

Request for Quotation

SH-P

Ţ

AGR0713

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

RON PRICE 304-558-0492

*709052018 304-522-3868 C J HUGHES CONSTRUCTION CO INC PO BOX 7305

HUNTINGTON WV 25776

DEPARTMENT OF AGRICULTURE
BUILDINGS & GROUNDS DIVISION
BUILDING 17
4720 BRENDA LANE
CHARLESTON, WV
25312 558-2222

DATE PRINTED TERMS OF SALE 07/19/2006		SHIP VIA		FOB		FREIGHT TERMS			
BID OPENING DATE		08/08/	2006	na salama a salama	ВІ	D O	PENING TIME	01	:30PM
LINE	QUAN	TITY	UOP	CAT. NO:	ITEM NUMBER		UNIT PRICE		AMOUNT
0001	SUBMER	1	LS SEWAG		720-64 P STATION	97	\$63,220.00		\$63,220.00
	DUPLEX	SUBME	RSIBL	E SEW	D MATERIAL TO AGE PUMP STATI ICATIONS				
ž.	PREFER	ENCE F	or us	E OF	DOMESTIC STEEL	PR	ODUCTS		
	PUI NO A S PRO	RCHASI CONTR STATE	NG DI ACTOR CONTR MADE	VISIO MAY ACT P IN T	IZED BY THE DI N PURSUANT TO USE OR SUPPLY ROJECT OTHER T HE UNITED STAT	SUB: STEI HAN	SECTION 2 BEL EL PRODUCTS F THOSE STEEL	OR	
	Α.	CONS OF O STRU OR H OR C EQUI SUCH STAT	TRUCT R OTH CTURE IGHWA OOLIN PMENT PROJ E OF	ION OER IM, INC YS, OG OR OR ECTS,	T PROJECT" MEAF, OR ANY ADDIPROVEMENT TO ALUDING, BUT NORTHE INSTALLAVENTILATING PLATE SUPPLY OF PURSUANT TO AVIRGINIA FOR WATTER JUNE 6	TIOI NY I T L: TIOI ANT: AND COI HICI	N TO, ALTERAT BUILDING OR IMITED TO, RO N OF ANY HEAT S OR OTHER MATERIALS FO NTRACT WITH T H BIDS WERE	ION IADS IN IR	
	В.	SHAP FABR PROCI SUCH	ED, D ICATE ESSED OPER	RAWN, D OR BY A ATION	S" MEANS PRODUEXTRUDED, FOR OTHERWISE SIMI COMBINATION OS, FROM STEEL DXYGEN, ELECTR	GED LARI F TV MADE	, CAST, LY PROCESSED, WO OR MORE OF E BY THE OPEN	OR	
SIGNATURE	.012			SEE REV	ERSE SIDE FOR TERMS AND TELEPHONE		T.	DATE	- /- /
TITLE Presider	1,	[FEI	N 55-	062499	-	304	-522-3868		8/7/2006
rresider	16		·- JJ-	002433	, <u>, , , , , , , , , , , , , , , , , , ,</u>		ADDRESS CHAI	NGES .	TO BE NOTED ABOVE



Request for Quotation

AGR0713

	Ac	ìΕ	-
		_	

ADDRESS CORRESPONDENCE TO ATTENTION OF:

