

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

P

Lodestar Everzy BEP13714

PAGE 1

\_\_\_ DL! 10!14

CHUCK BOWMAN 304-558-2157

SEP 2 2 2006

VENDOR

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET
PHILIPPI, WV
26416-9998 304-457-3219

ADDRESS CORRESPONDENCE TO ATTENTION OF

DATE PR	INTED TE	RMS OF SAI	Æ	SHIPV	JA .	F.O.B		FREIGHT TERMS
	/2007							
D OPENING DAT	E: 10/31	/2007			BID	<u>OPENING T</u>	<u>IME 01</u>	:30PM
LINE	QUANTITY	UOP	CAT. NO.	ITEM NUN	MBER	UNIT PI	RICE	AMOUNT
001	1 RECLAMATION	JB REST		962-73 On of Lan	ם			
	THE WEST VI THE WEST VI TION, IS SO LAND RECLAM OF LODESTAR BER(S) 0-17 CATIONS, BI BID SCHEDUL	RGINIA LICITI ATION ENERG 2-83, D REQU	DEPA NG BI ON TH Y, IN PER T IREME	RTMENT OF DS TO AWA E MINING C. NOW UN HE FOLLOW NTS, TERM	ENVIRO RD A CO OPERATI DER REV ING DRA	NMENTAL PI NTRACT TO ON SITE OKED PERM WINGS, SPI	ROTEC- PERFORM IT NUM- ECIFI-	
	THE RECLAMA AND GENERAL PROJECT FOR OF ENVIRONM	SUPER THE S	VISIO TATE	N OF THE OF WEST V	AGENT A	SSIGNED TO	) THE	
	A MANDATORY ON 10/09/07 CONFERENCE BIDS WILL I TERRAIN AND WHEN SELECT	a lo: WILL R NVOLVE ∕OR DU	00 AM ESULT EXTEI RING	. FAILUR IN BID D NSIVE FOO INCLEMENT	E TO AT ISQUALI T TRAVE WEATHE	TEND THE I FICATION. L OVER DII R. CONSII	PREBID PRE- FFICULT DER THIS	
	THE CONTRACT EQUIPMENT AS ACCOMPLISH PROJECT IS COUNTY AND	ND OTH THE IT LOCATE	ER NE EMS A: D NEAI	CESSARY S S SPECIFI R SCARBRO	ERVICES ED IN T , WV, F	SO AS TO HIS CONTRA AYETTE		
	ALL WORK MUS PLANS AND SI		CATIO	NS PREPARI	ED BY T	HE DEPARTM		
NATURE ()			SEE REV	ERSE SIDE FOR TE		DITIONS	IDATE	
	my J. Cla	W			relephone 304	-925-0253	DATE 1	1/06/07
_	Secretary	EIN()		0580174			•	TO BE NOTED ABOVE



SIGNATURE

TITLE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for Quotation

RFQ NUMBER DEP13714

304-457-3219

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

**\*709045227** 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET CHARLESTON WV 25304

**ENVIRONMENTAL PROTECTION** DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 09/20/2007 BID OPENING DATE: 10/31/2007 BID OPENING TIME 01:30PM CAT LINE OHANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT ENVIRONMENTAL PROTECTION AND PURCHASE ORDER ISSUED BY THE DEPARTMENT OF ADMINISTRATION, PURCHASING DIVISION. EXHIBIT 5 NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. THE DIRECTOR OF PURCHASING RESERVES THE CANCELLATION: RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE THE BID AND CONTRACT HEREIN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR FAYETTE COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS 92500 PRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: SEE REVERSE SIDE FOR TERMS AND CONDITIONS

55-0580174

TELEPHONE

304-925-0253

DATE

ADDRESS CHANGES TO BE NOTED ABOVE

<u> 11/06/07</u>



A E E C C E

TITLE

Secretary

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for Quotation

REQ NUMBER **DEP13714**  PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET CHARLESTON WV

