



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
**LSH70145**

PAGE  
**1**

ADDRESS CORRESPONDENCE TO ATTENTION OF:  
**ROBERTA WAGNER  
 304-558-0067**

RFQ COPY  
 TYPE NAME/ADDRESS HERE

VENDOR

**SAM TELL & SON INC.  
 5851 Maspeth Ave.  
 Maspeth, NY 11378**

SHIP TO

**HEALTH AND HUMAN RESOURCES  
 LAKIN HOSPITAL**

**1 BATEMAN CIRCLE  
 LAKIN, WV  
 25287 304-675-0860**

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
04/30/2007				

BID OPENING DATE: **05/31/2007** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	120	EA		370-99	\$ 11.60	1,392.00
TO PROVIDE DINNERWARE AND DISPENSING EQUIPMENT FOR LAKIN HOSPITAL.  <b>TURBURY INSULATED DOME DINNERWARE</b> <i>Dinex 3400/20</i>  SIZED TO FIT 9" PLATE. DOME MUST BE POLYPROPYLENE, DOUBLE WALL CONSTRUCTION WITH OZONE-SAFE URETHANE FOAM INSULATION. DOME MUST BE ONE PIECE CONSTRUCTION.  NOTE: ALL ITEMS ARE DINEX INTERNATIONAL OR EQUAL. BRAND NAME IS USED TO IDENTIFY A QUALITY LEVEL. ALL ITEMS ARE TO BE USED IN A HOSPITAL ENVIRONMENT.						
0002	120	EA		370-99	8.80	1,056.00
<b>INSULATED BASE,</b> <i>DINEX 1087/20</i> SIZED TO  FIT A 9" PLATE. BASE MUST BE SINGLE-WALL CONSTRUCTION WITH WAX BASE UNDERLINER.						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>M. M.</i>	TELEPHONE <b>718-986-0707</b>	DATE <b>5/28/07</b>
TITLE <b>President</b>	FEIN <b>13-2526262</b>	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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0003	120	EA		370-99 <i>DINEX 9CP</i>	3.27	392.40
				9" CHINA DINNER PLATE DESIGNED TO HOLD HEAT.		
0004	24	EA		370-99	<i>- NO BIDD -</i>	
				9" DIVIDED (3 COMPARTMENT) PLATE, CHINA OR DESIGNED TO HOLD HEAT.		
0005	144	EA		370-99	1.23	177.12
				8 OZ. INSULATED MUG (POLYPROPYLENE) WITH PEDESTAL <i>DINEX 3000/20</i>		
				BASE AND CHINA-LIKE APPEARANCE.		
0006	144	EA		370-99	1.23	177.12
				9 OZ. INSULATED BOWL (POLYPROPYLENE) WITH CHINA-LIKE <i>DINEX 3300/20</i>		
				APPEARANCE.		

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>M. W.</i>	TELEPHONE 718-386-0207	DATE 5/28/07
TITLE <i>President</i>	FEIN 13-2526262	ADDRESS CHANGES TO BE NOTED ABOVE

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LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
0007	144	HR		370-99 <i>DINEX 3200/20</i>	1.23	177.12
	5 OZ. INSULATED BOWL (POLYPROPYLENE) WITH CHINA-LIKE APPEARANCE.					
0008	120	EA		370-99 <i>DINEX 1029M/20</i>	12.70	1,524.00
	15" X 20" LOW PROFILE TRAYS, COMPRESSION MOLDED, STEEL BAND REINFORCED, IVORY COLOR TO MATCH ANY COLOR DOME AND BASE BID ELSEWHERE ON THIS RFQ.					
0009	1	EA		370-99 <i>DINEX</i>	1,967.38	1,967.38
	HEATED PLATE AND BASE DISPENSING CABINET FOR <i>IDPH2E/09/2</i>  PLATES 9 1/8"; 114 PLATE CAPACITY. MOBILE CABINET MUST BE STAINLESS STEEL CONSTRUCTION WITH CORNER BUMPERS. CABINET BOTTOM MUST HAVE CENTER CLEAN OUT HOLE. CASTERS MUST BE 4" DIAMETER EXTRA-LOAD SWIVEL (TWO WITH LOCKING BRAKE). DISPENSER TUBES MUST BE OF WELDED STAINLESS STEEL CONSTRUCTION AND MUST DROP INTO					