RON PRICE
304-558-0492

*709052018 304-522-3868 C J HUGHES CONSTRUCTION CO INC PO BOX 7305 HUNTINGTON WV 25776 DEPARTMENT OF AGRICULTURE

T

BUILDINGS & GROUNDS DIVISION
BUILDING 17
4720 BRENDA LANE
CHARLESTON, WV
25312
558-2222

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRIN	ITED	TER	MS OF SAL	Ε	SHI	³ VIA	FO.B:		FREIGHT TERMS
07/19/									
BID OPENING DATE		08/08/	2006			BID	OPENING TIME	01	:30PM
LINE	Q١	ANTITY	UOP	CAT. NO	ITEMIN	UMBER	UNIT PRICE		AMOUNT
		BESS	EMER	OR OT	HER STEE	L MAKING	PROCESS.		
	С	AMER OR I	ICA A	ND IN R, SU	CLUDES A	LL TERRI	ED STATES OF TORY, CONTINE		
	W		AUTH				ARTMENT MAY, IGN STEEL	IN	
	A	EXCE TOTA HUND GREA COST	ED ONE L CON RED DO TER. F	E TEN TRACT DLLAR FOR T HE VA	TH OF ON COST OR S (\$2,50 HE PURPO	E PERCENTWO THOO.00), WES OF THE STEEL	M USED DOES N T (.1%) OF TH USAND FIVE HICHEVER IS HIS SECTION, PRODUCT AS	E	
	В	DETE NOT QUAN	RMINES PRODUC TITY	S THA CED I OR OT	T SPECIF N THE UN HERWISE	IED STEE ITED STA ARE NOT	DIVISION L MATERIALS A TES IN SUFFIC REASONABLY UIREMENTS.		
	0	F THIS	SECTIC	ON MA		JECT TO	TS IN VIOLATION CIVIL PENALTION 13-56.		
	REV. EXHIB	10/01/0 IT 5	1	· · · · · · · · · · · · · · · · · · ·		į			
	WITHI		CALEND	OAR D	AYS AFTE	R THE NO SPECIFI	O BE PERFORMED TICE TO PROCED ED, THE FULLY		
SIGNATURE	<u> </u>	<u> </u>	a.a.c.a.9891089		L. OLGUDETON	TELEPHONE		DATE	
TITLE	·····	FEI	N						



Request for Quotation

AGR0713

PAGE:

RON PRICE
304-558-0492

RFQ NUMBER

٠.	٠.
	Į.
	١.
. L	
Ę	
È	
	00
	0.0

*709052018 304-522-3868 C J HUGHES CONSTRUCTION CO INC PO BOX 7305

HUNTINGTON WV 25776

DEPARTMENT OF AGRICULTURE
BUILDINGS & GROUNDS DIVISION
BUILDING 17
4720 BRENDA LANE
CHARLESTON, WV
25312
558-2222

DATE PRI	NTED TEF	RMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
07/19	/2006				
BID OPENING DAT	E: 08/08/		BID	OPENING TIME 0	1:30PM
LINE	QUANTITY	UOP CAT.	ITEM NUMBER	UNIT PRICE	AMOUNT
	<u> </u>				
Partition of the Contract of t	EXECUTED PUR	CHVSE UBDE	R WILL BE CONSID	PEDER MOTICE TO	
	PROCEED.	OHAUL UKDE	WALLE DE CONSTE	JEKEN MOLICE IO	
74					
	CANCELLATION	: THE DIR	ECTOR OF PURCHAS	ING RESERVES THE	
	RIGHT TO CAN	CEL THIS C	ONTRACT IMMEDIAT	ELY UPON WRITTEN	
	NOTICE TO TH	E VENDOR I	F THE MATERIALS	OR WORKMANSHIP	
	SUPPLIED ARE	OF AN INF	ERIOR QUALITY OR	DO NOT CONFORM	. 0
	HERE IN.	CIFICALIUN	S OF THE BID AND	CONTRACT	
	The Rie Live				
	WAGE RATES:	THE CONTRA	CTOR OR SUBCONTR	ACTOR SHALL PAY	
	THE HIGHER O	F THE U.S.	DEPARTMENT OF L	ABOR MINIMUM WAG	
	RATES AS EST	ABLISHED F	OR KANAWHA	COUNTY. PURSUANT	
***	TO WEST VIRG	INIA CODE	21-5A, ET, SEQ.	(PREVAILING	
,	WAGE RATES A	PPLY TO TH	IS PROJECT)		
	ARBITRATION:	ANV REEE	RENCES MADE TO A	DETTRATION OR	
	INTEREST FOR	PAYMENTS	DUE (EXCEPT FOR	VNA INTEBECT	
The state of the s	REQUIRED BY	STATE LAW)	CONTAINED IN TH	IS CONTRACT	
	OR IN ANY AM	ERICAN INS	TITUTE OF ARCHIT	ECTS DOCUMENTS	
The state of the s	PERTAINING T	O THIS CON	TRACT ARE HEREBY	DELETED.	
,	MUDREDS! CUM	DENCATIONA	VENDOD TO DECI		
	A CERTIFICAT	E EDUM MUD	VENDOR IS REQU	DN IF SUCCESSFUL	
		- INOII HON	KERS COMPENSALI	ON TE SOFFESSLOF	
	ALL OF THE I	TEMS CHECK	ED BELOW WILL BE	A REQUIREMENT	
	OF THIS CONT	RACT:		, , , , , , , , , , , , , , , , , , , ,	-
	CYYN THEHDAN	21122		·	
	UE CUMMEBCIVI	CENEDAL I	SSFUL VENDOR SHA LIABILITY INSURA	LL FURNISH PROOF	
· 	ISSUANCE OF	CONTRACT.	UNLESS OTHERWIS	NCE EXTOX IO	
	THE BID DOCU	MENTS, THE	MINIMUM AMOUNT	OF INSURANCE	
	COVERAGE REQL	JIRED IS \$	250,000.	o, moonthing.	
	· ·	V			
	(XX) BONDS:	ETUE DEDO			
	(XV) BONDS:	FIVE PERCE	ENT (5%) OF THE	TOTAL AMOUNT OF	
SIGNATURE		SEE REV	ERSE SIDE FOR TERMS AND CON	IDITIONS	
			TELEPHONE	DATE	
TITLE	FEI	N	·····	ADDRESS CHANGES	TO BE NOTED ABOVE
11147	CN DECDONDING T	O DEO INOCES	ENIANT AND ADDDOOR		