25304

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED TERMS OF SALE SHIP VIA FOR FREIGHT TERMS 09/20/2007 BID OPENING DATE: 10/31/2007 **BID OPENING TIME** 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000. ) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. (XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A PERFORMANCE AND LABOR & MATERIAL BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR/MATERIAL BOND. ) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. REV. 11/00 CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE 304-925-0253 11/06/07

55-0580174



MODUL

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for Quotation

þ

RFO NUMBER DEP13714

ADI	DRESS CO	RRESPON	DENCETO	ATTENTIO	ON O

CHUCK BOWMAN 304-558-2157

**\*709045227** 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304 **ENVIRONMENTAL PROTECTION** DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416~9998 304-457-3219

09/20/		::::::::::::::::::::::::::::::::::::::	IMS OF SAL	· <b>E</b>	SHIP VIA		F.O.B.	FREIGHTTERMS
BID OPENING DATE:		10/31/2007 BID				0 0	PENING TIME O	1:30PM
LINE	QUAN	ITITY	UOP	CAT. NO.	ITEM NUMBER		UNITPRICE	AMOUNT
	LICENS MADE B CAPITO	E. AP Y CONT L COMP	PLICA ACTIN LEX,	S EMP TIONS G THE BUILD	FOR A CONTRACT WEST VIRGINIA	TOR DI	HE CONTRACTORS S LICENSE MAY B VISION OF LABOR CHARLESTON, WV	
	WEST V PROSPE NUMBER	CTIVE	BIDDE	R TO	DE 21-11-11 REC INCLUDE THE COM	QUI NTR	RES ANY ACTORS LICENSE	
	BIDDER	TO CO	MPLET	E:				
	CONTRA	CTORS	NAME	Gi	een Mountain Comp	any	• •	, and the state of
·	CONTRA	CTORS	LICEN	SE NO	_ WV002057		• • • • • • •	
		IR CON	TRACT	DRS L	WILL REQUIRED T ICENSE PRIOR TO T.			
				APP	LICABLE LAW			- 170 170 120
	AND REC	GULATI EQUEST ON IS	DNS, A	ND T∥ Atoug	E CODE, PURCHAS HE INFORMATION TION" ISSUED BY JTHORITY GOVERN	PRO TH	HE PURCHASING	
	ANY OTH OR ALTE	HER SOL ERS THE BED IN	URCE, E INFO	VERB DRMAT		WH I	TCH CONTRADICTS THE SOURCES AS	
1	BANKRUF FOR BAN			TECT	ENT THE VENDOR/ ION, THIS CONTR	ACT	T IS AUTOMATI-	
IGNATURE ()				SEE REV	ERSE SIDE FOR TERMS AND C TELEPHONE		DATE	
IIIE DAW	$\Lambda$	Clar				304 <b>-</b>	925-0253	11/06/07
"Se	cretary	FEI	$\heartsuit$	55 <b>-</b> (	0580174		ADDRESS CHANGES	TO BE NOTED ABOVE



VENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

Ţ

DEP13714

PAGE 5

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET
PHILIPPI, WV
26416-9998 304-457-3219

