

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

SH-p

Ţ

DEFK8082

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

JOHN ABBOTT 304-558-2544

HODSH

*709041138 800-756-3033 SINGER SHEET METAL COMPANY INC PO BOX 7

PARKERSBURG WV 26102-0007

DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY 20-B AVENUE, RIVERSIDE ADD.

RICHWOOD, WV 26261

DATE P	<u> </u>	ſE.	RMS OF SA	U E	SHI	PVIA	F.O.B.		FREIGHT TEAMS
09/1 ID OPENING DA	8/2007	10 (10	(2007						
		10/18/	100000000000000000000000000000000000000	CAT			OPENING TIME	01:	:30PM
LINE	QUA	ANTITY	UOP	NO	ITEM N	UMBER	UNITPRICE		AMOUNT
001		_	LS	!	910-66			Ī	·
	DOOF F	1	MENT						\$72,270.00
	KUUF N	REPLACE	MENI		-				
							SF DECK REPLAC		\$15.75
							SF INSULATION	- 1	MENT \$2.72
	CONTRA	CT TO	PROVI	DE AL	L LABOR	AND MATE	RIALS NECESS	ARY	
	SYSTEM	IUVE IH	THE C	RUUF	SYSIEM ICATIONS	AND INST	ALL A NEW RO	0F	
		.,		LOII	TCHITONS	•			
	MANDAT	ORY ON	-SITE	PRE-	BID: RIC	HWOOD NA	TIONAL GUARD		
							/04/07; 1:30		
							, RIVERSIDE	ADDN.	
						HWOOD, W TACT: MT	CHAEL BECKNE	R	•
						(304) 56		`	
	EXHIBI	T 5							
				-					
	NOTICE	TO PR	DCEED	TH	IS CONTRA	ACT IS T	O BE PERFORMI	ĔD	
	IS REC						ICE TO PROCE		
			CHASE	ORDE	S MILL BI IHEKWISE	CUNSID	ED, THE FULLY ERED NOTICE	ro l	
	PROCEE			UKDE,	· MILL DI	- CONSID	LKLD NOTICE		
			1						
	CANCEL		THE	DIRE	CTOR OF	PURCHAS	ING RESERVES	THE	
	NUTICE	TO THE	JEL IF	IIS CL	INTRACT]	(MMEDIAT	ELY UPON WRIT OR WORKMANSHI	TTEN	
	SUPPLI	ED ARE	OF AN	INFE	RIOR DUA	LEKTALS	DO NOT CONFO	IRM	
	WITH TH	HE SPE	CIFICA	TIONS	OF THE	BID AND	CONTRACT		
	HERE I	N.							
	MVCE D	ATEC.	LUE CO	MITDA	TOB OD 1	WIR COUTE	ACTOD CUALL -		
	MAGE KA	AIES:	ne cu	NIKAL	אט אטו.	OBCUNIR	ACTOR SHALL F	YAY	
سِّ NATURE	/// //	- []		SEE REV	ERSE SIDE FOR T	ERMS AND CON	DITIONS	IDATE	
	Jet l	roles		LENNY	BARKER) 4-422-5495	1	0/24/07
EST	'IMATOR	I-E#	55- 0	4 <mark>647</mark> 28			ADDRESS CH	IANGES TO	BE NOTED ABOVE
	'IMATOR	FER	55-0	464728		4	1	IANGES TO	BE NOTED ABOV



State of West Virginia Request 101
Department of Administration Quotation **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

DEFK8082

ADDRESS CORRESPONDENCE TO A RENTION OF

JOHN ABBOTT 304-558-2544

Ţ

*709041138 800-756-3033 SINGER SHEET METAL COMPANY INC PO BOX 7

PARKERSBURG WV 26102-0007 DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY 20-B AVENUE, RIVERSIDE ADD.

