

CONTRACTOR LICENSE

Authorized by the

West Virginia Contractor Licensing Board

Number: WV037089

Classification:

GENERAL BUILDING
GENERAL ENGINEERING

RECEIVED
2008 APR -2 A 8:36
PURCHASING DIVISION
STATE OF WV

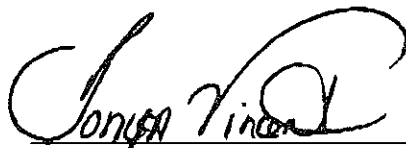
BREAKAWAY INC
1075 OLD TURNPIKE ROAD
SUTTON, WV 26601

Date Issued

MAY 10, 2007

Expiration Date

MAY 10, 2008



Authorized Company Signature



Chair, West Virginia Contractor
Licensing Board



**WEST VIRGINIA
CONTRACTOR
LICENSING
BOARD**

This license, or a copy thereof, must be posted in a conspicuous place at every construction site where work is being performed. This license number must appear in all advertisements, on all bid submissions and on all fully executed and binding contracts. This license cannot be assigned or transferred by licensee. Issued under provisions of West Virginia Code, Chapter 21, Article 11.



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
0780118

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF
JOHN JOHNSTON 304-558-2402

VENDOR

RFQ COPY
 TYPE NAME/ADDRESS HERE
 Breakaway, Inc.
 1075 Old Turnpike Road
 Sutton, WV 26601

SHIP TO

DIVISION OF HIGHWAYS
 DISTRICT 7 STORAGE YARD
 ROUTE 19 SOUTH, BENDALE
 WESTON, WV
 26452 304-269-0475

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
10/16/2007				

BID OPENING DATE: 11/20/2007 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	JB		968-20		\$175,000.00
<p>40 X 80 X 16 METAL POLE BUILDING WITH A CONCRETE PAD</p> <p>TO PROVIDE LABOR AND MATERIAL FOR A 40 X 80 X 16 METAL POLE BUILDING WITH A CONCRETE PAD PER THE ATTACHED SPECIFICATIONS AND DRAWINGS</p> <p>THERE WILL BE A MANDATORY PRE BID CONFERENCE AT THE WESTON NATIONAL GUARD ARMORY, 40 ARMORY ROAD WESTON, WV 26452 AT 10:00 AM ON 11/08/2007. FAILURE TO ATTEND THE PRE - BID CONFERENCE WILL RESULT IN BID DISQUALIFICATION.</p> <p>EXHIBIT 5</p> <p>NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 90 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HERE IN.</p> <p>WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR BRAXTON COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS			
SIGNATURE	TELEPHONE	DATE	
<i>Amya Vincent</i>	304-765-5317	04/02/2008	
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE	
President	13-4279911		

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
14. **HIPAA Business Associate Addendum -** The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

INSTRUCTIONS TO BIDDERS

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in cases of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

SIGNED BID TO:

Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
0780118

PAGE
2

ADDRESS CORRESPONDENCE TO ATTENTION OF
JOHN JOHNSTON 304-558-2402

RFQ COPY

TYPE NAME/ADDRESS HERE

BREAKAWAY, INC.
 1075 Old Turnpike Road
 Sutton, WV 26601
 Voice: 304-765-5317

DIVISION OF HIGHWAYS
 DISTRICT 7 STORAGE YARD

ROUTE 19 SOUTH, BENDALE
 WESTON, WV 26452
 304-269-0475

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
10/16/2007				

BID OPENING DATE: 11/20/2007 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>WAGE RATES APPLY TO THIS PROJECT)</p> <p>ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED.</p> <p>WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL.</p> <p>ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT:</p> <p>(XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.</p> <p>() BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT.</p> <p>(XX) BONDS: FIVE PERCENT (5X) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A PERFORMANCE AND LABOR & MATERIAL BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
TITLE	PERM	ADDRESS CHANGES TO BE NOTED ABOVE

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Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
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Quotation

0780118

3

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 304-558-2402

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SHIP TO
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LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
5X BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND. (XX) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. REV. 11/00 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES						

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4

ADDRESS CORRESPONDENCE TO ATTENTION OF
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DIVISION OF HIGHWAYS
 DISTRICT 7 STORAGE YARD

BREAKAWAY, INC.
 1075 Old Turnpike Road
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 26452 304-269-0475

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
10/16/2007				
BID OPENING DATE: 11/20/2007		BID OPENING TIME 01:30PM		

