL PROTECTION. THE CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS, EQUIPMENT AND OTHER NECESSARY SERVICES SO AS TO ACCOMPLISH THE ITEMS AS SPECIFIED IN THIS CONTRACT. PROJECT IS LOCATED NEAR MEADOW BRIDGE, WV, FAYETTE COUNTY AND CONSISTS OF APPROXIMATELY 5.0 ACRES. SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304-765-5317 SIGNATU

13-4279911

TOGZ TIC

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# URANGE STATE OF THE PROPERTY O

DEP13717

P 3/16

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN

304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE BREAKAWAY, INC.

1075 Old Turnpike Road Sutton, WV 26601 304-765-5317 Voice

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET ö PHILIPPI, WV 26416-9998 304-457-3219

| 097287            |                                      | TEF                                 | ims of Sai             |                         | SHIP   | VIA                             |                     |                      | Ĵθ                        |   | FREIGHT TE    | RMS                                    |
|-------------------|--------------------------------------|-------------------------------------|------------------------|-------------------------|--|---------------------------------|---------------------|----------------------|---------------------------|---|---------------|--|
| BID OPENING DATE: |                                      | 11/15/                              | <del>/2007</del>       |                         |  | BID                             | OPE                 | NING                 | TIME                      | <del>d</del> 3                          | t:30PM        |  |
| LINE              | QUAN                                 | miy                                 | UOP                    | CAT.                    | TEMBL  | MBER                            | 10000               | UNIT                 | PRICE                     | 000000000000000000000000000000000000000 | AMOU          | Transfer of the second                 |
|                   | PLANS<br>ENVIRO                      | and si<br>nmenta                    | ECIFI<br>L PRO         | COMPI<br>CATIO          | ETED IN<br>NS PREPA<br>ON AND P<br>NISTRATI                  | RED BY T<br>URCHASE             | THE<br>ORD          | DEPAR<br>ER IS       | TMENT<br>SSUED            | BY                                      |               |  |
|                   | WITHIN<br>IS REC                     | TO PR<br>365 Q<br>EIVED.<br>ED PUR  | ALENI<br>UNI           | ar da<br>Ess c          | IS CONTR<br>YS AFTER<br>THERWISE<br>R WILL B                 | THE NOT                         | IICE                | TO P                 | ROCEE                     | D                                       |               |  |
|                   | RIGHT '<br>NOTICE<br>SUPPLI:         | TO CAN<br>TO TH<br>ED ARE<br>HE SPE | CEL T<br>E VEN<br>OF A | HIS C<br>DOR I<br>N INF | ECTOR OF<br>ONTRACT<br>F THE MA'<br>ERIOR QU<br>S OF THE     | IMMEDIAT<br>FERIALS<br>ALITY OR | OR<br>OD            | UPON<br>WORKM<br>NOT | WRIT'<br>ANSHII<br>CONFOI | ren<br>P                                |               |  |
|                   | THE HIC<br>RATES A                   | Gher o<br>As est                    | F THE<br>ABLIS         | U.S.<br>HED F           | CTOR OR S<br>DEPARTMI<br>OR FAYET<br>21-5A, E                | ENT OF L<br>TE COUNT            | IABOI               | R MIN                | IMUM V                    | AY<br>VAGE                              |               |  |
|                   | INTERES<br>REQUIRE<br>OR IN <i>I</i> | T FOR<br>D BY<br>MY AM              | Paym<br>State<br>Erica | ENTS  <br>LAW)<br>N INS | RENCES MA<br>DUE (EXCE<br>CONTAINE<br>TITUTE OF<br>TRACT ARE | EPT FOR<br>ED IN TH<br>F ARCHIT | ANY<br>IS (<br>ECTS | INTE                 | REST<br>ACT<br>UMENTS     |   |               |  |
|                   | WORKERS<br>A CERTI                   | COM<br>FICAT                        | PENSA'<br>E FROI       | TION:                   | VENDOR<br>KERS' COM  | IS REQU<br>IPENSATI             | IREI<br>ON ]        | TO TO                | PROVID<br>CCESSF          | E<br>UL.                                |               |  |
| ļ                 | ALL OF                               | THE I                               | rems (                 | CHECK                   | ED BELOW   | WIII. RE                        | AF                  | SEOUI                | REMENT                    | ,                                       |               |  |
| ROMATURE          |                                      |                                     |                        | SEEREVI                 | ERSE SIDE FOR T  |                                 | VOITION             | <b>S</b>             |                           |   |               | 58000000000000000000000000000000000000 |
| BIQNATURE         |                                      |                                     |                        |                         |  | TELEPHONE                       |                     |                      | t                         | DATE                                    |               | <u> </u>                               |
| TILE              |                                      | FEI                                 |                        |                         |  |                                 |                     | ADDR                 | ESS CHAI                  | VGES T                                  | O BE NOTED AB | OVE                                    |
| WHE               | N RESPO                              | NDING T                             | O RFQ,                 | INSERT                  | NAME AND   | ADDRESS II                      | N SP                | ACE AB               | OVE LA                    | BELED                                   | VENDOR'       |  |