RICHWOOD, WV 26261

DATE PR	NTED		RMS OF SA	ĽE	SHIP VIA		FOB	FREIGHT TERMS
09/18	/2007		<u></u>	<u>costaty, cistili</u>		eriedadi	• *• •	THEIGHT FERING
BID OPENING DAT	E:	10/18	/2007		BII	0 0	PENING TIME	01:30PM
LINE	QUA	NTITY	UOP	CAT.	ITEM NUMBER		UNIT PRICE	AMOUNT
<u> </u>	<u></u>							
	THE HI	GHER	OF THE	U.S.	DEPARTMENT OF	1 4	ROP MINIMUM WA	ce
	RATES	AS ES	TABLIS	HED F	OR NICHOLAS COL	INT	Y. PURSHANT	95
	TO WES	T VIR	GINIA	CODE	21-5A, ET, SEQ.	. (PREVAILING	_
	WAGE R	ATES .	APPLY	то тн	IS PROJECT)			
	ARBITR	ATION	: ANY	REFE	RENCES MADE TO	AR	BITRATION OR	
	INTERE	ST FO	RPAYM	ENTS	DUE (EXCEPT FOR	l A	NY INTEREST	
	REQUIR	ED BY	STATE	LAW)	CONTAINED IN T	ΗI	S CONTRACT	
	DEDIAT	ANY AI	TERICA	N INS	TITUTE OF ARCHI	TE	CTS DOCUMENTS	
	FERIAL	NING	IO INT	2 CUN	TRACT ARE HEREB	Y	DECEIED.	
	WORKER	s' co:	PENSA	TTON:	VENDOR IS REQ	T	PEN TO PROVINC	
	A CERT	IFICA	E FRO	M WOR	KERS' COMPENSAT	IO	N IF SUCCESSEU	
							1. 0000200, 01	•
	ALL OF	THE :	TEMS	CHECK	ED BELOW WILL B	E .	A REQUIREMENT	
	OF THIS	S CONT	RACT:	1				
]				
	(XX) II	NSURAN	ICE:	SUCCE	SSFUL VENDOR SH	AL	L FURNISH PROOF	
	TCCUAN	GE OL	CONTO		IABILITY INSUR			
	ISSUANO				UNLESS OTHERWI	SE	SPECIFIED IN	
	COVERAG	SE BEL	HIDED	TC	MINIMUM AMOUNT 250,000.	U	F INSURANCE	
	SOVERA	0	O I KLD	13 7	.50,000.			
	() BI	JILDER	SRIS	INS	RANCE: SUCCES	SFI	U VENDOR SHALL	
	FURNISH	1 PROO	F OF E	BUILDE	RS RISK - ALL	RIS	SK INSURANCE IN	
	AN AMOL	JNT EQ	UAL TO	100	OF THE AMOUNT	OF	THE CONTRACT.	
						1		
	(XX) BC	INDS:	FIVE	PERCE	NT (5%) OF THE	TC	OTAL AMOUNT OF	
	THE BIL) PAYA	BLE TO	THE	STATE OF WEST	VIF		t .
	DIDDED	CHALL FD MI	IH EAL	H BIL	AS A BID BOND	•	THE SUCCESSFUL	
	MVIEDIV	STALL Word ()	D EUD	1000	SH A PERFORMANT OF THE AMOUNT OF	LE DE	BUND AND LABOR	/
	BONDS M	IAY RE	PRUAL	DED T	N THE FORM OF A	ען טור	INE CONTRACT.	
	IRREVOC	ABLE	LETTER	OF C	REDIT, OR BOND	FI	IBNICHED BA Y PEVITETER CHECK	"
	SOLVENT	SURE	TY COM	IPANY	AUTHORIZED TO I	ממ	BUSINESS IN TH	F
	STATE 0	F WES	T VIRG	INIA.	A LETTER OF (RE	DIT SUBMITTED	_
		**************				1		
ATURE				SEE REVE	RSE SIDE FOR TERMS AND CO TELEPHONE	TIONS	FIONS DATE	
		I		~~~			- DATE	
		FE	IN				ADDRESS CHANGE	S TO BE NOTED ABOVE



State of West Virginia Department of Administration Quotation **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

T O

RFQ NUMBER DEFK8082 3

JOHN ABBOTT 304-558-2544

ADDRESS CORRESPONDENCE TO ATTENTION OF

***709041138** 800-756-3033 SINGER SHEET METAL COMPANY INC PO BOX 7

PARKERSBURG WV 26102-0007 DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY 20-B AVENUE, RIVERSIDE ADD.

RICHWOOD, WV 26261

DATE PRINTED	TERMS OF SALE	SHIPVIA	EO.B	FREIGHT TERMS
09/18/2007				
BID OPENING DATE:	10/18/2007	BID	OPENING TIME 0	L:30PM
LINE QUA	NTITY UOP CA			
	NC	, ITEM NUMBER	UNIT PRICE	AMOUNT
IN LIE	U OF A PERFORM	ANCE AND LABOR & M	ATERIAL ROND WILL	
ONLY B	E ALLOWED FOR	PROJECTS UNDER \$10	0,000. PERSONAL	-
OR BUS	INESS CHECKS A	RE NOT ACCECPTABLE	IN I TELL OF THE	
5% BID	BOND, PERFORM	ANCE BOND, OR LABO	AND MATERIAL	ļ
BOND.			· /// // // // // // // // // // // // /	
(XX) M	AINTENANCE BON	D: A TWO (2) YEAR	MAINTENANCE ROND	
COVERI	NG THE ROOFING	SYSTEM WILL BE A	PENITREMENT OF	
THE SU	CCESSFUL VENDO	R.	L Q I K L L L	
REV. 1	1/00			
EXHIBI	T 7			
			-	·
DOMEST	IC ALUMINUM, GI	ASS & STEEL IN PUB	LIC WORKS	
PROJEC.	TS			
				ĺ
IN ACC	ORDANCE WITH WE	ST VIRGINIA CODE 5	-19-1 FT	
SEQ., I	EVERY CONTRACT	FOR CONSTRUCTION,	RECONSTRUCTION.	
ALTERA	TION, REPAIR, 1	MPROVEMENT OR MAIN	TENANCE OF	
PUBLIC	WORKS, WHERE	HE COST IS MORE TH	AN \$50,000 AND.	
IN THE	CASE OF STEEL	ONLY, WHERE THE CO	ST OF STEEL IS	
MORE TH	IAN \$50,000 OR	WHERE MORE THAN 10	.000 POUNDS OF	
STEEL A	ARE REQUIRED, T	HE STATE WILL ACCE	PT ONLY ALLIMINIM	ļ
GLASS,	OR STEEL PRODU	CTS PRODUCED IN TH	F UNITED STATES	
IN ADDI	TION, ITEMS OF	MACHINERY OR EQUI	PMENT PURCHASED	
FOR USE	AT THE SITE O	F PUBLIC WORKS SHA	I BE MADE DE	
DOMESTI	C ALUMINUM, GL	ASS OR STEEL, UNLE	SS THE COST OF	
THE PRO	DUCT IS LESS T	HAN \$50,000 OR LES:	S THAN 10.000	
POUNDS	OF STEEL ARE U	SED IN PUBLIC WORK	S PROJECTS	
FOREIGN	MADE ALUMINUM	, GLASS OR STEEL PI	RODUCTS MAY RE	
ACCEPTE	D ONLY IF THE	COST OF DOMESTIC PI	RODUCTS IS FOUND	
TO BE U	NREASONABLE.	SUCH COST IS UNREAS	SONABLE IF IT TO	
20% OR	MORE HIGHER TH	AN THE BID PRICE FO	OR FORETEN MADE	
			1	
GNATURE	SEE A	EVERSE SIDE FOR TERMS AND CONDI	TIONS	
GNATUME		TELEPHONE	DATE	
TLE	FEIN		T .=	
			ADDRESS CHANGES T	O BE NOTED ABOVE