LINE	QUANTITY	LOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS.</p> <p>IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL.</p> <p>REV. 3/88</p> <p>EXHIBIT 9</p> <p>NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA</p> <p>THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES:</p> <p>(1) THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED.</p> <p>(2) THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID</p>						

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State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 60130
 Charleston, WV 25305-0130

Quotation

0780118

5

ADDRESS CORRESPONDENCE ATTENTION OF
 JOHN JOHNSTON
 304-558-2402

RFQ COPY

TYPE NAME/ADDRESS HERE
 BREAKAWAY, INC.
 1075 Old Turnpike Road
 Sutton, WV 26601
 Voice: 304-765-5317

DIVISION OF HIGHWAYS
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10/16/2007				

BID OPENING DATE: 11/20/2007 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE.</p> <p>(3) ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE.</p> <p>REV. 11/96</p> <p>EXHIBIT 10</p> <p>ADDENDUM ACKNOWLEDGEMENT</p> <p>I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.</p> <p>ADDENDUM NOS.:</p> <p>NO. 1 .. X</p> <p>NO. 2 .. X</p> <p>NO. 3 .. X</p> <p>NO. 4 .. X</p> <p>NO. 5</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE _____ TELEPHONE _____ DATE _____

TITLE _____ FEIN _____ ADDRESS CHANGES TO BE NOTED ABOVE

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
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Request for Quotation

RFQ NUMBER:
0780118

PAGE:
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ADDRESS CORRESPONDENCE TO A FURTHERMENT OF:
JOHN JOHNSTON
304-558-2402

RFQ COPY

TYPE NAME/ADDRESS HERE

BREAKAWAY, INC.
1075 Old Turnpike Road
Sutton, WV 26601
Voice, 304-765-5317

DIVISION OF HIGHWAYS
DISTRICT 7 STORAGE YARD

ROUTE 19 SOUTH, BENDALE
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26452 304-269-0475

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
10/16/2007				
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<p>I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF THE BIDS.</p> <p>VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.</p> <p><i>Tonya Vincent</i>SIGNATURE</p> <p>.. Breakaway, Inc.COMPANY</p> <p>.. 04/02/2008DATE</p> <p>REV. 11/96</p> <p>CONTRACTORS LICENSE</p> <p>WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305. TELEPHONE: (304) 558-7890.</p> <p>WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID.</p> <p>BIDDER TO COMPLETE:</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

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State of West Virginia
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**Request for
 Quotation**

0780118

7

ADDRESS FOR RESPONSE TO ATTENTION
JOHN JOHNSTON
 304-558-2402

RFQ COPY

TYPE NAME/ADDRESS HERE
BREAKAWAY, INC.
 1075 Old Turnpike Road
 Sutton, WV 26601
 Voice 304-765-5317

S.M.T. 5

DIVISION OF HIGHWAYS
DISTRICT 7 STORAGE YARD
ROUTE 19 SOUTH, BENDALE
WESTON, WV
 26452 304-269-0475

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
10/16/2007				

BID OPENING DATE: **11/20/2007** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>CONTRACTORS NAME: Breakaway, Inc.</p> <p>CONTRACTORS LICENSE NO.: ..WVQ37089.....</p> <p>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT</p> <p style="text-align: center;">APPLICABLE LAW</p> <p>THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULE AND REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT.</p> <p>ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER.</p> <p>REV. 1/2005</p> <p style="text-align: center;">NOTICE</p> <p>A SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
TITLE	FAX	

ADDRESS CHANGES TO BE NOTED ABOVE

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State of West Virginia
 Department of Administration
 Purchasing Division
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Request for Quotation

RFQ NUMBER
0780118

PAGE
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ADDRESS CORRESPONDENCE TO ATTENTION OF
JOHN JOHNSTON 304-558-2402

RFQ COPY

TYPE NAME/ADDRESS HERE

DIVISION OF HIGHWAYS
 DISTRICT 7 STORAGE YARD

ROUTE 19 SOUTH, BENDALE
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BREAKAWAY, INC.
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10/16/2007				

BID OPENING DATE: 11/20/2007 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130						
THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:						
SEALED BID						
BUYER:				33		
REQ. NO.:				0780118		
BID OPENING DATE:				11/20/2007		
BID OPENING TIME:				1:30 PM		
PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID:						
				304-765-5389		

PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE:						
				Doug Vincent		

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
TITLE	FAX	ADDRESS CHANGES TO BE NOTED ABOVE

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Request for
Quotation

0780118

9

ADDRESS CORRESPONDENCE TO ATTENTION OF
JOHN JOHNSTON
304-558-2402

PROPERTY

RFQ COPY

TYPE NAME/ADDRESS HERE
BREAKAWAY, INC.
1075 Old Turnpike Road
Sutton, WV 26601
Voice, 304-765-5317

SHIP TO

DIVISION OF HIGHWAYS
DISTRICT 7 STORAGE YARD
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LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
***** THIS IS THE END OF RFQ 0780118 ***** TOTAL:						\$175,000.00

SIGNATURE: *Sonya Vincent* SEE REVERSE SIDE FOR TERMS AND CONDITIONS
 TELEPHONE: 304-765-5317 DATE: 04/02/2008
 TITLE: President FEIN: 13-4279911 ADDRESS CHANGES TO BE NOTED ABOVE

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PAGE
 1

ADDRESS CORRESPONDENCE TO ATTENTION OF:
 MICHAEL AUSTIN
 304-558-2402

*510160447 304-765-5317

BREAK AWAY INC
 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

DIVISION OF HIGHWAYS
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ROUTE 19 SOUTH, BENDALE
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BID OPENING DATE: 11/20/2007 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM NO. 1						
BID OPENING DATE AND TIME CHANGED						
FROM: 11/20/07 AT 1:30 P.M.						
TO: POSTPONE UNTIL FURTHER NOTICE						
NO OTHER CHANGES						
0001	1	JB		968-20		
	40 X 80 X 16			METAL POLE BUILDING WITH A CONCRETE PAD		
***** THIS IS THE END OF RFQ 0780118 ***** TOTAL:						\$175,000.00

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Sonya Vincent</i>	TELEPHONE 304-765-5317	DATE 04/02/2008
TITLE President	FEIN 13-4279911	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

PRE-BID CONFERENCE
SIGN IN SHEET

Request for Quotation Number: _____ Date: _____

PLEASE PRINT LEGIBLY. THIS INFORMATION IS ESSENTIAL TO CONTACT THE ATTENDEES IN A TIMELY MANNER. FAILURE TO DO SO MAY RESULT IN DELAYS IN YOUR COMPANY GETTING IMPORTANT BID INFORMATION.

Firm Name:	Breakeaway Inc.
Firm Address:	1075 Old Tompike Rd Sutton, WV 26601
Representative Attending:	Doug Vincent
Phone Number:	765-5317
Fax Number:	765-5339
Email Address:	breakeaway@net.net

Firm Name:	LEE REGER BUILDS, INC.
Firm Address:	PO BOX 1072 ONE RAILROAD STREET SHANNON, WV 26431
Representative Attending:	JOHN KISSELLA
Phone Number:	304-592-2083
Fax Number:	304-592-2920
Email Address:	JKISSELLA@RBLD.COM

Firm Name:	NATIONAL CARPENTERS INC
Firm Address:	701 Ayers Blvd Bellevue OH 45714
Representative Attending:	Randy Williams
Phone Number:	740-423-4272
Fax Number:	740-423-4296
Email Address:	Randy.W10@SuckleyJr.com

Firm Name:	
Firm Address:	
Representative Attending:	
Phone Number:	
Fax Number:	
Email Address:	

Firm Name:	Culverhouse Contracting
Firm Address:	1128 Stone Run Rd. Flatwoods WV 26621
Representative Attending:	AL Culverhouse
Phone Number:	304-765-5706
Fax Number:	304-765-2641
Email Address:	KB.Knickey@Hotmail.com

Firm Name:	
Firm Address:	
Representative Attending:	
Phone Number:	
Fax Number:	
Email Address:	

PRE-BID CONFERENCE
SIGN IN SHEET

Request for Quotation Number: _____ Date: _____

PLEASE PRINT LEGIBLY. THIS INFORMATION IS ESSENTIAL TO CONTACT THE ATTENDEES IN A TIMELY MANNER. FAILURE TO DO SO MAY RESULT IN DELAYS IN YOUR COMPANY GETTING IMPORTANT BID INFORMATION.