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>M. W.</i>	TELEPHONE <b>718-386-0707</b>	DATE <b>5/28/07</b>
TITLE <b>President</b>	FEIN <b>13-252626</b>	ADDRESS CHANGES TO BE NOTED ABOVE

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S U P P L I E R

**SAM TELL & SON INC.**  
 5851 Maspeth Ave.  
 Maspeth, NY 11378

S H I P T O

**HEALTH AND HUMAN RESOURCES  
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<p>MOBILE CABINET TOP OPENINGS. DISPENSER MUST HANG FROM CABINET OPENING BY A NOT GREATER THAN 22 GAUGE FLANGE RING AND MUST FEATURE THREE EACH NOT GREATER THAN 22 GAUGE VERTICAL SIDE SUPPORTS WELDED TO A NOT GREATER THAN 22 GAUGE BOTTOM PLATE. SELF LEVELING DISH CARRIAGE MUST BE WELDED STAINLESS STEEL CONSTRUCTION AND MUST TRAVEL VERTICALLY IN DISPENSER TUBE WITH NYLON GUIDES FOR SMOOTH OPERATION. CARRIAGE MUST HAVE A NOT GREATER THAN 22 GAUGE REMOVABLE DISH PLATFORM. DISPENSERS MUST FEATURE FLANGE MOUNTED PERIMETER EXTENSION SPRINGS, WHICH ARE DETACHABLE FROM THE DISH CARRIAGE, TO PROVIDE ADJUSTMENTS WITHOUT TOOLS FOR DIFFERENT WEIGHT DISHES. HEATING UNIT MUST BE 120 VAC 60 HZ AND MUST HAVE A 6' POWER CORD. CABINET MUST HAVE INTERIOR MOUNTED ELECTRICAL JUNCTION BOX WITH TWIST-LOCK RECEPTACLES FOR INDIVIDUAL POWER TO EACH DISPENSER. DISPENSER TUBES MUST BE FULLY ENCLOSED IN NOT GREATER THAN 22 GAUGE STAINLESS STEEL AND MUST HAVE A CIRCULAR BOTTOM MOUNTED 300 TO 450 WATT HEATER ELEMENT TO PROVIDE CONVECTION HEAT. HEATING SYSTEM MUST FEATURE THERMOSTATIC CONTROL IN A TAMPER PROTECTIVE LOCATION WITH SAFE HIGH-END SHUT OFF. CONTROL MUST HAVE INFINITE SETTINGS BETWEEN LOW AND HIGH TEMPERATURE CUT-OFFS. THERMOSTAT MUST BE FIELD ADJUSTABLE FOR AVERAGE INTERIOR AIR TEMPERATURE BETWEEN 100 DEGREES F. AND 175 DEGREES F AT MIDDLE ADJUSTABLE THERMOSTATIC SETTING. ON/OFF SWITCH AND POWER INDICATOR LIGHT MUST BE MOUNTED ON TOP FLANGE OF DISPENSER. AVERAGE DISH TEMPERATURE RISE OF 40 DEGREES F ABOVE AMBIENT MUST BE ACHIEVED WITHIN ONE HOUR OF INITIAL HEATING CYCLE AT HEATING CYCLE AT MIDDLE ADJUSTABLE THERMOSTATIC SETTING. CABINET AND DISPENSER TUBES MUST BE UL LISTED.</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>M. J. ...</i>	TELEPHONE 708-386-0707	DATE 5/28/07
TITLE President	FEIN 13-2526262	ADDRESS CHANGES TO BE NOTED ABOVE