Request for Quotation

AGR0713

RON PRICE 304-558-0492

RFQ NUMBER

***709052018** 304-522-3868 C J HUGHES CONSTRUCTION CO INC PO BOX 7305

HUNTINGTON WV 25776

DEPARTMENT OF AGRICULTURE SHIP BUILDINGS & GROUNDS DIVISION **BUILDING 17** 4720 BRENDA LANE T CHARLESTON, WV 25312 558-2222

ADDRESS CORRESPONDENCE TO ATTENTION OF

TWO IN THE INTE	DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B	FREIGHTTERMS
THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABORY MATERIAL BOND FOR 100% OF THE AMDUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A PERFORMANCE AND LABOR & MATERIAL BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE DOND. REV. 11/00 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE PERFORMANCE BOND, OR LABOR AND MATERIAL BOND. REV. 11/00 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS POUDLECTS IN ACCORDANCE WITH WEST VIRGINIA CODE \$-19-1 ET., SEG., SVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 AND, THE CASE OF STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL ARE USED IN PUBLIC WORKS SHALL BE MADE OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN \$10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS SHALL BE MADE OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN \$10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS SHALL BE MADE OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN \$10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS SHALL BE MADE OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN \$10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS.					
THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF MEST VIRGINIA, A LETTER OF CREDIT SUBMITTED IN LIEU OF A PERFORMANCE AND LABOR & MATERIAL BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCECPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND. REV. 11/00 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN \$50,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINU GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, INLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, INLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS.	BID OPENING DATE:	The All Sections in Contract of the Section Contract Cont	BID O	PENING TIME 01	:30PM
SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A PERFORMANCE AND LABOR & MATERIAL BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCECPTABLE IN LIEU OF THE 5% BID BOND, BOND. REV. 11/00 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVEY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINU GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. SEE PEYERSES SOE FOR TERMS AND CONDITIONS THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS.	LINE Q		ITEM NUMBER	UNITPRICE	AMOUNT
REV. 11/00 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE SEQ., EVERY CONTRACT FOR CONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINU GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. SEE REVERSE SIDE FOR TERMS AND CONDITIONS TILE ADDRESS CHANGES TO BE NOTED ABOVE	SUBMI BIDDE MATER BONDS IRREN SOLVE STATE IN LI ONLY OR BU 5% BI	TTED WITH EACH BIER SHALL ALSO FURNISHED FOR 100% OF MAY BE PROVIDED OF SURETY COMPANY OF WEST VIRGINIA EU OF A PERFORMAN BE ALLOWED FOR PRISINESS CHECKS ARED BOND, PERFORMAN	D AS A BID BOND. ISH A PERFORMANCE OF THE AMOUNT OF IN THE FORM OF A C CREDIT, OR BOND FOR AUTHORIZED TO DO A LETTER OF CRICE AND LABOR & MATOJECTS UNDER \$100 NOT ACCECPTABLE	THE SUCCESSFUL BOND AND LABOR/ THE CONTRACT. CERTIFIED CHECK, URNISHED BY A BUSINESS IN THE EDIT SUBMITTED TERIAL BOND WILL ,000. PERSONAL IN LIEU OF THE	
IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINU GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. SEE REVERSE SIDE FOR TERMS AND CONDITIONS JONATURE JONATURE RELEPHONE ADDRESS CHANGES TO BE NOTED ABOVE	REV.	11/00 IT 7	SS & STEEL IN PUBL	IC WORKS	
TELEPHONE DATE TLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE	IN AC SEQ., ALTER PUBLI IN TH MORE STEEL GLASS IN AD FOR U DOMES THE P	CORDANCE WITH WES EVERY CONTRACT F ATION, REPAIR, IM C WORKS, WHERE TH E CASE OF STEEL O THAN \$50,000 OR W ARE REQUIRED, TH , OR STEEL PRODUC DITION, ITEMS OF SE AT THE SITE OF TIC ALUMINUM, GLA RODUCT IS LESS TH S OF STEEL ARE US	OR CONSTRUCTION, FOR PROVEMENT OR MAINTE COST IS MORE THAT IS MORE THAT IS MORE THAT IS PRODUCED IN THE MACHINERY OR EQUIPOUT FOR STATE WORKS SHALT OR STATEL, UNLESS OR STEEL, UNLESS ON STEEL, WORKS SHALT OR STATE WORKS SHALT OR STEEL, WORKS STEEL OR STEEL WORKS STEEL OR STEEL WORKS	RECONSTRUCTION, FENANCE OF AN \$50,000 AND, ST OF STEEL IS 5000 POUNDS OF PT ONLY ALUMINU E UNITED STATES. PMENT PURCHASED L BE MADE OF SS THE COST OF S THAN 10,000 S PROJECTS.	
ADDRESS CHANGES TO BE NOTED ABOVE	BIGNATURE				
				I	1