VENDOR

Voice/

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

#### Request for Quotation

DEP13717

| PAU | E60.01 |
|-----|--------|
|     | 3      |

CHUCK BOWMAN
304-558-2157

RFQ COPY
TYPE NAME/ADDRESS HERE
BREAKAWAY, INC.
1075 Old Turnpike Road
Sulton, WV 26601

004-765-5317

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET
PHILIPPI, WV
26416-9998 304-457-3219

SHIP VIA FO.B FREIGHTTERMS TERMS OF SALE DATE PRINTED 09/28/2007 <del>OPENING TIME</del> <del>01:30PM</del> <del>11/15/2007</del> BID OPENING DATE: CAT. AMOUNT ITEM NUMBER UNIT PRICE UOP LINE QUANTITY OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF of commercial general Liability insurance prior to UNLESS OTHERWISE SPECIFIED IN ISSUANCE OF CONTRACT. THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000. ) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL HISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. (XX) BONDS: | FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A PERHORMANCE AND LABOR & MATERIAL BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR/MATERIAL BOND. ) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. REV. 11/00 CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL see reverse side for terms and conditions SIGNATURE TELEPHONE TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE

RFQ COPY

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## REQUEST TOF MARGINOMBER

DEP13717

P 5/16

ADDRESS CORRESPONDENCE TO ATTENTION OF THE

CHUCK BOWMAN 304-558-2157

6 T-0 Ţ

BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 25601 304-765-5317 Voice/

TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

| 09/28/           |   |   | NS NO SAI                                | <b>√</b> =000000000000000000000000000000000000 | <b>3</b> .115°              |  | 1.5333               |   | 0000 C                   | CHEIGHT TEXAS     |
|------------------|---|---|--|--|-----------------------------|--|----------------------|---|--------------------------|-------------------|
| BID OPENING DATE |   | <del>'11/15/</del>                                | <del>'2007</del>                         |  |                             | BID  | <del>'OP</del>       | ENING TIME  | <del>d</del> :           | L-30PM            |
| LPME .           | QUA   | чтту  | uce                                      | CAT  | (TEM NUI                    | WBER.  |                      | UNIT PRICE  |                          | AMOUNT            |
|                  | STATE<br>LICENS<br>LICENS<br>MADE E<br>CAPITO | MUST E<br>SING BO<br>SE. AE<br>SY CONT<br>OL COME | E LIC<br>ARD I<br>PLICA<br>ACTIN<br>LEX, | ENSEL<br>S EME<br>TIONS<br>G THE<br>BUILD      | . THE WE OWERED TO FOR A CO | EST VIRG<br>DISSUE<br>ONTRACTO<br>RGINIA I<br>OOM 319, | IN<br>TH<br>RS<br>IV | WORK IN THIS IA CONTRACTO E CONTRACTO LICENSE MAN ISION OF LAI HARLESTON, N | ors<br>RS<br>Y BE<br>Bor |                   |
|                  | PROSPE  |   | BIDDE                                    | R TO   | DE 21-11-<br>INCLUDE 1      |  |                      | ES ANY<br>CTORS LICENS  | SE                       |                   |
|                  | CONTRA  | TO CO   | NAME                                     | ,,   | Breaka                      |  |                      | •   |                          |                   |
|                  | THE SU  | CCESSE  | UL BI<br>TRACI                           | DDER<br>ORS I                                  | WILL REQU<br>ICENSE PR      | JIRED TO   | F                    | URNISH A CONSUMENT OF A   | ŞΥ                       |                   |
|                  |   |   |  | APP  | LICABLE I                   | .AW  |                      |   |                          |                   |
|                  | AND RE  | GULATI<br>EQUEST<br>ON IS                         | ONS,<br>FOR                              | AND T<br>ATOUQ                                 | HE INFORM                   | IATION P<br>UED BY                                     | RO'<br>TH            | E PURCHASING  |                          |                   |
| :<br>:           | ANY OT<br>OR ALT                              | HER SO<br>ERS TH<br>BED IN                        | URCE,<br>E INF                           | Vere<br>Ormat                                  | AL OR WRI<br>ION PROVI      | TTEN, W  | HIC<br>M :           | N MANUALS, C<br>CH CONTRADIC<br>THE SOURCES<br>AND OF NO                    | TS                       |                   |
| SIGNATURE        |   |   |  | SEE REV  | ERSE SIDE FOR 11            | ERMS AND CON   | VDITK                |   |                          |                   |
| TITLE            |   | )FE   | N  |  |                             |  |                      |   | ATE                      |                   |
| 1                |   | l'e   | 14                                       |  |                             |  |                      | ADDRESS CHAI  | VCES.                    | TO BE NOTED ABOVE |