Firm Name:	RM Builders Inc
Firm Address:	RT #2 BOX 271-D Lost CAER, WV 26385
Representative Attending:	GEORGE W DAWSON
Phone Number:	(304) 745-5400
Fax Number:	(304) 745-5663
Email Address:	1/8

Firm Name:	
Firm Address:	
Representative Attending:	
Phone Number:	
Fax Number:	
Email Address:	

Firm Name:	Oval Construction Management
Firm Address:	179 Summit St. Charleston WV, 25301
Representative Attending:	Denny Smith
Phone Number:	304-347-8820
Fax Number:	347-8821
Email Address:	jeamney@ovalconstruction.com

Firm Name:	
Firm Address:	
Representative Attending:	
Phone Number:	
Fax Number:	
Email Address:	

Firm Name:	Danhill Construction Company
Firm Address:	P.O. Box 685 Gawley Bridge, W.V. 25085
Representative Attending:	Charles Dozier
Phone Number:	304-632-1600
Fax Number:	304-632-1501
Email Address:	CDOZIER33@yahoo.com

Firm Name:	
Firm Address:	
Representative Attending:	
Phone Number:	
Fax Number:	
Email Address:	



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
0780118

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF
MICHAEL AUSTIN
304-558-2402

VIRGINIA

*510160447 304-765-5317
BREAKAWAY INC
1075 OLD TURNPIKE ROAD

SUTTON WV 26601

S H P T O

DIVISION OF HIGHWAYS
DISTRICT 7 STORAGE YARD

ROUTE 19 SOUTH, BENDALE
WESTON, WV
26452 304-269-0475

DATE PRINTED 01/30/2008	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
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BID OPENING DATE: **02/20/2008** BID OPENING TIME **01:30PM**

LINE	QUANTITY	LOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
				ADDENDUM NO. 2		
				PREVIOUS SPECIFICATIONS AND DRAWING CANCELED IN ITS ENTIRETY.		
				REVISED SPECIFICATIONS AND DRAWINGS ATTACHED.		
				BID OPENING DATE AND TIME CHANGED		
				FROM: POSTPONE UNTIL FURTHER NOTICE		
				TO: 02/20/08 AT 1:30 P.M.		
				NO OTHER CHANGES		
0001	1	JB		968-20		
				40 X 80 X 16 METAL POLE BUILDING WITH A CONCRETE PAD		
				***** THIS IS THE END OF RFQ 0780118 ***** TOTAL: <u>\$175,000.00</u>		

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Sonyo Vincent</i>	TELEPHONE 304-765-5317	DATE 04/02/2008
TITLE President	FEIN 13-4279911	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

Construct a 40 x 80 metal pole building on a 6.5" concrete slab on existing grade with the following specifications:

Site will be level and all utilities will be ran to the site. Foundation type is slab-on-grade. No additional foundation work will be required by the contractor prior to installing poles and placing slab.
All concrete shall be Class A, 4000 psi, unless otherwise noted.

Building Size: 40 W x 80 L x 16 H

Poles: 6x6 treated pole spaced approx. 8 feet; holes for the poles will be 2 feet deep, 12 inches in diameter. 8 inches of concrete shall be placed in bottom of holes and allowed to set up (This will serve as a "footing" for the poles to rest on). Poles are to be concreted in place.

Concrete Pad: A 6 mil vapor barrier shall be placed on grade prior to placing concrete slab. 6.5" concrete pad will be placed upon the existing stone base (80x40). Slab and poles may be poured as one integral pour. It is the responsibility of the contractor to determine locations of crack control joints.

12 x 80 concrete apron will be placed along the front side of the building. The apron will be 12' wide sloping at a rate of 1/2 inch per foot. Drains for gutters will need to be placed for gutter downspouts; field determine locations.

#6 Rebar will be furnished by the Division of Highways for reinforcements in the concrete pad. Bid on installation of the required reinforcement.

Rebar will be set on "High Chair" type wire stand, or equivalent, for a 3" clearance above grade (to be furnished by Contractor).

6 rebar to be tied no more than 2 ft. on 2 ft. square

Class A concrete, 4000 psi is to be used.

Testing of concrete will not be required provided it is acquired from an approved source.

Entry Doors: 3 - 36" Powder-Coated (grey or equivalent) Steel Entry Doors, no windows, placed approximately as shown on plan sheet for back of building.

1 - 36" Powder-Coated (grey or equivalent) Steel Door, with window in top half, placed approximately as shown on plan sheet for front of building.

Doors shall have 6" jama. Insulation: High density polyurethane foam core.

Hardware shall be Commercial Type Locking Entry Leverset in Brushed Chrome with matching Deadbolt. All Leversets and Deadbolts are to be keyed alike.

Install doors plumb, level, and operating smoothly without binding.