Request for Quotation

SHIP VIA

AGR0713

5

FREIGHT TERMS

ADDRESS CORRESPONDENCE TO ATTENTION OF RON PRICE 304-558-0492

RFQ NUMBER

VENDOR

DATE PRINTED

*709052018 304-522-3868 C J HUGHES CONSTRUCTION CO INC PO BOX 7305

TERMS OF SALE

HUNTINGTON WV 25776

DEPARTMENT OF AGRICULTURE SH-P BUILDINGS & GROUNDS DIVISION **BUILDING 17** 4720 BRENDA LANE CHARLESTON, WV 25312 558-2222

F.O.B.

07/19/								
BID OPENING DATE:			(2)	BID	OPENING TI	1E 0	1:30PM	
LINE	QUANTITY	UOP	CAT.	ITEM NU	MBER	UNIT PRIC	E	AMOUNT
	FOREIGN MADE ACCEPTED ONL TO BE UNREAS 20% OR MORE	ALUM Y NABLE HIGHE F ALAB F AL	INUM, THE SER DOING AWARD FROM THE SER DOING AWARD FROM THE SER DOING ALUM SER SER SER DOING ALUM SER	GLASS OF OST OF DO UCH COST N THE BID STIC ALUMD OR PRODUCTS ARE 3 MADE PRODUCTS ARE 3 MADE PRODUCTS ARE THAT I MESTIC PRODUCTS ARE IN THE INTERIOR I	R STEEL DMESTIC IS UNRED IS UNRED INUM, GOUCED IN OUCED I	PRODUCTS MAPRODUCTS IS ASONABLE IF FOR FOREIGN LASS OR STEEL A "SUBSTAN UNITED STAN BE SUPPORE HIGHER ANDER THE SPENDING LIKE FORDING LIKE FORDING ALUATION AND OMESTIC PROJECT OF CONSTRUCT CONSTRU	AY BE S FOUNT F IT I: N MADE EEL NTIAL ATES PLIED IN BOVE UNIT GN OWER NG ID DUCTS EE	D S
i i	(1) THE ARCHAND A LIST OF	IITECT ALL	PARTI	ES THAT	HAVE PR		ENDUM INGS	
BIGNATURE			oce hevi	EASE SIDE FOR TE	EHMS AND CON TELEPHONE	IDTHONS	DATE	
ITLE	FEI	٧			····	ADDRESS	CHANGES	TO BE NOTED ABOVE
WHE	N RESPONDING T	O RFQ	NSFRT	NAME AND	ADDRESS I	N SPACE ABOVE	IAREIE	D VENDOD!