>wzoor

TITLE

RFQ COPY

Voice:

09/28/2007

TYPE NAME/ADDRESS HERE

BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601

£34-765-5317

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for

STANDARY STEP AND A STANDARY STANDARY DEP13717

P 6/16 5

MANDERS SECONDENSES DE LA COMPANSION DE

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 304-457-3219 26416-9998

DATE

FREIGHTETERMS DATE PRINTED TEAMS OF BALE SHIP VIA F.O.B

11/15/2007 OPENING TIME <del>01:30PM</del> BID OPENING DATE: ITEM NUMBER LINIT PRICE QUANTITY. ŁOP AMOUNT LINE IN THE EVENT THE VENDOR/GONTRACTOR FILES BANKRUPTCY: FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATI-CALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER. EXHIBIT 7 Domestic Aluminum, GLASS & STEEL in Public Works PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS. WHERE THE COST IS MORE THAN \$50,000 AND, In the case of steel only, where the dost of steel is MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM glass, or steel products produced in the united states IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND SUCH COST IS UNREASONABLE IF IT IS TO BE UNREASONABLE. \$20 OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS ARBA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LAHOR, HOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE \$30 OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE

ADDRESS CHANGES TO BE NOTED ABOVE WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



>W200K

TITLE

RFQ COPY

Voice/

TYPE NAME/ADDRESS HERE

BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601

304-765-5317

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### UCANCEL IN THE WASHINGTON TO BE SEEN OF SECOND SECO

DEP13717

P 7/16 PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF THE

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 09/28/2007 11/15/2007 BID OPENING DATE: OPENING TIME <del>01:30PM</del> CAT UNE QUANTITY LICP TEM NUMBER UNITPAICE AMOUNT PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GIASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH COMESTIC PRODUCTS ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE HOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: THE ARCHITECT/ENGINEER SHALL PREHARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOUNTEEN (14) DAYS PRIOR TO THE BID OPENING DATE. ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY AL (3) SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE

RFQ COPY

Voice

TYPE NAME/ADDRESS HERE

BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-765-5317

#### Request for Quotation

DEP13717

7

andressectifies colligion (serio) and a trion to be seen CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