Garage Doors: 2 - 14'x14' commercial type, sectional, insulated overhead doors; white steel exterior. White vinyl interior, 3 view windows in one section of each door. Installed approximately as shown on plan sheet. Both doors to be installed with commercial type openers appropriate for the door.

Insulation: High density polyurethane foam core, min. calculated "R" value of 13.34.

Panel Thickness: 1-3/8 inches.

Face Sheet Thickness: 26 gauge

Panel Design: Flush.

View Windows: 3-Single glazed units, 24 x 6 inches, in high-impact polymer frames.

Glazing: 1/4 inch (6 mm) thick clear glass.

Tracks: Graduated wedge type weatherlight design, with mounting brackets.

Hinges: Hot-dipped galvanized steel.

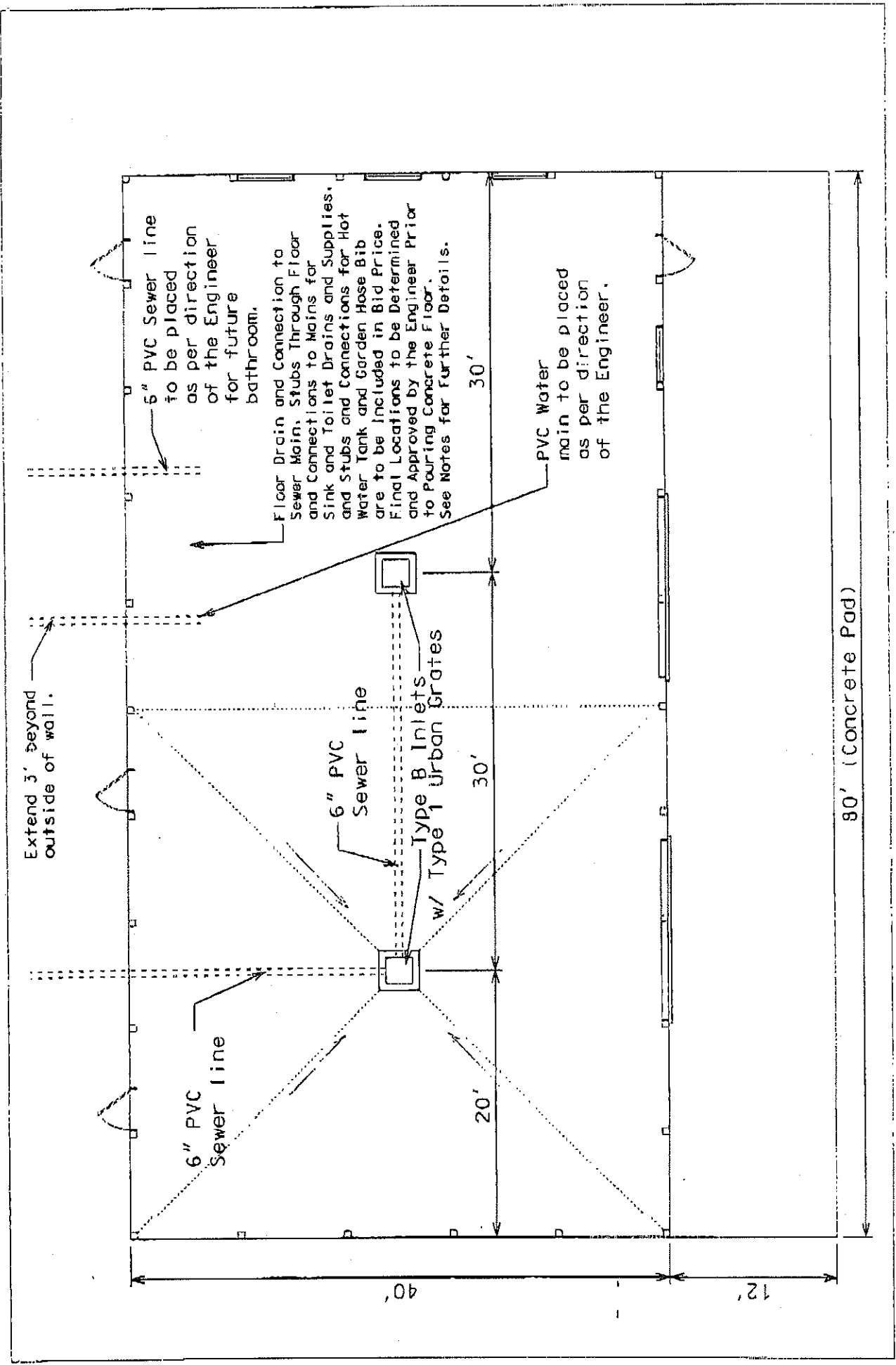
Weatherstripping: Rubber head seal, panel joint seals, and compressible U-shaped PVC bottom seal mounted in aluminum retainer.