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VENDOR

**SAM TELL & SONS INC.**  
 585 ...  
 Masport, WV 251378

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0010	2	EA		370-99 DINEX 11731 X 80	1,319.05	2,638.10
DOME AND BASE DRYING AND STORAGE RACK/CART 80/160 DOME LID/BASE CAPACITY. CART FRAME MUST BE CONSTRUCTED OF NOT GREATER THAN 22 GAUGE STAINLESS STEEL UPRIGHT FRAME; 1" DIAMETER. CRADLE SUPPORTS MUST BE NOT GREATER THAN 22 GAUGE WELDED AND POLISHED STAINLESS STEEL ANGLE BARS WITH 1" STAINLESS STEEL CENTER SUPPORTS TO HOLD REMOVABLE CRADLE INSERTS. CRADLES MUST BE MADE OF UNCOATED STAINLESS STEEL AND MUST NOT CHIP, SPLIT, OR CORRODE. MUST HAVE SWIVEL CASTERS (TWO MUST HAVE LOCKING BRAKES). APPROX. DIMENSIONS: 40" LONG, X 20 1/4" DEEP X UP TO 65" HIGH WITH CRADLES.						
0011	1	EA		370-99 DINEX 10TS15/1520	1,558.90	1,558.90
TRAY AND FLATWARE CART: 114 TRAY CAPACITY. TRAYS MUST STORE IN BOTTOM OF CART, WITH DIVIDED COMPARTMENTS ON TOP THAT HOLD FLATWARE, NAPKINS AND CONDIMENTS. CARET MUST BE MADE OF SINGLE-MOLDED, SEAMLESS, DOUBLE WALL, HIGH-DENSITY POLYETHYLENE CONSTRUCTION THAT MUST BE IMPACT RESISTANT, WON'T RUST, PEEL, CRACK OR DENT. MUST HAVE FOUR 6" SWIVEL CASTERS, (TWO WITH BRAKES). MUST INCLUDE VINYL COVER FOR ADDED PROTECTION AND SANITARY STORAGE.						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>M. J. ...</i>	TELEPHONE 718-386-0107	DATE 5/28/07
TITLE President	FEIN 13-2526262	ADDRESS CHANGES TO BE NOTED ABOVE

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 5851 Maspeth Ave.  
 Maspeth, NY 11378

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**HEALTH AND HUMAN RESOURCES  
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0012	8	EA		370-99 <i>Diney TS2T2D24</i>	3,337.21	26,697.68
<p>STAINLESS STEEL, LOW-PROFILE DELIVERY CARTS W/            VENTED SIDES FOR INSULATED/WAX BASE WITH DOME LID.            CART MUST ACCOMMODATE TWO TRAYS PER SLIDE.            APPROXIMATE DEMENSIONS: LENGTH: 51 1/4" X            DEPTH: 33 1/2" X HEIGHT: 49 1/4", WITH A CAPACITY            FOR AT LEAST 24 TRAYS. MUST HAVE POLYETHYLENE HEAVY            DUTY WRAP AROUND BUMPERS THAT MUST BE MOUNTED ON EACH            CORNER. MUST HAVE VENTS ON THREE SIDES. CART DOORS            MUST BE DOUBLE WALLED AND INSULATED WITH FULL LENGTH            DOOR HANDLES. THE FREE FLOATING DOOR MUST HAVE A FULL            270 DEGREE DOOR SWING. CLOSURE MUST BE BY GRAVITY LOCK            DEVICE. MUST HAVE ADJUSTABLE NOT GREATER THAN 22 GAUGE            STAINLESS STEEL TRAY SLIDES POSITIONED AT SPECIFIC            VERTICAL SPACING AND REMOVABLE FOR CLEANING. SLIDES            MUST BE FIELD ADJUSTABLE TO ACCOMODATE 15" X 20" TRAYS.            CASTERS: MUST HAVE FOUR CASTERS, TWO MUST SWIVEL            WITH BRAKES AND TWO MUST BE FIXED. ALL MUST HAVE            PRECISION SEALED BALL BEARINGS. CASTERS MUST BE PLATE            MOUNTED AND BOLTED TO THE BASE.</p> <p>ALL ITEMS ON THE RFQ TO BE DELIVERED WITHIN 90 DAYS OF            RECEIPT OF ORDER (ARO).</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE            RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN            NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES            SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM            TO THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN.</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>M. J. ...</i>	TELEPHONE 718-386-0707	DATE 5/28/09
TITLE President	FEIN 17-2526262	ADDRESS CHANGES TO BE NOTED ABOVE

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**GENERAL TERMS & CONDITIONS  
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this contract is automatically null and void, and is terminated without further order.
14. **HIPAA Business Associate Addendum -** The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

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**INSTRUCTIONS TO BIDDERS**

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in cases of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

**SIGNED BID TO:**

Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130



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 5851 Maspeth Ave.  
 Maspeth, NY 11378