| SUATE PRIN                             | TEO .                                   | a sid                                 | MS OF SAL                     | <b>E</b>          | <b>S</b> H                             | IP VIA   | F.C  | ) <b>.</b>                | FREIGHTTER                             | <b>15</b>      |
|--|---|---------------------------------------|-------------------------------|-------------------|--|--|--|---------------------------|--|----------------|
| 09/28/                                 |   | 11/15/                                | <del>'2007</del> -            |                   |  | RTD  | OPENING                                    | TIME - 0                  | 1:30PM                                 |                |
| BID OPENING DATE:                      | garage and decided                      |                                       | ranga ang ang                 |                   | ************************************** |  | Bientra de les                             |                           |  | 1000           |
| LINE                                   | QUAI                                    | VIIIY                                 | ೧೧೬                           | CAT<br>NO         | ITËM.                                  | NUMBER   | דואט                                       | PRICE                     | AMOUNT                                 |                |
|  | AND THE<br>REGULA<br>SHALL<br>EXCEPT    | IE STAT<br>TIONS<br>ALSO A<br>TION MA | E AUI<br>THAT<br>PPLY<br>Y BE | ITOR' APPLY TO AN | S OFFIC<br>TO THE<br>ADDEND<br>N ADDEN | STATE PUR E. THE S ORIGINAL UM DOCUME DUM THAT D OPENING | AME RULE<br>BIDDING<br>NT. THE<br>IS ISSUE | S AND OCUMENT ONLY OF THE | ]                                      |                |
|  | REV. 1                                  | 1/96                                  |                               |                   |  |  | ,  |                           |  |                |
|  | EXHIBI                                  | T 10                                  |                               |                   | REQ                                    | UISITION   | NO.: DE                                    | P13717                    |  |                |
|  | ADDEND                                  | UM ACK                                | NOMTE                         | DGEME             | NT                                     |  |  |                           |  |                |
|  | ADDEND                                  | UM(S)                                 | AND H                         | AVE M             | ADE THE                                | OF THE FO<br>NECESSAR<br>ICATION,                        | Y REVISI                                   | CHECKED<br>ONS TO MY      |  |                |
|  | ADDEND                                  | um no.<br>X                           | 'S:                           | •                 |  |  |  |                           |  |                |
|  | NO. 2                                   | ^.                                    |                               |                   |  |  |  |                           |  |                |
| ĺ                                      | NO. 4                                   |                                       |                               |                   |  |  |  |                           |  |                |
|  | NO. 5                                   |                                       | • •                           |                   |  |  |  |                           |  |                |
|  | I UNDE<br>ADDEND                        | RSTAND<br>UM(S)                       | THAT<br>MAY BI                | FAII<br>E CAU     | URE TO (<br>SE FOR F                   | CONFIRM TO<br>REJECTION                                  | HE RECEIN                                  | PT OF THE                 |  |                |
|  | 000000000000000000000000000000000000000 |                                       |                               | SEE REV           | ERSE SIDE FOR                          | TERMS AND CON  | DITIONS                                    |                           | 40000000000000000000000000000000000000 | word Makee yes |
| BIGNATURE                              |   |                                       |                               |                   |  | TELEPHONE  | 20, 20, 20, 20, 20, 20, 20, 20, 20, 20,    | DATE                      |  |                |
| TITLE                                  |   | PER                                   | 4                             |                   |  | <u> </u>   | 1  | 1500 044                  |  |                |
| ······································ | N PESP                                  |                                       | OBEO                          | INICETT           | NIANAT AAT                             | ARRESTA  | ADDR                                       | iess Changes              | TO BE NOTED ABOV                       | /E             |
| AALLE                                  | .14 INGOP C                             | NADING I                              | ט הרע,                        | ころのによっ            | NAME AN                                | ADDRESS II   | N SPACE AB                                 | OVE LABELE                | D VENDOR'                              |                |