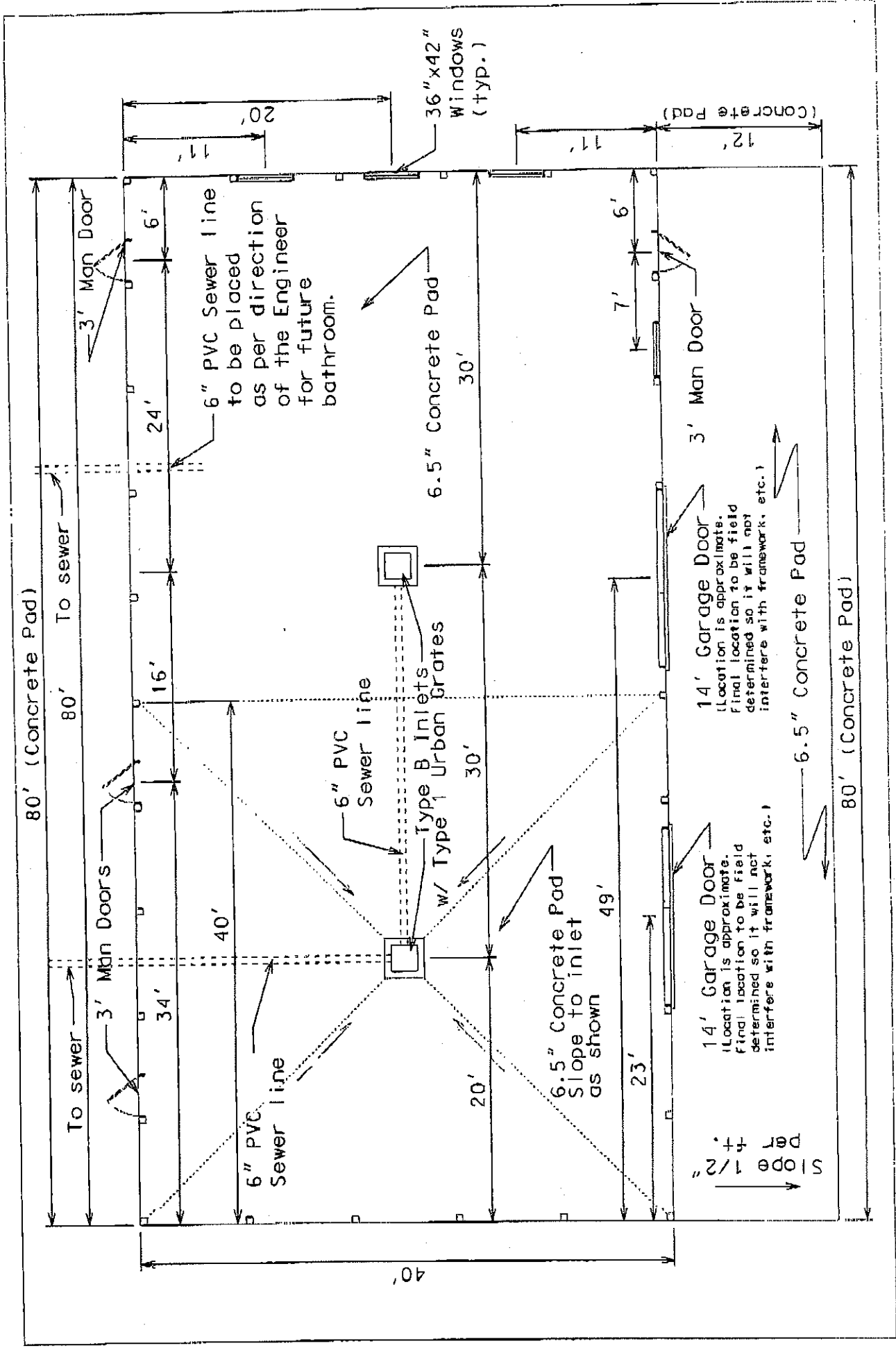
Locks: Rim cylinder and locking bar, operable from outside and inside.

Install doors plumb, level, and operating smoothly without binding.