SHIP TO

**HEALTH AND HUMAN RESOURCES**  
**LAKIN HOSPITAL**

**1 BATEMAN CIRCLE**  
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<p><b>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER.</b></p> <p><b>INQUIRIES</b>            WRITTEN QUESTIONS SHALL BE ACCEPTED THROUGH CLOSE OF BUSINESS ON <b>MAY 16, 2007</b>. QUESTIONS MAY BE SENT VIA USPS, FAX, COURIER OR E-MAIL. IN ORDER TO ASSURE NO VENDOR RECEIVES AN UNFAIR ADVANTAGE, NO SUBSTANTIVE QUESTIONS WILL BE ANSWERED ORALLY. IF POSSIBLE, E-MAIL QUESTIONS ARE PREFERRED. ADDRESS INQUIRIES TO:</p> <p><b>ROBERTA WAGNER</b>            DEPARTMENT OF ADMINISTRATION            PURCHASING DIVISION            2019 WASHINGTON STREET, EAST            CHARLESTON, WV 25311</p> <p><b>FAX: 304-558-4115</b>  <b>E-MAIL: RWAGNER@WVADMIN.GOV</b></p> <p><b>ALL DINNERWARE SHALL HAVE A 6 (SIX) MONTH WARRANTY.</b>  <b>ALL EQUIPMENT SHALL HAVE A 1 (ONE) YEAR WARRANTY. IT IS PREFERRED THAT THE WARRANTY BE SUBMITTED WITH THE BID.</b></p> <p><b>THE MODEL/BRAND/SPECIFICATIONS NAMED HEREIN ESTABLISH THE ACCEPTABLE LEVEL OF QUALITY ONLY AND ARE NOT INTENDED TO REFLECT A PREFERENCE OR FAVOR ANY PARTICULAR BRAND OR VENDOR. VENDORS WHO ARE BIDDING ALTERNATES SHOULD SO STATE AND INCLUDE PERTINENT LITERATURE AND SPECIFICATIONS. FAILURE TO PROVIDE INFORMATION FOR ANY ALTERNATES MAY BE GROUNDS FOR</b></p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Milner</i>	TELEPHONE <b>718-386-0701</b>	DATE <b>5/29/07</b>
TITLE <b>President</b>	FEN <b>13-252626</b>	ADDRESS CHANGES TO BE NOTED ABOVE

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PROPERTY

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 585 Maspeth Ave.  
 Maspeth, NY 11378

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<p>REJECTION OF THE BID. THE STATE RESERVES THE RIGHT TO WAIVE MINOR IRREGULARITIES IN BIDS OR SPECIFICATIONS IN ACCORDANCE WITH SECTION 148-1-4(F) OF THE WEST VIRGINIA LEGISLATIVE RULES AND REGULATIONS.</p> <p>VENDOR PREFERENCE CERTIFICATE</p> <p>CERTIFICATION AND APPLICATION* IS HEREBY MADE FOR PREFERENCE IN ACCORDANCE WITH WEST VIRGINIA CODE, 5A-3-37 (DOES NOT APPLY TO CONSTRUCTION CONTRACTS).</p> <p>A. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED:</p> <p>( ) BIDDER IS AN INDIVIDUAL RESIDENT VENDOR AND HAS RESIDED CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR</p> <p>( ) BIDDER IS A PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDOR AND HAS MAINTAINED ITS HEAD-QUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR 80% OF THE OWNERSHIP INTEREST OF BIDDER IS HELD BY ANOTHER INDIVIDUAL, PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDOR WHO HAS MAINTAINED ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR</p> <p>( ) BIDDER IS A CORPORATION NONRESIDENT VENDOR WHICH HAS AN AFFILIATE OR SUBSIDIARY WHICH EMPLOYS A MINIMUM OF ONE HUNDRED STATE RESIDENTS AND WHICH HAS MAINTAINED ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA CONTINUOUSLY FOR THE</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>M. J. ...</i>	TELEPHONE <b>718-386-0707</b>	DATE <b>5/28/07</b>
TITLE <b>President</b>	FEIN <b>13-2528262</b>	ADDRESS CHANGES TO BE NOTED ABOVE

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 585 Maspeth Ave.  
 Maspeth, NY 11378**