>mzoor

State of West Virginia Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

NEGUCALIUI MANAMIMENTANIA

DEP13717

P 9/16

ADDRESS CORRESPONDENCE TO ATTENTION OF THE STATE OF THE S CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

RFQ COPY TYPE NAME/ADDRESS HERE

> BREAKAWAY, INC. 1075 Old Turripike Road Sutton, WV 26601 304-765-5317 Voice,

| 09/28            |                                      | ŢĒ                                     | rms of sai                       |                                 | знір   | VIA  | P P P P P P P P P P P P P P P P P P P                                   | ) <b>5</b>                | FREIGHT TERMS |
|------------------|--------------------------------------|--|----------------------------------|---------------------------------|--|--|---|---------------------------|---------------|
| BID OPENING DATE |                                      | 11/15                                  | <del>/2007-</del>                |                                 | <u> </u>   | BID  | OPENING   | TIME d                    | 1.30PM        |
| BID OPENING DATE | •<br>Colonidos composidos            | salad valuation can                    |                                  | Soll Progression                | E constituina de la constitui                      |  |   |                           |               |
| LINE             | QUA                                  | YTTY                                   | DOP                              | CAT                             | ITEM NU  | JMBER  | UNIT  | PRICE                     | AMOUNT        |
|                  | REPRES<br>ORAL D<br>AND AN<br>INFORM | ENTATI<br>DISCUSS<br>IY STAT<br>IATION | ON MA<br>ION H<br>E PER<br>ISSUE | DE OF<br>ELD E<br>SONNE<br>D IN | DERSTAND ASSUMED ETWEEN V L IS NOT WRITING FFICIAL | TO BE NEW YORK STORY ON THE STORY OF T | ADE DURI REPRESEN ONLY D TO THE IS BIND INCE GNATURE AKAWAY MPANY 29/07 | ING ANY ITATIVES THE DING |               |
|                  | REV. 1                               | 1/96                                   |                                  | LON                             | ICE  | DA   | TE  | ,                         |               |
|                  | PI<br>BI<br>2                        | EPARTM<br>URCHAS<br>UILDIN             | ENT O<br>ING D<br>G 15<br>SHING  | F ADM<br>IVISI<br>TON S         | UBMITTED INISTRATI ON TREET, EA                    | ION<br>AST   |   |                           |               |
| IGNATURE         | THE BII                              | O SHOU<br>VELOPE                       | LD COI                           | HE BI                           | THIS INF   | BE CON   | SIDERED -   |                           |               |
|                  |                                      |  |                                  |                                 |  | PROPERTY AND A STATE OF  |   | DATE                      |               |



2002m

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

#### Request for Quotation

DEP13717

| 25516 |
|-------|
| 9     |

| ADDRES.   |      | NCETO A BIENT | ONO |
|-----------|------|---------------|-----|
| CHUCK BOY | VMAN |               |     |
| 304-558-2 | 2157 |               |     |

6H-0. FO

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET
PHILIPPI, WV
26416-9998 304-457-3219

RFQ COPY TYPE NAME/ADDRESS HERE

> BREAKAWAY, INC. 1075 Old Turnpike Road Suttori, WV 26601 Voice, 304-765-5317

| DATERRIN                    |   | ims of sale      | SHIR                            | VIA          | F G 8         | FREIGHTTERMS           |
|-----------------------------|---|------------------|---------------------------------|--------------|---------------|------------------------|
| 09/28/<br>BID OPENING DATE: |   | <del>/2007</del> |                                 | BID          | OPENING TIME  | 01:30PM                |
| LINE                        | QUANTITY  | UOP CAT          | ITEM N                          | JMBER.       | UNIT PRICE    | TAUOMA                 |
|                             |   |                  |                                 |              |               |                        |
|                             | SEALED BID  |                  |                                 |              |               |                        |
|                             | BUYER:<br>RFQ. NO.;<br>BID OPENING<br>BID OPENING | 1 1              | CB-23<br>DEP13<br>11/15<br>1:30 | 717<br>/2007 |               |                        |
|                             | PLEASE PROVI                                      |                  |                                 | BID:         | IS NECESSARY  |                        |
|                             | CONTACT PERS                                      | ON (PLEAS        |                                 |              |               |                        |
|                             |   |                  | Jonya 7                         | incent       |               |                        |
|                             |   | •                |                                 |              |               | Al CC no man           |
|                             | ***** THIS  | IS THE F         | ND OF RFQ                       | DEP13        | 717 ****** TO | FAL: \$39,775.00       |
|                             |   |                  |                                 | ,            |               |                        |
|                             |   |                  |                                 |              |               |                        |
|                             |   |                  |                                 |              | ·             |                        |
|                             |   | SEE              | EVERSE SIDE FOR                 |              | DITIONS       |                        |
| SIGNATURE                   |   |                  |                                 | TELEPHONE    |               | DATE                   |
| TITLE                       | FE.   | IN               |                                 |              | ADDRESS CHA   | NGES TO BE NOTED ABOVE |



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DEP13717

PAGE 1

CHUCK BOWMAN

304-558-2157

7

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET
PHILIPPI, WV
26416-9998 304-457-3219