VENDOR

*709052018

PO BOX 7305

HUNTINGTON WV

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25776

304-522-3868

Request for Quotation

AGR0713

RFQ NUMBER

P.	AGE	
	-6	

ADDRESS CORRESPONDENCE TO ATTENTION OF

RON PRICE 304-558-0492

C J HUGHES CONSTRUCTION CO INC

DEPARTMENT OF AGRICULTURE SH-P TO **BUILDINGS & GROUNDS DIVISION** BUILDING 17

4720 BRENDA LANE CHARLESTON, WV

25312

558-2222

[······································				***				
DATE PRIN	<u> 1991 - A. 1995 (A. 1919) (</u>	TEF	RMS OF SAI	E	SHIP	VIA	F.O.B		FREIGHT TERMS
BID OPENING DATE		00/00/	2007						
ggis 15 years distributed	1 4 6 5 6 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6	08/08/		CAT			OPENING TIME	0 1	L:30PM
LINE	QUA	NTITY	UOP	ŇÔ.	ITEM NU	IMBER	UNITPRICE		AMOUNT
	AND LI PURCHA SEND A WHICH (2) T INTERE	ST SHA SING D COPY THE CO HE BUY STED P	LL BE IVISI OF TH NTRAC ER SH ARTIE	FORW ON. E ADD T IS ALL S S AND	ARDED TO THE ARCH: ENDUM TO ISSUED. END THE A , IF NECE	THE BUY TTECT/EN THE STA ADDENDUM ESSARY,	EXTEND THE BI	ALSO	
	BUYER OPENIN	WITHIN G DATE	FOUR •	TEEN	(14) DAYS	PRIOR	RECEIVED BY T TO THE BID KNOWLEDGED BY		
	BIDDER AND TH REGULA SHALL EXCEPT SOLE P DATE.	S AND E STAT TIONS ALSO A ION MA URPOSE	SUBMI E AUD THAT PPLY Y BE	TTED ITOR' APPLY TO AN FOR A	TO THE ST S OFFICE. TO THE O ADDENDUM N ADDENDU	TATE PUR THE S RIGINAL DOCUME M THAT	CHASING DIVIS AME RULES AND BIDDING DOCUMENT. THE ONLY IS ISSUED FOR TIME AND/OR	ION MENT	and the state of t
		Т 10 ЈМ АСК	Ì					TOTAL PARTIES TO THE	
4	ADDENDI MY PROF	JM(S) 🛭	ND HA	VE M	ADE THE NOTO ADD NO ADD	ECESSAR FICATIO	LOWING CHECKE REVISIONS TO N, ETC.	D	
IGNATURE				SEEREV	ERSE SIDE FOR TE	ERMS AND CONI TELEPHONE		DATE	
ITLE		FEIN	I				ADDRESS CHA	NGES 1	TO BE NOTED ABOVE



ABZDOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

SHIP VIA

AGR0713

RFQ NUMBER

304-558-0492

P	AGE .	3
	-,	

FREIGHT TERMS

ADDRESS CORRESPONDENCE TO ATTENTION OF RON PRICE

*709052 C J HUG PO BOX HUNTING

DATE PRINTED

*709052018 304-522-3868 C J HUGHES CONSTRUCTION CO INC PO BOX 7305

TERMS OF SALE

HUNTINGTON WV 25776

DEPARTMENT OF AGRICULTURE
BUILDINGS & GROUNDS DIVISION
BUILDING 17
4720 BRENDA LANE
CHARLESTON, WV
25312
558-2222

F.O.B.