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

SH-P

DEFK8082

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

JOHN ABBOTT 304-558-2544

> ENDOR

*709041138 800-756-3033 SINGER SHEET METAL COMPANY INC PO BOX 7

PARKERSBURG WV 26102-0007

DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY 20-B AVENUE, RIVERSIDE ADD.

RICHWOOD, WV 26261

DATE PRINTE	D	TEI	RMS OF SA	ΙĒ	s	HIP VIA		FC).B.	FRI	EIGHT TERMS
09/18/2											
BID OPENING DATE:]	10/18/	2007	1		BID	0	PENING	TIME	01:30PM	
LINE	QUAN	TITY	UOP	CAT.	ITEN	NUMBER		UNIT	PRICE		AMOUNT
			3000000000000000				88 (3.5)	•			
P	RODUCT	rs. T	F THE	DOME	STIC AL	UMINUM, (۵,	466 UD	etee:		
P	RODUCT	TS TO	BE SU	PPLIF	D OR PR	ODUCED IN	שור לים מו	ASS UR A TCHRC	TANTTAL		
Ĺ	ABOR S	SURPLU	S ARE	Α". Δ	S DEFIN	ED BY THE	- i	NTTFN	STATES		
D	EPARTM	1ENT O	F LAB	OR, F	OREIGN	PRODUCTS	M	AY BE S	UPPL TED		
0	NLY IF	DOME	STIC	PRODU	CTS ARE	30% OR N	101	RE HIGH	ER IN		
P	RICE T	THAN T	HE FO	REIGN	MADE P	RODUCTS.					
I	F, PRI	OR TO	THE	AWARD	OF A C	ONTRACT U	INI	DER THE	ABOVE		
P	ROVISI	ONS,	THE S	PENDI	NG OFFI	CER OF TH	ŧΕ.	SPENDI	NG UNIT		
D	ETERMI	NES T	HAT T	HERE	EXISTS	A BID FOR	₹ L	IKE FO	REIGN		
A	LUMINU	M, GL	ASS O	R STE	EL THAT	IS REASO)N/	ABLE AN	D LOWER		
0	HAN IH	MAY D	EDUES	יים אר דיים ארי	MESIIC	PRODUCTS,		THE SPE	NDING		
ָט פו	EDIICTT	THI K	THE	I) IN	T DID E	G, A REEV DR SUCH D	AL	LUATION 450550 '	AND	.	
Δ	II VEN	29חתו	MHCT	LUMES	VIE IN .	THEIR BID	ייטיי	IESIIC I	ADE	•	•
Si	UPPI YT	NG FO	RETEN	VIIN	AIE IN Thim. C	LASS OR S	<u>'</u>	LF INEY	AKE		
			KL TON	ALON	inon, o	LASS UK S	1 5	EL.			
RI	EV. 3/	88									
E	XHIBIT	9									
Als	TTOE	- a n . T	201141				_				
NU	SOJECT	FUR I	SSUAN	:E &	ACKNOWL	DGEMENT	OF	CONSTR	RUCTION		
I. I	(UJEC1	ADDE	AGN								
l _T	IE ARCI	HITEC	T/FNG	NEER	AND/OR	AGENCY S	НΛ		EUNTOER		
тс) ABID	E BY	THE FO	LLOW	ING SCHE	DULE IN	TS	SUTNE	COTICE	'	
co	DNSTRU	CTION	PROJE	CT A	DDENDA F	OR STATE	A	GENCIES	:		
			.						· -		:
1	C) THE	E ARC	HITECH	/ENG	INEER SH	IALL PREP	AR	E THE A	DDENDUM		
AN	ID A L	IST OF	ALL	PART	ES THAT	HAVE PR	oc	URED DR	AWINGS		
AN	ID SPE	CIFIC	ATIONS	FOR	THE PRO	JECT. T	ΗE	ADDEND	UM		i
AN	D LIST	T SHAL	L BE	FORW	ARDED TO	THE BUY	ER	IN THE	STATE		
Pu	KCHAS]	TNG D	VISI	N	THE ARCH	ITECT/EN	GΙ	NEER SH	ALL ALS	0	
SE	. A עא: דר טידי	LUPY C	JE THE	ADD	NDUM TO	THE STA	ŢΕ	AGENCY	FOR		-
WH	TCU II	זב נטוי	HACI	12	SSUED.						
		L		SEE REV	ERSE SIDE FOR	TERMS AND CON	IDITI	ONS			
GNATURE						TELEPHONE			DATE	<u></u>	
ΠE		FEIN	vi				I	ADDD	ECC OUANOF	e to pr ver	ED ADOLE
								AUURI	ESS CHANGE	S IO RE NO!	ED AROAE



State of West Virginia Department of Administration Quotation **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

þ

T

DEFK8082

ADDRESS CORRESPONDENCE TO ATTENTION OF

JOHN ABBOTT 304-558-2544

MODSH

***709041138** 800-756-3033 SINGER SHEET METAL COMPANY INC PO BOX 7

PARKERSBURG WV 26102-0007

DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY 20-B AVENUE, RIVERSIDE ADD.