DATE PRINTED	TE	RMS OF SALE	SHIP VIA	FOB.	FREIGHT TERMS
09/20/2007	·				177400
BID OPENING DATE:	10/31	/2007	BID	OPENING TIME 0	:30PM
LINE	QUANTITY	UOP CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
CALL		AND VOID, A	ND IS TERMINATED	WITHOUT FURTHER	To the state of th
EXHI	BIT 7				
	STIC AL	JMINUM, GLA	SS & STEEL IN PU	BLIC WORKS	
IN A EVER ALTE PUBL IN T MORE STEE GLAS IN A FOR DOME THE POUN FORE ACCE TO B %20 PROD LABO	CCORDANG Y CONTRA RATION, IC WORKS HE CASE THAN \$! L ARE RE S, OR S DDITION USE AT STIC ALL PRODUCT DS OF S IGN MADE PTED ONL E UNREAS OR MORE UCTS TO R SURPLE	ACT FOR CON REPAIR, IM S, WHERE THOSE OF STEEL OF THE SITE OF THE SITE OF THE SITE OF THE SITE CONABLE. SHIGHER THE BE SUPPLIE S AREA", A	TS PRODUCED IN T MACHINERY OR EQU PUBLIC WORKS SH SS OR STEEL, UNL AN \$50,000 OR LE ED IN PUBLIC WOR GLASS OR STEEL OST OF DOMESTIC	STRUCTION, NTENANCE OF HAN \$50,000 AND, OST OF STEEL IS 0,000 POUNDS OF EPT ONLY ALUMINUM HE UNITED STATES. IPMENT PURCHASED ALL BE MADE OF ESS THE COST OF SS THAN 10,000 KS PROJECTS. PRODUCTS MAY BE PRODUCTS IS FOUN ASONABLE IF IT IS FOR FOREIGN MADE LASS OR STEEL A "SUBSTANTIAL UNITED STATES	
			CTS ARE %30 OR M MADE PRODUCTS.	DRE HIGHER IN	
PROV	ISIONS,	THE SPENDI HAT THERE	OF A CONTRACT UNG OFFICER OF THE	E SPENDING UNIT LIKE FOREIGN	
GIONATURE \			/ERSE SIDE FOR TERMS AND CON	DITIONS	
SIGNATURE I	J. Clay	$\sim$	TELEPHONE 304	4-925-0253 DATE	11/06/07
Secret			0580174	· · · · · · · · · · · · · · · · · · ·	TO BE NOTED ABOVE



2000 ZM<

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

# Request for Quotation

DEP13714

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET
PHILIPPI, WV
26416-9998 304-457-3219

09/20/	000000000000000000000000000000000000000		MS OF SAL		SHIP	/JA		FOB		FREIGHT TERMS
BID OPENING DATE:		10/31/	2007		<u>L</u>	BID	OPE	NING TIME	01	:30PM
LINE	QUA	YTITY	UOP	CAT.	ITEM NUI			UNIT PRICE		AMOUNT
	THAN T OFFICE REDUCT ALL VE	HE LOW MAY R ION IN NDORS	EST B EQUES The Must	ID FO T, IN LOWES INDIC	R DOMESTI WRITING, T BID FOR	C PRODU A REEV SUCH D EIR BID	CTS ALU OME	BLE AND LOWE , THE SPEND VATION AND STIC PRODUC THEY ARE	ING	
	REV. 3	Т 9	THE PERSON NAMED IN COLUMN TO SERVICE AND ADDRESS OF THE PERSON NAMED IN COLUMN TO SE							
	NOTICE PROJEC			CE &	ACKNOWLED	GEMENT	0F	CONSTRUCTION	N	
	TO ABI	DE BY	THE F	OLLOW	AND/OR A ING SCHED DDENDA FO	ULE IN	ISS		ΞD	
	AND A AND SPI AND LIS PURCHAS SEND A	LIST OF ECIFIC ST SHASING DECOPY	F ALL ATION: LL BE IVISIO DF TH	PART S FOR FORW DN. E ADD	IES THAT THE PROJ ARDED TO THE ARCHI	HAVE PR ECT. T THE BUY TECT/EN	OCU HE ER GIN	THE ADDENDI RED DRAWINGS ADDENDUM ANI IN THE STATI EER SHALL AI AGENCY FOR	S D	
	INTERE:	STED PATE S DATE WITHIN	ARTIE: AN' FOUR	S AND Y ADD	_	SSARY, ULD BE	EXT REC	END THE BID		
Į	BIDDERS	S AND S	SUBMI	TTED TTOR'	TO THE ST	ATE PUR THE S	CHA Ame	WLEDGED BY A SING DIVISIO RULES AND		
SIGNATURE \	$\overline{}$	$\cap$ 0		oce HeV		TELEPHONE 304			TE ,	1 /00 /07
TITLE SO	cretary	· Cav	N -	55_	<u> </u> 05801 <b>7</b> 4	304	+ <b>-</b> ∀∠			1/06/07