- Wall:** 2x6 studs, 16" on center, between 6x6 poles. Lathe boards placed 2 ft. on centers on exterior of 2x8's. House wrap on lathe boards (wind barrier). Inside face of exterior walls are unfinished and uninsulated.
- Windows:** 4 - 36" x 42" windows placed approximately as shown on plan sheet. Final location to be field adjusted so as not to interfere with wall framing, etc. Window type: Vinyl, double insulated, double hung.
- Inlets:** 2 - Type B inlets (square style) to be placed as shown on plan sheet with Type 1 Urban Grate, 2" Thick, as per WVDOT Standard Details Book, Vol. 1, dated Jan. 1, 2000.
- Roof:** 16 foot unfinished ceilings with R-30 insulation (can be attached directly to bottom chord of trusses).
Roof trusses will be placed 2 ft. on centers and designed with a 4/12 pitch, 30 psf snow load min., and a clear span of 40 feet.
Provide a 12" eave on all four sides of building; finish with metal soffit, soffit vents, and fascia.
Roofing will be metal with roof ridge vent, lathe boards spaced 2' on centers, and insulated with R-30 insulation (can be attached directly to rafters).
Gutter: 6 x .032 K Gutter, white aluminum.
Downspout: 3x4x0.019 Downspout, white aluminum
- Plumbing:** Contractor will rough in all plumbing prior to pouring the concrete. Locations to be determined and approved by the Engineer.
Contractor will place drains and supply lines for sewage and water for a future restroom and utility room, field determined at the direction of the Engineer. Water lines will be in copper; field determine lengths; for estimating purposes, assume 20 lf of 1/2" copper. Drain lines shall be schedule 40 PVC; 2" sink drain, 4" toilet drain and floor drain, 3" airvent for sewage; lengths are to be field determined; for estimating purposes, assume 40 lf of 2" PVC, 40 lf of 4" PVC, and 40 lf of 3" PVC.
Contractor will be responsible for furnishing and installing Type B inlets with grates and necessary outlet pipes prior to pouring the concrete pad. Inlets will be plumbed into 6" Schedule 40 PVC pipe, furnished and installed by contractor; location and lengths as per plan sheet.
Water main inlet - 4 inch long sweep, Sch 40 90's to come up through floor for main water line, will extend three feet past outside of wall. Will be connected outside further by others.
Water outlet for garden hose will be plumbed in the storage area; location to be field determined by Engineer.
Contractor will place a 1" PVC floor drain for future furnace; location to be field determined by Engineer. Assume 20 lf 1" PVC for estimating purposes.
- Sewer Line:** Sewer line will be connected to sewer main by contractor, located approximately 80 feet from the building site. Contractor will provide approx. 100 LF of 6" Sch 90.
- Warranty:** Minimum 25 year warranty on metal roofing and siding.

Porta Potty is available on site.







State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

**Request for
 Quotation**

RFQ NUMBER
0780118

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF:
MICHAEL AUSTIN 304-558-2402

VENDOR

*510160447 304-765-5317
 BREAKAWAY INC
 1075 OLD TURNPIKE ROAD
 SUTTON WV 26601

SHIP TO

DIVISION OF HIGHWAYS
 DISTRICT 7 STORAGE YARD
 ROUTE 19 SOUTH, BENDALE
 WESTON, WV
 26452 304-269-0475

DATE PRINTED: 02/13/2008	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
BID OPENING DATE: 02/20/2008		BID OPENING TIME 01:30PM		

LINE	QUANTITY	UOP	CAT NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM NO. 3						
BID OPENING DATE AND TIME CHANGED						
FROM: 02/20/08 AT 1:30 P.M.						
TO: POSTPONE UNTIL FURTHER NOTICE						
NO OTHER CHANGES						
0001	1	JB		968-20		
	40 X 80 X 16			METAL POLE BUILDING WITH A CONCRETE PAD		
***** THIS IS THE END OF RFQ 0780118 ***** TOTAL:						<u>\$175,000.00</u>

SEE REVERSE SIDE FOR TERMS AND CONDITIONS			
SIGNATURE <i>Soya Vincent</i>	TELEPHONE 304-765-5317	DATE 04/02/2008	
TITLE President	FEIN 13-4279911	ADDRESS CHANGES TO BE NOTED ABOVE	