RICHWOOD, WV 26261

DATE PRINT	TED	TER	MS OF SALE		SHII	> VIA		FOB	FREIGHT TEAMS
09/18/									
BID OPENING DATE:	1 000000000000000000000000000000000000	10/18/		anna ann an Geòrgi		BID	Ol	PENING TIME (1:30PM
LINE	QUA	VIII		CAT. NO.	ITEMN	UMBER		UNIT PRICE	AMOUNT
	(2) T INTERE OPENIN BUYER OPENIN (3) A BIDDER DIVISION SHALL SHALL EXCEPT SOLE PO DATE. REV. 1: EXHIBIT ADDENDL I HEREE ADDENDL IY PROF	HE BUYI STED P G DATE WITHIN G DATE LL ADDE S AND ON. APPLY ALSO AF ION MAY JRPOSE L/96	ER SHAL ARTIES ANY FOURTE ENDA SH SUBMI THE S TO TH PPLY TO OF CHA	L S AND EEN LITTE AND LITT	END THE , IF NEC ENDUM SH (14) DAY D BE FOR D TO T RULES DRIGINAL ADDENDU N ADDENDU NG A BID	ADDENDUMESSARY, OULD BE S PRIOR MALLY ACHE STAT AND RE BIDDIN M DOCUME UM THAT OPENING	ERIC KEGGINIST	TO ALL KTEND THE BID ECEIVED BY THE THE BID NOWLEDGED BY AL PURCHASING JLATIONS DOCUMENT T. THE ONLY S ISSUED FOR TH TIME AND/OR OWING CHECKED REVISIONS TO	L
N	10. 4							•	
[]		<u> </u>			• • •				
IGNATURE	<i></i>		SE	E REVE	ASE SIDE FOR T		DIT		
	Bar	la	L	ENNY	BARKER	TELEPHONE 30)4-	422-5495 DATE	10/24/07
TLE ESTI	MATOR	FEIN				•			TO BE NOTED ABOVE
		NIDING TO			NIANCE AND	ADDDEGO II		DACE ADOVE LADEL	



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DEFK8082

RFQ NUMBER

PAGE

	ADD	ESS COP	RESPON	DENCE TO	ATTENT	ON OF	30000
		BOTT					
n /		2256	<i>i.</i>				

_

SH H P

Ţ O

*709041138 800-756-3033 SINGER SHEET METAL COMPANY INC PO BOX 7

PARKERSBURG WV 26102-0007

DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY 20-B AVENUE, RIVERSIDE ADD.

RICHWOOD, WV 26261

DATE PRI	NTED		ERMS OF S	ALE	j s	HIP VIA		F.O.B		FREIGHT TERMS
09/18	/2007			· · · · · · · · · · · · · · · · · · ·			2004			
BID OPENING DAT	E:	10/18	3/2007			BII) (PENING TIME	01	:30PM
LINE	QUAN	ITITY	UOP	CAT.	ITEN	NUMBER		UNITPRICE		AMOUNT
										7,0,00,11
	NO E			1						
	NO. 5		1	• ••••	• • • •					
[TUNDER	PCTAN	D TUA-	EATI	HEE TO	COMETRM	_	ur profine es .		-
	ADDENDI	IM(S)	MAV	SE CVI	CE END	CONFIKE	IJH M	E RECEIPT OF OF THE BIDS.	THE	
	, is a second	317(0)	f'''' '	L CAU	SE FUR	KEJECIIU	IN	OF THE BIDS.		
	VENDOR	MUST	CLEAR	LY UN	DERSTAN	D THAT A	NV	VEDRAL		
	REPRESE	ENTAT	ION MA	DE OR	ASSUME	D TO BF	МΔ	DE DURING ANY	ĺ	
	ORAL DI	cscus	SION H	ELD B	ETWEEN	VENDOR'S	R	EPRESENTATIVES	.	
	AND ANY	STA	TE PER	SONNE	L IS NO	T BINDIN	G.	ONLY THE		
	INFORMA	TION	ISSUE	DIN	WRITING	AND ADD	ED	TO THE		
	SPECIF1	CATI	ONS BY	AN D	FFICIAL	ADDENDU	M	IS BINDING.	J	
					LENNY BA	RKER _				
		• • • •		' ' ' ' '	• • • • • • •	······s	ΙG	NATURE		
	SINGER S	SHEET	METAL (0., II	īC.	~		n a ww		
			• • • • •	• • • •	• • • • • •	· · · · · · · · C	UMI	PANY		
	10/24/0	7	.			D	<u>۸</u> -	=		
							٦''	-		
	REV. 11	/96								
			CO	NTRAC	TORS LIC	CENSE				
	LIFOT WE									
	MESI AT	KGINI	A STA	TE COI	DE 21-11	l-2 REQUI	ERE	S THAT ALL		
!	PERSUNS State Mi	UESI UCT T	RING	IU PER	RFORM CO	INTRACTIN	٧G	WORK IN THIS		
	TOFNETI	MC BC	NADD I	ENSED.	NUCDED 3	VESI VIRG	311	IA CONTRACTOR	s	
	LICENSE	. AF	DI ICV	TIONS	INEKED !	U ISSUE	111	E CONTRACTORS	_	
	_	CONT	ACTIN	THE	WECT VI	TIJANINU. Trutagi	リズン	LICENSE MAY VISION OF LABO	R	
	CAPITOL	COMP	LEX.	BUILDI	NG 3. R	NOTHIA L	1	CHARLESTON, WV	K	
	25305.	TELE	PHONE	(304	558-7	'890.	`	OUNTEDION: MA		
				1						
ļ	WEST VI	RGINI	A STA	ге сор	E 21-11	-11 REQU	ΙR	ES ANY		
į	PROSPECT	ΓΙ V Ε	BIDDE	≀ то І	NCLUDE	THE CONT	RA	CTORS		
						TERMS AND CO	1			
GNATURE					1400-110-110-110-110-110-110-110-110-110	TELEPHONE	e e e e e e e e e e e e e e e e e e e	IDATI		
ILE TO THE	<u> </u>	En 10	in [LENNY E	BARKER	3	<u> 304</u>	-422 - 5495	1	.0/24/07
	MATOR		55-04	464728				ADDRESS CHANG	ES TO	D BE NOTED ABOVE