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for Quotation

DEP13714

AD	DRESS CORR	ESPONDEN	CE TO ATTEN	TION OF:
	DOLIMAN			

CHUCK BOWMAN 304-558-2157

VENDOR

**\*709045227** 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

**ENVIRONMENTAL PROTECTION** DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

DATE PRIN	ITED	TER	MS OF SAL	<b>F</b>	\$	SHIP VIA		F.O.B.		FREIGHTTERMS
09/20/								-		
BID OPENING DATE		10/31/	2007			BID	OF	ENING TIME	01	:30PM
LINE	QUA	NTITY	UOP	CAT. NO.	ITE	MNUMBER		UNIT PRICE		AMOUNT
	SHALL EXCEPT	ALSO A	PPLY Y BE	TO AN FOR A	ADDENI N ADDEI	DUM DOCUME NDUM THAT	INT IS	SIDDING DOCUME THE ONLY SISSUED FOR THE AND/OR		
	REV. ]									
		- - - - -			REC	QUISITION	NO	.: DEP13714		novi
	ADDEND	OUM ACK	NOWLE	DGEME	NT					
	ADDEND	UM(S)	AND H	AVE M	ADE THE		Y	OWING CHECKED REVISIONS TO C.		
	ADDEND	UM NO.	's:							
	ND. 1	x	••							
 	NO. 2	••••	• •							And the state of t
	NO. 3	• • • • •	••							
	NO. 4 9 No. 5		• •						Manual Live	
						CONFIRM T REJECTION		RECEIPT OF T	HE	
						ID THAT AN ID TO BE M		VERBAL E DURING ANY		
SIGNATURE 1				SEE REV	ERSE SIDE F	OR TERMS AND COL			<u> </u>	
_ Jam	m	· Clay	<u> </u>	•••		TELEPHONE 30	)4 <u>-</u>	925-0253	<u> </u>	11/06/07
TITLE	ecretar	y FEI	$\mathcal{O}$	55-	0580174			ADDRESS CHANG	GES 1	TO BE NOTED ABOVE



HZCOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

### Request for Quotation

DEP13714

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET
PHILIPPI, WV
26416-9998 304-457-3219

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 09/20/2007 BID OPENING DATE: 10/31/2007 **BID OPENING TIME** 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT NO. ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. SIGNATURE Green Mountain Company COMPANY 11/06/07 DAITE REV. 11/96 NOTICE A SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE DATE 304-925-0253 11/06/07 TITLE ADDRESS CHANGES TO BE NOTED ABOVE Secretary 55-0580174



VEXCOR

DATE PRINTED

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

TERMS OF SALE

### Request for Quotation

þ

Ţ

SHIP VIA

DEP13714

٥

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET
PHILIPPI, WV
26416-9998 304-457-3219

F.O.B. FREIGHT TERMS

09/20/						
BID OPENING DATE:	10/31/			BID C	PENING TIME 01	:30PM
LINE	QUANTITY	UOP CAT		MBER	UNITPRICE	AMOUNT
4	BUYER: RFQ. NO.: BID OPENING BID OPENING	DATE: 1	B-23 EP13714 0/31/2007 :30 PM			
	PLEASE PROVI TO CONTACT Y				IS NECESSARY	
		304	4-925 <b>-</b> 9230	. <b></b>		
	CONTACT PERS	ON (PLEA	SE PRINT CL	EARLY):		
		Jo	ody Clay			
	***** THIS	IS THE I	END OF RFQ	DEP137	14 ***** TOTAL:	\$42,000.00
SIGNATURE \	<u> </u>		REVERSE SIDE FOR T		DATE	1.106.107
TITLE SC	m. J. Clan	X =	5 <b>-</b> 0580174	304-	<del>-</del> 925-0253	1/06/07
ಎ€	Cherary	<u> </u>	7-0700T/4		ADDRESS CHANGES	IO DE MOTER AROVE