**HEALTH AND HUMAN RESOURCES  
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BID OPENING DATE: **05/31/2007** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION.</p> <p>B. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED:</p> <p>( ) BIDDER IS A RESIDENT VENDOR WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES WORKING ON THE PROJECT BEING BID ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID;</p> <p>OR</p> <p>( ) BIDDER IS A NONRESIDENT VENDOR EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS OR IS A NONRESIDENT VENDOR WITH AN AFFILIATE OR SUBSIDIARY WHICH MAINTAINS ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES OR BIDDERS' AFFILIATE'S OR SUBSIDIARY'S EMPLOYEES ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID.</p> <p>BIDDER UNDERSTANDS IF THE SECRETARY OF TAX &amp; REVENUE DETERMINES THAT A BIDDER RECEIVING PREFERENCE HAS FAILED TO CONTINUE TO MEET THE REQUIREMENTS FOR SUCH PREFERENCE, THE SECRETARY MAY ORDER THE DIRECTOR OF PURCHASING TO: (A) RESCIND THE CONTRACT OR PURCHASE ORDER ISSUED; OR (B) ASSESS A PENALTY AGAINST SUCH BIDDER IN AN AMOUNT NOT TO EXCEED 5% OF THE BID AMOUNT AND THAT SUCH PENALTY WILL BE PAID TO THE CONTRACTING AGENCY OR DEDUCTED FROM ANY UNPAID BALANCE ON THE CONTRACT OR PURCHASE ORDER.</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>M. J. ...</i>	TELEPHONE <b>718-386-0707</b>	DATE <b>5/28/07</b>
TITLE <b>President</b>	FEIN <b>13-2526262</b>	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
**LSH70145**

PAGE  
**10**

ADDRESS CORRESPONDENCE TO ATTENTION OF  
**ROBERTA WAGNER  
 304-558-0067**

RFQ COPY  
 TYPE NAME/ADDRESS HERE

VENDOR

**SAM TELL & SON INC.**  
 5851 Maspeth Ave.  
 Maspeth, NY 11378

SHIP TO

**HEALTH AND HUMAN RESOURCES  
 LAKIN HOSPITAL**

**1 BATEMAN CIRCLE  
 LAKIN, WV  
 25287**

**304-675-0860**

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
<b>04/30/2007</b>				

BID OPENING DATE: **05/31/2007** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>BY SUBMISSION OF THIS CERTIFICATE, BIDDER AGREES TO DISCLOSE ANY REASONABLY REQUESTED INFORMATION TO THE PURCHASING DIVISION AND AUTHORIZES THE DEPARTMENT OF TAX AND REVENUE TO DISCLOSE TO THE DIRECTOR OF PURCHASING APPROPRIATE INFORMATION VERIFYING THAT BIDDER HAS PAID THE REQUIRED BUSINESS TAXES, PROVIDED THAT SUCH INFORMATION DOES NOT CONTAIN THE AMOUNTS OF TAXES PAID NOR ANY OTHER INFORMATION DEEMED BY THE TAX COMMISSIONER TO BE CONFIDENTIAL.</p> <p>UNDER PENALTY OF LAW FOR FALSE SWEARING (WEST VIRGINIA CODE 61-5-3), BIDDER HEREBY CERTIFIES THAT THIS CERTIFICATE IS TRUE AND ACCURATE IN ALL RESPECTS; AND THAT IF A CONTRACT IS ISSUED TO BIDDER AND IF ANYTHING CONTAINED WITHIN THIS CERTIFICATE CHANGES DURING THE TERM OF THE CONTRACT, BIDDER WILL NOTIFY THE PURCHASING DIVISION IN WRITING IMMEDIATELY.</p> <p>BIDDER: <u>SAM Tell AND Son, Inc</u></p> <p>DATE: <u>5/28/07</u></p> <p>SIGNED: <u>[Signature]</u></p> <p>TITLE: <u>President</u></p> <p>* CHECK ANY COMBINATION OF PREFERENCE CONSIDERATION(S) IN EITHER "A" OR "B", OR BOTH "A" AND "B" WHICH YOU ARE ENTITLED TO RECEIVE. YOU MAY REQUEST UP TO THE MAXIMUM 5% PREFERENCE FOR BOTH "A" AND "B". (REV. 12/00)</p> <p>NOTICE</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
<u>[Signature]</u>	<u>718-386-0707</u>	<u>5/28/07</u>
TITLE	FBN	ADDRESS CHANGES TO BE NOTED ABOVE
<u>President</u>	<u>13-2526262</u>	