MODZEK

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

T O

REQ NUMBER DEFK8082

ŀ											
IJ	O	Н	N		Α	R	R	n	T	т	
	Ξ	•	•		_	_	_	_	÷	•	
ス	n	4	_	ᄃ	F	Ω	_	2	F	4.	1

PO BOX 7

*709041138 800-756-3033 SINGER SHEET METAL COMPANY INC

PARKERSBURG WV 26102-0007 DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY 20-B AVENUE, RIVERSIDE ADD.

ADDRESS CORRESPONDENCE TO ATTENTION OF

RICHWOOD, WV 26261

DATE PRINTED	i i	FIMS OF SALE	SHIP VIA	FOB.	FREIGHT TERMS
09/18/20				·	
BID OPENING DATE:	10/18	and Programme Commences (1886) and supplying	BID	OPENING TIME 0	1:30PM
LINE	QUANTITY	UOP CAT.	ITEM NUMBER	UNIT PRICE	AMOUNT
		BER ON THEI	R BID.		
ВІ	DDER TO C	1			-
[co	NTRACTORS	NAME:	SINGER SHEET METAL	CO., INC.	•
co	INTRACTORS	LICENSE NO	WV000153	• • • • • • • • • • • • • • • • • • • •	•
co	PY OF THE	FUL BIDDER IR CONTRACT ORDER/CONTR		TO FURNISH A R TO ISSUANCE OF	
		АР	PLICABLE LAW		
AN TH DI	D REGULAT: E "REQUES"	ONS, AND T FOR QUOTA THE SOLE A	E CODE, PURCHASI HE INFORMATION P TION" ISSUED BY UTHORITY GOVERNI	THE PURCHASING	
AN OR DE:	Y OTHER SO ALTERS TH	URCE, VERB E INFORMAT	ED IN SPECIFICAT AL OR WRITTEN, W ION PROVIDED FRO PARAGRAPH IS VO	HICH CONTRADICTS M THE SOURCES AS	
FOI CAI	R BANKRUPT	CY PROTECT	ENT THE VENDOR/CO ION, THIS CONTRAC ND IS TERMINATED	CT IS AUTOMATI-	
RE	V. 1/2005				
			TICE		
IGNATURE			ERSE SIDE FOR TERMS AND CONL TELEPHONE		
ITLE	Hacker.		BARKER 30	4-422-5495 DATE	10/24/07
ESTIMAT	OR F	55-0464728	•	ADDRESS CHANGES	TO BE NOTED ABOVE



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

S H -P

Ţ

DEFK8082

PAGE 8

ADDRESS CORRESPONDENCE TO ATTENTION OF

JOHN ABBOTT 304-558-2544

*709041138 800-756-3033 SINGER SHEET METAL COMPANY INC PO BOX 7

PARKERSBURG WV 26102-0007

DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY 20-B AVENUE, RIVERSIDE ADD.

RICHWOOD, WV 26261

DATE PRINTE	O TER	IMS OF SALE	SHIP VIA	FOB	FREIGHT TEAMS
09/18/2		<u> </u>			MEIGHT TENVO
BID OPENING DATE:	10/18/	taturaristat di ili ini nariana di nanatara na canificia sena	BID	OPENING TIME 0	1:30PM
LINE	QUANTITY	UOP CAT.	ITEM NUMBER	UNIT PRICE	AMOUNT
A	DEPARTM	ENT OF ADM ING DIVISI	UBMITTED TO: INISTRATION ON	-	
	2019 WA Charles	SHINGTON S TON, WV 2			
T I	HE BID SHOU HE ENVELOPE	LD CONTAIN OR THE BI	THIS INFORMATIO D MAY NOT BE CON	N ON THE FACE OF SIDERED:	
SI	EALED BID				
ві	JYER:		JOHN ABBOTT		
RE	EQ. NO.:		DEFK8082		
B 1	ID OPENING I	DATE:	10/18/2007		
BI	D OPENING	TIME:	1:30 PM		
PL TO	EASE PROVII	DE A FAX N DU REGARDI	UMBER IN CASE IT NG YOUR BID: 304-424-6026	IS NECESSARY	
P L C O	EASE PRINT	OR TYPE N	AME OF PERSON TO LENNY BARKER	CONTACT	
				-	
IGNATURE	<u> </u>		ERSE SIDE FOR TERMS AND COND TELEPHONE	DATE	
TLE ESTIM	ATOR FEIN		BARKER 304		10/24/07 TO BE NOTED ABOVE



State of West Virginia Request to Department of Administration Quotation **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

SH-P

Ţ

BFQ NUMBER **DEFK8082**

ADDRESS CORRESPONDENCE TO ATTENTION OF

JOHN ABBOTT 304-558-2544

***709041138** 800-756-3033 SINGER SHEET METAL COMPANY INC PO BOX 7 PARKERSBURG WV 26102-0007

DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY 20-B AVENUE, RIVERSIDE ADD.