07/19/2006				
BID OPENING DATE:	08/08/2006	BID	OPENING TIME 0	1:30PM
LINE QU	JANTITY UOP CAT,	ITEM NUMBER	UNIT PRICE	AMOUNT
NO. 2	••••••	• • • •		
NO. 3	• • • • • • • • • • • • • • • • • • • •	• • •		
NO. 4	• • • • • • • • • • • • • • • • • • • •	* * *		
NO. 5	• • • • • • • • • • • • • • • • • • • •	• • •		
I UND ADDEN	ERSTAND THAT FAIL DUM(S) MAY BE CAU	URE TO CONFIRM T SE FOR REJECTION	HE RECEIPT OF THE OF THE BIDS.	
Sh	el.ksh	····SI	GNATURE	
ĊŢ Ĥń8	ghes Construction		MPANY	
8/7/20	006		ГЕ	The Park of the Pa
REV.	11/96			
	CONTRAC	TORS LICENSE		
PERSON	VIRGINIA STATE CO	RFORM CONTRACTING	WORK IN THIS	
LICENS	MUST BE LICENSED SING BOARD IS EMPR	. THE WEST VIRGI DWERED TO ISSUE T FOR A CONTRACTOR	THE CONTRACTORS	
MADE I	BY CONTACTING THE DL COMPLEX, BUILD	WEST VIRGINIA DI	VISION OF LABOR	
25305.	TELEPHONE: (30	4) 558-7890.	ONARCESTORY WV	
WEST V PROSPE	VIRGINIA STATE COL ECTIVE BIDDER TO	DE 21-11-11 REQUI	RES ANY ACTORS	
LICENS	SE NUMBER ON THEIR	R BID.		
IGNATURE	I I SEE REV	ERSE SIDE FOR TERMS AND COND TELEPHONE	DITIONS DATE	
TLE	FEIN			
	CAUDINO TO DEC. INC.		ADDRESS CHANGES	TO BE NOTED ABOVE



VENDOR

DATE PRINTED

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

TERMS OF SALE

Request for Quotation

SHIP VIA

AGR0713

PAGE

FREIGHT TERMS

RON PRICE
304-558-0492

RFQ NUMBER

*709052018 304-522-3868 C J HUGHES CONSTRUCTION CO INC PO BOX 7305 HUNTINGTON WV 25776

DEPARTMENT OF AGRICULTURE
BUILDINGS & GROUNDS DIVISION
BUILDING 17
4720 BRENDA LANE
CHARLESTON, WV
25312
558-2222

F.O.B.

BID OPENING DATE		3/2006			DID	ODENTING TIME		
LINE	QUANTITY	UOP	CAT.	ITEMNU		OPENING TIME	U1	:30PM
			NO.	ITE WING	lyloch.	UNITPRICE		AMOUNT
	BIDDER TO	COMPLETE					:	
	CONTRACTORS	NAME:	.ċi	Hughes Con	struction	Company		
	CONTRACTORS	LICENS	SE NO	WV 00	0066	• • • • • • • • • • • • •	• • • •	
	THE SUCCESS COPY OF THE A PURCHASE	IR CONT	RACT	ORS LICEN	REQUIRED ISE PRIO	TO FURNISH A R TO ISSUANCE	OF	
			AP	PLICABLE	LAW	·		
	AND REGULAT	IONS, A ST FOR Q THE SO	ND T	HE INFORM TION" ISS	ATION P	THE PURCHASING	ļ	
	ANY OTHER S OR ALTERS T	OURCE, HE INFO	VERB.	AL OR WRI ION PROVI	TTEN, W DED FRO	ION MANUALS, (HICH CONTRADIO M THE SOURCES ID AND OF NO	CTS	·
	FOR BANKRUP	TCY PRO	TECT:	ION, THIS	CONTRA	ONTRACTOR FILE CT IS AUTOMATI WITHOUT FURTH	[-	
	REV. 1/2005	THE PARTY OF THE P	ever a sale		i de la companya de l			
	A SIGNED BI		BE S					
IGNATURE			SEE REV	ERSE SIDE FOR TE	RMS AND CON			
					LECTIONE		DATE	
TLE		FEIN				ADDRESS CHA	NGES T	O BE NOTED ABOVE



VENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for BEGINUMBER Quotation

AGR0713

ADDRESS CORRESPONDENCE TO ATTENTION OF RON PRICE

***709052018** 304-522-3868 C J HUGHES CONSTRUCTION CO INC PO BOX 7305 HUNTINGTON WV 25776

8H-P TO

DEPARTMENT OF AGRICULTURE **BUILDINGS & GROUNDS DIVISION BUILDING 17**

4720 BRENDA LANE CHARLESTON, WV

304-558-0492

25312 558-2222

07/19/	<u> </u>	7 E F	IMS OF SAL	E	SHIP VIA		F.O.B;	FREIGHT TERMS
BID OPENING DATE: 08/08/2006				BID	OPENING TIME	01:30PM		
LINE	QUANT	200000000000000000000000000000000000000	ÜOP	CAT. NO.	ITEM NUMBEI		UNIT PRICE	AMOUNT
	PU BU 20	RCHAS ILDIN 19 WA	ING D G 15 SHING	IVISI TON S	INISTRATION ON TREET, EAST 5305-0130			
	THE BID THE ENV	SHOU ELOPE	LD CO OR T	NTAIN HE BI	THIS INFOR D MAY NOT B	MATION E CONS	N ON THE FACE (OF
	SEALED	BID						
	BUYER:	41						
	REQ. NO	.: A	GR071	3				1177 CALL
	BID OPE	NING I	DATE	AND T	IME			
	PLEASE I	PROVII	DE A P	AX NI	JMBER IN CAS	SE IT	IS NECESSARY	
	_30	4-522	2729					
	PLEASE F	PRINT	OR TI	/PE N/ JOTE:	AME OF PERSO	от по	CONTACT	
	_Da	vid Co	mbs		*			
		-						
***************************************			7700007	-				
		4.	7774	7777				
PAGE STATE OF THE PAGE STATE O			Athenantica			***************************************		
IGNATURE				SEE REVI	ERSE SIDE FOR TERMS	and the second		
TLE		FEIN			IELEP		DA	IL.
		I city	•				ADDRESS CHANG	GES TO BE NOTED ABOVE



Request for Quotation

SHIP VIA

AGR0713

10

FREIGHT TERMS

RON PRICE 304-558-0492

VENDOR

DATE PRINTED

***709052018** 304-522-3868 C J HUGHES CONSTRUCTION CO INC PO BOX 7305

TERMS OF SALE

HUNTINGTON WV 25776

DEPARTMENT OF AGRICULTURE SH-P BUILDINGS & GROUNDS DIVISION **BUILDING 17** 4720 BRENDA LANE CHARLESTON, WV 25312 558-2222

F.O.B.

ADDRESS CORRESPONDENCE TO ATTENTION OF

07/19/ BID OPENING DATE:												
Properties and the server a server field	Lagrania de la compansión	08/08/							OPE	NING TIME	01	:30PM
LINE	QUAN	ITITY	UOP		DAT. NO		ITEM NUM	BEA		UNIT PRICE		AMOUNT
	****	THIS	IS	ТНЕ	: EN	D OF	RFQ	AGR0	713	***** TOT/	AL:	\$63,220.00
					***************************************						THE OWNER OF THE OWNER OWNER OF THE OWNER OWNE	
	The state of the s										TOTAL STATE OF THE	
		***************************************									1	

		1 to the Country of t			4						777	
		***************************************			***************************************			100mm				
TOOLOGIS		1						TO ANNUAL L				
		m.		***************************************				The state of the s				
1.000								menteronalists in the second				
IGNATURE				l SE	E REVI	ERSE SID		MS AND CON LEPHONE	DITION			
ITLE		FEII	A†					LEF HONE		DAT	· · · · · · · · · · · · · · · · · · ·	
												O BE NOTED ABOVE
WHE	N RESPO	NDING T	OREC	INI	SERT	NAME	A VID VI	JUDES I	NI OD	ACE ABOVE LARE	1 ["ICNDOD!

AFFIDAVIT

West Virginia Code §5A-3-10a states:

No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium; penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions.

"Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION:

The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING:

The vendor must be licensed in accordance with any and all state requirements to do business with the state of West Virginia.

CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: C.J. Hughes Construction Company Inc.	
Authorized Signature: Stall B	Date: 8/7/2006

No Debt Affidavit Revised 02/08/06

Agency
REQ.P.O# AGR0713

BID BOND

KNOW ALL MEN BY THE	SE PRESENTS, Tha	t we, the undersigned C	. J. Hugh	nes Constru	ction Co., Inc.
of Huntington	, <u>WV</u>		_, as Prin	cipal, and <u>Th</u> e	e Cincinnati Insurance
Company of Cincinnati					nder the laws of the State of
OH with its principal	office in the City of C	Dincinnati	_, as Sure	ety, are held a	nd firmly bound unto the State
of West Virginia, as Obligee, in the	penal sum of Five Pe	ercent of Amount Bid	(\$	5%) for the payment of which,
well and truly to be made, we jointly	y and severally bind o	ourselves, our heirs, adm	inistrators	s, executors, s	successors and assigns.
The Condition of the abov	ve obligation is such th	nat whereas the Principa	l has subi	mitted to the F	Purchasing Section of the
Department of Administration a cer					
RFQ# AGR0713 Submersible					
Specifications					
NOW THEREFORE,					•
(a) If said bid shall be rej (b) If said bid shall be ac hereto and shall furnish any other t agreement created by the acceptar force and effect. It is expressly und exceed the penal amount of this ob-	cepted and the Principonds and insurance inceeding the tight of said bid, then the tight of tight of the tight of	required by the bid or pro his obligation shall be nu that the liability of the Su	oposal, ar Il and voi	nd shall in all (d, otherwise t	his obligation shall remain in full
The Surety, for the value in way impaired or affected by any exwaive notice of any such extension	tension of the time wi	ılates and agrees that the thin which the Obligee π	e obligation	ons of said Su of such bid, ar	rety and its bond shall be in no d said Surety does hereby
IN WITNESS WHEREOF,	Principal and Surety	have hereunto set their	hands an	d seals, and s	such of them as are corporations
have caused their corporate seals t	to be affixed hereunto	and these presents to b	e signed	by their prope	er officers, this
8th day of August	, 2006 .				÷
Principal Corporate Seal			C. J. Hu	ntel (No	iruction Co., Inc. me of Principal) Liputation st be President or e President)
Surety Corporate Seal	. ,		The Cir	(Na hlzvz	(Title) rance Company me of Surety)
			Great	// /	lofney-in-Fact on WV Resident Agent

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

THE CINCINNATI INSURANCE COMPANY

Fairfield, Ohio

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY, a corporation organized under the laws of the State of Ohio, and having its principal office in the City of Fairfield, Ohio, does hereby constitute and appoint

Allan L. McVey; Larry D. Kerr; Gregory T. Gordon;

Patricia A. Fincke; Patricia A. Moye and/or Tammy M. Lloyd

of Charleston, West Virginia

its true and lawful Attorney(s)-in-Fact to sign, execute, seal

and deliver on its behalf as Surety, and as its act and deed, any and all bonds, policies, undertakings, or other like instruments, as follows:

Any such obligations in the United States, up to

Twenty Million and No/100 Dollars (\$20,000,000.00).

This appointment is made under and by authority of the following resolution passed by the Board of Directors of said Company at a meeting held in the principal office of the Company, a quorum being present and voting, on the 6th day of December, 1958, which resolution is still in effect:

"RESOLVED, that the President or any Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company."

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company at a meeting duly called and held on the 7th day of December, 1973.

"RESOLVED, that the signature of the President or a Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Secretary and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company."

IN WITNESS WHEREOF, THE CINCINNATI INSURANCE COMPANY has caused these presents to be sealed with its corporate seal, duly attested by its Senior Vice President this 1st day of August, 2004.

CORPORATI SEAL

STATE OF OHIO COUNTY OF BUTLER) ss:

THE ZÎNCINNATI INSURANCE COMPANY

Senior Vice President

On this 1st day of August, 2004, before me came the above-named Senior Vice President of THE CINCINNATI INSURANCE COMPANY, to me personally known to be the officer described herein, and acknowledged that the seal affixed to the preceding instrument is the corporate seal of said Company and the corporate seal and the signature of the officer were duly affixed and subscribed to said instrument by the authority and direction of said corporation.

at C aperso.

al of said C aty and direction at PAA.

MARK J. HULLER, Attorney at Law NOTARY PUBLIC - STATE OF OHIO My commission has no expiration

date. Section 147.03 O.R.C.

I, the undersigned Secretary or Assistant Secretary of THE CINCINNATI INSURANCE COMPANY, hereby certify that the above is a true and correct copy of the Original Power of Attorney issued by said Company, and do hereby further certify that the said Power of Attorney is still in full force and effect.

GIVEN under my hand and seal of said Company at Fairfield, Ohio.

this

Gregery J.

BN-1005 (8/04)

SEAL