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
**LSH70145**

PAGE  
**11**

ADDRESS CORRESPONDENCE TO ATTENTION OF:  
**ROBERTA WAGNER  
 304-558-0067**

VENDOR

RFQ COPY  
 TYPE NAME/ADDRESS HERE

**SAM TELL & SON INC.**  
 5851 Maspeth Ave.  
 Maspeth, NY 11378

SHIP TO

**HEALTH AND HUMAN RESOURCES  
 LAKIN HOSPITAL  
 1 BATEMAN CIRCLE  
 LAKIN, WV  
 25287  
 304-675-0860**

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
04/30/2007				

BID OPENING DATE: **05/31/2007** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p>DEPARTMENT OF ADMINISTRATION            PURCHASING DIVISION            BUILDING 15            2019 WASHINGTON STREET, EAST            CHARLESTON, WV 25305-0130</p> <p>PLEASE NOTE: A CONVENIENCE COPY WOULD BE APPRECIATED.</p> <p>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</p> <p>SEALED BID</p> <p>BUYER:-----ROBERTA WAGNER/FILE 22-----</p> <p>RFQ. NO.:-----LSH70145-----</p> <p>BID OPENING DATE:---MAY 31, 2007-----</p> <p>BID OPENING TIME:---1:30 PM-----</p> <p>PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID:            -----718-497-6513-----</p> <p>CONTACT PERSON (PLEASE PRINT CLEARLY):            -----Fred Smilow-----</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS			
SIGNATURE <i>Mjm</i>	TELEPHONE 718-386-0707	DATE 5/28/07	
TITLE President	FAX 13-252-6262	ADDRESS CHANGES TO BE NOTED ABOVE	

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

012

WV-36 (Rev. 01/01/07)

STATE OF WEST VIRGINIA

## PURCHASE CONTINUATION SHEET

Page 1 of 3 Pages

Requisition / P.O. No.:  
LSH70145File:  
RW22Acct. No.:  
5156/2007-2842-335-034Spending Unit:  
DHHR - LAKIN HOSPITAL

Vendor: \_\_\_\_\_ P.O. Date: \_\_\_\_\_

Item No.	Quantity	Description	Unit Price	Amount
		REQUEST TO PURCHASE THE FOLLOWING DINNERWARE:		
1.	120 EA.	INSULATED DOME DINNERWARE SIZED TO FIT A 9" PLATE - DOME MUST BE POLYPROPYLENE, DOUBLE-WALL CONSTRUCTION WITH OZONE-SAFE URETHANE FOAM INSULATION. DOME MUST BE ONE PIECE CONSTRUCTION FOR A 90 MINUTE TRAY SYSTEM.	11.60	1,392.00
2.	120 EA.	INSULATED BASE SIZED TO FIT A 9" PLATE. BASE MUST BE SINGLE-WALL CONSTRUCTION WITH WAX BASE UNDERLINER.	8.80	1,056.00
3.	120 EA.	9" CHINA DINNER PLATE DESIGNED TO HOLD HEAT.	3.27	392.40
4.	24 EA.	9" DIVIDED (3 COMPARTMENTS) PLATE DESIGNED TO HOLD HEAT.	NO	3.00
5.	144 EA.	8 OZ. INSULATED MUG - MUST BE POLYPROPYLENE WITH PEDESTAL BASE AND CHINA LIKE APPEARANCE.	1.23	177.12
6.	144 EA.	9 OZ. INSULATED BOWL - MUST BE POLYPROPYLENE WITH CHINA LIKE APPEARANCE.	1.23	177.12
7.	144 EA.	5 OZ. INSULATED BOWL - MUST BE POLYPROPYLENE WITH CHINA LIKE APPEARANCE.	1.23	177.12
8.	120 EA.	15" X 20" LOW PROFILE TRAYS - MUST BE COMPRESSION MOLDED, STEEL BAND REINFORCED; IVORY COLOR TO MATCH ANY COLOR DOME AND BASE BID ON REMAINING ITEMS ON THIS REQUEST.	12.70	1,524.00
9.	1 EA.	HEATED PLATE AND BASE DISPENSING CABINET FOR PLATES 9 1/8"; 114 PLATE CAPACITY. MOBILE CABINET MUST BE STAINLESS STEEL CONSTRUCTION WITH CORNER BUMPERS. CABINET BOTTOM MUST HAVE CENTER CLEAN OUT HOLE. CASTERS MUST BE EXTRA LOAD SWIVEL (TWO WITH LOCKING BRAKES). DISPENSER TUBES MUST BE OF WELDED STAINLESS STEEL CONSTRUCTION AND MUST DROP INTO MOBILE CABINET TOP OPENINGS. DISPENSER MUST HANG FROM CABINET OPENING BY A NOT GREATER THAN 22 GAUGE FLANGE RING AND FEATURE THREE EACH NOT GREATER THAN 22 GAUGE VERTICAL SIDE SUPPORTS WELDED TO A NOT GREATER THAN 22 GAUGE BOTTOM PLATE. SELF LEVELING DISH CARRIAGE MUST BE OF WELDED STAINLESS STEEL CONSTRUCTION AND MUST TRAVEL VERTICALLY IN DISPENSER TUBE WITH NYLON GUIDES FOR SMOOTH OPERATION. CARRIAGE MUST HAVE A NOT GREATER THAN 22 GAUGE REMOVABLE DISH PLATFORM. DISPENSERS MUST FEATURE FLANGE MOUNTED PERIMETER EXTENSION SPRINGS WHICH ARE DETACHABLE FROM THE DISH CARRIAGE, TO PROVIDE ADJUSTMENT WITHOUT TOOLS FOR DIFFERENT WEIGHT DISHES. HEATING UNIT MUST BE 120 VAC 60 HZ AND MUST HAVE A 6' POWER CORD. CABINET MUST HAVE INTERIOR	1,967.38	1,967.38