RICHWOOD, WV 26261

DATE PRIN	ITED	TER	MS OF SA	LE.		SHIP VIA		FOB.	FREIGHT TERMS
09/18/									
BID OPENING DATE		10/18/	2007	S CONTRACTOR CONTRACTO	(20022000000000000000000000000000000000	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	BID	OPENING TIME 01	:30PM
LINE	QUAN	ппү	UOP	CAT. NO.	m	EM NUMBER		UNITPRICE	AMOUNT
	*****	THIS	IS T	HE EN	D OF R	RFQ DI	FK8	082 ***** TOTAL:	\$72,270.00
	-			-				SF DECK REPLACEMENT SF INSULATION REPLA	\$15.75 CEMENT \$2.62
									-
	·								
				SEE DEVE	ges eine b	OR TERMS AN	D.COMP.	TIONS	
GNATURE		- (J				TELEPHON	ΙE	DATE	
TLE TO	1	FEIN		LENNY	BARKER		304-	422-5495	10/24/07
ESTII	MATOR		<u>55-0</u>	<u>464728</u>				ADDRESS CHANGES T	1



State of West Virginia
Department of Administration
Purchasing Division

Authority Administration
Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

6 H P

T O

DEFK8082

Address:correspondence to Attention of

JOHN ABBOTT 304-558-2544

***709041138** 800-756-3033 SINGER SHEET METAL COMPANY INC PO BOX 7

26102-0007

PARKERSBURG WV

DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY 20-B AVENUE, RIVERSIDE ADD.

RICHWOOD, WV 26261

DAT	E PRINTED	TERMS OF SALE	SHIP V	A	FOB.	FREIGHT TERMS
	/15/2007					
BID OPENING		10/25/2007	· · · · · · · · · · · · · · · · · · ·	BID	OPENING TIME O	1:30PM
LINE	QUAN	TITY UOP 1	TEM NUM	BEA	UNITPRICE	AMOUNT
	PER THI 10/18/2	DDENDUM IS IS	ND CHANGE THE /2007	BID O	SPECIFICATIONS PENING DATE FROM PM	
0001	ROOF RE	LS 1 PLACEMENT	910-66			
	*****	THIS IS THE	END OF RFQ		82 ***** TOTAL: SF DECK REPLACEMENT SF INSULATION REPLACEMENT	\$ 15.75
IGNATURE			REVERSE SIDE FOR TERM	EPHONE	IDATE	
ITLE -	- Jac	FEIN	NY BARKER	304	<u>-422-5495</u>	10/24/07
E	STIMATOR	55-0464	728		ADDRESS CHANGES	TO BE NOTED ABOVE