# Green Mountain Company 511 50th Street Charleston, WV 25304

REQ. OR PO NO. BUYER PAGE 012 DEP13714 CB-23 ~ SPENDING UNIT WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL

PROTECTION/ OFFICE OF SPECIAL RECLAMATION

WV-36

STATE OF WEST VIRGINIA

REV. 1/29/02 PURCHASING CONTINUATION SHEET

VEND(	OR:			
ITEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
		BID SCHEDULE		
		PERMIT NAME: Lodestar Energy, Inc.		
		PERMIT NUMBER(S): <u>0-172-83</u>		
1.0	LUMP SUM	MOBILIZATION/DEMOBILIZATION (5% Total Bid Maximum for this permit)	LUMP SUM	\$_1,000.00
2.0	LUMP SUM	SPILL CONTAINMENT AREA (S.C.A.)(\$1,000.00 Maximum Bid for this permit)	LUMP SUM	\$ 100.00
3.0	LUMP SUM	HAULROAD/ACCESS ROAD (5% Total Bid Maximum for this permit)	LUMP SUM	\$100.00
4.0	LUMP SUM	BACKFILLING PAGE 1	LUMP SUM	\$ 16,675.00
5.0	LUMP SUM	REGRADING AND TOPSOILING	LUMP SUM	\$ <u>16,675.0</u> 0
6.0		REVEGETATION		
6.1	LUMP SUM	AGRICULTURAL LIME	LUMP SUM	\$ 800.00
6.2	LUMP SUM	<u>FERTILIZER</u>	LUMP SUM	\$ 800.00
6.3	LUMP SUM	MULCH	LUMP SUM	\$800.00
64	LUMP SUM	<u>VEGETATIVE SPECIES</u>	LUMP SUM	\$ 800.00
7.0	LUMP SUM	CONSTRUCTION STAKEOUT (Limited to 5% Total Bid For This Permit)	LUMP SUM	\$ 50.00
8.0	LUMP SUM	ELIMINATE POND 1	LUMP SUM	\$_1,000.00
9.0	200 LF	HAYBALE DIKE (Max. Bid \$5.00 Per LF)	\$ 1.00 PER LF	\$200.00
10.0	LUMP SUM	STRUCTURE AND/OR DEBRIS REMOVAL	LUMP SUM	\$1,000.00
11.0	NO BID ITEM	UTILITIES .	NO BID ITEM	s No Bid I te
12.0	LUMP SUM	<u>LIMING</u>	LUMP SUM	\$ 2,000.00
		TOTAL FOR PERMIT: <u>O-172-83</u>		\$ <u>42,000.0</u> 0



MODEMA

DATE PRINTED

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for Quotation

5 H

₽

Ţ

SHIP VIA

DEP13714

AGE		
	1	

FREIGHTTERMS

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

OCT 2 2 2006

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

TERMS OF SALE

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET
PHILIPPI, WV
26416-9998 304-457-3219

FOB.

10/18/	2007				
BID OPENING DATE:	11/06/	2007	BID	OPENING TIME 0	1:30PM
LINE	QUANTITY	UOP CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
	*****	**** ADDE	NDUM NO. 1 ****	******	×
	ADDENDUM ISS	UED AS A R	ESULT OF THE MAN	DATORY PRE-BID	
I I	1	1	R THE PROJECT OF	į.	N
	AT THE LODES	TAR ENERGY	SITE IN SCARBRO	, FAYETTE CO, WV	
	ADDENDUM INC	LUDES THE	PRE-BID SIGN-IN	SHEETS AND THREE	
1		1	RIFICATIONS.		
		E E	IME HAVE BEEN EX	TENDED FROM	
	10/31/2007 1	0 11/06/20	07 AT 1:30 PM.		
	*******	****	O OTHER CHANGES	***************	*
	•				
				·	
				·	
0001	_	J B	962-73		
	1 RECLAMATION:	RESTORATI	ON OF LAND		
	WEACUINI 1984	, KEO JOKATI	UIT UI CAND		
		000000000000000000000000000000000000000	VEDEC SIDE COD TECHS AND CO	IDITIONS	
SIGNATURE	0.2	SEE HE	VERSE SIDE FOR TERMS AND CON TELEPHONE	DATE	
TITLE OWN		uy	30	)4-925-0253	11/06/07
S	ecretary		-0580174		S TO BE NOTED ABOVE
3 4 21 12	THE DEADANDING	TO DEC MISED	TAIANT AND ADDDCOC	NI ODAOE ADOME LADEL	