\*510160447 304-765-5317 BREAK AWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

| DATE PAI        | el la companya de la | RMS OF SALE      | SHIP VIA   | FOR                          | FAEIGHTTERMS                            |
|-----------------|--|------------------|--|------------------------------|---|
|                 | /2007  |                  | H T T  | OPENING TIME                 | OI:30PM                                 |
| BID OPENING DAT | eukulus, ais 1981 nik yhdnase tara   | /2007<br>UGP CAT | Luciano de la companio del companio del companio de la companio del companio de la companio del companio de la companio del companio del companio de la companio del c | nieriekasioon on tradicional |   |
| LINE            | QUANTITY   | NO.              | ITEM NUMBER  | UNIT PRICE                   | AMQUNT                                  |
|                 | *****  | **** ADDI        | NDUM NO. 1 ****  | ********                     | ***                                     |
|                 | ADDENDUM TS  | SUED FOR THE     | E RECLAMATION O  | OF THE LAYLAND               | COAT                                    |
|                 | COMPANY PRO  | JECT TO DE       | AY THE BID OPEN  | ING WHILE WAIT               | ING                                     |
|                 | FOR THE REC  | EIPT OF PRI      | -BID INFORMATIO  | N FROM DEP.                  |   |
|                 | ADDENDUM NO  | 2 WITH T         | IS INFORMATION   | WILL BE ISSUED               |   |
|                 | BID OPENING  | I AND TIME       | RE DELAYED FROM  | 1 11 /15 /07 TO              | ·                                       |
|                 | 11/29/07 AT  |                  | THE BELLITED TROP  | 112/13/07                    |   |
|                 |  |                  |  |                              |   |
|                 | *******  | 7***** NO        | OTHER CHANGES *  | *****                        |   |
|                 |  |                  |  |                              |   |
| <b>,</b>        |  |                  |  |                              |   |
|                 |  |                  |  |                              |   |
|                 |  |                  |  |                              |   |
|                 |  |                  |  |                              |   |
|                 |  |                  |  |                              |   |
|                 |  |                  |  |                              |   |
|                 |  |                  |  |                              | 1                                       |
|                 |  |                  |  |                              |   |
| 0001            |  | JB               | 962-73   |                              |   |
|                 | RECLAMATION  | . (              | ON OF LAND   |                              |   |
|                 | RECHAMATION  | REDICION         | lon of hand  |                              |   |
|                 |  |                  | •  |                              |   |
| 1               |  |                  |  |                              |   |
|                 |  |                  |  |                              |   |
|                 |  |                  |  |                              |   |
|                 | 0  |                  |  |                              |   |
|                 | <i>X</i>   | ) zelo           | VERSE SIDE FOR TERMS AND C   | ONDITIONS :                  | *************************************** |
| SIGNATURE       | NIO Y Such   | /                |  | 204-265-5317                 | DATE 11 /20 /4:3                        |
| TITLE 3         | ideal incont   | FEIN 13-4279     | 2011   |                              | ANGES TO BE NOTED ABOVE                 |
|                 | ident  | 15-7011          | 7//  | ADDITE OF ONL                |   |

# Request for

| D | EP | 1 | 3 | 7 | 1 | 7 |
|---|----|---|---|---|---|---|

REQ'NUMBER

| <del></del> | . :- | PAGE | <br>; |
|-------------|------|------|-------|
|             |      | 1    |       |



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

CHUCK BOWMAN 304-558-2157

\*510160447 304-765-5317 BREAK AWAY INC 1075 OLD TURNPIKE ROAD 26601 SUTTON WV

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 304-457-3219 26416-9998

ADDRESS CORRESPONDENCE TO ATTENTION OF SECTION

ADDRESS CHANGES TO BE NOTED ABOVE

FREIGHTTERMS SHIP VIA Samuel Carte O. By. 172 TERMS OF SALE DATE PRINTED 11/14/2007 BID OPENING DATE: OPENING TIME 01:30PM 11/29/2007 QUANTITY ITEM NUMBER UNIT PRICE AMOUNT LINE UOP ADDENDUM ISSUED TO THE LAYLAND COAL CO RECLAMATION JOB TO DISTRIBUTE THE PRE-BID SIGN-IN SHEETS AND THE Q/A AS A RESULT OF THE 10/18/07 PRE-BID MEETING. PLEASE SEE THE ATTACHED THREE (3) PAGES. BID DATE AND OPENING TIME REMAIN 11/29/07 AT 1:30 PM. 962-73 0001 JB RECLAMATION: RESTORATION OF LAND SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304-765-5317 107 INCOL