Agency_E	urchasing
	# DEFK8082
Bond #	14484

BID BOND

KNOW ALL MEN BY THESE PRESENTS, That we, the	access - Amonican Couthorn Inguran
of 510 Fast Street Parkersbur Reynold	g. WV 26101as Principal, and American Southern Insurar Sourg, OH 43068 a corporation organized and existing under the laws of the State of
Kansas with its principal office in the City of Atlan	ta, GA, as Surety, are held and firmly bound unto the State
of West Virginia, as Obligee, in the penal sum of Hundred a	isand Five (\$ 5,500.00) for the payment of which,
well and truly to be made, we jointly and severally bind ourselves	s, our heirs, administrators, executors, successors and assigns.
The Condition of the above obligation is such that when	eas the Principal has submitted to the Purchasing Section of the
Department of Administration a certain bid or proposal, attached	hereto and made a part hereof, to enter into a contract in writing for
DEFK8082, Roof Replacement, Division o	
#20 Ave. B, Riverside Addition, Richwo	od, WV 26261
NOW THEREFORE,	
hereto and shall furnish any other bonds and insurance required	enter into a contract in accordance with the bid or proposal attached by the bid or proposal, and shall in all other respects perform the
agreement created by the acceptance of said bid, then this oblig-	ation shall be null and void, otherwise this obligation shall remain in full liability of the Surety for any and all claims hereunder shall, in no event,
•	
way impaired or affected by any extension of the time within which	nd agrees that the obligations of said Surety and its bond shall be in no th the Obligee may accept such bid, and said Surety does hereby
way impaired or affected by any extension of the time within white waive notice of any such extension.	nd agrees that the obligations of said Surety and its bond shall be in no ch the Obligee may accept such bid, and said Surety does hereby executo set their hands and seals, and such of them as are corporations
way impaired or affected by any extension of the time within whit waive notice of any such extension. IN WITNESS WHEREOF, Principal and Surety have he	ch the Obligee may accept such bid, and said Surety does hereby ereunto set their hands and seals, and such of them as are corporations
way impaired or affected by any extension of the time within white waive notice of any such extension. IN WITNESS WHEREOF, Principal and Surety have he have caused their corporate seals to be affixed hereunto and the	ch the Obligee may accept such bid, and said Surety does hereby ereunto set their hands and seals, and such of them as are corporations
way impaired or affected by any extension of the time within white waive notice of any such extension. IN WITNESS WHEREOF, Principal and Surety have he have caused their corporate seals to be affixed hereunto and the	ch the Obligee may accept such bid, and said Surety does hereby ereunto set their hands and seals, and such of them as are corporations
way impaired or affected by any extension of the time within white waive notice of any such extension. IN WITNESS WHEREOF, Principal and Surety have he have caused their corporate seals to be affixed hereunto and the 18th day of October	ch the Obligee may accept such bid, and said Surety does hereby ereunto set their hands and seals, and such of them as are corporations
way impaired or affected by any extension of the time within white waive notice of any such extension. IN WITNESS WHEREOF, Principal and Surety have he have caused their corporate seals to be affixed hereunto and the 18th day of October	ch the Obligee may accept such bid, and said Surety does hereby ereunto set their hands and seals, and such of them as are corporations as presents to be signed by their proper officers, this
way impaired or affected by any extension of the time within white waive notice of any such extension. IN WITNESS WHEREOF, Principal and Surety have he have caused their corporate seals to be affixed hereunto and the 18th day of October, 20_07.	ch the Obligee may accept such bid, and said Surety does hereby executors set their hands and seals, and such of them as are corporations are presents to be signed by their proper officers, this Singer Sheet Metal Company, Inc. (Name of Principal)
way impaired or affected by any extension of the time within white waive notice of any such extension. IN WITNESS WHEREOF, Principal and Surety have he have caused their corporate seals to be affixed hereunto and the 18th day of October, 20_07	ch the Obligee may accept such bid, and said Surety does hereby executor set their hands and seals, and such of them as are corporations ese presents to be signed by their proper officers, this Singer Sheet Metal Company, Inc. (Name of Principal) By (Must be President)
way impaired or affected by any extension of the time within white waive notice of any such extension. IN WITNESS WHEREOF, Principal and Surety have he have caused their corporate seals to be affixed hereunto and the 18th day of October, 20_07	ch the Obligee may accept such bid, and said Surety does hereby executor set their hands and seals, and such of them as are corporations ese presents to be signed by their proper officers, this Singer Sheet Metal Company, Inc. (Name of Principal) By (Must be President)
way impaired or affected by any extension of the time within white waive notice of any such extension. IN WITNESS WHEREOF, Principal and Surety have he have caused their corporate seals to be affixed hereunto and the 18th day of October, 20_07	ereunto set their hands and seals, and such of them as are corporations ese presents to be signed by their proper officers, this Singer Sheet Metal Company, Inc. (Name of Principal)
way impaired or affected by any extension of the time within white waive notice of any such extension. IN WITNESS WHEREOF, Principal and Surety have he have caused their corporate seals to be affixed hereunto and the 18th day of October, 20_07	ereunto set their hands and seals, and such of them as are corporations ese presents to be signed by their proper officers, this Singer Sheet Metal Company, Inc. (Name of Principal) (Must be President) Paul C. Hoblitzell III
way impaired or affected by any extension of the time within white waive notice of any such extension. IN WITNESS WHEREOF, Principal and Surety have he have caused their corporate seals to be affixed hereunto and the 18th day of October	ereunto set their hands and seals, and such of them as are corporations ese presents to be signed by their proper officers, this Singer Sheet Metal Company, Inc. (Name of Principal) Paul C. Hoblitzell III President (Title)
way impaired or affected by any extension of the time within white waive notice of any such extension. IN WITNESS WHEREOF, Principal and Surety have he have caused their corporate seals to be affixed hereunto and the 18th day of October	ereunto set their hands and seals, and such of them as are corporations ese presents to be signed by their proper officers, this Singer Sheet Metal Company, Inc. (Name of Principal) (Must be President) Paul C. Hoblitzell III President
way impaired or affected by any extension of the time within white waive notice of any such extension. IN WITNESS WHEREOF, Principal and Surety have he have caused their corporate seals to be affixed hereunto and the 18th day of October	ch the Obligee may accept such bid, and said Surety does hereby executor set their hands and seals, and such of them as are corporations assepresents to be signed by their proper officers, this Singer Sheet Metal Company, Inc. (Name of Principal) By (Must be President) Paul C. Hoblitzell III President (Title) American Southern Insurance Company
way impaired or affected by any extension of the time within white waive notice of any such extension. IN WITNESS WHEREOF, Principal and Surety have he have caused their corporate seals to be affixed hereunto and the 18th day of October	ch the Obligee may accept such bid, and said Surety does hereby executor set their hands and seals, and such of them as are corporations assepresents to be signed by their proper officers, this Singer Sheet Metal Company, Inc. (Name of Principal) By (Must be President) Paul C. Hoblitzell III President (Title) American Southern Insurance Company
way impaired or affected by any extension of the time within white waive notice of any such extension. IN WITNESS WHEREOF, Principal and Surety have he have caused their corporate seals to be affixed hereunto and the 18th day of October	ereunto set their hands and seals, and such of them as are corporations are presents to be signed by their proper officers, this Singer Sheet Metal Company, Inc. (Name of Principal) Paul C. Hoblitze IIII President (Title) American Southern Insurance Company (Name of Surety)
way impaired or affected by any extension of the time within white waive notice of any such extension. IN WITNESS WHEREOF, Principal and Surety have he have caused their corporate seals to be affixed hereunto and the 18th day of October	ereunto set their hands and seals, and such of them as are corporations are presents to be signed by their proper officers, this Singer Sheet Metal Company, Inc. (Name of Principal) Paul C. Hoblitzell III President (Title) American Southern Insurance Company