STATE OF WEST VIRGINIA

PURCHASE CONTINUATION SHEET

Vendor: \_\_\_\_\_ P.O. Date: \_\_\_\_\_

Spending Unit: DHHR - LAKIN HOSPITAL

Item No.	Quantity	Description	Unit Price	Amount
9 CONT.		MOUNTED ELECTRICAL JUNCTION BOX WITH TWIST LOCK RECEPTACLES FOR INDIVIDUAL POWER TO EACH DISPENSER. DISPENSER TUBES MUST BE FULLY ENCLOSED IN NOT GREATER THAN 22 GAUGE STAINLESS STEEL AND HAVE A CIRCULAR BOTTOM MOUNTED 300 OR 450 WATT HEATER ELEMENT TO PROVIDE CONVECTION HEAT. HEATING SYSTEM MUST FEATURE THERMOSTATIC CONTROL IN A TAMPER PROTECTIVE LOCATION WITH SAFE HIGH END SHUT OFF. CONTROL MUST HAVE INFINITE SETTINGS BETWEEN LOW AND HIGH TEMPERATURE CUT OFFS. THERMOSTAT MUST BE FIELD ADJUSTABLE FOR AVERAGE INTERIOR AIR TEMPERATURE BETWEEN 100 DEGREES F. AND 175 DEGREES F. AT MIDDLE ADJUSTABLE THERMOSTATIC SETTING ON/OFF SWITCH AND POWER INDICATOR LIGHT MUST BE MOUNTED ON TOP FLANGE OF DISPENSER. AVERAGE DISH TEMPERATURE RISE OF 40 DEGREES F. ABOVE AMBIENT MUST BE ACHIEVED WITHIN ONE HOUR OF INITIAL HEATING CYCLE AT MIDDLE ADJUSTABLE THERMOSTATIC SETTING. CABINET AND DISPENSER TUBES MUST BE UL LISTED.		
10.	2 EA.	DOMED AND BASE DRYING AND STORAGE RACK/CART; 80/160 DOME LID/BASE CAPACITY. CART FRAME MUST BE CONSTRUCTED OF NOT GREATER THAN 22 GAUGE STAINLESS STEEL UPRIGHT FRAME; 1" DIAMETER. CRADLE SUPPORTS MUST BE NOT GREATER THAN 22 GAUGE WELDED AND POLISHED STAINLESS STEEL ANGLE BARS AND 1" STAINLESS STEEL CENTER SUPPORTS TO HOLD REMOVABLE CRADLE INSERTS. CRADLES MUST BE UNCOATED STAINLESS STEEL AND MUST NOT CHIP, SPLIT OR CORRODE. MUST HAVE SWIVEL CASTERS WITH TWO LOCKING BRAKES. APPROXIMATE DIMENSIONS: 40" LONG, 20 1/4" DEEP AND UP TO 65" HIGH WITH CRADLES	1,319.05	2,638.10
11	1 EA.	TRAY & FLATWARE CART; 114 TRAY CAPACITY ORGANIZES TRAYS AND ACCESSORIES IN ONE COMPACT UNIT. TRAYS STORE IN BOTTOM OF CART, DIVIDED COMPARTMENTS ON TOP MUST HOLD FLATWARE, NAPKINS AND CONDIMENTS. CART MUST BE MADE OF SINGLE-MOLDED SEAMLESS, DOUBLE WALL, HIGH DENSITY POLYETHYLENE CONSTRUCTION THAT MUST BE IMPACT RESISTENT AND WON'T RUST, PEEL, CRACK OR DENT. MUST HAVE FOUR EACH SWIVEL CASTERS (TWO MUST HAVE BRAKES). MUST INCLUDE VINYL COVER FOR ADDED PROTECTION AND SANITARY STORAGE.	1,558.90	1,558.90
12	8 EA	STAINLESS STEEL LOW PROFILE DELIVERY CARTS WITH VENTED SIDE FOR INSULATED WAX BASE WITH DOME LID. CART TO ACCOMMODATE TWO TRAYS PER SLIDE. LENGTH 51 1/4" X DEPTH 33 1/2" X NO HIGHER THAN 49 1/4" WITH A CAPACITY OF 24 TRAYS. MUST HAVE POLYETHYLENE HEAVY DUTY WRAP AROUND BUMPERS THAT MUST BE MOUNTED ON EACH CORNER. MUST HAVE VENTS ON	3,337.21	26,697.68