RFQ No. DEP13714	RFQ	No.	DEP1	3714
------------------	-----	-----	------	------

## STATE OF WEST VIRGINIA Purchasing Division

056

## **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate

### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

**EXCEPTION:** The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

**CONFIDENTIALITY:** The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit **www.state.wv.us/admin/purchase/privacy** for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name:Green Mountain Company			
Authorized Signature: 1000000000000000000000000000000000000	Date:	11/06/07	·
Burshaplas Affidavit (Revised 06/15/07)			

AgencyDEP	
REQ.P.O# DEP13714	

### **BID BOND**

	KNOW ALL MEN BY THE	SE PRESENTS, That we, the ur	ndersigned, <u>Green Mountain Company</u>	
of 511 50th Street, Charleston WV 25304			, as Principal, and Ohio Farmers Insurance Compa	
	of <u>One Park Circle We</u>	<u>stfield Center OH</u> a c	corporation organized and existing under the laws of the State of	
Ohio	with its principal	office in the City of Westfield C	enter, as Surety, are held and firmly bound unto the State	
of West	: Virginia, as Obligee, in the	penal sum of Five Percent	(\$ 5% ) for the payment of which.	
well and	d truly to be made, we jointly	and severally bind ourselves, or	ur heirs, administrators, executors, successors and assigns.	
			the Principal has submitted to the Purchasing Section of the	
Departm DEP 1:	nent of Administration a cert 3714, Lodestar Energy, Ir	ain bid or proposal, attached her nc., according to plans and s		
	NOW THEREFORE,			
force an	nd snail furnish any other bo ent created by the acceptant	epted and the Principal shall ente onds and insurance required by t ce of said bid, then this obligation erstood and agreed that the liabil	er into a contract in accordance with the bid or proposal attached the bid or proposal, and shall in all other respects perform the nishall be null and void, otherwise this obligation shall remain in full lity of the Surety for any and all claims hereunder shall, in no event,	
vay impo vaive no	The Surety, for the value re aired or affected by any extention and such extension.	ceived, hereby stipulates and agension of the time within which the	rees that the obligations of said Surety and its bond shall be in no ie Obligee may accept such bid, and said Surety does hereby	
	IN WITNESS WHEREOF, F	rincipal and Surety have hereun	nto set their hands and seals, and such of them as are corporations	
nave cau	ised their corporate seals to	be affixed hereunto and these p	resents to be signed by their proper officers, this	
	day of <u>October</u>			
<sup>o</sup> rincipal	Corporate Seal		Green Mountain Company	
			(Name of Principal)	
			By This all	
			Rodney W. Clayust be President or Vice President)	
			President	
			(Title)	
urety Co	prporate Seal		Ohio Farmers Insurance Company (Name of Surety)	
			MAG	
			Ross El Johnson Attorney-in-Fact	

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety in transact. Corporate seals must be affixed, and a power of attorney must be attached.

General Power of Attorney

## Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

#### CERTIFIED COPY

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint ROSS E. JOHNSON, PATRICIA C. BAIRE, JOINTLY OR SEVERALLY

of CHARLESTON and State of WVits true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, undertakings, and recognizances; provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed FIVE MILLION DOLLARS AND NO CENTS (\$5,000,000)----

THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for

and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary.

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting

held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 10th day of DECEMBER A.D., 2004 .

Corporate Seals Affixed State of Ohio County of Medina





WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

вί Richard L. Kinnaird, Jr., Sertior Executive

On this 10th day of DECEMBER A.D., 2004, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

SS.:



William J. Kahelin, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 19th day of October 2007.D.,







Frank A. Carrino, Secretary