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

AMERICAN SOUTHERN INSURANCE COMPANY

Home Office: 200 S.W. 30th Street

Topeka, Kansas 66611

Mailing Address: 3715 Northside Pkwy, NW

Bldg 400, Ste 800 Atlanta, Georgia 30327

GENERAL POWER OF ATTORNEY

Know all men by these Presents, that the American Southern Insurance Company had made, constituted and appointed, and by these presents does make, constitute and appoint Stefan E. Tauger of Parker, Colorado; Donald J. Kersey of Birmingham, Alabama; Arthur S. Johnson of Atlanta, Georgia; Jessica B. Gardiner of Loganville, Georgia; Mary F. Holland of Chamblee, Georgia; Donald H. Gibbs of Atlanta, Georgia; Andrew C. Heaner of Atlanta, Georgia; Richard L. Shanahan of Atlanta, Georgia; Katherine S. Grimsley of Tampa, Florida; Jeffery L. Booth of Parma, Ohio; James E. Feldner of West Lake, Ohio; Cheryl L. Torrao of Canton, Georgia; Lloyd Randall Deal of Kennesaw, Georgia; Garry W. Black of Murfreesboro. Tennessee, Martha G. Ross of Charlotte, North Carolina, or David R. Brett of Columbia, South Carolina, EACH as its true and lawful attorney for it and its name, place and stead to execute on behalf of the said company, as surety, bonds, undertakings and contracts of suretyship to be given to all obligees provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount of the sum of \$1,000,000 (one million dollars), including but not limited to consents of surety for the release of retained percentages and/or final estimates on construction contracts or similar authority requested by the Department of Transportation, State of Florida; and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of the presents, shall be as binding upon the Company as if they had been duly signed by the President and attested by the Secretary of the Company in their own proper persons.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted pursuant to due authorization by the Executive Committee of the Board of Directors of the American Southern Insurance Company on the 26th day of May, 1998:

RESOLVED, that the Chairman, President or any Vice President of the Company be, and that each or any of them hereby is, authorized to execute Powers of Attorney qualifying the attorney named in the given Power of Attorney to execute in behalf of the American Southern Insurance Company bonds, undertakings and all contracts of suretyship; and that any Secretary or any Assistant Secretary be, and that each or any of them hereby is, authorized to attest the execution of any such Power of Attorney, and to attach thereto the seal of the Company.

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed and in the future, with respect to any bond undertaking or contract of suretyship to which it is attached.

In Witness Whereof, the American Southern Insurance Company has caused its official seal to be hereto affixed, and these presents to be signed by its President and attested by its Secretary this 13th day of June, 2007.

Attest:

Gail A. Lee, Secretary

American Southern Insurance Company

Thompson, President

STATE OF GEORGIA

SS:

COUNTY OF FULTON

On this 13th day of June, 2007, before me personally came Scott G. Thompson to me known, who being by me duly sworn, did depose and say that he resides in Atlanta, in the County of Fulton, State of Georgia, at 421 Hollydale Court; that he is the President of American Southern Insurance Company. the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed and that he signed his name thereto pursuant to due authorization.

STATE OF GEORGIA COUNTY OF FULTON

SS:

Candace T. Cheatham Notary Public, State of Georgia Candaco

Qualified in DeKalb County

Commission Expires December 7, 2009

I, the undersigned, a Vice President of American Southern Insurance Company, a Kansas Corporation, DO HEREBY CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and, furthermore, that the Resolution of the Executive Committee of the Board of Directors set forth in the Power of Attorney is now in force. CE T CHEAT

Signed and sealed at the City of Atlanta, Dated the 18th day of October

John R. Huot Vice President

14484 Power No.

State of West Virginia Offices of the Insurance Commissioner

Certificate of Authority

Whereas, AMERICAN SOUTHERN INSURANCE COMPANY domiciled in the State of Kansas has complied with all the requirements of the laws of this State so as to entitle it to transact its appropriate business in the State of West Virginia.

Therefore, I the undersigned, Insurance Commissioner of the State of West Virginia, pursuant to the authority vested in me by the laws of this State, do hereby authorize it to transact the business of insurance as defined in Chapter 33

ARTICLE 1, SECTION 10(c) - FIRE

ARTICLE 1, SECTION 10(d) -- MARINE

ARTICLE 1, SECTION 10(e) -- CASUALTY

ARTICLE 1, SECTION 10(f) (1) (2) & (3) -- SURETY

of the 1931 Code of West Virginia as amended, in the State of West Virginia in accordance with the laws thereof until midnight on the 31st day of May, 2007, unless this license be sooner revoked. Pursuant to W. Va. Code 33-3-2(c), the above authorization does not allow the insurer to transact a kind of insurance in this State unless duly authorized or qualified to transact such insurance in the state or country of its domicile.

In Testimony Whereof, I have hereunto set my hand and affixed my seal of office at the City of Charleston this 1st day of June, 2006.

Jane I. Cline

Insurance Commissioner



WV File #0063

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: SINGER SHEET METAL CO., INC		
Authorized Signature:	Date:	10/24/07
Purchasing Affidavit (Pavised 04/15/07) LENNY BARKER	_	