STATE OF WEST VIRGINIA

**PURCHASE CONTINUATION SHEET**

Requisition / P.O. No :  
LSH70145

File:  
RW22

Acct. No.:  
5156/2007/2842/335/034

Spending Unit:  
DHHR - LAKIN HOSPITAL

Vendor: \_\_\_\_\_ P.O. Date: \_\_\_\_\_

Item No.	Quantity	Description	Unit Price	Amount
12 CONT.		<p>THREE SIDES. CART DOORS MUST BE DOUBLE WALLED AND INSULATED WITH FULL LENGTH DOOR HANDLES. THE FREE FLOATING DOOR MUST HAVE A FULL 270 DEGREE DOOR SWING. CLOSURE MUST BE BY GRAVITY LOCK DEVICE. MUST HAVE ADJUSTABLE NOT GREATER THAN 22 GAUGE STAINLESS STEEL TRAY SLIDES POSITIONED AT SPECIFIC VERTICAL SPACING AND REMOVABLE FOR CLEANING. SLIDES MUST BE FIELD ADJUSTABLE TO ACCOMODATE 15" X 20" TRAYS. MUST HAVE FOUR CASTERS; TWO CASTERS MUST SWIVEL WITH BRAKES AND TWO MUST BE FIXED WITH ALL CASTERS BEING WITH PRECISION SEALED BALL BEARINGS. CASTERS MUST BE PLATE MOUNTED AND BOLTED TO THE BASE.</p> <p>VENDOR MUST MAKE DELIVERY FOR ALL ITEMS LISTED WITHIN 90 DAYS AFTER RECEIPT OF THE APPROVED PURCHASE ORDER (ARO).</p> <p>NOTE: ALL ITEMS ARE DINEX INTERNATIONAL OR EQUAL. BRAND NAME IS USED TO IDENTIFY A QUALITY LEVEL ONLY. ALL ITEMS ARE TO BE USED IN A HOSPITAL ENVIRONMENT.</p>		

STATE OF WEST VIRGINIA  
Purchasing Division015**PURCHASING AFFIDAVIT**

**West Virginia Code §5A-3-10a states:** No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

**DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

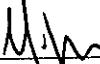
**EXCEPTION:** The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

**LICENSING:** Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

**CONFIDENTIALITY:** The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit [www.state.wv.us/admin/purchase/privacy](http://www.state.wv.us/admin/purchase/privacy) for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: SAM TELL AND SON, INC

Authorized Signature:  Date: 5/28/07