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
 0780118

PAGE
 1

ADDRESS CORRESPONDENCE TO ATTENTION OF:
 MICHAEL AUSTIN
 304-558-2402

*510160447 304-765-5317

BREAKAWAY INC
 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

DIVISION OF HIGHWAYS
 DISTRICT 7 STORAGE YARD

ROUTE 19 SOUTH, BENDALE
 WESTON, WV
 26452 304-269-0475

VENDOR

SHIP TO

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
03/20/2008				
BID OPENING DATE: 04/02/2008		BID OPENING TIME 01:30PM		

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
				ADDENDUM NO. 4		
				CHANGES TO THE SPECIFICATIONS ATTACHED.		
				BID OPENING DATE AND TIME CHANGED		
				FROM: POSTPONE UNTIL FURTHER NOTICE		
				TO: 04/02/08 AT 1:30 P.M.		
				NO OTHER CHANGES.		
0001	1	JB		968-20		
				40 X 80 X 16 METAL POLE BUILDING WITH A CONCRETE PAD		
***** THIS IS THE END OF RFQ 0780118 ***** TOTAL:						\$175,000.00

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Sonya Vincent</i>	TELEPHONE 304-765-5317	DATE 04/02/2008
TITLE President	FEIN 13-4279911	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

ADDENDUM NO. 4**CHANGES TO THE SPECIFICATIONS**

Project is not within city limits so there is no B&O tax.

No soil or subgrade compaction tests will be required.

DOH District lab will be on hand to test concrete.

Automatic door openers on 14x14 garage doors are required.

The metal entry doors should be ordered with a powder-coated primer.

The concrete apron shall be the same thickness as the integral concrete pad (6.5"). The apron will slope away from the building at a rate of 1/2" per foot, but still keep the 6.5" thickness. Some minor excavation to accommodate the slope in the apron may be necessary.

The site will be leveled, graveled, and ready for concrete forms. If additional gravel is needed for minor leveling, etc., it will be supplied as needed by the DOH

STATE OF WEST VIRGINIA
Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §6A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: Breakaway Inc.

Authorized Signature: *Tanya Vincent* Date: 04/02/2008

Agency Division of Highways
REQ.P.O# 0780118

BID BOND

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, Breakaway, Inc.
of 1075 Old Turnpike Road, Sutton, WV 26601, as Principal, and Ohio Farmers Insurance
Company of One Park Circle Dr, Westfield Center, OH, a corporation organized and existing under the laws of the State of Ohio
Ohio with its principal office in the City of Westfield Center, as Surety, are held and firmly bound unto the State
of West Virginia, as Obligee, in the penal sum of Five Percent (5%) of Amount (\$ Bid) for the payment of which,
well and truly to be made, we jointly and severally bind ourselves, our heirs, administrators, executors, successors and assigns.

The Condition of the above obligation is such that whereas the Principal has submitted to the Purchasing Section of the
Department of Administration a certain bid or proposal, attached hereto and made a part hereof, to enter into a contract in writing for
40' x 80' x 16' Metal Pole Building with Concrete Pad
Division of Highways, Weston, West Virginia

NOW THEREFORE,

- (a) If said bid shall be rejected, or
- (b) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attached hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the agreement created by the acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain in full force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for the value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Obligee may accept such bid, and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be affixed hereunto and these presents to be signed by their proper officers, this
20th day of February, 2008.

Principal Corporate Seal

Breakaway, Inc.
(Name of Principal)
By Donna Vincent
(Must be President or Vice President)
President
(Title)

Surety Corporate Seal

Ohio Farmers Insurance Company
(Name of Surety)
Donna J. Price
Donna J. Price, Attorney-in-Fact
Licensed West Virginia Resident Agent

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

General Power of Attorney

POWER NO. 4750172 01 Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co. Westfield Center, Ohio

CERTIFIED COPY

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint ANDREW K. TEETER, KIMBERLY L. MILES, JANIS KAY PEACOCK, DOUGLAS P. TAYLOR, PAMELA D. OBRIEN, DONNA J. PRICE, TRAVIS A. HILL, JR., PAMELA V. LANHAM, JOINTLY OR SEVERALLY

of CHARLESTON and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretyship-

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be it Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 19th day of JUNE A.D., 2008

Corporate Seals Affixed



WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Richard L. Kinnaird, Jr. (Signature)

By: Richard L. Kinnaird, Jr., Senior Executive

State of Ohio County of Medina ss.:

On this 19th day of JUNE A.D., 2008, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed



William J. Kahelin (Signature)

William J. Kahelin, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

State of Ohio County of Medina ss.:

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 20th day of February A.D., 2008



Frank A. Carrino (Signature) Secretary