13-4279911

CB-23

SPENDING UNIT

WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION/ OFFICE OF SPECIAL RECLAMATION

BREAKAWAY, INC. 1075 Old Turnpike Road Sulton, WV 26601

Voice, SD4-765-5317 STATE OF WEST VIRGINIA

REV. 1/29/02

PURCHASING CONTINUATION SHEET

WV-36

| VENDOR:     |               |       |   |               |              |                     |
|-------------|---------------|-------|---|---------------|--------------|---------------------|
| TTEM NO     | YTITMAND . OI |       | DESCRIPTION   | DMIT          | PRICE        | AMOUNT              |
| 1           |               |       | BID SCHEDULE  |               |              |                     |
|             |               |       | PERMIT NAME: Layland Coal Company                                       |               |              |                     |
| 1<br>!<br>! |               |       | PERMIT NUMBER(S): <u>O-20-85</u>  |               |              |                     |
| 1.0         | LUMP          | SUM   | MOBILIZATION/DEMOBILIZATION (5% Total Bid Maximum for this permit)      | LUMP          | SUM          | \$ 100.00           |
| 2.0         | LUMP          | - GUM | SPILL CONTAINMENT AREA (S.C.A.)(\$1,000.00 Maximum Bid for this permit) | LUMOP         | SUM          | \$_/00.00           |
| 3.0         | LUMP          | SUM   | HAULROAD/ACCESS ROAD (5% Total Bid Maximum for this permit)             | LUMP          | MUS          | \$_100.00           |
| 4.0         | LUMP          | SUM   | REGRADING AND TOPSOILING  | LUMOP         | SUM          | \$ 100.00           |
| 5.0         |               |       | REVEGETATION  |               |              |                     |
| 5.1         | LUMP          | SUM   | AGRICULTURAL LIME   | LUMP          | SUM          | \$ 675.00           |
| 5.2         | LUMP          | SUN   | FERTILIZER  | LUMOP         | SUM          | \$ 1,200.00         |
| 5.3         | LUMP          | SUM   | MULCH   | LUMP          | SUM          | \$ 1,200.00         |
| 5.4         | LUMP          | SUM   | VEGETATIVE SPECIES  | LUMP          | SOM          | \$ 1,200.00         |
| 6.0         | LUMP          | SUM   | CONSTRUCTION STAKEOUT (Limited to 5% Total Bid For This Permit)         | LUMP          | SUM          | \$ 100.00           |
| 7.0         |               |       | EXISTING SEDIMENT CONTROL STRUCTURES                                    |               |              |                     |
| 7.1         | LUMP          | SUM   | ELIMINATE POND 1  | LUMP          | SUM          | \$ 5,000.00         |
| 7.2         | LUMP          | SUM   | ELIMINATE POND 2  | LUMP          | MUS          | \$ <u>.5,000.00</u> |
| 7.3         | LUMP          | SUM   | ELIMINATE SUMPS   | Lung          | SUM          | \$ <u> </u>         |
| 8.0         | 200           | LP    | HAYBALE DIKE (Max. Bid \$5.00 Per LF)                                   | \$ 2,0<br>Per |              | \$ <u>400.00</u>    |
| 9.0         | LUMP          | SUM   | STRUCTURE AND/OR DEBRIS REMOVAL   | LUMP          | SUM          | s_/00,00            |
| 10.0        | NO BID        | ITEM  | UTILITIES   | DIE ON        | 1T <b>EM</b> |                     |
| 11.0        | LUMP          | SUM   | TOPDRESSING   | LUMP          | SUM          | \$ <u>1,500,00</u>  |
|             |               |       | TOTAL FOR PERMIT <u>O-20-85</u>   | ····          |              | 39,775.00           |

| Agency Division of Natural Resources |   |
|--------------------------------------|---|
| REO P 0# DEP13717                    | - |

#### BID BOND

| KNOW ALL MEN BY THESE PRI                    | ESENTS, That we, the unders   | igned Breakaway, Inc.  |
|--|---|--|
| of Sutton                                    | , <u>WV</u>   | , as Principal, and <u>Ohio Farmers Insurance</u>  |
| Compan of Westfield Center , OH              | , a corpor  | ration organized and existing under the laws of the State of   |
| OH with its principal office in              | n the City of Westfield Cente                                       | as Surety, are held and firmly bound unto the State  |
| of West Virginia, as Obligee, in the penal s | sum of Five Percent of Amou   | nt Bid (\$ 5% ) for the payment of which,  |
| well and truly to be made, we jointly and se | everally bind ourselves, our he                                     | irs, administrators, executors, successors and assigns.  |
| The Condition of the above obliga            | ation is such that whereas the f                                    | Principal has submitted to the Purchasing Section of the   |
| ,  |   | and made a part hereof, to enter into a contract in writing for  |
| WVDEP 13717 - Layland Coal Co., Fa           | ayette County   |  |
|  |   |  |
| NOW THEREFORE,                               |   |  |
| hereto and shall furnish any other bonds ar  | and the Principal shall enter int<br>nd insurance required by the b | to a contract in accordance with the bid or proposal attached id or proposal, and shall in all other respects perform the all be null and void, otherwise this obligation shall remain in full |
|  | d and agreed that the liability of                                  | f the Surety for any and all claims hereunder shall, in no event,  |
|  |   | s that the obligations of said Surety and its bond shall be in no<br>bligee may accept such bid, and said Surety does hereby   |
| IN WITNESS WHEREOF, Principa                 | al and Surety have hereunto s                                       | el their hands and seals, and such of them as are corporations   |
| have caused their corporate seals to be affi | ixed hereunto and these prese                                       | ents to be signed by their proper officers, this   |
| 15th day of November                         |   |  |
|  |   |  |
| Principal Corporate Seal                     |   | Breakeway, Inc   |
| · · · · · · · · · · · · · · · · · · ·        |   | (Name of Principal)  |
| -  |   | By Jonyn Inan  |
|  |   | (Must be President or<br>Vice President)   |
| ; · <del>-</del> .                           |   | President  |
|  |   | (Title)  |
|  | · ·   | • ,  |
| Surety Corporate Seal                        |   | Ohio Farmers Insurance Company (Name of Surety)  |
|  |   | (Marile of Surety)   |
|  |   | $\mathcal{D}\mathcal{L}(\mathcal{U})$  |
|  |   | Ву:  |
| •  |   | Lizansed WV pesident Agent Attorney-in-Fact  |

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

General Power of Attorney

CERTIFIED COPY

POWER NO. 4750172 01

### Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to Individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these

presents make, constitute and appoint ANDREW K. TEETER, KIMBERLY L. MILES, JANIS KAY PEACOCK, DOUGLAS P. TAYLOR, PAMELA D. OBRIEN, DONNA J. PRICE, TRAVIS A. HILL, JR., PAMELA V. LANHAM, JOINTLY OR SEVERALLY

of CHARLESTON and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name. place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of 

THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate and to bind any or the Companies thereby as runy and to the same extent as it such bonds were signed by the Freshoem, sealed with the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall

be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for

be and is hereby vested with rull power and authority to appoint any one or more suitable persons as Authority(s)-in-ract to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact, may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of Indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and shalled and attested by the Company hereofore or betalter affixed to any

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting

held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 19th day of JUNE A.D., 2006 .

Corporate Seals Affixed State of Ohio

County of Medina

"LIONAL W

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Richard L. Kinnaird, Jr., Senior Executive

A.D., 2006, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly On this 19th day of JUNE sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument: that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohjo County of Medina



William J. Kahelin, Attorney at Law. Notary Public My Commission Does Not Expire (Sec. 147,03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are

in Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 15th day of November







| RFQ   | No   | DEP1   | 371 | 7  |
|-------|------|--------|-----|----|
| T.F.Q | IVO. | 117.51 | 3/3 | -/ |

# STATE OF WEST VIRGINIA Purchasing Division

### **PURCHASING AFFIDAVIT**



West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate

#### **DEFINITIONS:**

"Debt' means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

**EXCEPTION:** The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

| Vendor's Name:                  | Breakadion Inc |                                       |   |
|---------------------------------|----------------|---------------------------------------|---|
| Authorized Signature:           | Jones Virent   | Date: ///29/87                        | · |
| Purchesing Affidavit (Ravised D | ·              | · · · · · · · · · · · · · · · · · · · | • |